



# basic education

Department:  
Basic Education  
**REPUBLIC OF SOUTH AFRICA**

## SENIOR CERTIFICATE EXAMINATION

**ISINDEBELE ILIMI LEKHAYA (HL)**

**IPHEPHA LESIBILI (P2)**

**2015**

**IMEMORANDAMU**

**IMITLOMELO: 80**

**Imemorandum le inamakhasi ama-25.**

## UMHLAHLANDLELA WOKUTSHWAYA

1. Nangabe umfundi uphendule imibuzo engaphezu kwenani elibekiweko tshwaya ipendulo yokuthoma kwaphela. (**Umfundi akakafaneli aphendule umbuzo omude nomfitjhani ngencwadi eyodwa**)
2. Nangabe umfundi uphendule imibuzo emi-4 ngaphasi kwesigaba A, (linkondlo eziboniweko), tshwaya imibuzo emibili yokuthoma kwaphela.
3. Nangabe umfundi uphendule imibuzo emibili emifitjhaninofana emibili emide ngaphasi kwesigaba B nesigaba C, tshwaya umbuzo wokuthoma omfitjhani newokuthoma omude bese ulisa elandelako. (Nangabe umfundi uphendule imibuzo yomi-4 tshwaya umbuzo wokuthoma ngaphasi kwesigaba ngasinye).
4. Nangabe umfundi utole iimpendulo ezimbili, yokuthoma ingasiyo elindelekileko bese yesibili kungelindekileko tshwaya yokuthoma yesibili **ungayitjheja** (Ungayitshwaya).
5. Nangabe iimpendulo azikanonjorwa ngendlela ekunonjorwe ngayo ephepheni lembuzo, tshwaya ngendlela imemorandamu inonjorwe ngayo.
6. Nangabe ukupeledwa kumbi kwegama emutjhweni/emudeni kutjhugulula elikutjhoko **ungawutlomelisi**. Nangabe ukupeledwa kumbi kwegama emutjhweni/emudeni akutjhugululi elikutjhoko **utlomelise**.
7. Imibuzo ema-eseyi (Imibuzo emide)
 

Nangabe inani lamagama asetjenzisweko e-eseyini mancani, ungamjezisi umfundi ngombana sele azijezise yena ngokwakhe. Nangabe i-eseyi yide khulu tshwaya kufikela enanini elibekiweko lamagama.  
**(TJHEJA: SEBENZISA IGRIDI NAMATSHWAYO WOKUTSHWAYA UMBUZO LO NGOKUYELELA).**
8. Imibuzo emifitjhani
 

Nangabe umfundi akakasebenzisi iindzubhuli nakabawiwe bona adzubhule ipendulwakhe akangajeziswa.
9. **YELELA:** limpendulo ezifuna u-iyenofana **awa**, **liqiniso**nofana **mbono**, **liqiniso**nofana **akusilo iqiniso**, **kulungile**nofana **akukalungi**, **mbono**omuhlenofana **akusimbono**omuhle, **sisenzo esihle**nofana **sisenzo esimbi**azinikelwa umtlomelo kodwana kultonyeliswa isekelo kwaphela (**IMITLOMELO YOKE NGEYOKUSEKELA**).

**ISIGABA A: IIINKONDLO****UMBUZO 1: ITJHUGULUKO – JN Malobola**

Ummongondaba ngilokho okutjhiwo yikondlo. Ummongondaba omunyethwe yikondlo engehla le kukufa ihliziyo, kungabi nendaba komuntu nanyana enza izinto ezimbi. Ikhetho magama; magama akhethekileko assetjenziswa yimbongi ekondlweni ukuvezanofana ukuphumelelisa umlayezo ewuthulako. La magama aragisela ikondlo phambili ngokubeka epepeneneni lokho ekuhlosileko.

Imbongi isebezise amagama alandelako ukuveza tjhatjhalazi ummongondaba wekondlo le.

