



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

LIBANGA 12

SISWATI LULWIMI LWEKUCALA LWEKWENGETA (FAL)

LIPHEPHA LESIBILI (P2)

INDLOVANA/INDLOVULENKHULU 2017

IMEMORANDAMU

EMAMAKI: 70

Lememorandum inemakhasi la-9.

TICONDZISO TEKUMAKA

- Nangabe umhlolwa aphendvule imibuto lengetulu kwaleyo lelindzelekile, maka timphendvulo letisekucaleni kuphela, maka kuphela imphendvulo yembuto wekucala kuleso naleso sigaba. Nangabe umhlolwa anike timphendvulo letimbili lapho imphendvulo yekucala iliphutsa kantsi lena yesibili iliciniso, akumakwe imphendvulo yekucala yesibili ingamakwa.
- Nangabe tinombolo tetimphendvulo tinemaphutsa, maka ulandzele immemorandamu.
- Nangabe liphutsa lesipelingi litsikameta inshokutsi, akunganikwa limaki, kantsi nangabe inshokutsi ayitsikameteki, kunganikwa limaki.
- Imibuto lemifisha: Nangabe umhlolwa angakafaki bokhulumile nangabe kufanele acaphune akangajezisa.
- Emibutweni levulekile bahlolwa abanganikwa emamaki nangabe baphendvule ngetimphendvulo letitsi: YEBO/CHA nobe NGIYAVUMA/ANGIVUMI. Onkhe emamaki anikwa sizatfu/kuchaza ngalokugcwele/kwesekela/kucaphuna.
- Emibutweni lefuna LICINISO/LIPHUTSA nobe LIPHUZU/UMBONO emamaki akangehlukaniswa emkhatsini, lokusho kutsi alikho limaki lelinikwa LICINISO/ LIPHUTSA nobe LIPHUZU/UMBONO, onkhe emamaki anikwa sizatfu/kuchaza ngalokugcwele/kwesekela/kucaphuna.

SIGABA A: INOVELI

UMBUTO 1: KWASHA TIKHOTSA – LL Dlamini

- 1.1 C/Bantwana benkosi. (1)
- 1.2 A/Usho kubahlebela. (1)
- 1.3 Imibuto ibhekiswa kuSandlane ngobe nguye Ndvunankhulu/kutfunywe yena. (1)
- 1.4 Eludzidzini kusesigodlwani saMswati/kulapho kuhlala khona Mswati/ngulomunye wemiti yaMswati. (1)
- 1.5 Bekabahlonipha Ngobe abengatsatsi tincumo angakkhulumi nabo/kuhlela imphi abefuna kucocisana nabo/kucolisa kwakhe ngekungabi khona eludzidzini kute kuphele emalanga lamatsatfu.
(Kubili kwaloku). (2)
- 1.6 KaNgwavuma, eMapedi, eMazulu.
(Kubili kwaloku). (2)
- 1.7 Inkinga leyaba khona kutsi Sobhuza akhotsame, Mswati lekumele atsatse bukosi abe asemncane/bukhosu busale etandleni teNdlovukati Tsandzile. (2)
- 1.8 Sento saMtjekeni sekutsatsela phasi sitfunti seNgwenyama samholela ekutseni abanjwe, aboshwe tandla netinyawo agcine abalekile/imiti yokhelwa ngemlilo yasha yangcongca/lapho bekakhe khona kwabekwa sikhulu lesinye/bantu banikwa tindzawo, tekulima nekufuya lapho bekakhe khona.
(Kubili kwaloku) (2)

