



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATION

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

2015

IMEMORANDAMU

AMAMAKI: 100

Le memorandamu inamakhasi ayi-12.

ISIQEPHU A: INDABA**QAPHELA:**

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezixenye. Ayikho ingxenye engenhla noma engezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]

| Okungabonwa ngakho | | Okungavamile | Okunekhono | Okusendimeni | Okuqalisayo | Akwanelisi |
|--|---------------------------|---|--|---|---|---|
| OKUQUKETHWE & UHLAKA (Izimpendulo kanye nemibono) Ukuhlela imibono uyihlelela uhlaka Ukuqonda inhloso, izethameli kanye nesimo AMAMAKI ANGAMA-30 | Ingxenye engenhla | 28–30 | 22–24 | 16–18 | 10–12 | 4–6 |
| | | -Impendulo enembayo ngaphezu kobekulindlekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoinco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho | -Impendulo yakheke kahle -Imibono eshaya emhloveni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho | -Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhloveni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho | -Impendulo ikhombisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana | -Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana |
| | Ingxenye engezansi | 25–27 | 19–21 | 13–15 | 7–9 | 0–3 |
| | | -Impendulo yinhle kakhulu kepha intula izimpawu ze-esityi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho | -Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho | -Impendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho | -Impendulo engashayi emhloveni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho | -Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene |

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (continued)

| Okungabonwa ngakho | | Okungavamile | Okunekhono | Okusendimeni | Okuqalisayo | Akwanelisi |
|---|--------------------|---|---|---|--|---|
| ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi AMAMAKI AYI-15 | Ingxenye engenhlia | 14–15 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha nhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba | 11–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha ohlelweni kanye nesipelingi -Ibumbeka kahle kakhulu | 8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe | 5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe | 0–3 -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda |
| | | 13 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba | 10 -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeka kahle | 7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo | 4 -Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo | |
| ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5 | | 5 -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu | 4 -Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile | 3 -Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo | 2 -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha | 0–1 -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo |
| UKWABIWA KWAMAMAKI | | 43–50 | 33–40 | 23–30 | 13–20 | 0–10 |

Amakhodi angasetshenziswa uma kumakwa

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungemukelekile.

L – (dwebela)- ulimi olungemukelekile.

// – khombisa isigaba esisha.

NK – inkathi engemukelekile.

'S-I – i-aphostilofi engemukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ – ukwehlukana amagama

() – ukuhlukanisa amagama

PP – ukuphindaphinda amagama

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.

- Umzimba:
 - (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - (ii) Zihleleke kahle/umqondo osekelayo.
 - (iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.

- Isiphetho:
 - (i) Siyisigaba esisodwa.
 - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 - (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa /ukweluleka /ukuxolisa.

AMAKHODI OKUMAKA:

