



education

Department:
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REPUBLIC OF SOUTH AFRICA

**NATIONAL
SENIOR CERTIFICATE**

IBANGA LE-12

ISIZULU ULIMI LWESIBILI LOKWENGEZA (SAL)

IPHEPHA LOKUQALA (P1)

NOVEMBA 2008

AMAMAKI: 120

ISIKHATHI: Amahora amabili (2)

Leli phepha linamakhasi ayi-15



IMIYALELO KWABAHLOLWAYO

1. Abahlolwayo mabafundisise kahle imiyalelo ngaphambi kokuba baphendule imibuzo.
2. Leli phepha lehlukane iziqephu EZINTATHU:

ISIQEPHU A: Isifundo sokuqondisisa	(30)
ISIQEPHU B: Ukufingqa	(10)
ISIQEPHU C: Uhlelo nokusetshenziswa kolimi	(60)
ISIQEPHU D: Imibhalo	(20)
3. Abahlolwayo mabaphendule yonke imibuzo ekuleli phepha bese bekhetha esiqeshini D.
4. Abahlolwayo mabaqaphelisise isipelingi sabo kanye nokwakheka kwemisho.

ISIQEPHU A: ISIVIVINYO SOKUQONDISISA (COMPREHENSION)

UMBUZO 1

1.1 Funda le ndatshana engezansi bese uphendula imibuzo ezolandela.

Zizoqina Ezokuphepha Kuvalwe Neminye Imigwaqo

Idolobha laseThekwini limi ngomumo ukwamukela izivakashi ezilindeleke ukuthi zitheleke ngobuningi bazo njengoba kuqala amaholidi kaKhisimusi. Abantu bavamise ukuba ngangezihlabathi zolwandle ngalesi sikhathi sonyaka. Imigwaqo engenela e-Beach Front, okuyiyona egcwala kakhulu izovalwa uma izindawo zokupaka seziphelile ukuze kungabi nesiminyaminyana.

UManzane Emmanuel Kleinbooi uthe nakuba uMkhandlu weTheku ungakaqedi ukuhlela kodwa seyikhona imigwaqo eyaziwayo ukuthi izobe ivaliwe. Uthe amabhasi ngeke avunyelwe ukuhamba emgwaqeni u-Mahatma Gandhi noBrickhill kodwa wathi amabhasi namatekisi avumelekile ukwehlisa nokuthatha abantu kule migwaqo kodwa angapaki.

Umgwaqo u-Soldiers Way noMansel Rank izobe ivuleleke kuwonke wonke ukuthi apake emini nasebusuku. UWest, uSmith, uGillepsie, Wonder no-Ordinance, yize izobe ivuliwe kodwa kungenzeka ivalwe ngemigoqo kodwa amaphoyisa azobe ekhona elawula lesi siminyaminyana. Ibhishi laseMdloti, lizoba nezindawo ezihlelelwe ukupaka ezengeziwe kanti nakhona ezikadalawane zizobe zikhona ukuqapha isimo.

UKleinbooi uthe abahlala kulezi zindawo ngeke baphazamiseke. "Bonke abahlala emafulethini, abanemizi noma amabhizinisi eduze kwemigwaqo ezobe ivaliwe bazonikwa amakhadi okungena noma kuvaliwe, "kuchaza uKleinbooi. Ngezimo eziphuthumayo kungashayelwa ku-082 911.

Okhulumela amaphoyisa omgwaqo kuleli dolobha u-Superintendent Thozamile Tyala uthe bazoqinisekisa ukuthi umkhankaso woMnyango Wezokuthutha esifundazweni uyafezeka. "Sizoqinisekisa ukuthi abaphula imithetho yokuziphatha emabhishi njengokuphuza amanzi amponjwana esidlangalaleni nokuba wuvanzi bedakiwe bazofakwa ozankosi, "kuchaza uTyala.