- 1.9 Lebeyenta banakaboMswati basole ngekubitwa kwabo yiNgwenyama, kutsi bacabange kutsi ufunu kubahlasela njengobe sebevile kutsi uhlasele wabhuhbisa letinye tive. (2)
- 1.10 Bekanebudlelwano lobuhle ngobe konkhe lebekakwenta bekabonisana netindvuna takhe/bekayemukela imibono lechamuka netindvuna takhe/nakucedwa kulwa timphi tonkhe tindvuna takhe abetinika tinkhomo tekutibonga. (Kibili kwaloku) (2)
- 1.11 Wakhutsatwa ngunina Tsandzile ngemavi latsi 'Mani sibindzi.' (2)
- 1.12 Mawewe wafungiswa ngekwemtsetfo lofanele kutsi uyawubambisana naMswati kuyo yonkhe imitamo yekubusa, yekuhola/Mawewe wetfulwa ebantfwini, bamemukela ngetandla letimhlophe/kwavunyelwana kutsi lokutawenteka kaMawewe kutawatiwa kaHhohho. (2)
- 1.13 Sidwala unesimilo lesibi ngobe nguye lowenta bangasitsatsi simemo sabo sekubitwa yiNgwenyama bavukwe lulaka/nguye lowabangela kuhselwa kwebanakaboMswati. (2)
- 1.14 Usho kutsi boFokotsi, Ndlela naSomcuba ubanike tindzawo lapho batewubusa bahole khona, imfuyo nebantu labatawuba ngaphasi kwabo kodwa abazange bambonge bachubeka bamlwisa. (2)
- 1.15 Bakhona labebamdvumisa ngekuhlasela ancobe kantsi kukhona labebamsola batsi ucitsa ingati kantsi sidzingo sekwenta loko kute. (2)
- 1.16 Cha Mswati bekangababiteli kuchubekisa imphi embili, kodwa kutsi batewucocisana ngetemndeni/bekababitela kutewuhlela indlela lekumele kuphakwe ngayo imphi. (2)
- 1.17 Abefuna bukhosi baMswati ngobe utenta iNgwenyama yakaMahamba/unetindvuna takhe letimesekako njengaSidwala/unelibutfo lakhe lelatiwako. (Kibili kwaloku). (2)
- 1.18 Sifundza kutsi imphi yaMswati beyikwati kulwa ngobe beyihlasela tive itincobe/yahlasela nebanakaboMswati basakaka netiganga. (2)
- 1.19 Yebo bekufanele abahlasele bomnakabo ngobe ubanike indzawo yekutsi bahlale kuyo kepha abamhloniphi/bayamedzelela/balalela Sidwala kwendlula yena/basondzelene netitsa takhe/bamakhela licebo lekufuna kumbulala. (Kutsatfu kwaloku). (3)

SIGABA B: UMDLALO

UMBUTO 2: LAHLOMA LADVUMA – Z Motsa

- 2.1 D/Abebuya kuleMalima. (1)
- 2.2 B/Limele bukhosi beBatfwa. (1)
- 2.3 C/Kumphazamisa emendwweni. (1)
- 2.4 Kuhlala unelwati/kuhlela tintfo ngesikhatsi.
(Kunye kwaloku). (1)
- 2.5 Umbhali bekalungisela Tsembative kutsi akwati kusitaVusematfwa kutsatsa bukhosi. (1)
- 2.6 Ludweshu Iwangekhatsi ngobe Imbiba-Nchati ihlushwa imicabango yayo ngalendvodza lelahle Tsembative. (2)
- 2.7 Ngumake waTsembative ngobe bekumele kutsi nakabona nje kutsi ukhulelwwe bese utfumela livi enkhosini/ngabe wamtjela Tsembative kutsi babe wakhe ukuphi angaze atifunene.
(Timphendvulo titawehluka). (2)
- 2.8 Liyalifanelo ngobe kulapho kwaphela khona imphilo yaNdrukutemphi/kulapho kwaphela khona buntfombi baMadzandza/kulapho Qedizizwe waphelwelwa khona ngumbuso welive leBatfwa. (2)
- 2.9 Umbhali ucondze kusitjela kutsi sibocaphela bangani netinjongo tabo/ngebungani babo/Labanye bangani bafuna inzuzo labatsi nabangayitfoli bakubulale kumbe bakwente kabi.
(Timphendvulo titawehluka). (2)
- 2.10 Lomdlalo uyasifaka simo selitulu, njengalelilanga litulu lidvuma, libaneka liphindze lina nakutfwalwa Vusematfwa anatsiswe tjwala. (2)
- 2.11 Sento saTsembative sekungasheshi ativete esiveni seBatfwa saba sihle ngobe kube washeshe wativeta ngabe akazange akhone kubambela Vusematfwa sikhundla sebukhos/boNdrukutemphi naQediziwe ngabe bambulala Vusematfwa. (2)
- 2.12 Umlayeto wekuvetwa kweMbiba, kutiphatsa kwenkhosi yesive/umphatsi/umholi/kukhetfwa kwemholi. (2)
- 2.13 Ndrukutemphi ulwela kubusa kulomdlalo ngobe utijela kutsi utelwe kucala ngako-ke kumele abutfole bukhosi/abefuna kutfola Khetsiwe indlovukati. (2)
- 2.14 Batfwa bebangamboni kutsi akusuye Vusematfwa/bebacabanga kutsi nguye Vusematfwa. (2)

