



# education

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Department:  
Education  
**REPUBLIC OF SOUTH AFRICA**

## **NATIONAL SENIOR CERTIFICATE**

**IGREYIDI 12**

**ISINDEBELE ILIMI LESIBILI LOKUNGEZELELA (SAL)**

**IPHEPHA LOKUTHOMA (P1)**

**FEBRUARY/MARCH 2009**

**GAUTENG**

**IMITLOMELO: 120**

**ISIKHATHI: Ama-iri ama-2**

**Iphepheli linamakhasi ali-17.**

**YELELA**

1. Iphepheli lineengaba ezintathu: Isigaba A, B, C no-D.  
ISIGABA A: Ukufunda nokuzwisisa (30)  
ISIGABA B: Ukurhunyeza (10)  
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2. Phendula imibuzo engaphasi kwazo zoke iingaba.
3. Fundisisa yoke imibuzo ngaphambi kobana uyiphendule.
4. Iimpendulo azingahlangahlanganiswa.

**ISIGABA A: UKUFUNDA NOKUZWISISA****UMBUZO 1**

Phendula umbuzo 1.1 nombuzo 1.2.

1.1 Funda itheksti engenzasi bese uphendula imibuzo elandelako.

**IBIZELO LOKUTHATHA IINTHOMBE**

Ngesikhathi uNoluthando oneminyaka ema-20 athoma ukuthatha iinthombe, wayeneminyaka eli-9. Wathatha iinthombe zokuthoma ngesikhathi bakhambe nesikolo eZoo. Abangani bakhe bambuka khulu bambawa kobana asale alandela ibizelo lokuthatha iinthombe ngombana abonakala amumuntu onekareko nonelwazi ekuthatheni iinthombe. Kulapho-ke athoma khona uNoluthando ukubona bonyana nangambala uyakuthanda ukuthatha iinthombe. Bekusesikolweni samabanga aphezulu lapho athoma khona ukubona bonyana ukuthatha iinthombe yinto ebekangayenza ngesikhathi sakhe sokuzigedla. Koke lokho kwatjhuguluka lokha sele enza iGreyidi lobu-8 ngombana wafumana umfundisi owamkhuthaza ukobana asale athatha umsebenzi wokuthatha iinthombe njengebizelo lakhe. Abazali bakaNoluthando bebangazwisisi bonyana yini into afuna ukuyenza le kodwana bagcina sele bamupha amandla nesekele lokobana aragele phambili ngesiquanto asithetheko.

UNoluthando wathoma wathatha iinthombe ukuzithuthukisa yena nokwakha iphothfoliyo yakhe. Wathoma nokufuna abantu angabasebenzela ngesikhathi sangantambama. Okwaba buhlungu kukobana abantwabo bamtjela kobana bafuna abantu abaneencwadi zokuthatha iinthombe. Wabona bonyana kungcono ayokufunda iimfundo ezabe zizomthatha umnyaka owodwa ukuze afaneleke kilowo mkhakha. Akhange kube lula, nanyana sele azenzile iimfundo zakhe zokuthatha iinthombe, waba nemiraro yokungaqatjiswa ngombana kufunwa ilemuko. Wabekezela, ekugcineni wazifumana sele asebenzela ikampani yabakwaReuters. Kwathi kusese njalo bakwaReuters bamtjhiya yedwa nge-ofisini ukobana asebenze yedwa. Kwaba lithuba lakhe lokuveza loke ilwazi nelemuko ngokuthatha iinthombe. Ngambala bathi nabathi baqala umsebenzakhe, bawuthola unemba, ukarisa bewudlula nowalaba egade baneminyaka basebenzela ikampani le. Kwaba kuthenjwa kwakhe yikampani. Wagcina sele awuthanda khulu umsebenzakhe lo. Ukukhetha ibizelo lokuthatha iinthombe kunemiraro yakhona kodwana kumele uyidlule. Kwesinye isikhathi kumele uthathe isithombe msinya, kangangokuthi isikhathi sincani sokucabanga bonyana izinto zakho ungazihlela bunjani. Ngamanye amagama kumele uzazi iindaba zakho nakungasinjalo uzakudlulwa sisenzekweso.