Q/H – 30

LSP - 15

SK - 05

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

| | | |
|--|--|--|
| <p>1.1 Ekugcineni Ngakwazi Ukuthatha Isinqumo Esifanele. Izimpendulo zingathinta amaphuzu alandelayo:</p> <ul style="list-style-type: none"> • Ungubani, wakuphi? • Kwenzekani, kuphi, nini? • Isinqumo owasithatha. • Wawuboniswe ngubani? • Imiphumela yokuthatha lesi sinqumo. • Iphutha elenzeka. • Inkinga owangena kuyona. • Isinyathelo owasithatha emva kwalokho. • Sakusiza kanjani? <p>Nokunye okuhambisana nesihloko.</p> | <p>1.2 Wonke Umuntu Unayo Imfihlo Yakhe. Izimpendulo zingathinta amaphuzu alandelayo:</p> <ul style="list-style-type: none"> • Chaza imfihlo. • Kuvamise ukufihlwa uma kwenzenjani? • Imiphumela emibi yokuba nemfihlo. • Imiphumela emihle yokuba nemfihlo. • Imfihlo ehambisana nokungabi naqiniso komuntu. • Ukuphuma kwemfihlo nomonakalo ongabakhona. • Umphumela wokuvela kobe kufihliwe. • Indlela abantu abafihlelwe abangaphatheka ngayo ngokuputshuka kwemfihlo. <p>Nokunye okuhambisana nesihloko.</p> | <p>1.3 Leli Yiphupho Lami. Izimpendulo zingathinta amaphuzu alandelayo:</p> <ul style="list-style-type: none"> • Ukuliphi izinga lempilo? • Impilo yakho esikhathini samanje. • Yikuphi osuke wakuzama? • Kwahamba kanjani? • Usizwa ngobani? Ubonela kobani? • Yini oyifisayo? • Yini ozoyenza ukuze ufinyelele lapho ofuna ukuya khona? • Yini eyenze wabona ukuthi leli yiphupho lakho? • Isinqumo owasithatha usubonile ukuthi leli yiphupho lakho. <p>Nokunye okuhambisana nesihloko.</p> |
| <p>1.4 Abesifazane Benza Kangcono Kwezamabhizinisi. Izimpendulo zingathinta amaphuzu alandelayo:</p> <ul style="list-style-type: none"> • Kubonakale kanjani lokhu? • Kuziphi izinhlobo zamabhizinisi? • Izizathu ezenza baphumelele. • Ukucabangela umndeni. • Izimo ezingabadalela izinkinga: Izibonelo: ukuphuza kakhulu utshwala, ukugembula, ukuthanda izinto njengezimoto, ukugqoka njll. • Ulwazi kwezamabhizinisi. • Ukubekezela nesineke. • Ukusebenzisa kahle imali. <p>Nokunye okuhambisana nesihloko.</p> | <p>1.5 Ubuhle Nobubi Bokukhuliswa Ngabazali Okungesibona Abakho. Izimpendulo zingathinta amaphuzu alandelayo:</p> <p>Izimo ezidala isimo sokukhuliswa ngabazali okungebona abakho. Kusuke kwenzenjani uma abazali bekhulisa izingane okungezona ezabo.</p> <p>UBUBI</p> <ul style="list-style-type: none"> • Izinkinga eziba khona. • Ukukhuliseka/Ukuphatheka kanzima njengokushayelwa ubala. • Ukungabazi abazali bakho bangempela. • Ukungabi nazihlobo zegazi. • Ukungayazi imvelaphi yakho. | <p>1.6.1 Isithombe Izimpendulo zingathinta amaphuzu alandelayo:</p> <ul style="list-style-type: none"> • Izihloko ziyokwehluka. • Izimo lapho kuxhawulwana khona. • Enye indlela yokubingelela. • Uphawu lokuthelelana amanzi. • Ukuzwana komhlophe nonsundu. • Ukuvumelana ngento ethile ebeniyenza. <p>QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.</p> |

| | | |
|--|---|--|
| | <ul style="list-style-type: none"> • Ukuncisheka amathuba uma bentula laba bazali. • Ukuba nomuzwa wokungeneliseki njalo ulangazelela ukubona abantu ongabazi. • Ungagana/Uganwe yisihlobo. <p>UBUHLE</p> <ul style="list-style-type: none"> • Uma ukhuliswa ngabazali abanemali ungaba nawo wonke amathuba njengawokufunda. • Ungaba nakho konke okudingayo. • Ukuthola/Ukushiyelwa ifa. <p>Nokunye okuhambisana nesihloko.</p> | |
| <p>1.6.2 Isithombe Izimpendulo zingathinta amaphuzu alandelayo:</p> <ul style="list-style-type: none"> • Izihloko ziyokwehluka. • Inkundla, usuku, nesikhathi. • Uhlobo lomdlalo namaqembu ayeqhudelana. • Indlela abalandeli abagqoka ngayo. • Ukuziphatha kwabantu behlangene. • Umsindo nenjabulo. • Ukubekezelelana. • Ezokuchitha isizungu-abaculi nokunye. <p>QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.</p> | <p>1.6.3 Isithombe Izimpendulo zingathinta amaphuzu alandelayo:</p> <ul style="list-style-type: none"> • Izihloko ziyokwehluka. • Uhlobo lwenhlekelele isib. uzamcolo, itsunami nezikhukhula. • Yenzeka kuliphi izwe, nini? • Yaqala kanjani? • Umonakalo ezimpahleni, kubantu nasezindlini. • Inggqalasizinda emoshakele. • Ukuma kwempilo. • Izifo. • Ukulahleka kwemiphefumulo nabasindile. <p>QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.</p> | |