- 2.15 Labavumako batawutsi, Ndrukutemphi wetsiwe ngemphumelelo ngobe abetsanza kusebentisa tindvuku takhe temphi waze wabulalwa sikhali sakhe sempfi/Qedizizwe wambulala ngesikhali sakhe Ndrukutemphi/Ndrukutwemphi abetsanza kulwa.
(Naleminye imibono lenembako yemukelekile) (2)
- 2.16 Lokubangele kutsi iMbiba isheshe ibeke bukhosi isengakagugi kutsi ifuna kushiya kusesekuhle khona itewukhona kuyala lona lotawungena esikhundleni/itsi kuhle ishiye isengakacabani nesive sisayitsanza.
(Kubili kwaloku). (2)
- 2.17 Ndrukutemphi unenhliyo lembi, ungumunfu longenandzaba nalomunye umunfu, abengamveli Madzandza naVusematfwa/ufuna kuphumelele tifiso takhe/imisebenti yakhe yenteka enkhwace/usibheva.
Vusematfwa unenhliyo lenhle bubi bakhe bunye, kutsanza tjwala/uyatsandzeka esiveni. (2)
- 2.18 Yebo Khetsiwe uyefana nebatifi baseNingizimu Afrika ngekutimela ngobe akazange ahlale ebukhosini, kodwa wakhetsa kuhamba naTsembative lokungumunfu lamtsandzako. (2)
- 2.19 Madzandza walanzela umtsetfo welive, wamtjela kuNdrukutemphi ngekukhulelwa kwakhe.
(Naleminye imibono lenembako yemukelekile). (2)
- 2.20 Labavumako batawutsi iMbiba beyifanele kusho lamavi ngobe beyingati kutsi Tsembative ungumntfana wayo/iMbiba beyentela kutsi bantfu bangaboni kutsi Tsembative ngumntfana wayo. Labaphikisako batawesekela ngekutsi beyitivikela/yawasho ngabomu ngobe beyiwati emaciniso.
(Naleminye imibono yemukelekile). (2)
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SAMBA SESIGABA B: 35