UNoluthando besele athanda umsebenzakhe khulu selazijayeze nokuzibandakanya nabosaziwako kwezokuthatha iinthombe. Okwamthabisa khulu kukobana ayokuthatha iinthombe ekhonferensini eyayibanjelwe emzini kaMongameli walokha, uNelson Mandela, ngemva kobana uZuma akatjwe lizembe lakaMbeki lokuba nguSekela Mongameli. Wabuyela kabili emzini kababa uMandela lapho bekayokuthatha khona iinthombe ngelanga lamabeletho lakaMandela. UMandela wakghona nokumbona bonyana ngiloya ogade akhona ekhonferensini ngombana wamtjela bonyana ubonakala asebenza ngokuzimisela begodu bewamkhuthaza ukobana aragele phambili nomsebenzakhe omuhle.

UNoluthando wakhuthazwa babantu abanengi ababuya emikhakheni ehlukehlukeneko egade bathatha iinthombe abafana noPeter Magubane kanye no-Alf Khumalo.

- 1.1.1 Ngokwendatjana le uNoluthando wathoma aneminyaka emingaki ukuthatha iinthombe? (1)
- 1.1.2 UNoluthando wathatha iinthombe emzini wamuphi uMongameli begodu bekungemva kwesehlakalo siphi? (2)
- 1.1.3 Ingabe ngibaphi abantu ababili abathinta ipilo kaNoluthando ngokumkhuthaza ngokuthatha iinthombe? (2)
- 1.1.4 UNoluthando nakazokuthatha iinthombe zakhe zokuthoma gade akuyiphi indawo? (1)
- 1.1.5 Tlola amanye amabizelo AMABILI agade abantu bengubo bangawalandeli ngaphambilini. (2)
- 1.1.6 Ingabe abantu bengubo kumele bathathe amabizelo afana nawokuthatha iinthombe? Veza wakho umbono ngomutjho OWODWA. (2)
- 1.1.7 Ngikuphi okumele ukwenze nawumthathiinthombe. Tlola iphuzu ELILODWA elivezwe endabeni. (2)
- 1.1.8 Ukuya ngokwetheksti engehla ukukhetha kwakaNoluthando ibizelo lokuthatha iinthombe, kutjho ukuthini ngamalungelo wabantu? (2)
- 1.1.9 Wena nangabe bewunguNoluthando bewungavuma bonyana abangani bakho baktjele bonyana ragela phambili nomsebenzi wokuthatha iinthombe? Hlathulula ngomutjho. (3)
- 1.1.10 Ingabe ngiyiphi ikampani athoma ukusebenza kiyo uNoluthando? (1)

## 1.2 Funda itheksti elandelako bese uphendula imibuzo engenzasi.

**UKURHAYILWA KWABANTU ESHARPVILLE**

Ngomnyaka we-1950 kwakuphasiswe umThetho weBandlululo owawurhubutjha begodu wehlisa isithunzi somuntu onzima. UmThetho lo wabe ukatelela abantu abanzima bonyana besabe ukukhamba bangakaphathi amapasi wabo. Abantu abanzima bazibona bahlukumezeke khulu ngesenzweso.

Kwathi mhla amalanga ama-21 kuMatjhi ngomnyaka we-1960, ihlangano ye-PAC kanye neye-ANC zaphakamisa bona akutjhiywe amapasi emakhaya kuyiwe esitetjhini samapholisa kuyokutjhagalelwa umthetho wokugugudlhela amapasi lo khona. URobert Sobukwe owabe alilunga lehlango ye-PAC, ku-Press Conference wathi, 'Ngibawa abantu beSewula Afrika babe nesiqiniseko sokobana ijimeli lingelokuthula'. Watjho nokobana lizokuragwa ngendlela enganayo inturhu. Watjho wathi, 'Ngiyethemba ukobana isibawo sami nizasigcina begodu norhulumende uzazigcina iimfuno zethu. Asilwi nomuntu, kwaphela asifuni nje ukugandelelwa ngokuphatha amapasi.'

URobert Sobukwe ngekulumo engehla le wabe alinga ukuvezela amapholisa bona abakezi ukuzokulwa kodwana bazokwethula iinghonyoyilo zabo kwaphela.