- Uzenze usiyazi ungazi > imbongi beyizenza umuntu owazi into yoke, bengeze wayitjela ikulalele nanyana ithathe iyeleliso zakho.
- Ngikho ukuhlonga indlebe > imbongi beyingezwa nayitjelwako izenzela lokho okufunwa ngiyo.
- Zabantu zazidojwa ngodli > imbongi begade ithatha nanyana yini eyifunako emntwini begodu ikwenza ngelunya ngaphandle kokuyibawa into leyo eyifunako.
- Zaziba ngezami ngodli > imbongi yoke into bekuba ngeyayo. Beyithatha ngekani kunganamuntu oyilwisako.
- Kwakulila abazikakarelako, Bapatjazwe babe bomvu be! > imbongi itjengisa ukungabi nezwelo ngombana nalokha umuntu nakala nalokho okufunwa ngiyo bekagcina ngokulila bekabetjhwe kabuhlangu agcine sele aphuma neengazi. Nalapho bekanganandaba neengazi zakhezo, beyiragela phambili ngokuthatha ekufunako.
- Ngangigangela saqhegwana > imbongi beyingakhethi bona igangela umuntu ongangani. Amaqhegwana nawo bewenziwa soneso sokuthathelwa izinto nokubetjhwa nange iqhegwelo lingafuni nezinto zalo.
- Ngangigangela sasilukazi > imbongi ithi beyithathela neenlukazana ingasaqali nobulili kodwana iziqalele lokhu ekufunako ngaleso sikhathi.
- Ikani, ukwelelesa, kwakumphako > ukuveza ubuhlongandlebe bayo imbongi yoke into yayo begade iyenza ngekani. Ukwelelesa kwakuyinto eseengazini zayo ngombana kiyo besele kufana nokuphatha umphakonofana nokwenza into qobe lilanga.
- Ijele kwakulikhaya > imbongi bekumumuntu oleesa khulu ngikho sele ibiza nejele ngekhaya layo ngombana bekungapheli isikhathi eside ingakabotjhwa mapholisa ngokulelesela abantu.
- Ukuzisola nokubuyela emva ngangingakubhudangi > imbongi bekumumuntu onesihlungu esikhulu ngombana nalapho yonele umuntu beyingazisol, beyingacabangi nokuyokubetha irhobhe emntwini loyo imbawe bona ayilibale.
- Ngangimuzwa ubaba, abhibhidha amagwebu > imbongi yayingenalo izwelo ngitjho nakuyise mbala beyinganandaba nobuhlangu egade imzwisa bona ngokungamlaleli imbona kwanga uyazenzisa.

Nasiyelela amaphuzu ahlathululwe ngehla la singatjho bona imbongi iphumelele ukusebenzisa ikhetho magama elinembako ukusivezelu ummongondaba wekondlo le.

[10]

**ISIGABA A: IRUBHRIKHI YOKUHLOLA INDABA YEZEMITLOLO: IIINKONDLO [10 AMAMAKSI]**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
<b>OKUMUNYETHWEKO</b>	<b>6–7</b>	<b>4–5</b>	<b>3</b>	<b>2</b>	<b>0–1</b>
<b>Ukuhathululwa kwekondlo: Ukungelela kokunikelwa kwamaphuzu azwakalako, ukusekela kanye nelwazi lekondlo.</b>  <b>7 AMAMAKSI</b>	-Umfundi uhlathulule isihloko ngokungeneleko begodu uwathinte woke amaphuzu amayelana nekondlo.  -Uphendule ngendlela ehe khulu. Kunamaphuzu amanengi asekewo ngokunemba begodu anqotjhiswe ekondlwani.  -Ikondlo uyizwisise kuhle khulu.	-Umfundi utjengise ukuzwisia isihloko.  -Impendulo pheze ziyakhambelana nesihloko.  -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile.  -Kunobufakazi obutjengisa bonyana uyazwisia ikondlo.	-Isihloko usizwisia bewasihlathulula ngendlela ephakathi. Imininingwana ayikavezwa yoke.  -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. Unelwazi elisezingeni eliphasi lekondlo.	-Isihloko akakasizwisia kuhle. -Ubuyelele amaphuzu kezinye iindawo ubeze namaphuzu angafunekiko. -Akakatlolli amaphuzu azwakalako/Amphuzu awatlolileko akakasekelwa kuhle bekwazwakala. -Akayazi kuhle ikondlo le.	-Impendulo ezinikelweko azizwakali begodu azikanamateli esihlokweni esinikelweko, kubudu ukuzilandela ngombana azikhambelani nombuzo. -Uhlulekile ukunikela iimpendulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umfundi ikondlo akayazi kuhle.
<b>ISAKHIWO NELIMI</b>  <b>Isakhiwo, ukulandelana kwamaphuzu kanye nokwethulwa: Ukuzwakala kwelimi kanye nokuzwakala kwamaphuzu.</b>  <b>3 AMAMAKSI</b>	<b>3</b>		<b>2</b>		<b>1</b>
	-Umtlolo unesakhiwo esihle khulukhulu nokusekela kwemibono okulandelekako.  -Isingeniso, isiphetho neengaba kuheleke kuhle khulu.  -Imibono iyazwakala beyisekelwe kuhle khulu.  -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle kutjengisa ukutjhuja kwengqondo.	-Umtlolo unesakhiwo esihle nokusekela kwemibono okulandelekako.  -Isingeniso, isiphetho neengaba kuheleke kuhle.  -Imibono iyazwakala beyisekelwe kuhle.  -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	-Bukhona ubufakazi besakhiwo sekondlo.  -Ikondlo ayinakho ukunamatelana kwamaphuzu begodu ayilandelesi.  -Kuneemphoso ezenziwe elimini, ekuzwakalen kwekondlo kanye nekuhlelweni kodwana iingaba zakhiwe kuhle.	-Ikondlo ayikethulwa ngefanelo.  -Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	-Kubudu ukutjho bonyana kukkulunye ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwasakhiwo nanyana ukulandelana kwamaphuzu. -Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.
<b>IRHERHO LAMAMAKSI</b>	<b>8–10</b>	<b>6–7</b>	<b>4–5</b>	<b>2–3</b>	<b>0–1</b>