ISIQEPHU B**AMARUBHRIKHI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-30]**

| Okungabonwa ngakho | Okungavamile | Okunekhono | Okusendimeni | Okuqalisayo | Akwanelisi |
|--|--|--|--|--|---|
| OKUQUKETHWE & NEFOMETHI Impendulo kanye nemibono Ukuhlela imibono ukuze kube nenhloso, izethameli, izakhiwo nezimiso kanye nesimo AMAMAKI AYI-18 | 15–18 -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhala -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomethi efanelekile necacile | 11–14 -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhala -Inamathele esihlokweni -Akunamaphutha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomethi efanele enamaphushana | 8–10 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhala -Ayinamathele kahle esihlokweni – inamaphutha ambalwa -Ukulandelana kwemibono, okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomethi efanelekile kodwa kunamaphutha ambalwa | 5–7 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhala -Ukunamathela kuyabonakala kodwa kunamaphutha -Ukulandelana kwamaphuzu nokuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomethi -Kukhona okumbalwa okubalulekile | 0–4 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhala -Umqondo uyanhlanhlatha kunamaphutha amaningi -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomethi |
| ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelangi AMAMAKI AYI-12 | 10–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo | 8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha | 6–7 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo | 4–5 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele | 0–3 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu |
| UKWABIWA KWAMAMAKI | 25–30 | 19–23 | 14–17 | 9–12 | 0–7 |

OKULINDELEKILE

2.1 INCWADI YOBUNGANI

- Ikheli lobhalayo.
- Ikheli lobhalayo lihamba nosuku. Isib.(16 kuNdasa 2011/16 Mashi 2011/03.16.2011/16/03/2011)
- Obhalelwayo makabingelelwe.
- Esigabeni sokuqala umfundi akahlale phezu kodaba olumenze wabhala incwadi.
- Ukwenaba ngalokho axoxa ngakho.
- Esigabeni sokugcina akakhonze abonge.
- Akavalelise akhombise uthando kanje: Yimina Uthunjana Wakini
uThandeka

- Okulindelekile:
- (i) Isingeniso
 - (ii) Umzimba (ungaba yizigaba ezimbili kuya kwezintathu)
 - (iii) Isiphetho (makuvele ukuqoqa kwendaba)
 - (iv) Amagama awabe inani elifanele.
Qikelela inamba yamagama ombhalo.

2.2 UMLANDO NGOMUFI

- Kuqala ngesihloko esiqqamile esinamagama kamufi aphelele, usuku lokuzalwa nolokushona.
- Mawubhalwe ngenkathi edlule.
 - Amagama onke akhe aphelele.
 - Imininingwane yakhe yonke isib: wazalwa ngubani/engowesingakhi emndenini, kuphi nendawo
 - Wafundaphi? (lapho aqala khona nalapho aqhuba khona izifundo zakhe)
 - Wasebenzaphi/Msebenzi muni?
 - Aphumelela kukho/neqhaza abelibambile emphakathini.
 - Usuku ahambe ngalo emhlabeni.
 - Abashiyile/Nazokhunjulwa ngakho.
- Umusho omfushane wokumvalelisa onezibongo zakhe. Isib: Lala uphumule Mntungwa ... (nokunye)
- Qikelela inamba yamagama ombhalo.

2.3 **I-ATHIKHILI YEPHEPHANDABA**

- Isihloko masibhalwe ngokuqgamile.
- Akuvele igama lombhali.
- Akuvele amaphuzu ahambisana nombono wombhali.
- Akuvele uhlobo lwezingubo abazigqokayo ezingamukelekile emngcwabeni.
- Akuvele umphumela odalwa izingubo abazogqokile.

2.4 **INKULUMO ELUNGISELELWE**

- Inkulumo yethulwa ngubani, kuphi, nini?
- Isihloko senkulumo (salokho okuzokhulunywa ngakho ngokufingqiwe).
- Ukubingelela izethameli ngokwezikhundla zazo.
- Ukwethula isisusa senkulumo.
- Yala, qwashisa ngobungozi bokungasigcini isikhathi sokungena kwesikole.
- Bangaphuthelwa yizifundo okanye nezivivinyo.
- Ukungangeni emakilasini kungaba nomthelela omubi emiphumeleni yokuphela konyaka.
- Ukuthola ulwazi olungaphelele.
- Isejwayezi sokufika emva kwesikhathi emsebenzini.
- Qikelela inamba yamagama ombhalo.