Abantu ebeatjhagala bebangakaziphathi iinkhali nanyana iimbulawo. Lokho kwabe kulitshwayo lokobana bebatjhagala ngokuthula. Amapholisa azange afune ukubalalela nokuthi beze ngani. Esikhundleni salokho athatha umbhobho omkhulu atjela iwoma labatjhagali bonyana liphadhlalale kungakapheli imizuzu emihlanu. Abatjela bonyana nabangaphadhlaliko, azokudumaza ngombana umtjhagalo wabo wabe ungekho emthethweni. Abantu banghanghabala bazivumela neengoma zabo zomzabalazo. Ngambala kwathi nemizuzu emihlanu leyo ingakapheli, adumaza. Kwezwakala ubuqhuqhuqhu kwangathi kudunyuzwa iinyoni ezabe zizokubaswa zidliwe. Imizimba yabantu yalala ubujadajada eendleleni. Iindlela zaphenduka zaba mlambo weengazi. ISharpeville yembeswa lilifu elinzima.

Kilomtjhagalo kwahlongakala abantu abama-69 kwathi abama-180 kwatholakala ukobana banamanceba wokulimala. Okwazwisa abantu abanzima ubuhlungu khulu kukobana nalabo ababhubhako, babulawa manceba amambi wokudunyuzwa ngemva. Lokho kwabe kulitshwayo elitjhatjhalazi lokobana abantwabo bebangalwi kodwana bebabaleka. Kwathi lokha kuthoma ukubusa urhulumende wentando yenengi, wazwelana nabantu abanzima bewaphakamisa ukobana ilanga lamhla amalanga ama-21 kuMatjhi, kube lilanga lokuhlonitjha kwamalungelo wobuntu. Ilangeli lingelinye lamalanga ahlonitjha khulu eSewula Afrika begodu lilanga lokuphumula. Ngokwenza njalo kwabe kukhunjulwa begodu kuzwelanwa nalabo abasala ekundleni. Yoke inyanga yakaMatjhi yaziwa ngenyanga yamalungelo wobuntu *iHuman Right's Month*.

- 1.2.1 Ngiwuphi umthetho owaphasiswa ngomnyaka ka-1950 owawurhubutjha abantu abanzima? (1)
- 1.2.2 Ingabe abantu ebeatjhagala bebaphethe iinkhali? Sekela ipendulwakho ngomutjho OWODWA. (3)
- 1.2.3 Ihlangano ye-PAC ngiyo yodwa eyahlongoza umtjhagalo lo. Uthini wena? Sekela ipendulwakho. (3)
- 1.2.4 Abatjhagali bebangalwi lokha bazakudunyuzwa. Uthini wena? (2)
- 1.2.5 Lelilanga lamhlana amalanga ama-21 kuMatjhi lathiyelwani ukobana libe lilanga lokuphumula? (1)
- 1.2.6 Tlola inani labantu ababhubhako kilomtjhagalo ekukhulunywa ngawo? (1)
- 1.2.7 Isehlakalo ekukhulunywa ngaso senzeka kiyiphi indawo? (1)

**IMITLOMELO YESIGABA A: 30**

**ISIGABA B: UKURHUNYEZA****UMBUZO 2**

Funda itheksti elandelako uyizwisise bese uyayirhunyeza ngamagamakho, uveze amaphuzu aqakathekileko namumongo. Amagama ozowasebenzisa akabe matjhumani amane ukuya ematjhumini amahlanu (40 – 50).

**UBUNGANI**

Woke umuntu uyakuthanda ukuba nomngani. Ubungani bunalapho buthoma khona. Benzeka la uhlangana khona nomuntu nikhulumisana ekugcineni kusale kwakheka ubungani. Kuqakathekile bonyana abantu ababangani babe pheze nezenzo ezifanako. Abanye abangani bazwana kuze kuthiwe mamathe nelimu. Kuqakathekile bonyana umuntu akhethe kuhle umnganakhe ngombana akusibo boke abantu abahlekisanako ababangani. Abantu bayahleka kanti abahleki, kumthatha isikhathi eside umuntu ohlekiswako ukubona bonyana uhleka nesitha sakhe nangabe akakavuli amehlo.

Umuntu nakakha ubungani nomuntu othileko, usuke akhombisa ubuntu bokuphila nabanye abantu. Abantu ababangani bamambala akukafaneli bonyana bafihlelane intonga ebulongweni. Omunye kungamthatha iminyaka eminengi ukumazi bonyana umhlobo bani womngani. Abangani abahle ngilabo abenza izinto zabo kuhle, bandawonye kanti laba abambi akukho okuhle abakubonako kwaphela bahlala bacabanga amano amambi epilweni yabo yoke.

