



education

Department:
Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

**ISIZULU ULIMI LWESIBILI LOKWENGEZA (SAL)
IPHEPHA LOKUQALA (P1)
IMEMORANDAMU
MASHI 2009**

AMAMAKI: 120

ISIKHATHI : Amahora amabili (2 hours)

Ibanga le-12

Umbuzo 1

1.1.1	Inselelo yokufundisa nezinye izilimi ezisemthethweni ngaphandle kolimi lwabafundi lwasekhaya.	1
1.1.2	Ziyishumi nanye (Ziyi- 11)	1
1.1.3	Noma yiziphi ezimbili kwezinyishumi nanye.	2
1.1.4	Yingoba yilona abalwaziyo ukwedlula ezinye kanti futhi bazosheshe bathole nemiqondo emisha kalula ngoba phela ulimi bayalwazi.	1
1.1.5	Izimpendulo zabafundi zizokwehluka kodwa akuvele uma esesekela isizathu sokukhetha lolo limi. isb. Ngingakhetha (isiZulu; isiNgisi; njll) ngoba yilona limi engilwazi kahle ukwedlula zonke.	2
1.1.6	Abantu abangakwazi ukukhuluma	2
1.1.7	Ukukhetha ulimi abafuna izingane zabo zifunde ngalo.	1
1.1.8	Ibanga leshumi ukulungiselela abafundi uma sebefunda ibanga leshumi nambili bazi kahle ukuthi yintoni elindelwe kubona.	2
1.1.9	Yebo ngoba abanye abantu bahlala nezinye izinhlanga bese zithelela ulimi lwabo uthole sebexuba zonke izilimi lezi uma bekhuluma.	2
1.1.10	Isifundazwe	1
1.1.11	Kusho ukuthi isiNgisi yisona esihamba phambili.	2
1.1.12	Yingoba lwaziwa abantu abaningi emazweni amaningi emhlabeni.	2
1.1 .13	Umuzwa wobuhlungu.	1
		[20]
1.2.1	Bathathu.	1
1.2.2	Abesilisa – ngoba kucatshangwa ukuthi banesibindi ukwedlula abesifazane .	2
1.2.3	Yintsha .Babonakala ngendlela abagqoke ngayo nombhalo okhombisa ukuthi baqedile esikoleni kodwa umsebenzi do.	3
1.2.4	Abantu abaphethwe indlala bavame ukungabi naxolo, sineke nakulalela. Bavele babe nolaka ikakhulukazi uma umuntu owethula inkulumo esho lokho,	1

- 1.2.5 UHulumeni/ noma abantu abasezikhundleni eziphezulu. 1
- 1.2.6 Izimpendulo zabafundi zizokwehluka kodwa makuzwakale ukuthi bayasiqonda isimo salaba bantu. isb.abangenamisebenzi, bayalamba, selokhu bathenjiswa. 2

AMAMAKI [10]

AMAMAKI ESIGABA A [30]

ISIQEPHU B : UKUFINGQA (Summary)

UMBUZO 2

Inkomba yokufeziwe	Kuhle kakhulu	Kuhle	Kusezingeni	Kusezingeni eliphansi
A. Umongo	Izinga lokufinyeza lihle kakhulu.	Izinga lokufinyeza lamukelekile.	Izinga lokufinyeza lisezingeni elivamile.Uthe ukuphuma kancane emmongweni wendaba.Usebenzise amagama asendabeni njengoba enjalo nokho anika umqondo..	Izinga lokufinyeza alihle.Usebenzise amagama omlobi njengoba enjalo.Uphumile nasemongweni wendaba.
	[4]	[3]	[2]	[1]
B.Inani lamagama	Amagama angama- 50-60	Amagama angama- 52-63/ 47-57	Amagama angama- 40-55/ 65-68	Amagama angezansi kwama-Noma eqe kakhulu Enanini elibekiwe 69+
	[2]	[1]	[1]	[0]
C.Ulimil	Ulimi olusetshenziwe luyahlwabusa. Usebenzise amazwi akhe futhi ashaya emhlohlweni.	Ulimi olusetshenziwe luhle.Unamaphutha emmongweni wendaba.	Ulimi lusezingeni kodwa sekuqala ukuba namaphutha.	Ulimi lusezingeni oluphansi sekunamaphutha amaningi olimi.
	[4]	[3]	[2]	[1]

[10]