**YELELA:** *Nangabe umfundi akakatlolli okukhambelana nombuzo/nokumumethweko begodu sewazitolela umtlolo nje ongavezi okubuziweko, mtlomelise i-0 kokubili okumumethweko, isakhiwo nelimi.*

**ISITJENGISO:** km- (tlola imitlomelo efunyenwe mfundi kokumunyethweko)

**Sk-/L-** (tlola imitlomelo efunyenwe mfundi esakhiweni nelimi)

**UMBUZO 2: Isizi – JN Malobola**

- 2.1 Ligama elithi, 'Ilanga'. (1)
- 2.2 Kungombana kungoMvulo badiniwe. (1)
- 2.3 Ummongondaba wekondlo le kuketuka kwebhesi okwadlula nemiphefumulo yabotitjhere, abafundi neensebenzi zombuso waKwaNdebele. (2)
- 2.4 Mqondo wokobana abanye babantu ababandakanyeka engozini yebhesini le bahlongakala kwathi abanye balimala. (2)
- 2.5 Imbongi ihlathulula bona ilanga lamhlana kwenzeka ingozi yebhesi le labe liphume njengawo woke amalanga, lizikhambela ngefanelo begodu lilindeleke ukutjhinga ngesikhathi elitjhinga ngaso nakamanye amalanga. (2)
- 2.6 Emudenlo lo imbongi isebeenzise isithombe-ngqondo sesingathekiso/ sesenzamuntu/serhwala. Ukusetjenziswa kwaso kuveze tjhatjhalazi bona ingozi le yenzeka umnyaka sele usemaphethelweni/sele uyokuphela. (2)  
[10]

**NOFANA****UMBUZO 3: Mma Wami – JM Mthimunye**

- 3.1 - Kukhamba ebusuku.  
- Kukhamba nabesana. (2)
- 3.2 - Mqondo wokuvuma bonyana bekakhalinywa.  
- Mqondo wokuvela kwezinto ebekakhalinyelwa zona. (2)
- 3.3 - Ngiyavumelana ngombana unina wayitjela kodwana yona yakhamba ngekani, beyifanele ilalele unina nakayitjelako ingahle ibuza okunengi.  
- Ngiyaphikisana ngombana imbongi yambuza unina kodwana esikhundleni sokobana ayitjele amaquiniso yena wayithuka bewayibetha. (2)
- 3.4 - Ngicabanga bona beyazi kodwana bese iziphathelwe ngezayo ngokwenza ngathi ayazi ngombana ukuba sidisi kwayo kuyatjho bona besele ikuhlakhlile.  
- Ngicabanga bona beyingazi nangabe beyazi beyingekhe yakhamba ebusuku ifuna ukuzibonela ngokwayo/beyingazi bonyana nayikhamba nabesana bangayithathela ubuntombi bayo.  
(Nanyana ngiyiphi ipendulo enembako ingathathwa). (2)
- 3.5 Imbongi izwakala idanile ngesenzo sakanina sokungayitjeli amaquiniso begodu ukuyifihlela kwakaninokhu kwayenza igcine sele iyozi funela yona amaquiniso kanti izakugcina sele izithwele nekusisehlakalo engasithabeliko.  
(Nanyana ngiyiphi ipendulo enembako ingathathwa). (2)  
[10]