SIGABA C: TINDZABA LETIMFISHA

UMBUTO 3: LITSAMBO – EJ Mhlanga

3.1 LITSAMBO – Jozi J Thwala.

- 3.1.1 B/Kwengeta liholo. (1)
- 3.1.2 A/Uhola imali lenyenti. (1)
- 3.1.3 Lokutsi LaMdluli ete neluswane emsebentini kukhombisa kungawuhloniphi umsebenti wakhe ngobe loluswane bekumele ngabe ulicelele kamakhelwane wakhe/akatiniketeli emsebentini wakhe/unesikhatsi lesinyenti sekubhasobha luswane lwakhe. (Timphendvulo titawehluka). (2)
- 3.1.4 Inkulumiswano emkhatsini kwaMake Shongwe naLaMdluli ayemukeleki ngobe LaMdluli ukhombisa kungamhloniphi Make Shongwe nakakhuluma naye ngendzaba yemiholo. (2)
- 3.1.5 Labatawutsi besekela LaMdluli, abavete kutsi vele imali LaMdluli bekayihola beyiyincane, bekufanele akhushulelw. Labesekela LaShongwe batawutsi abengakasiva lesimemetelo ngiko nje abephikisa/umoya wakhe uphasi. (Naletinye timphendvulo temukelekile) (2)
- 3.1.6 Inkinga lebukene naLaMdluli yasombululeka ngobe umholo lobekawufuna bamnika wonkhe ekupheleni kwalendzatjana/wacoshwa emva kweunikwa umholo wakhe. (2)
- 3.1.7 Make Shongwe bekumele ahiale phasi nalaMdluli bavumelane ngemiholo/kwengetwa kwemiholo/bekufanele anike LaMdluli timiso nemitsetfo yekusebenta. (Kubili kwaloku) (2)
- 3.1.8 Yebo Ithekhnoloji idlale indzima lebalulekile emphilweni yaLaMdluli, ngobe kusetjentiswe umsakato namabonakudze kumemetela imiholo yetisebenti tasemakhaya, loko kumsite kakhulu kutsi ahole R1 500 ngenyanga. (Timphendvulo titawehluka). (3)
- 3.1.9 Umbhali wedlulisa kutsi bacashi kumele balalele imisakato nabomabonakudze bati ngekukhushulwa kwemiholo yetisebenti/baholele tisebenti ngekwemisebenti letiwentako/batikhuphulele neliholo nakufanele/bahloniphe nemalungelo ato. (Kutsatfu kwaloku). (3)

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3.2 TIMBUTI – Jozi J Thwala

- 3.2.1 B/Bekalova. (1)
- 3.2.2 D/Emaphetha eluhlolo. (1)
- 3.2.3 A/Indzaba lehamba embili. (1)
- 3.2.4 Batalwa langa linye/batalelwa endzaweni yinye/bafundza esikolweni sinye.
(Kubili kwaloku). (2)
- 3.2.5 Nhloko bekangumfundzi lotiphetse kahle esikolweni ngobe wakhetfwa kutsi abe ngulochumanisa bothishela nebafundzi/ kwaphumelela yena yedwa ngelicophelo lelisetulu/bekekhuta umngani wakhe Ndlela ngekungenti umsebenti wesikolo.
(Kubili kwaloku). (2)
- 3.2.6 Lenkhulomo yaNdlebe ingemanga ngobe angeke uphase Matekuletjeni ungakafundzi/ungakatimiseli/ungakatilungiseleli. (2)
- 3.2.7 Nhloko abetimisela etifundvweni takhe/abefundza/abengalovi.
(Kubili kwaloku). (2)
- 3.2.8 Kulamavi lashiwo nguNhloko sifundza kutsi, nangabe unemngani tsembeka kuye/mbonise indlela yekuphila njengobe Nhloko abekhuta Ndlebe kulemphilo labeyiphila yekungafuni kufundza sikolo/bekafundzisa kutsi nangabe nikhuluma nibonisana, ungtfukutseli.
(Timphendvulo titawehluka). (2)
- 3.2.9 Bantfwana labanetento letifana netaNdlebe bangatitfola bafeyila etikolweni/bangafundza imikhuba lephatselene nekubhema nekunatsa tjwala ngalesikhatsi balovile/bangaboshwa ngobe Ndlebe bekatsengisa emaphetha mbumbulu.
(Kubili kwaloku). (2)
- 3.2.10 Abafundze emabhuku abo kusukela umnyaka usacala, bangalovi badoje emaklasi kute bakwati kutilungiselela kubhala luhlolo/ balalele bangani labaneteluleko letihle/banganatsi tjwala babheme neligwayi. (Timphendvulo titawehluka). (2)

