



# basic education

Department:  
Basic Education  
**REPUBLIC OF SOUTH AFRICA**

## NATIONAL SENIOR CERTIFICATE

**IBANGA LE-12**

**ISIZULU ULIMI LWASEKHAYA (HL)**

**IPHEPHA LESITHATHU (P3)**

**LWEZI 2021**

**UMHLAHLANDLELA WOKUMAKA**

**AMAMAKI: 100**

**Lo mlahlandlela unamakhasi ayisi-10.**

**UMBUZO 1****OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)**

- 1.1 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Isb. Ohlolwayo makaveze isigameko nalokho akufunda okwaguqula impilo yakhe ngalolo suku.  
Okungalindeleka endabeni:
- Indaba mayibhalwe ibe senkathini edlule.
  - Akuvele ukuthi indaba ithinta yena ngqo lo obhalayo.
  - Akuvele ukuthi leso sigameko sayiguqula kanjani impilo yakhe ngalolo suku.
- Kungaba yikhono lezemidlalo, umsebenzi wezandla, njl. **[50]**
- 1.2 Ohlolwayo makakhombise ukuthi uyayiqonda ingqikithi yesihloko. Makachaze ukuthi yikuphi lokhu okumele akwenze ukuze angazisoli ngomuso, njl. **[50]**
- 1.3 Ohlolwayo makakhombise ukuthi uyasiqonda isimo sokukhuluma. Angabhala ngesimo sokuzenzela umathanda. Isb. isimo sasekhaya, sasesikoleni, sasesontweni, njl. **[50]**
- 1.4 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Ohlolwayo makaveze lobu buhle nobubi bokuhlalisana nabantu bokufika kuleli bese kuthi ekugcineni abeke uvo lwakhe ngesihloko. Isibonelo:
- Ubuhle: angabhala ngamakhono kanye nobuhle obulethwa abantu bokufika kuleli.  
Ububi: angabhala ngokungekukhle okwenziwa abantu bokufika okwenza kube nzima ukuhlalisana nabo. **[50]**
- 1.5 Ohlolwayo makakhethe uhlangothi olulodwa oluzofakazela ukuvumelana noma ukuphikisana nesihloko:
- Ukuvumelana: Ohlolwayo makaveze izibonelo zabantu abahluphekayo ngenxa yobuvila.  
Ukuphikisana: Ohlolwayo makaveze izibonelo eziveza abantu abakhungethwe ububha yize kukhona abakwenzayo ukuze baziphilise. **[50]**
- 1.6.1 Ohlolwayo makabukisise isithombe bese enika indaba yakhe isihloko. Makungachazwa isithombe. Isibonelo sesihloko:
- Kusekude Phambili, njl. **[50]**
- 1.6.2 Ohlolwayo makabukisise isithombe bese enika indaba yakhe isihloko. Makungachazwa isithombe. Isibonelo sesihloko:
- Intandane Enhle Ngumakhothwa Ngunina, njl. **[50]**
- 1.6.3 Ohlolwayo makabukisise isithombe bese enika indaba yakhe isihloko. Makungachazwa isithombe. Isibonelo sesihloko:
- Ngaze Ngazenza, Kumele Ngithathe Isinqumo Esiphusile Manje, njl. **[50]**

**AMAMAKI ESIQEPHU A: 50**

**ISIQEPHU A: INDABA****UMBULO 1****QAPHELA:**

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho: okuqokethwe nolimi, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenyane ezimbili kuye ngokwabiwa kwamamaki. Kunengxenyane engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezixenyane. Ayikho ingxenyane engenhla noma engezansi.

**AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50]**

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
<b>OKUQOKETHWE KANYE NAMALUNGISELELO</b>  (Izimpendulo kanye nemibono) Ukuhlela imibono uyihlelela amalungiselelo Ukuqonda inhloso, izithameli kanye nesimo  <b>AMAMAKI ANGAMA-30</b>	<b>Ingenhla</b>	<b>28–30</b>	<b>22–24</b>	<b>16–18</b>	<b>10–12</b>	<b>4–6</b>
		-Impendulo enemibono ngaphezu kobe kulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle impela -Imibono eshaya emhlohlweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyenelisayo -Imibono inakho ukulandelana nokushaya emhlohlweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendulo enhlanhlathayo -Imibono edidayo nenganambi -Akuzwakali kunoku phindaphinda -Akukho ukuhlela kanye nokulandelana
	<b>Ingenzansi</b>	<b>25–27</b>	<b>19–21</b>	<b>13–15</b>	<b>7–9</b>	<b>0–3</b>
		-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enemibono -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyenelisayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo engashayi emhlohlweni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

**AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50] (ayaqhubeka)**

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA  Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo, ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi  AMAMAKI AYI-15	<b>Ingxenywe engenhlia</b>	<b>14–15</b>	<b>11–12</b>	<b>8–9</b>	<b>5–6</b>	<b>0–3</b>
		-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuheha kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo kusendimeni -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqubekethwe	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqubekethwe	-Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	<b>Ingxenywe engezansi</b>	<b>13</b>	<b>10</b>	<b>7</b>	<b>4</b>	
		-Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	-Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	-Ukusetshenziswa kolimi okunamaphutha -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO  Izimpawu zethekisti, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho  AMAMAKI AYISI-5		<b>5</b>	<b>4</b>	<b>3</b>	<b>2</b>	<b>0–1</b>
		-Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	-Ukuthuthuka nokugeleza kwendaba -Ukucacisa okuhle, -Imisho, izigaba kuyalandelana futhi kuxubile	-Ukuthuthuka kwendaba okusendimeni -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	-Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	-Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

**Amakhodi angasetshenziswa uma kumakwa**

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungemukelekile.

L – (dwebela)- ulimi olungemukelekile.

// – khombisa isigaba esisha.

NK – inkathi engemukelekile.

AP – i-aphostilofi engemukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi mqondo.

SIV. – isivumelwano esingahambisani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

NQ – ngamula amagama ngendlela efanelekile ekugcineni komugqa.

PND- ukuphindaphinda amagama.

☐ – ukuhlanganisa amagama

/ – hlukanisa amagama

√ - ulimi oluhle

**AMAKHODI AMAMAKI**

Q = 30

L = 15

SK = 05

50**OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)**

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba, sinobude obukhombisa ukuthi indaba iyethulwa/iyangeniswa.
- Umzimba:
  - (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
  - (ii) Zihleleke kahle: Isigaba siqala ngomusho bese siba nemisho esekelayo. Masibe nomqondo ophelele.
  - (iii) Umbhalo nombhalo uhambelana nenkathi okumele ubhalwe ngayo.
- Isiphetho:
  - (i) Siyisigaba esisodwa.
  - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa
  - (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa/ukuncoma

**ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO****INCWADI YOBUNGANI/UMLANDO KAMUFI/I-AJENDA NAMAMINITHI OMHLANGANO/I-INTHAVYU/ INCWADI YAKOMKHULU/UMBIKO ONGABEKELWE MGOMO****IRUBHRIKHI YOKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LWASEKHAYA [AMAMAKI ANGAMA-25]**

<b>Okungabonwa ngakho</b>	<b>Okungavamile</b>	<b>Okunekhono</b>	<b>Okusendimeni</b>	<b>Okuqalisayo</b>	<b>Akwanelisi</b>
<b>OKUQUKETHWE, AMALUNGISELELO &amp; NEFOMATHI</b>  Impendulo kanye nemibono Ukuhlela imibono ukuze kube namalungiselelo Inhloso, izethameli, izakhiwo nezimiso kanye nesimo  <b>AMAMAKI AYI-15</b>	<b>13–15</b> -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile	<b>10–12</b> -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Kunamaphushana -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana	<b>7–9</b> -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni – inamaphutha asendimeni -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa	<b>4–6</b> -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunamaphutha amaningana -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile	<b>0–3</b> -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo uyanhlathatha kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi
<b>ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA</b>  Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi  <b>AMAMAKI AYI-10</b>	<b>9–10</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha sanhlobo	<b>7–8</b> -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Kunamaphushana	<b>5–6</b> -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	<b>3–4</b> -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo awusalandeleki kahle	<b>0–2</b> -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlathatha kakhulu

**ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO****AMAKHODI OKUMAKA:**

Q = 15

L = 10

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25

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**UMBUZO 2**

Amamaki azocazwa ngale ndlela:

**OKUQUKETHWE, AMALUNGISELELO NESAKHIWO (15)  
ULIMI, ISITAYELA, UKUHLELA (10)****OKULINDELEKILE****2.1 INCWADI YOBUNGANI**

Ohlolwayo makaveze la maphuzu alandelayo:

- Ikheli elilodwa lobhalayo.
- Ikheli lobhalayo lihamba nosuku. Isb. (08 Masingana 2021/ 08 Januwari 2021 / 08-01-2021 / 08/01/2021)
- Obhalelwayo makabingelelwe sakukhuluma. Sihle
- Isigaba sokuqala angaqalisa kanje: Ngiyathemba ..., Ngiyaxolisa ..., Ngabonga ...
- Isigaba sesibili masikhulume ngengqikithi yencwadi (ukumeluleka ngendlela yokuziphatha njengoba ezobe engekho phambi kweso labazali.)
- Isigaba sesithathu ukuphetha incwadi.
- Ohlolwayo makasebenzise irejista efanele.
- Makavalelise akhombise ukumazi lowo ambhalelayo.

Isib. Yimina umfowenu/ udadewenu  
uSmiso

**[25]****2.2 UMLANDO KAMUFI**

Ohlolwayo makaveze la maphuzu alandelayo:

- Isihloko: Isibonelo sesihloko  
Umlando kaNhlanhla Mtshali ongasekho
- Isigaba sokuqala:
  - Ukuqala ngamagama akhe aphelele
  - Usuku azalwa ngalo
  - Indawo azalelwa kuyo
  - Amagama abazali bakhe (makuvezwe ukuthi basaphila noma cha)
  - Usuku adlule ngalo emhlabeni
- Isigaba sesibili:
  - Izikole afunde kuzona (amabanga aphansi, aphakeme naphakathi nendawo)

- Isigaba sesithathu:
  - Iqhaza/ igalelo lakhe emphakathini
  - Izindawo asebenze kuzo
  - Iqhaza lakhe ekuthuthukiseni intsha.
  - Ukuhlabana kwakhe okwahlukahlukene (uma kukhona)
- Isigaba sesine:
  - Abashiyile emhlabeni
- Isiphetho makukhonjiswe ukuthi usuyaphethwa umlando kamufi. Angasebenzisa la magama isb: LALA NGOXOLO HLABANGANI!

**[25]**

### 2.3 I-AJENDA NAMAMINITHI OMHLANGANO

Ohlolwayo makaveze la maphuzu alandelayo:  
I-Ajenda yomhlangano wabafundi besikole.

Usuku: 7 kuMfumfu 2020

Indawo: Eholo lesikole

Isikhathi: Ngehora le-10 ekuseni

1. Ukuvula
2. Amazwi okwamukela
3. Abakhona nezixoliso
4. Ukufundwa kwamaminithi omhlangano odlule
5. Ezivuka emaminithini
6. Ezosuku/Ezintsha: Isikhalazo mayelana neqeqebana labafundi abangamabhoklolo esikoleni.
  - 6.1 Ukukhethwa kwekomiti elizosebenzisana nesikole ukulwa nalesi sihlava.
  - 6.2 Izindlela ezizolwisana nalo mkhuba.
  - 6.3 Ukusebenzisana neminye iminyango kahulumeni kanye nezinhlangano zikahulumeni ezizimele.
7. Ezingxube/Ezixubile
8. Umhlangano olandelayo
9. Ukuvala