Nawumumuntu kumele wazi ukobana ngiziphi izinto ezimbi nezinyenyisako ongazithandiko. Ipilo yinto eragela phambili ephasini. Akhe nicabange nje ukobana bangaki abantu abathi nabathi phapha bazifumane sele bakhanjelwe sikhathi neminyaka banganalitho ezandleni ngenca yokudlala ngamathuba. Tlhogomela umhlobo wabangani obakhethako, abangani abahle bahlangana ngobuhle. Zoke izinto baziqalela ebuhleni, ipilo yabo nekusasa likghatjiswa ziinthelo ezihle.

Abanye abantu bayamangaza ngombana ubafumana bakhetha ukuba bangani bezinto ezithileko kunokuba babe bangani nabantu. Ufumana umuntu amngani wenja, wotjwala, weencwadi, wakamabonakude nokhunye okunengi. Iinzathu azifani, abanye basaba ukudana nokudaniswa babantu abathileko. Ebunganini kunezinto ekumele uzidele, lekongamanye amagama kunesibopho okumele abangani bakhambe ngaso esiqhemeneso. Ubungani obuhle ngebokwakhisana nokubonisana iimphoso. Ngakho-ke kuqakathekile ukobana ukhethe umngani opheze akhambelane nawe ngezenzo.

**IMITLOMELO YESIGABA B: 10**

**ISIGABA C: IHLELO NOKUSETJENZISWA KWELIMI****UMBUZO 3**

- 3.1 Buyelela utlole imitjho engenzasi bese ulungisa iimphoso emagameni atlolwe ngokunzima khulu.
- Umma **utlodlha utjala** ngombana kwethu **kunomyanya wokunengisa** abobaba nje. **liselo** zona zizabe zingangamanzi **wokupala iinkumba**. Sizokuhlaba izimvu **ezibili** kanye nekomo. **Wonke** umuntu **uyamemwa**. (10)
- 3.2 Jamiselela amagama atlolwe ngokunzima khulu ngamagama anembako. Isib. USipho **wenza intambo** yomgodla. > USipho **weluka intambo** yomgodla.
- 3.2.1 Ugogo **wenza umratha** ngepuphu yamabele. (2)
- 3.2.2 Abantwana **benza iinkomo** zomdaka. (2)
- 3.2.3 Umma **wenza amakhekhe**. (2)
- 3.2.4 Ubaba **wenza indlu** yamatje azoyifulele ngotjani. (2)
- 3.3 Lungisa amagama angeembayaneni ukuze umutjho uzwakale kuhle.
- Isib. Ubaba uya (ikosi).  
Ubaba uya **ekosini**.
- 3.3.1 Ngizokukhamba (intambama). (1)
- 3.3.2 Uphakele ukudla (isitja). (1)
- 3.3.3 Amadoda ahlala (umseme). (1)
- 3.4 Buyelela utlole imitjho elandelako ufake iimvumelwano ezifaneleko.
- Isib. Ugogo-dla umrorho.  
Ugogo **udla** umrorho.
- 3.4.1 Ikosi-thabile nonyaka. (1)
- 3.4.2 UVamuhle -phekela abantwana. (1)
- 3.4.3 Isitja sakamma -phadlhekile. (1)
- 3.5 Khetha isenzukuthi esinembako bese uqedelela umutjho.
- 3.5.1 Inyama oyidlako le iqine (tsi; ngho). (1)
- 3.5.2 Ngaphandlapha kutjhisa (bhe; shu). (1)
- 3.5.3 Umntwana lo umanzi (chi; ne). (1)

3.6 Funda umutjho ongenzasi bese uphendula imibuzo elandelako.

Thina **sithanda** ukulalela nasitjelwako.