IMIBUZO:

1.1.1 Iyiphi imigwaqo egcwala kakhulu ngokwale ndaba? (1)

1.1.2 Ngubani lo othi seyikhona imigwaqo eyaziwayo ukuthi izobe ivaliwe? (1)

1.1.3 Kusho ukuthini ukuma ngomumo? Khetha eyodwa ezimpendulweni ezilandelayo:

- (a) Ukuma ngendlela ethize
- (b) Ukuma uqonde
- (c) Ukuhlala usulindele noma yini engenzeka (1)

1.1.4 Izimo zokukhuluma EZIKUKHOLOMU A zingaqondana naziphi izincazelo EZIKUKHOLOMU B.

KHOLOMU A		KHOLOMU B	
(a)	Ukuba uvanzi.	(i)	utshwala
(b)	Ukuba ngangezihlabathi zolwandle.	(ii)	ukugcwala kwabantu yonke indawo.
(c)	Amanzi amponjwana.	(iii)	bayaboshwa
(d)	Ukufakwa ozankosi.	(iv)	amaphoyisa
(e)	Ezikadalawane.	(v)	abantu abaningi (5)

1.1.5 Lisho ukuthini leli gama: isinyaminyanya? (2)

1.1.6 Ucabanga ukuthi kungani amabhasi angavunyelwa ukuhamba emigwaqeni uMahatma Gandhi noBrickhill? (2)

1.1.7 Kusho ukuthini ukuthi ivuleleke kuwonke wonke? (2)

1.1.8 Iyiphi inombolo engashayelwa uma kubikwa izimo eziphuthumayo? Eyayiphi i-network le nombolo? Sekela impendulo yakho. (2)

1.1.9 Bhala izimo ezimbili ocabanga ukuthi kungaba eziphuthumayo kulesi sinyaminyanya. (2)

1.2 Bheka isithombe esingezansi bese uphendula imibuzo ezolandela.

**IMIBUZO**

- 1.2.1 Bangaki abantu besifazane abethwele izicholo kulesi sithombe? Bhala inombolo ngegama lesiZulu. (2)
- 1.2.2 Indoda eyembethe ingubo yokulala ingumhlobo muni? Khetha kulokhu okulandelayo:
- (a) umZulu
 - (b) umSuthu
 - (c) umSwazi
- (1)
- 1.2.3 Esasiphi isilwane isikhumba esembethwe yindoda emi eceleni? (1)
- 1.2.4 Ngokubona kwakho kwenziwa yini lona omunye wesimame engayifakanga imvunulo? (2)
- 1.2.5 La madoda avunule, awavunule ngokuphelele. Uyavuma noma uyaphika. Sekela impendulo yakho. (3)
- 1.2.6 Umthwebuli (photographer) walesi sithombe uyayithanda imvunulo yesintu. Uthini wena? (2)
- 1.2.7 Laba bantu abavezwe lapha abakhombisi ukujabula. Sekela impendulo yakho. (1)

AMAMAKI ESIQEPHU A: 30

ISIQEPHU B: UKUFINGQA (SUMMARY)**UMBUZO 2**

Fingqa le ndatshana ngamagama akho angaba ngama-40 kuya kumagama angaba ngama-50. Sebenzisa imisho eyisishiyagalombili (EIGHT sentences) uma ufingqa.

UFATHER CHRISTMAS UYISETHENJWA

Ukugcwala kakhulu kwezincwadi emabhokisini amathathu eposini laseTshwane ezivela ezinganeni eziningi ezweni lonke, kukubeke kwacaca ukuthi u-Father Christmas useyindoda edume kakhulu emhlabeni. Selokhu uqalile uDisemba ziningi kakhulu izingane esezibhalele u-Father Christmas izincwadi zicela izipho zikaKhisimusi ezahlukenene.

Iningi lezingane zisuke zibhala izincwadi ngoba ziziphathe kahle unyaka wonke futhi zibona zikufanele ukuthengiswa izipho. Ezinye zisuke zivulela le ndoda eziyethembayo isifuba. 'Ngicela ungitshelele udadewethu owashona eminyakeni emithathu eyadlula ukuthi ngiyamthanda futhi ngiyamkhumbula', lawa ngamagama akhona kwezinye zezincwadi. Lezi zincwadi zikhombisa ukuthi u-Father Christmas usathandwa kakhulu yizingane.

Ezinye izincwadi zizithinta kakhulu izinhliziyi zabantu ngoba izingane zikhipha konke okusezinhliziyweni zazo. Enye yezincwadi ezibheke ku-Father Christmas ithi: 'Ngicela usivakashale ekhaya lezingane (children's home) ungiphathele unodoli (teddy bear). Ngicela futhi ungiphe umama ozoba ngowami ngedwa.'