ISIQEPHU C : UKUSETSHENZISWA KOLIMI (Language usage)

UMBUZO 3

- 3.1. Liveza umqondo wobumnini noma lichaza ukuthi okabani lo

	makhal'ekhukhwini.	1
3.2	Abafundi mababhale imisho enesifaniso. Isibonelo: Isikole sethu siseThekwini.	2
3.3	UMnu. noNkz. Malinga bafikile.	2
3.4.1	Omama asimze bahleka nje.	2
3.4.2	Abafana babezisola.	2
3.5	wakhala, kwamangala, eyayihleli, yambiza, yamxoshisa, wakhuluma, ayehlezi, awambonanga Abafundi abasebenzise noma yisiphi isenzo esisenkathini eyadlula esiseqeshini ukwakha umusho onomqondo ozwakalayo.	2
3.6.1	Singakhombisa ubunye nesigaba sebizo.	2
3.7	abancane, basukume, indelelo, bakhala, embalwa/ eyingcosana.	5
3.8.1	Umama uyagula kodwa usebenza kanzima/ Umama usebenza kanzima kodwa uyagula /umama usebenza kanzima noma egula.	2
3.8.2	Kunzima noma kunjalo kufanele nifunde /Noma kunzima kunjalo kufanele nifunde /Kunzima kunjalo kodwa kufanele nifunde.	2
3.9.1	Abafundi mababhale umusho ozwakalayo oveza umqondo othi: Isala kutshelwa sibona ngomopho (imisho iyokwehluka). Isibonelo: UVusi ulimele kabi izolo emva kokuba esekhuziwe ngale nto, impela isalakutshelwa sibona ngomopho.	2
3.10.1	Ulimele kabi uKhanyi, ithanga lakhe lisikwe yibhodlela.	2
3.10.2	Umuzi wakwaNdaba wakhiwe phezu kwentaba/ uNosipho weluke imbenge ebukekayo ngotshani umuzi . (imisho iyokwehluka)	2
3.11.1	Isitatimende ngoba akunamyalezo odluliswa yilo musho.	2
		[30]
4.1.1	Ungandizi ngeSwaziland Airlink.	2
4.1.2	a. ujabulele ukuhamba okusezingeni eliphezulu	1
	b. Ithuthukile, inobungane.	1
	c. uthola i-Voyager miles.	1
	d. ukuthola ithuba lokuhamba mahhala.	1
4.2.1	Ngizozwa ukhonkotha ebusuku.	2

4.2.2	Ukugqokeza	1
4.2.3	a. Ikati elimnyama libonwe yimina.	2
	b. Isikhova sibonwe yimina.	2
	c. Umuntu ogqokezayo ushaywa yimina.	2
4.2.4	ukugqokeza	2
4.3.1	Bambonile umfana omncane ukuthi uhamba nalezi zinja. Uthi: "Kunzima impela ukubhala ebusuku ngonyezi".	6
4.3.2	Lisebenze kanye nebizo / noma lisebenze ukukhombisa ukugcizelela	1
4.3.3	Lichaza ibizo / liphawula ngebizo umfana.	1
4.3.4	Izinjana zihamba nomfana	1
4.3.5	a. indodakazi	1
	b. intabakazi	1
	c. injakazi	1
	d. umfulakazi	1
		[30]
	AMAMAKI	[60]

ISIQEPHU D: IMIBHALO (LITERATURE)**UMBUZO 5**

- 5.1
- USipho wayefuna ukufundela ukuba ngummeli kodwa ubaba wakhe wanele wamthembisa imali washintsha.
 - Akazazi ukuthi ungubani, ufunani uzwa lokho okushiwo ubaba wakhe.
 - Akayinakekeli impilo yakhe. Uthandana namantombazane angaziphethe kahle.
 - Uphindae abe nabangani abangalungile, basebenzisa izidakamizwa.
 - Akawahloniphi amalungela abantu besifazane, uma uThoko ethi akakalungeli ukuya naye ocansini uzama ukumphoqa. Uma ethi akakalungeli ukushada uzama ukuthumela abakhongi ngenkani. (5)
- 5.2
- 5.2.1 No-anti wakhe (1)
- 5.2.2 Ungudadewabo kamama wakhe (1)
- 5.2.3 Wayethunywe ngumama wakhe. (1)
- 5.2.4 Ukuthi akashadile ngenkani. (1)
- 5.2.5 Ufisa ukuthi uThoko avume ukushada noSipho. (1)
- 5.3
- 5.3.1 Akulona iqiniso (1)
- 5.3.2 Akulona iqiniso (1)
- 5.3.3 Akulona iqiniso (1)
- 5.3.4 Akulona iqiniso (1)
- 5.3.5 Iqiniso (1)
- 5.4
- 5.4.1 UThembani (1)
- 5.4.2 UMaNdaba (1)
- 5.4.3 KwaMhlabuyalingana (1)
- 5.4.4 Mcijeni (1)
- 5.4.5 Ukuthi uyozilobolela (1)
- [20]**