3.6.1 Buyelela utlole umutjho ongehla bese kuthi isenzo esitlolwe ngokunzima khulu usitjhugulule siveze umqondo **wokwenzisisa**. (1)

3.6.2 Buyelela utlole umutjho ongehla bese kuthi isenzo esitlolwe ngokunzima khulu usitjhugulule siveze umqondo **wokwenzela**. (1)

3.7 Buyelela utlole umutjho ongenzasi uveze isikhathi esidlulileko.

Abafundi bebanga le-10 baya ePitori. (1)

3.8 Buyelela utlole imitjho engenzasi bese ulungisa amagama atlolwe ngokunzima khulu ukobana azwakale kuhle.

3.8.1 Ikomo **ibophaiwa** madoda. (1)

3.8.2 Besikhuphuka **intabaana** iMafarana. (1)

3.8.3 Bambethe **umlomoana** wakhe wavuvuka. (1)

3.8.4 Indlela le **ikhambaiwa** ngithi amalanga la. (1)

3.9 Funda isikhangiso esingenzasi bese uphendula imibuzo elandelako.

## BONGITJHUDU SECONDARY SCHOOL

Mzali ufuna umntwanakho aphumelele na?

Aphase zoke iimfundo ngamalengiso?

Mlethe eBongitjhudu!

Imibandela:

- Kumele aphekelelwe mzali.
- Apathe incwajana emsusa esikolweni abekafunda kiso.

3.9.1 Kuba yini amagama **Bongitjhudu Secondary School** atlolwe ngamaledere amakhulu ukudlula amanye? (2)

3.9.2 Kungani imibandela itlolwe ngamagama amancani khulu yona? (2)

3.9.3 Ingabe amagama athi "**Mzali ufuna umntwanakho aphumelele na**" aqakatheke ngani kilesikhangiso? (2)

- 3.9.4 Fundisisa itheksti engenzasi bese uphendula imibuzo elandelako.  
**Abantu abafundileko boke abahloniphi abantu abadala nakibo. Bavele bakhulume nabo kwangathi ziintanga zabo.**  
Ingabe itheksti engaphezulu le **imbono** nanyana **iliqiniso**? Sekela ipendulwakho. (3)
- 3.9.5 Funda umutjho olandelako bese uphendula umbuzo ongenzasi.  
**Akhange bambize ku-inthaviyu yesiNdebele ngombana isibongo sakhe ngesamakuwa.**  
Ingabe umutjho lo umumethe **ubuhlangothi**? Sekela ipendulwakho. (3)
- 3.9.6 Funda imitjho elandelako bese uphendula umbuzo ongenzasi.  
**Uzwile ngesizeso sakwaNivea na? Senza isikhumba siqaleke sisitjha. Wena owabona sesana!**  
Ingabe lilimi elinjani elisetjenziswe kilesisikhangiso esingehla? Sekela ipendulwakho ngomutjho. (2)
- 3.9.7 Funda umutjho olandelako bese uphendula umbuzo ongenzasi.  
**"Nina bakwaMahlangu sithi kini duduzekani, uZimu akanitjhiriye."**  
Ingabe amagama angehla la akhulunywa kibuphi ubujamo, begodu analiphi izwelomagama? (2)

## 3.10 Qalisisa isithombe esilandelako bese uphendula imibuzo.



- 3.10.1 Ingabe kwenzekani esithombeni esingehla? Hlathulula ngomutjho OWODWA. (2)
- 3.10.2 Ingabe lokho okwenzeka esithombeni esingehla kuqakathekile nanyana akukaqakatheki? Tlola isizathu SINYE osekela ngaso. (2)
- 3.10.3 Ingabe babantu abangangani ngokweminyaka abasesithombenesi begodu ngokubona kwakho kulungile bonyana kube ngibo abakwenzako lokho? (2)
- 3.10.4 Ingabe abantu abenza umsebenzi lo osesithombeni esingehla kufuze babhadelwe? Phendula ngo-**iye** nanyana **awa** bese usekela ngephuzu ELILODWA. (3)
- 3.10.5 Tlola OKUKODWA okudojwa babantu abasesithombeni esingehla. (1)

**IMITLOMELO YESIGABA C: 60**

**ISIGABA D: ZEMITLOLO**

Khetha imibuzo EMIBILI kumbuzo 4 nanyana EMIBILI kumbuzo 5.

**UMBUZO 4*****Uzangenzani? DM Jiyane kanye Nabanye***

Khetha imibuzo EMIBILI ngaphasi kwesigabesi.

**4.1 *Uzangenzani?***

Funda itheksti engenzasi bese uphendula imibuzo.