Izingane eziningi zicela amafoni nonodoli kodwa kukhona lezo ezicela izinto ezixakile ezifana nezikhiye. Lezo zingane ezingakwazi ukubhala kahle ziyaye zidweba izipho ezizicela ku-Father Christmas ngoba ziziphathe kahle unyaka wonke, ngoba azibadelelelanga abantu, ziwenzile umsebenzi wazo wesikole kanti zizame konke okusemandleni ukuthi zingazilumi izinzipho.

Izincwadi eziningi ziyakhombisa ukuthi abazali bezingane yibona abasizile ukuthi zibhale izincwadi bese izingane zidweba ngemibala ehlukenene. Abasebenza eposini bazama konke okusemandleni ukuthi baziphendule lezi zincwadi kodwa kwesinye isikhathi kuba nzima ngoba asuke engabhaliwe amakheli okufanele zibuyiselwe kuwo.

AMAMAKI ESIQEPHU B: 10

ISIQEPHU C: UKUSETSHENZISWA KOLIMI (LANGUAGE USAGE)**UMBUZO 3**

3.1 Funda lesi siqeshana esingezansi bese uphendula imibuzo elandelayo.

'UBaby-Jake' Matlala owayengumpetha odumile wesibhakela. Washiya abashayisibhakela abaningi ababembukela phansi bemangele (bekhexe imilomo). Nami ngangicabanga kanjalo ngesikhathi ngimvakashele. Kodwa-ke okwami kwakunomehluko ngoba angizange ngibone isibhakela esisezingeni eliphezulu kangaka. Ngalolo suku engangimvakashele ngalo ngazitshela ukuthi kuzoba yinto elula ukuhambisana naye uma esegijima ibanga lika 10 km ekuseni kanti angikaboni lutho, okukhulu kuseza. UBaby Jake wangehlula kangangoba ngagcina sengilandela emva kwakhe sengiphelelwe amandla. Wayeshiya izihlwele zabantu. Ngalowo nyaka le nsizwa yakwaMatlala yayineminyaka engu-37 ishaya isisindo esingama-48 kg kanti ubude bayo buyi 1,45 m. Ngokusebenza kwayo le ndoda imele ukuba yisicebi manje.

Njengamanje isithathe umhlalaphansi kwezesibhakela. Njengoba kwenzeka kubo bonke abazali base-South Africa usuku luka-Baby Jake lwaluqala ngehora lesithupha ekuseni uma eselungiselela ukuphuthumisa esikoleni amadodana akhe uTshepo omdala, noMasego, okunguyena omncane, uthunjana phela esikoleni. Uma uMantji Ntsoko obasizayo eseqedile ukulungiselela abafana bakhe, uMatlala uyabahambisa. Zinenhlanhla izingane zakwaMatlala ngokuba nabazali. Ezinye ziyizintandane azikwazi nje ukuhanjiswa esikoleni abazali.

IMIBUZO:

Bhala amagama adwetshelwe emishweni engezansi abe **sebuningini**.

3.1.1 UMatlala uselahle umshayisibhakela phansi. (1)

3.1.2 Mina wangehlula ngashiya phansi konke. (1)

3.1.3 Insizwa yazalelwa eSoweto. (2)

3.2 Yakha **izikhuliso** zeziphawulo ezidwetshelwe emishweni engezansi.

Isibonelo: Umama uthanda umntwana omuhle.
Umama uthanda umntwana omuhlekazi.