**UMBUZO 4: Isililo senyonि – JM Mthimunye**

- 4.1 Ibuyelelo-ngwaqa ka-z/Ibuyelelo-kamisa ka –a. (1)
- 4.2 Ngingasathutha/ngingasasuka ngitjho. (1)
- 4.3 Endimeni le imbongi isitjela bona abanye abantazana basola imikghwa yembongi bathi yenziwa ubuhle bayo bona ikhambe izwana nawo woke amasokana, njeke sele izibawela ukubuthwa nguZimu. (2)
- 4.4 - Emudeni woku-1 liveza umqondo wokuphapha phezulu.  
- Emudeni wesi-2 liveza umqondo wokufuna indawo engcono. (2)
- 4.5 Imbongi ihlathulula bona isokana elifunakweli ayisafuni ukuhlukana nalo nanyana bangahlangabezana nobudisi obungangani.  
(Umfundi angahlathulula ngeyakhe indlela kodwana kuvele ukungasafuni ukuhlukana kwembongi nesokana elifunakweli nanyana kubudisi epilweni). (2)
- 4.6 - Ngiyayisola ngombana esikhathini sanamhlanje kuzele amalwele, yeke imbongi izakubanjwa malwele ingakalifumanu nesokana elifunakwelo.  
- Angiyisoli ngombana angeze wazikatelela ukuhlala nomuntu nanyana sele ubona bona akukho lapha niya khona ninaye.  
(Nanyana ngiyiphi ipendulo enembako izakwamukelwa). (2)
- [10]**

**UMBUZO 5: Umona – MS Ntuli**

- 5.1 - Ziinyawo.  
- Yihloko.  
- Yihliziyo.  
(Zimbili kezingehla). (2)
- 5.2 Yivumelwano-yeqa. (1)
- 5.3 Umuntu onomona akadzimeleli entweni eyodwa/uyatjhugutjhuguluka/akahlahi endaweni eyodwa.  
(Nanyana ngiyiphi ipendulo ezwakalako izakwamukelwa). (1)
- 5.4 Umuda lo umumethe umqondo wokobana umuntu onomona ufelelisa abanyeabantu **ngokubenza bona bangaphumeleli**.  
(Nanyana ngiyiphi ipendulo ezwakalako izakwamukelwa). (2)
- 5.5 Imbongi ingathekise umona nesirhulurhulu ngombana isirhulurhulu sikhamba ebusuku asibonakali kanti nomona ungaphakathi komuntu awubonakali.  
(Nanyana ngiyiphi ipendulo ezwakalako izakwamukelwa). (2)
- 5.6 Ikondlo le izwakala inommoja wokudana nozele ukunina umona. Imbongi ihlathulula ubumbi obenziwa mumuntu onomona kabanye abantu, ukuzifihla kwawo ebantwini ngokuzenza kwanga bayabuka kanti iinhliziyo zabo zizele umona nokhunye.  
(Umfundi angayibeka ngeyakhe indlela). (2)
- [10]**