"Nomoya! Uyazi uyadelela? Ngubani oneensupa? Ngizakubamba ngikulise."  
 "Uzangenzani?"  
 "Ngizakwenza, awungazi kuhle wena mfazi. Uthi ngineensupa?"  
 "Ungizwile ungasi ngudofana nawunganazo, alo uphuhle nini? Yekeke yetjhe sibarimakoti begodu usiqede nini isidzwedzi?"  
 "He! Ngizakuwahla mfazi. Uthi ungazi kuhle?"  
 "Wahla sigide, njekhona ungibizelani ngomfazi, awazi bona umfazi ngewenyoka."  
 "Vele, awuziboni bonyana uyinyoka."  
 "Ngubani inyoka? Wawungangiboni bona ngiyinyoka nawusangisomako. Uyazi uyarhawula, angithi wawudlhemezela ngemva kwami uthi atanda atanda bewulile. Obi."

- |       |   |             |
|-------|---|-------------|
| 4.1.1 | UNomoya ukhuluma nobani?  | (1)         |
| 4.1.2 | UNomoya utjho ukuthini nakathi akasingudofana?  | (1)         |
| 4.1.3 | UNomoya kwangathi mfazi odelako. Vuma/Phikisa bese usekela ngephuzu.                                  | (3)         |
| 4.1.4 | UNomoya unabantwana abangaki? Tlola namabizo wabo.  | (2)         |
| 4.1.5 | Ngisiphi isifundo esitholakala ethekstini engehla? Ipendulwakho ayiveze iphuzu ELILODWA elisekelweko. | (3)         |
|       |   | <b>[10]</b> |

**NANYANA**

## 4.2 *Ilfu Elinzima*

Funda itheksti engenzasi bese uphendula imibuzo.

"Tjhayani!"  
 "Siyavuma!"  
 "Siya!"  
 "Kukhona umhlolo ekhaya na vumani!"  
 "Yawa indoda ingakaguli, vumani!"  
 "Siyavuma!"  
 "Amanzi aphilakile akanakubuthelelwa, vumani!"

- 4.2.1 Ukuya ngokwendatjana ekhutjwe ethekstini engehla, ngubani ogulako begodu uphethwe yini? (2)
- 4.2.2 Mumuntu wabuphi ubulili lo ogulako? (1)
- 4.2.3 Ingabe isangoma siqinisile nasithi kilaba abazokuphengula 'indoda iwe ingakaguli'? Uthini ngekulumo yesangomesi? Ipendulo ayiveze iphuzu ELILODWA. (3)
- 4.2.4 Tlola ezinye iindawo ezimbili lapha ababelethi balo ogulako baya khona. (2)
- 4.2.5 Ingabe isihloko setheksti le siyayifanela indatjana na? Hlathulula ngomutjho. (2)
- [10]**

### NANYANA

## 4.3 *Ijima*

Funda itheksti engenzasi bese uphendula imibuzo.

Kubonakale bonyana ihlanakela ihlale yezwakala emlonyeni bekwakghunuka izinyo. Asikime uMlayedwa abambe umlomo agadange kabili kathathu afike esangweni. Afese ajame aqale amadoda angebandla athi, 'Maridili ngithokoza ukwenza kwakho ijima. Sengathi uZimu angenza amandla lisibekele izulu, line kwamambala. Kuthi ikhula lingakubhokela umeme elinye ijima'.

- 4.3.1 Ijima belikwabani? (1)
- 4.3.2 Ngubani okghunule uMlayedwa izinyo begodu kubangwa ini? Hlathulula ngomutjho. (3)
- 4.3.3 Kungani uMlayedwa abizwa ngebizo lakhe ukube amanye amadoda abizwa ngabantwana babo? Ipendulo ayibe mumutjho. (2)
- 4.3.4 Ngisiphi isifundo esitholakala ethekstini le? Ipendulwakho ayibe mumutjho. (2)
- 4.3.5 Ungathini ngesihloko setheksti le? Tlola uveze amaziwakho ngomutjho OWODWA. (2)
- [10]**

### NANYANA

#### 4.4 **Isikhundla Madoda**

Funda itheksti engenzasi bese uphendula imibuzo.

"Kosi" kutjho uJali afumbethe ingwani ngezandla.  
"Ubaba uMotha akasekho. Kuzwakale bona uthole ingozi yekoloyi, ngepelaveke. Manje Skhosana hlangana nani noke, ngibone bona ngibize wena ngizokwazisa kwamathomo. Lokho ngikwenziswa kukobana nginekinga yokobana ngubani ongathatha isikhundla sakaMotha."