3.2.1 Washo wathi kuyeza **okukhulu**. (1)

3.2.2 Ubaba **omude** kaTshepo usefikile. (1)

- 3.3 Bhala igama elilodwa elisendabeni engenhla elingamelwa yilelo nalelo binzana elingezansi.
- 3.3.1 Ingane engenabazali. (2)
- 3.3.2 Umuntu onemali eningi. (2)
- 3.3.3 Imali eholwa ngumuntu ongasasebenzi ngenxa yobudala beminyaka yakhe. (2)
- 3.3.4 Ingane yokugcina ngokuzalwa ekhaya. (2)
- 3.3.5 Umuntu okwazi ukwenza into ayenzayo ngempumelelo njalo nje. (2)
- 3.4. Khetha amagama achazayo endabeni oyifundile ku-3.1 afana nalawa adwetshelwe esiqeshaneni esilandelayo.
- UBaby Jake (3.4.1) owaziwayo ushiye phansi (3.4.2) umdlalo wamangindi ngoba eseshaye abantu (3.4.3) abayingwaba wabehlula. Njengabo bonke abantu uvuka ekuseni (3.4.4) impela alungisele abafana (3.4.5) bakaMatlala. (10)
- 3.5 Bhala izifinyezo zamagama adwetshelwe emishweni engezansi:
- UMnumzane uMatlala uhlala KwaZulu-Natal kanti uNkosikazi Matlala yena useSoweto. (3)
- 3.6 Bhala **ubulili besifazane** noma **besilisa** bamagama abhalwe ngokugqamile (bold).
- Abafana** bakaMatlala uTshepo noMasego baya esikoleni. Kwesinye isikhathi singathi **amadodana** akhe. Le **nsizwa** yayineminyaka engu-37. (3)
- 3.7 Mqondo muni olethwa amagama adwetshelwe? Khetha ezimpendulweni ezinikezwe ngezansi.
- ukuteketisa, ukukhombisa ubuncane bento, ukweyisa.**
- 3.7.1 Le ndojoyana yakwaMatlala iyasishaya isibhakela. (1)
- 3.7.2 Woza lapha mfanyana wami. (1)
- 3.7.3 Bakhexa imilonyana uma bezwa ngodumo lwakhe. (1)
- [35]**

UMBUZO 4

- 4.1 Hlanganisa le misho elandelayo ngezihlanganiso ezifanele. Khetha kulezi ezilandelayo.