**IMITLOMELO YESIGABA A:** **30**

**ISIGABA B: INOVELA****UMBUZO 6: MBALA NGUBABA – PB Skhosana****IGRIDY YOKUTSHWAYA I-ESEYI**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
<b>OKUMUNYETHWEKO</b>	<b>12–15</b>	<b>9–11</b>	<b>6–8</b>	<b>4–5</b>	<b>0–3</b>
Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisia itheksthi.	-Uphendule umbuso kuhle khulu: 14-15. Uhlathulule isihloko ngokungeleleko begodu uwathinte woke amaphuzu amayelana nomtlolo .	-Utjengise ukuzwisia isihloko. -Impendulo pheze ziyahambelana nesihloko.	-Isihloko usizwisisse bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke.	-Isihloko usizwisisse bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako.	-Impendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. -Uhlulekile ukunikela iimpendulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtlolo akawazi.
<b>15 IMITLOMELO</b>	-Uphendule umbuso kuhle: 12-13 Uphendule ngendlela ehle Kunamaphuzu amanengi asekwelwe ngokunembako anqotjhiswe emtlolweni.  -Umtlolo uwuzwisisse kuhle khulu.	-Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulidelekile.  -Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile.	-Unelwazi elisezingeni eliphasi lomtlolo.		
<b>ISAKHIWO NELIMI</b>	<b>8–10</b>	<b>6–7</b>	<b>4–5</b>	<b>2–3</b>	<b>0–1</b>
Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni.	-Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu.  -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle.  -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhaja kwengqondo.	-Isakhiwo esihle nokusekelwa kwemibono okulandelekako.  -Isingeniso, iingaba nesiphetho kuhleleke kuhle.  -Imibono iveauwe beyasekelwa yezwakala.  -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	-Bukhona ubufakazi besakhiwo somtlolo.  -Umtlolo awunakho ukunamathehana kwamaphuzu begodu awulandelesi.  -Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhleweni.  -Lingaba zakhiwe kuhle.	-Isakhiwo asikathulwa ngefanelo.  -Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali.  -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	-Kulikhuni ukutjhoo bonyana kukhulunywe ngokwanelisako ngesihloko.  -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu.  -Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.
<b>10 IMITLOMELO</b>	<b>20–25</b>	<b>15–19</b>	<b>10–14</b>	<b>5–9</b>	<b>0–4</b>
<b>IRHERHO LEMITLOMELO</b>					

**YELELA:** Nangabe umfundu akatlolli okukhambelana nombuzo/nokumumethweko begodu sewazitlolela umtlolo nje ongavezi okubuziweko, mtlomelise i-0 kokubili okumumethweko, isakhiwo nelimi.

## UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 6

Abalingisi kungaba babantunofana iinlwana ezisetjenziswa batloli ukwenza izenzo ezithileko ngendlela abafuna ngayo ngomnqopho wokusethulela lokho abasuke bakuhlosile ngamanovela wabo. limilo ziindlela abalingisi abasuke banazo, okufaka hlangana amajamo wabo, iindlela abaziphatha ngazo, iinkolelo zabo nokhunye. Umlingisi oyikutani ngiloyo inovela esuke idzimelele phezu kwakhe. Ngamanye amagama indaba isuke iqaliswenofana inqophene naye. Ngokwemileyo yokwethulwa komlingisi oyikutani uMavela ubonakala kunguye oyikutani enovelini le. Kilomtlolo sizokucoca ngesimilo nezenzo zomlingisi lo bese sitshwaya ukukhambisana nokungakhambisani kwazo.

Enovelini le sethulelwe uMavela amlingisi ongalaleliko lokha nakaboniswako. Igama lakhe nalo liyatjho bona kukhona okuzakuvela ngaye okungaba ngokuhlenofana okumbi. Isenzo sakhe sokungalaleli uyise samenza agcine sele athuthile eMadlangeni ayokwakha umkhukhwana eSoshanguve. Isimilo sakhe sokungalaleli uyise sabesiphikisana nobujamo bakhe ngombana wabe amumuntu othanda ipilo ephezulu kanye nokuhlala esigoga. Ngebanga lokobana wabe angasebenzi wabe angakwazi ukuzithengela umuzi. Kungebangelo wakatelela uyise bona athengise iinkomo ayomthengela umuzi khona eSoshanguve. Ngemva kokuhlongakala kwakayise simbona abona kulithuba elihle lokobana abuyelete eMadlangeni ngelokuthi uzokutlhogomela ilifa elitjhiyewenguyise njengezibulo.

Ekufikeni kwakhe kwabo wafumana indaba yesifiso esatjhiyewenguyise, nakhona azange afune ukulandela indlela ehlelwe nguyise yokwabiwa kwalo. Simbona angahloniphi unina kanye nesifiso. Isimilo sakhesi samenza bonyana agcine sele amarhamaru afune ukudla ilifa elitjhiyewenguyise ayedwa ngaphandle kokwabela abentwana bakwabo. Iqhinga lakhe lokweba iinkomo banaboSkhosana lifakazela isimilo sakhe sokuba marhamaru nokungalaleli abantu abadala kunaye.