- 4.4.1 UMotha ubhubha nje bekanasiphi isikhundla? (1)
- 4.4.2 UJali ukhuluma nobani begodu lo akhuluma naye unasiphi isikhundla? (2)
- 4.4.3 Tlola ibizo lekampani ebeyisetjenzelwa nguMotha. (1)
- 4.4.4 Tlola iinlilo zeensebenzi ezimbili ukuya ngokwetheksti engehla. (2)
- 4.4.5 Tlola uveze ngamaphuzu AMABILI asekelweko bonyana uJali uvezwe njengomlingisi onjani? (4)
- [10]**

### NANYANA

#### 4.5 **Ukhukhamba Kubona**

Funda itheksti engenzasi bese uphendula imibuzo.

Wazihlaba ngomuno ngelihlweni uMatjhiyana ngokuthatha ikhambo lokuya ekuphumuleni. Phela uMgababa wawugcina kusese yindawana encazana yokuphumula. Kodwana namhlanje ubona indawokazi ekulu eyakhiwe ngokuhlukileko. Uzwa umoyakhe ucola ngebanga lokuhlangezeka kwayo. Umoya wakhe ufikelwa kurhonona ngombana indawo ingaba yikulu kangaka ivama ukuba neenrhwerhwe zawo.

- 4.5.1 Kungani uMatjhiyana asithi uzihlabe ngomuno ngelihlweni? Ipendulwakho ayibe mumutjho. (2)
- 4.5.2 Bala iindawo ezimbili ezavakatjhelwa nguMatjhiyana lokha nakavakatjhele eMgababa. (2)
- 4.5.3 UMatjhiyana wabe azimisele ukuhlala isikhathi esingangani eMgababa begodu ingabe waqeda amalanga agade anqophe ukuwahlala? Kwaba yini unobangela walokho? (2)
- 4.5.4 Ngisiphi isifundo esafundwa nguMatjhiyana? Ipendulo akube mumutjho. (2)
- 4.5.5 Ingabe isihloko sendatjana le siyayifanela na? Ipendulwakho ayibe mumutjho. (2)
- [10]**

**UMBUZO 5****Ayikhulunyelwa Eziko: DM Jiyane, RN Mahlangu**

Khetha imibuzo EMIBILI bese uyiphendule.

**5.1 Umqasa Nebhubezi**

Funda itheksti engenzasi bese uphendula imibuzo.

Ibhubezi lathi, "Nenzani nidlala ngami, sizani!" litjho njalo linande lithi vumbu ngemlanjeni ogola iintethe, lemuka nawo. Umqasa nendlovu zathi, "Khamba kuhle kosi ekulu, ubalotjhise lapho uyakhona, sizakhe sizikhuje nathi siphile kamnandi ephasini." Lakghanywa mamanzi njalo ibhubezi linganamsizi

- 5.1.1 Bobani laba abafuna ukukghamisa ibhubesi ngamanzi? (2)
- 5.1.2 Laliyaphi ibhubesi belikghanywe mamanzi nje? (1)
- 5.1.3 Kungani kungekho umuntu ofuna ukusiza ibhubesi? Ipendulwakho ayibe mumutjho. (2)
- 5.1.4 Ukube ibhubesi akhange likghanywe mamanzi nangabe kwabe kungasikho ukuthanda inyama. Vuma/Phikisa bese usekela ngephuzu. (3)
- 5.1.5 Umqasa uvezwe njengomlingisi onjani? Ipendulwakho ayibe mumutjho. (2)
- [10]**

**NANYANA****5.2 Umsana Neembhontjisi**

Funda itheksti engenzasi bese uphendula imibuzo.

Ngelinye ilanga iimbontjiseza zawela phasi. Umfazi wathi nathanyelako wangatjheja wazithanyela waziwola neenzibi, wayozilahla esimini eyayikujana nekhaya. Kwadlula amalangana zamila zaba mimithi emide nemihle efana nebigade imile ngemva kwendlu. Umfazi wathi nakayibonako wakhumbula kobana ikomakhe yathengwa ngeembontjisi. Kwesibili, umjekakhe walahleka kanti wetjiwa yindoda eyakhwelela omunye wemithi eyabe imile ngemva kwendlu.