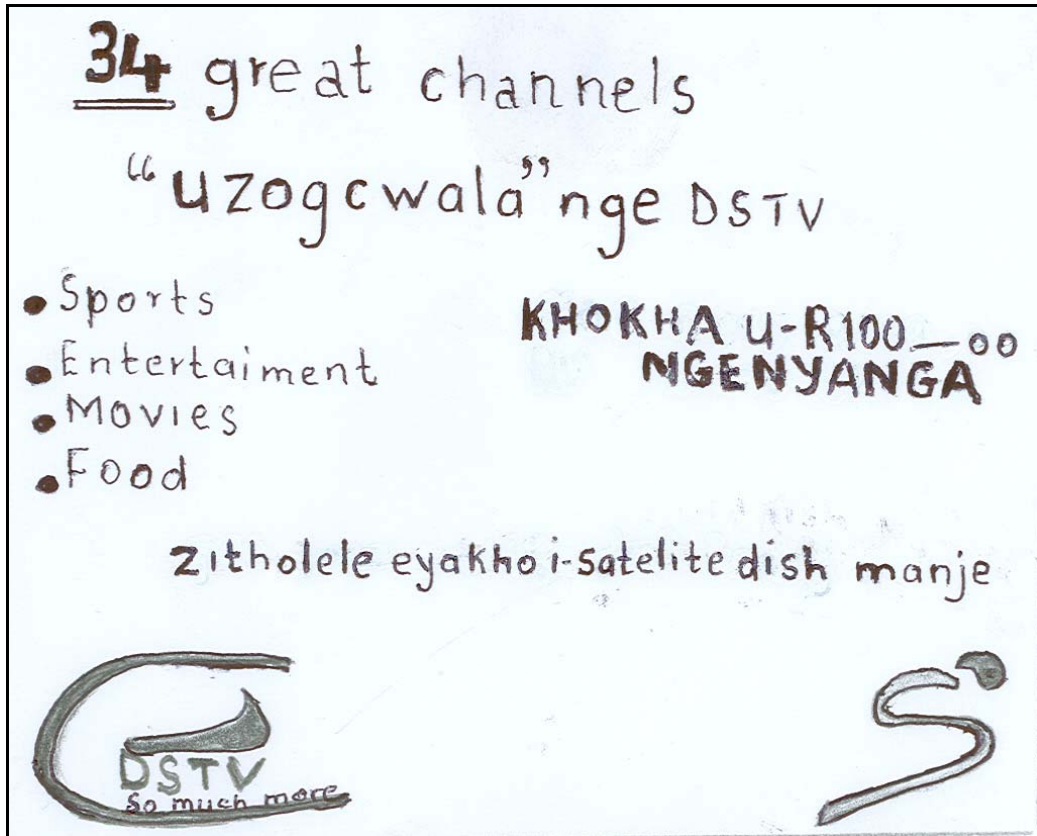
nokho, kodwa, kanti, ngoba, ukuze

- 4.1.1 UMatlala ushaye abanengi. Bambukela phansi. (1)
- 4.1.2 Okwami ukuvakasha kwakwehlukile. Mina ngamvakashela. (1)
- 4.1.3 Ingushampeni omkhulu. Inesisindo esingu-48 kg. (1)
- 4.1.4 Ivuka ekuseni. Ilungiselele amadodana ayo. (1)
- 4.1.5 Ngangithi kuzoba yinto elula. Angibuzanga elangeni. (1)
- 4.2 Lungisa igama elidwetshelwe ukuze le misho elandelayo ikhombise **ukwenzana nokwenziwa** njengoba kukhonjiswe egameni elikubakaki (brackets).
- 4.2.1 Abafana (dlala) ibhola. (ukwenzana) (2)
- 4.2.2 Umalume (vakasha) izingane. (ukwenziwa) (2)
- 4.3 Bhala lo musho ube **senkathini ezayo**:
- Izingane zidlala isibhakela njalo ntambama. (1)
- 4.4 **Phikisa** lo musho:
- Kulula ukuhambisana nabantu besibhakela. (1)
- 4.5 Sebenzisa la magama angezansi wenze umusho onikeza umqondo ozwakalayo.
- Isibhakela, uJake, ukushaya, kudala, uqale. (2)
- 4.6 Khipha **umenzi nomenziwa** kulo musho:
- UMatlala ushaya uNcitha. (2)

[15]

UMBUZO 5

- 5.1 Bhokisisa lesi sikhangiso (advertisement) esingezansi bese uphendula imibuzo elandelayo.



- 5.1.1 Kwenziwa yini u-34 abhalwe ngokugqamile? (2)
- 5.1.2 (a) Yiliphi igama elisetshenzisiwe kulesi sikhangisi okuwulimi lwesikhashana? (1)
- (b) Ngabe lichaza ukuthini lelo gama? (2)
- 5.2 Bhala la magama ngesiZulu.
- 5.2.1 (a) Sports (1)
- (b) Entertainment (1)
- (c) Food (1)

- 5.3 Ulimi olusetshenziswe kulesi sikhangisi akulona ulimi oluncengayo ukuthi abantu bathenge i-satellite dish: Uthini wena? (1)
- 5.4 Kwenziwa yini amagama akhuluma ngemali abhalwe ngosonhlamvukazi? (Capital letters) (1)
[10]

AMAMAKI ESIQEPHU C: 60

ISIQEPHU D**KHETHA INCWADI IBE YINYE VO UPHENDULE IMIBUZO****UMBUZO 4****IZINDABA EZIMFISHANE****UMLABALABA O.E.H. NXUMALO**

4.1 Funda lesi siqeshana bese uphendula imibuzo elandelayo:

Isiqeshana

Aphakamise isiqophamazwi uSokhele. Akhiphe ikhasethi phakathi. Aphakamise isandla esiyiphethe. Akusavumi nokuthi aqaqe umlomo. Sekujuluka ikhala nje.

Ayibuyisele phakathi futhi ikhasethi. Agxifize inkinobho. Kuqale kuhlohloze. Sekuthe cwaka endlini. Kubukwa isiqophamazwi, kubuye kunyonkolozwe uXolani. Kuphele ukuhlohloza kwesiqophamazwi. Kuzwakale uSokhele esebhavumula esho isiqubulo. Kuzwakale nokuvuma kwendlu. Inkulumo yakhe ibuye njengoba ibinjalo. Kakusali nelilodwa igama. Avele anikine ikhanda uSokhele. Ancincize.