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SAMBA SESIGABA C: 35

SIGABA D: TINKONDLO

UMBUTO 4: LETFWESI – MS Magagula

4.1 INTFUTFWANE – MJ Thwala

- 4.1.1 A/Tikhatsi temnyaka. (1)
- 4.1.2 C/Sifaniso. (1)
- 4.1.3 D/Luchumanomkhatsini. (1)
- 4.1.4 Sonkondlo unemvangedwwa uyabalisa, ufisa kuba yintfutfwane. (1)
- 4.1.5 Lokubi ngetintfutfwane kutsi tingena ekudleni losuke wena utibekele kona/iyakulum/a/tingena nalapho tingadzingeki khona. (Kubili kwaloku). (2)
- 4.1.6 Sicedzelelamcondvo/i-enjambament ngobe umcondvo wemugca wekucala uphelela emugceni wesibili. (2)
- 4.1.7 Sonkondlo ulisebentise kahle leligama lelitsi, 'lihlobo' ngobe ehlolo kulapho kudla kukunyenti khona intfutfwane iyakwati kwetfwalela kudla letakudzinga ebusika/lihlobo ngulesinye setikhatsi temnyaka njengobe kubhalwe ngato. (2)
- 4.1.8 Sonkondlo ufunu kuveta ebaleni kubaluleka kwentfutfwane etimphilweni tetfu/ukhutsata bantfu kutsi abatilungiselele kusenesikhatsi njengayo intfutfwane/bantfu kumele batsatse konkhe lokuhle lokwentiwa intfutfwane. (2)
- 4.1.9 Sonkondlo ufundzisa wonkhe umuntfu kutsi kufanele abe nelikhaya lakhe latawuhlala kulo kute kuphele imphilo yakhe njengoba intfutfwane yenta/ukhutsata kutsi bantfu babe nemakhaya abo njengetfutfwane. (Naleminye imibono lenembako yemuukelekile) (2)
- 4.1.10 Sifundza kutsi akudzingeki kutsi ube neliwashi kute wati sikhatsi, kufanele utihluphe kute utfole sikhatsi, tindlebe takho kumele tihlale tivulekile kute uve kutsi kwentekani eveni/hlala ulalele njalo kute wati kutsi kwentekani eveni. (Kubili kwaloku). (3)

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4.2 LIKHADI LELIBOVU – CD Masilela

- 4.2.1 B/Imvumelwanosigcino. (1)
- 4.2.2 Kukhatsateka/simo sekufuna kukhutsata kutentela. (1)

- 4.2.3 C/Sifanankhamisa. (1)
- 4.2.4 Kucatsanisa. (1)
- 4.2.5 D/Sidvonsamoya. (1)
- 4.2.6 Ntinini. (1)
- 4.2.7 Sonkondlo utsi ingcondvo isikhali lesinemandla ngobe ngiyo lekwati kucabanga tintfo longatenta ngemphilo yakho leti hle nobe letimbi. (2)
- 4.2.8 Sonkondlo usho kutsi caphela kunyenti longakwenta ngemphilo yakho. (2)
- 4.2.9 Sihabiso – Sisho kukhula kakhulu kwetinkinga letingeke ticatululeke/ugcizelela kukhula kwenkinga. (2)
- 4.2.10 Likhadi lingasetjentiswa kumema bantfu/kufisela bantfu tinsuku tekutalwa letinhle/kubonga bantfu emva kwemicimbi/kuyekelisa umdlali lodlala kabi ebholeni.
(Kubili kwaloku).
(Timphendvulo titawehluka). (2)
- 4.2.11 Nangabe umuntfu atinika likhadi lelibovu, kusho kutsi akasenanzaba nemphilo yakhe/udzela imphilo yakhe akasafanelwe kuphila.
(Kubili kwaloku). (2)
- 4.2.12 Sonkondlo utjela lusha kutsi lufune lolungalwenta, lungahlali lungenti lutfo/Lusha kumele lufune leminye imisebenti ngaphandle kwalowo msebenti leliwufundzele/kumele lubuke yonkhe ndzawo lapho kunemsebenti khona, lusebente.
(Timphendvulo titawehluka). (2)

SAMBA SESIGABA D: 35
SAMBA SAKO KONKHE: 70