- 5.2.1 Ngubani owathengisa ikomo yomfazi begodu kwabe kuyini unobangela wokuthengiswa kwekomu leyo? (3)
- 5.2.2 Enganekwaneni engehla le kunezenzo ezingakholekiko. Veza amaphuzu AMABILI anezenzo ezingakholekiko. (2)

- 5.2.3 Umjeka womfazi lo wetjiwa ngubani? (1)
- 5.2.4 Sifundo bani esisithola kile nganekwana? (2)
- 5.2.5 Enganekwaneni engehla, umfazi uvezwe njengomlingisi onjani? (2)  
Tlola ngomutjho OWODWA. [10]

### NANYANA

#### 5.3 *Umuhlwa, itsikizi nomuntu*

Funda itheksti engenzasi bese uphendula imibuzo.

Kusukela ngelangelo itsikizi yamhloya khulu umuntu ngombana wala bona umuhlwa uyinghathalele ukudla. Ukudla kwayo kwaba ziingazi zomuntu eyayinande izimunya, izidose ebusuku ngomnyama. Cosu cosu iyaphela.

- 5.3.1 Tlola abalingisi ABABILI abaqakathekileko abatholakala enganekwaneni engehla. (2)
- 5.3.2 Itsikizi ivezwe njengomlingisi onjani? Ipendulwakho ayibe mumutjho. (2)
- 5.3.3 Itsikizi yagcina sele iphila ngani? (1)
- 5.3.4 Ukuhloyana kwetsikizi nomuntu kwasukela kuphi? Ipendulo ayibe mumutjho. (2)
- 5.3.5 Umuhlwa uvezwe njengomlingisis onjani? Sekela unqophise enganekwaneni. (3)  
[10]

### NANYANA

#### 5.4 *UDimana noDimakazana*

Funda itheksti engenzasi bese uphendula imibuzo.

Kwasukasukela!

Kwabe kukhona abantwana ababili abaziintandani. Abazali babo babhubha, bebanganazo neenhlobo. Bebanganayo indawo yokuhlala, bahlala emmangweni. Kwabe kumsana nomntazana.

- 5.4.1 Tlola amabizo wabantwana ebebaziintandani laba. (2)
- 5.4.2 Bebahlala kuphi abantwana laba begodu kungani bebahlala lapho? (2)

- 5.4.3 Ngiliphi iqhinga elenziwa yipisi bonyana umntazana ayivulele? Hlathulula ngomutjho OWODWA. (2)
- 5.4.4 Tlola izenzo ezingakholekile ezivelako enganekwaneni engehla. Ipendulwakho ayiveze amaphuzu AMABILI. (2)
- 5.4.5 Ipisi yenza isenzo sobudlhadlha. Ngisiphi isenzo lesi? Ipendulwakho ayibe mumutjho. (2)
- [10]**

### NANYANA

#### 5.5 *Indoda Nenyoni*

Funda itheksti engenzasi bese uphendula imibuzo.

Ifike ekhaya ithi, "Bantwana, namhlanjani indlala iphelile ekhayapha. Nginitholele inyoni ezonikhulisa benibe ngangami nje." Abantwana barareke bona inyoni ingabakhulisa njani. Indoda ithi, "Inyoni le ngeyemiraro begodu ikhupha ukudla okumnandi." Abantwana bathi basarareke njalo, indoda ithi enyonini ...

- 5.5.1 Ngikuphi ukudla okukhutjwa yinyoni? Begodu beyikukhupha nakwenzenjani? (2)
- 5.5.2 Ngiwuphi unobangela owenza kobana indoda ibambe inyoni yeemanga le? Hlathulula ngomutjho OWODWA. (2)
- 5.5.3 Tlola izenzo EZINTATHU ezingakholekile ezabe zisenziwa yinyoni. (3)
- 5.5.4 Tlola OKUKODWA okwenza indaba yesihloko esithi, 'Indoda Nenyoni' ukuba ibe yingane kwana. (1)
- 5.5.5 Ngisiphi isifundo esafundwa bantwana bendoda le esenganekwaneni? Ipendulwakho ayibe mumutjho. (2)
- [10]**

**IMITLOMELO YESIGABA D: 20**

**INANI LOKE: 120**