Anximfe. Asisakaze phansi isiqophamazwi. Akugxobe ngezinyawo zombili. Sekumiwe ngezinyawo-ke manje. Sekuhaywa ingoma evamise ukuhaywa ezimweni ezinjengalezi. Inosizana oluthile. Ibalisa ngabo ububi bempimpi .. Igcizelela khona ukuthi kufanele ziqedwe nya. Sebemise phambili uXolani, umphathisihlalo ambuze libe linye nje elokuthi ngubani omthume ukuba azothola zonke izimfihlo zalapha. Avele angingize uXolani. Anikine ikhanda. Eneke izandla. "Bakwethu, ngehluleka ngisho nokukhuluma ngoba angiyazi le nto mina...!"

- 4.1.1 Isihloko siyahambelana yini nendikimba? Chaza. (3)
- 4.1.2 Isimo senhlalo kule ndaba siyahambelana kanjani nomlingiswa onguXolani? (2)
- 4.1.3 Kwakuyini inhloso kaSokhela yokusho isiqubulo kulo mhlango? (2)
- 4.1.4 Ucabanga ukuthi yiziphi izimfihlo okukhulunywa ngazo esiqeshini? (2)
- 4.1.5 Sekela iqiniso lokuthi uXolani wayengeyona impimpi. (1)

4.2 Funda lesi siqeshana bese uphendula imibuzo elandelayo

Isiqeshana

Inhlanhla abenayo uMtshali ngeyokuthi umfana wakhe ubefunda esikoleni esiphethwe ngumalume wakhe, uMnu, Zwane. Alikho elibi ake alizwa ngalo mfana. Ngakho akabanga namahloni nokucela incwadi encoma lo mfana ukuze akwazi ukuthola isikhala eKhanya Njalo. Ukhuluma nje uMtshali incwadi evela kuMnu. Zwane isesikhwameni sakhe. Ithi: “S’bari, ngiyathokoza ukukwazisa ukuthi sengiyibhale ngayithumela incwadi encoma umfana. Ngiyethemba konke kuyohamba ngosiko lwakhona.”

Yebo leli kholishi liyaqikelela kakhulu. Izincwadi ezincomayo zithunyelwa ngqo ekholishi. Kakukho ukuthi umutnu uyazithumelela yena esikoleni noma uyayibona. Umphathi wekholishi uthi lokho kwenza abalobi balezi zincomo babe namahloni ukubhala iqiniso. Noma engangabazi uMtshali ngokuziphatha komfana wakhe, kodwa angajabula kancane ukuba ubeke wathi nje nhla azibonele ukuthi lo mfana ubeziphethe kanjani esikoleni. Kodwa abuye angangabazi ukuthi ukuba bekukhona okushaya amanzi uS’bari wakhe ingabe wamtshela. ‘Ngaphandle-ke uma ehlangene nonina wathi angatshelwa lutho noma izinto sezibheda.”

- | | | |
|-------|---|-------------|
| 4.2.1 | Lalidume ngani leli kolishi iKhanyanjalo? Shono okubili. | (2) |
| 4.2.2 | Kwakungubani igama lendodana kaMtshali? | (1) |
| 4.2.3 | Babehlobene kanjani uMtshali kanye noZwane? | (2) |
| 4.2.4 | Lobu buhlobo babuzoba namthelela muni ekuthathweni kwendodana kaMtshali? | (3) |
| 4.2.5 | Ngabe yagcina ithathiwe yini indodana kaMtshali ekolishi? Sekela impendulo yakho. | (2) |
| | | [20] |

UMBUZO 5

UBUCIKO BOMLOMO

INKOSI YINKOSI NGABANTU C.T. MSIMANG

5.1 Funda lesi siqeshana bese uphendula imibuzo elandelayo:

Isiqeshana

UMPEZA NEGWABABA

Nyaka mumbé, kwaxabana amaBhunu noZulu. Iningi lalikhulwa ukuthi uZulu uyokwehlulwa uma kungahle kubheduke impi. Nebala ithe ingabambana ngezihluthu, abantu banikela emzini yakwaZulu sebeyophanga izinkomo. Kwathi besaphuma nje, bezwa igwababa limemeza. Kube yinsambatheka lena. Phela abanye bayasinga bathi bazobona lo muntu okhulumayo ngoba abakhulwa nje ukuthi ngempela ngabe kukhuluma igwababa. Kanti empeleni yilo kanye ihhubhulu. Futhi lisho kahle nje lithi: “Uyaphi we Mpeza? Uyaphi weMpeza? Ungayi kuleyo ndlela yakho. Uzokufa! Akubuyi muntu kule mpi. Phindela ekhaya!”