UMBUZO 6

- 6.1
- UMaNdaba ungumama othanda izindaba, usetshenziswa nguNgqondo ukuthi athole izindaba ezenzeka emzini kaYodwa noMadoda.
 - Ubona uDelisile ephuma esibhedlela ugijima efuna ukuzwa ukuthi kwenzenjani.
 - Uma esebuya nalo lo lwazi uludlulisela kuTholile umkaDonsa.
 - Uphinde axoxelwe uNgqondo ngendaba yokulimala kukaDelisile.
 - Usetshenziswa nguNgqondo ukuthi adlise izingane zakhe ukuze zizwe yena.
- (5)
- 6.2
- 6.2.1 Basekotishi likaDonsa. (1)
- 6.2.2 UDonsa uhlangane noDelisile wamgibelisa emotweni yakhe waya naye ekotishi. (1)
- 6.2.3 Cha. Wayenza iphutha kwakufanele amthathe amyise ekhaya. (2)
- 6.2.4 Ukufika kukaMadoda nomkakhe. (1)
- 6.3
- 6.3.1 UTholile – uinkosikazi kaMadoda. (1)
- 6.3.2 UYodwa – unkosikazi kaMadoda. (1)
- 6.3.3 UNozipho – wayefundela ubumeli eNyuvesi. (1)
- 6.3.4 UNdlovu – wayengabafuni nokubanona oDelisilebe noNozipho. (1)
- 6.3.5 UThemba – yisichwensi esasihlukumeza uDelisile. (1)
- 6.4
- 6.4.1 Onamanga (1)
- 6.4.2 Nezenzo zakhe ezikhombisa ubuncane bengqondo yakhe. (1)
- 6.4.3 UHleziphi (1)
- 6.4.4 Zungu (1)
- 6.4.5 UMaKheswa (1)
- [20]**

UMBUZO 7

7.1	7.1.1	Ilirikhi.	(1)
	7.1.2	Umoya wokuncoma. Imbongi incoma ubuhle besithandwa sayo.	(2)
	7.1.3	Isigqi sale nkondlo siyanensa ngoba inkondlo yakhiwe ngemigqa emide.	(2)
7.2	7.2.1	Isithandwa sayo nezintaba zakwaZulu – B	(1)
	7.2.2	Intombi ayithandayo – C	(1)
	7.2.3	Ukuyilibola iyogana kubo – A	(1)
	7.2.4	Ayiphe impilo ukuze ikwazi ukufeza izifiso zayo – A	(1)
	7.2.5	Iyakhala – B	(1)
7.3		<ul style="list-style-type: none"> • Le nkondlo ikhuluma ngomuntu wesifazane osethatha isinqumo sokuzibopheela kumuntu wesilisa othile. • Nakuba ezibophezela kulo muntu unokungamethembi kahle. • Uyamngabaza ukuthi uzokwazi ukumelana nezifungo zakhe. • Lona owesifazane usethatha isinqumo sokuzilungiselela ukuphoxeka angase ahlangebazana nabo. • Lokhu ukwenza ngokuthi abe nendlu yakhe yokuphoxeka. • Le ndlu kungaba yimali ayifake ebhange ukuze imsize uma esexakekile. • Kungaba yinkolo kumbe umuntu oseceleni othandane naye. 	(5)
		NB: NOMA YIMAPHI AMAPHUZU AMAHLANU NGENHLA.	
7.4	7.4.1	Akusilona iqiniso	(1)
	7.4.2	Iqiniso	(1)
	7.4.3	Iqiniso	(1)
	7.4.4	Iqiniso	(1)
	7.4.5	Iqiniso	(1)
			[20]

AMAMAKI ESIQEPHU D: 20**AMAMAKI ESEWONKE: 120**