UMavela umtloli umveze amlingisi ophela ihliziyokhulukhulu lokha nakayeletiswako. Lokho kufakazelwe yindlela esimuzwa akhulumangayo kuHleziphi kanye nakuNaKabini lokha nabamtjela bonyana akalandele indlela isifiso esihlelwe ngayo, abuyelete esikolweni khona azakwazi ukuthola ilifa elitjhiyewenguyise. Wathukana noHleziphi bewamtjela bona uzamvala ngepama nakasoloko amtjela ngendaba leyo. Waragela phambili wathukana nomkakhe wamtjela bona uyise wafa nembuza anganayo, njeke akalise ukumtjela bona abuyelete esikolweni. Ngikho godu okwamenza bona arhitjhane nonina nakalinga ukumfanisela ngevakatjho laboDladla noJanson.

Umumuntu onamala nongakghoni ukwamukela ubujamo obungakhambisani nento ayifunakonofana ngendlela afuna izinto zikhambengayo, simthola ehla enyuka afunana neqhingga lokobana aleye amala kiboDladla bona yena ungusomapla siowetjelwe iinkomo bewazinikela nebizo ekungasilolamambala ukuze aboDladla bangamboni bona ungemuva kwesifiso/ilifa elitjhiyewengumufi uBongwe.

Umlingisi onehliziyoe ede ngombana wakghona ukweba iinkomo zakwabo wayozifihla bebazithengisa banaboSkhosana. Ihliziyawakhe ede yamenza agcine sele abotjhiweneukulapho azwakala sele azisola bona 'Mbala nguyise ongamenza nje na'.

Ngokwehlathululo esinikelwe yona ngehla ngesimilo nangokuziphatha kwakaMavela kuyavela bona uyakhambisana naso ukusukela nakalako ukubuyela esikolweni nokuswaphelisa ngokobana avalelwe ngebanga lokweba iinkomo zakayise ebezinetshayo elitjhoko bona ozebako uzokuya kwasathana.

[25]

## NOFANA

### **UMBUZO 7: MBALA NGUBABA – PB Skhosana**

- |      |       |   |     |
|------|-------|---|-----|
| 7.1  | 7.1.1 | UMavela ubethe sentwala.  | (1) |
|      | 7.1.2 | Ungathi sibhudabhudwa yitjhirho kangaka.  | (1) |
| 7.2  |       | Isizathu ukobana kunguye izibulo lakaBongwe begodu ngokuya kwekambiso namasiko wesitjhaba samaNdebele izibulo ngilo elisala lilawula izinto zakayise nakangasekho.  | (1) |
| 7.3  |       | Kwabangelwa kutinazelela ukufuduka nababuyela eMadlangeni.  | (1) |
| 7.4  |       | UBongwe ubafisa bona ilifa lakhe lidliwe ngefundo bese kuthi ongafuni ukuya esikolweni angatholi litho kodwana lidluliselwe ebantwaneni bakhe nabo balidle ngefundo ingasi ngomlomo.  | (2) |
| 7.5  |       | Batuswa kukobana uMavela nenjanakhe bebakhwele phezu kwentundu, njeke bebatshukelwe bonyana bazakuwa/lvenyana kaTsiri beyibhema, njeke bebatshuswe kukobana ayikazukutjha nanofana izakufika eMadlangeni na.  | (2) |
| 7.6  |       | Wathi unguGijimani wakwaNtuli.  | (2) |
| 7.7  |       | UNAKabini uwakala amukela bonyana bayatlhaga ngakwakhe begodu angakhambisi nendaba yokobana njengombana uyise kaMavela angasekho nje sekufanele babuyele ekhabo kodwana uMavela uzibona anjingile ngokuhlongakala kwakayise begodu ubona kuligadango elihle khulu bona babuyele ekhabo azokwazi ukuba seduze nelifa lakhe.<br>(Nanyana ngiyiphi ipendulo ezwakalako izakwamukelwa). | (2) |
| 7.8  |       | Wabe akwatele bona angeze akghana ukudlelezela uMavela ngombana namhlanje azibambele yena ngokwakhe; njeke lokho kutjho bona yoke imali ezokutholakala ngokuthengisa leziinkomo abazilayitjhileko izokuya kuMavela.<br>(Nanyana ngiyiphi ipendulo ezwakalako izakwamukelwa).  | (2) |
| 7.9  |       | Kumsize ngokwenza bona uMavela aragele phambili nokulwisana nesifiso esenziwe nguyisesi azokwazi ukuthola ilifa ukwenzela ukuqotha umtlhagwakhe ombhodileko lo ngombana nangathana bekangatlhagi bekangeze azitshwenna ngokulwisana nesifiswesi ngombana anezinto zakhe.<br>(Nanyana ngiyiphi ipendulo ezwakalako izakwamukelwa).   | (2) |
| 7.10 |       | Akusilo iqiniso ngombana isifiso besithi qobe ngenyanga aboDladla balethele uNaMtshweni imali eyaneleko, azange abeka inani.  | (2) |