Wonke umuntu ulizwa kahle manje igwababa. Nomyalezo walo futhi ucacile. Pho kuzokwenziwa njani? Izinhliziyi zabaningi azikho kuleli gwababa, bona sebebuka le mpango engahle ibaphuthule ngenxa yehubhulu nje! Sukani bo! Mbala-ke. Baphikelele phambili! Kepha uMpeza yena wenyela kakhulu emoyeni ngokuyalelwa ngokufa. Nomzimba wakhe wawuzwa ushona phansi, wayesevele ephindela ekhaya. Nabanye bathi uma nxa bembona enza ibuya, nabo baphenduka, nokho iningi lona laqhubekela phambili. Kepha kubo bonke labo, akusindanga noyedwa. Bathelekelwa yimpi yamaZulu ababecabanga ukuthi izokwehlulwa yashaya ibhuqe, kwasinda owokuyobika ekhaya, uSihhili. Wafika wabika ekhaya wathi: “Nibona mina nje, wukuphela. Aniyisikubona mumbé.” Abantu bashaqeka bathi: “Nempela izilwane lezi ziyakhuluma.”

- | | | |
|-------|---|-----|
| 5.1.1 | Nhloboni yenganekwane lena engenhla? | (1) |
| 5.1.2 | Kulesi siqeshana esingenhla uMpeza Negwababa, yiziphi izizwe ebezixabene? | (2) |
| 5.1.3 | Yini imbangel;a yokuthi lo mlando uthathwe njengenganekwane | (2) |
| 5.1.4 | Bhala elinye igama elisho igwababa? | (2) |
| 5.1.5 | Phawula ngesimo senhlalo kulesi siqeshana | (3) |

5.2 Funda lesi siqeshana bese uphendula imibuzo ezolandela:

Isiqeshana

UNOGWAJA NEBHUBESI

Kwasukela. Kwakukhona ibhubesi nonogwaja. Kwathi ngendlala enkulu unogwaja wedlula emzini webhubesi enethemba lokuthi uzofika inkosi yakhe ibambe noma okuyinyamazane, kumbe naye athole iqatha. Ngeshwa elikhulu wafica ukuthi sekuphele izinsuku ezintathu inkosi yehlathi ingakaze ikuthi mbibi ukudla. Empeleni ibhubesi lajabula lapho libona unogwaja. Lasho ngenhliziyo lathi: “Yaze yaziletha inyama namhlanje”. Alibange lisachitha sikhathi, lagxuma lahlala kunogwaja. “Kahle malume

Kahle ungangibulali bo! Yimina umshana wakho unogwaja. Kodwa ungayibulala kanjani ingane kadadewenu?” Lathi dlengelele ibhubesi. Ngabe ngubani lo dadewabo ozala unogwaja?” Ungumshana wami na?” Kubuza ibhubesi lingakholwa kahle.

“Ngingumshana wakho malume” Kusho okungunogwaja kuzincengela. “Njengoba ungibona lapha nje ngithunywe uyena udadewenu. Uthi angizobuza ukuthi udlani ngapha njengoba izwe likhungethwe yindlala kangaka nje?” Kuqhuba unogwaja esenga ezimithiyo.

Ngenhlanhla limdedele ibhubesi uma lizwa la mazwi. ‘Wo! Qha, ngiyezwa mshana!

Kodwa uthi udadewethu ngingakuthathaphi ukudla kule ndlala engaka, madoda! Sekuphele izinsuku ezintathu ngingakaze ngikuthi mbibi!”

5.2.1 Ake usinikeze abalingiswa abatholakala kule nganekwane. (2)

5.2.2 Ingabe eyiphi le nyamazane ebizwa ngenkosi yehlathi? (1)

5.2.3 Phinda uchaze futhi ukuthi iyini inkinga yayo? (4)

5.2.4 Ingabe uyavuma yini ukuthi unogwaja wayeyinyazane ehlakaniphile? Sekela impendulo yakho (3)
[20]

AMAMAKI ESIQEPHU D: 20

AMAMAKI ESEWONKE: 120