AMAKHODI OKUMAKA:

Q/F - 18
LSP - 12

AMAMAKI ESIQEPHU B: 30

ISIQEPHU C**AMARUBHRIKHI OKUHLOLA UMBHALO OMUFUSHANE ODLULISA UMYALEZO ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-20]**

| Okungabonwa ngakho | Okungavamile | Okunekhono | Okusendimeni | Okuqalisayo | Akwanelisi |
|---|--|--|--|---|---|
| OKUQUKETHWE & NEFOMETHI Impendulo nemibono Ukuhlela imibono Izimpawu/Izimiso kanye nesimo | 10–12 -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhala -Umbhala unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomethi efanelekile necacile | 8–9 -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhala -Inamathele esihlokweni -Akunamaphutha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomethi efanele enamaphushana | 6–7 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhala -Ayinamathele kahle esihlokweni – inamaphutha ambalwa -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomethi efanelekile kodwa kunamaphutha ambalwa | 4–5 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhala -Ukunamathela kuyabonakala kodwa kunamaphutha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomethi -Kukhona okumbalwa okubalulekile | 0–3 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhala -Umqondo uyanhlanhlatha kunamaphutha amaningi -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomethi |
| AMAMAKI AYI-12 | | | | | |
| ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelangi | 7–8 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo | 5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha | 4 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo | 3 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele | 0–2 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu |
| AMAMAKI AYISI-8 | | | | | |
| UKWABIWA KWAMAMAKI | 17–20 | 13–15 | 10–11 | 7–8 | 0–5 |

OKULINDELEKILE

3.1 IKHADI LESIMEMO

- Kufanele kube khona ibhokisi.
- Ubani omemayo.
- Abamenywayo.
- Umcimbi abamenyelwa kuwo.
- Ifonti mayehluke.
- Indawo.
- Isikhathi.
- Kungaba nomdwebo ohambisana nomcimbi.
- Imiyalelo uma ikhona. Isibonelo: Azidingeki izingane
- Abazobe benandisa.
- Okungaxhunywana nabo nezinombolo zabo.
- Aqikelele inamba yamagama ombhalo

3.2 IDAYARI

- Obhalayo kumele abhale usuku nelanga, phezulu, ekuqaleni kombhalo wangalelo langa.
- Kumele ibe senkathini ezayo.
- Kubhalwe izigaba ezimfishane.
- Kusetshenziswa ulimi olukhululekile futhi olwamukelekile.
- Aqikelele inamba yamagama ombhalo.

3.3 INKOMBANDLELA

- Phuma e-Station Rd, ungene emgwaqweni uProtea Avenue osesandleni sokunxele.
- Qhubeka uze ufike ku-Malgas Rd, kwesokudla kukhona i-Methodist Church.
- Jika kwesokudla ungene ku-Troon St.
- Uzobona/Uzodlula i-Municipal Offices kwesokudla ne-Supermarket kwesokunxele.
- Qhubeka weqe u-Main Rd, ungene kuThird Avenue.
- Uzobona/Uzodlula i-Garage kwesokudla kanye ne-Hotel kwesokunxele, qhubeka.

- Jika kwesokudla ungene ku-Zwelitsha Crescent.
- Uzobona/Uzodlula i-Public Library kwesokunxele.
- Qhubeka weqe u-Malgas Rd.
- Ekhoneni kwesokudla kukhona i-Cinema.
- Qhubeka weqe u-Wimpy St.
- Uzobona/Uzodlula i-Police Station kwesokunxele.
- Qhubeka kancane weqe u-Njoli St.
- Qhubeka kancane uzobe usubona umgwaqwana kwesokunxele ungene kuwona, uzobe usufikile e-Club House.

AMAKHODI OKUMAKA:

Q/F - 12
LSP - 08

AMAMAKI ESIQEPHU C: 20
AMAMAKI ESEWONKE: 100