Ohlolwayo kulindeleke ukuba:

- abhale amaminithi omhlangano ngenkathi edlule.
  - alandele i-ajenda yamaminithi omhlangano.
  - abhale amaphuzu abalulekile ashiwo yizikhulumi.
  - abhale iziphakamiso kanye nezinqumo.
  - Ukusayinwa kwamaminithi omhlangano nguNobhala kanye noSihlalo.
- Isibonelo:  
uNobhala ...  
uSihlalo ...

**[25]**



## 2.4 I-INTHAVYU

Ohlolwayo makaveze la maphuzu alandelayo:

- Bhala isethulo/isandulelankulumo ngokuqamba abalingiswa, indawo, isikhathi nokuthi i-inthavyu imayelana nani.
- Bhala amagama ezikhulumi ngasesandleni sokunxele.
- Ungakhohlwa ukuba igama lomuntu omqambile uliqalise ngonkamisa u-“u” omncane.

Isibonelo:

uFikile :

uFana :

- Sebenzisa umugqa omusha ukukhombisa isikhulumi esisha.
- Obuza imibuzo (intatheli) makabuze imibuzo emifushane bese kuthi ophendulayo (udadewenu/umfowenu) aphenhule ngokugcwele. Ulimi olujwayelekile olungenabungani.
- I-inthavyu mayikhombise ukukhula: ibe nesingeniso, umzimba nesiphetho.

**[25]**

**2.5 INCWADI YAKOMKHULU**

Ohlolwayo makaveze la maphuzu alandelayo:

- Ikheli lobhalayo elinosuku.
- Ikheli lobhalelwayo elihambisana nesikhundla:  
Isibonelo:

Mbhisobhi  
Umthombo Wokuphila Church in Zion  
Private Bag X10  
Ngwebini  
2054

- Ukubingelela uMbhisobhi, Isb. Mbhisobhi
- Isihloko sengqikithi obhala ngayo:  
Incwadi Yokucela Ukukhoseliswa Kwemindeni Esontweni
- Isingeniso: ukuzethula (makuvele ukuthi ungubani nokwethula ingqikithi yodaba.)
- Umzimba wencwadi: ukuhlala odabeni nesizathu esenza ucelele imindeni ukuba ikhoselise esontweni.
- Isiphetho: ukuphetha akhombise inhlonipho. Isb. Ngiyethemba isicelo sami sizokwamukeleka.
- Ukuvalelisa. Isb. Yimina ozithobayo  
uPhilani Zuma

**NOMA**

Yimina ozithobayo  
uNokuphila Zuma (Nkz.)

**[25]****2.6 UMBIKO ONGABEKELWE MGOMO**

Ohlolwayo makaveze la maphuzu alandelayo:

Into eyenzekile mayibhalwe ngendlela eyenzeke ngayo. Isibonelo: umphakathi uzitapele izimpahla ezitolo ngesikhathi kunombhikisho.

- Makube nesihloko:  
**Isibonelo:** Umbiko Wokutatshwa Kwezimpahla Ezitolo Ngesikhathi Sombhikisho
- Isingeniso: Ukwendlalela ingqikithi yombiko
- Umzimba (Obani? Kungani? Nini? Yini? Kanjani?)
- Isiphetho: kungavela iziphakamiso/izinqumo. Isibonelo: Kungakuhle uma kuzoba nombhikisho kwaziswe amaphoyisa kusenesikhathi ukuze alawule isimo.
- Makasebenzise:
  - Inkathi edlule.
  - Ulimi olujwayelekile.
  - Ulimi lomuntu wesithathu.

**[25]**

**AMAMAKI ESIQEPHU B: 50**  
**AMAMAKI ESEWONKE: 100**