- 7.11 Umtloli ukhombisa ukuhlakanipha ngokuhlanganisa uMavela noSkhosana ngombana uMavela uneenkomo bese uSkhosana unelori, isilarha neplasi, njeke lokho kwenze kwaba lula bona bakghone ukusebenzisana, uMavela nakeba iinkomo zakayise azange aba nobudisi bokobana uzozilayitjha ngani, azibekephi begodu azithengise njani.  
(Nanyana ngiyiphi ipendulo ezwakalako izakwamukelwa). (2)
- 7.12 - Bekufanele bona bagwetjwe umnyaka owodwa umuntu ngamunye ngombana azange baye kwaBongwe bayokuvulela iinkomo zakhona ngesibayeni, beziza noMavela.  
- Bekungakafaneli bona uMasango banoSkhosana bagwetjwe umnyaka owodwa ejele ngombana ukusiza kwabo uMavela ukweba iinkomo zekhabo kumlandu omkhulu. (1)
- 7.13 Umtloli uphumelele ukusiphethela inovela le ngombana ekugcineni sifumana isiphetho ebafilindelekile nesiphetho ebasingakalindeleki/isiphetho-phekghu. Njengabafundi esiphethweni besivele silindele ukubona uMavela abotjhwa ngombana besazi bona nguye owebe iinkomo zakayise. Ngehlangothini lomndeni wakwaBongwe kube siphetho ebasingakalindeleki ngombana bebangakalindeli ukubona uMavela ahlangana namasela ebe iinkomo zakaBongwe. (4)  
[25]

**ISIGABA B: INOVELA****UMBUZO 8: UKHOLIWE – N Skosana****IGRIDY YOKUTSHWAYA I-ESEYI**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
<b>OKUMUNYETHWEKO</b>	<b>12–15</b>	<b>9–11</b>	<b>6–8</b>	<b>4–5</b>	<b>0–3</b>
Ukuhathululwa kwesihloko: Ukungelela kwesihloko nokuzwisisa itheksthi.  <b>15 IMITLOMELO</b>	-Uphendule umbuso kuhle khulu: 14-15. Uhlathulule isihloko ngokungeleleko begodu uwathinte woke amaphuzu amayelana nomtlolo .  -Uphendule umbuso kuhle: 12-13 Uphendule ngendlela ehle . Kunamaphuzu amanengi asekela ngokunembako anqotjhiswe emtlolweni.  -Umtlolo uwuzwisise kuhle khulu.	-Utgjengise ukuzwisia isihloko.  -limpendulo pheze ziyakhambelana nesihloko.  -Imibono esekelweko ikhona kodwana ayikavezwa yoke.  -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako.  -Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile.	-Isihloko usizwisse bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke.  -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako.  -Unelwazi elisezingeni eliphasi lomtlolo.	-Isihloko usizwisse bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke.  -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako.  -Unelwazi elisezingeni eliphasi lomtlolo.	-limpendulo ezinikelweko azizwakali begodu azikanamateli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo.  -Uhlulekile ukunikela iimpendulo ekungizo. -Amaphuzu ambalwa awanikeleko akakaselawa. -Umtlolo akawazi.
<b>ISAKHIWO NELIMI</b>	<b>8–10</b>	<b>6–7</b>	<b>4–5</b>	<b>2–3</b>	<b>0–1</b>
Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni.  <b>10 IMITLOMELO</b>	-Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu.  -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle.  -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjuha kwengqondo.	-Isakhiwo esihle nokusekelwa kwemibono okulandelekako.  -Isingeniso, iingaba nesiphetho kuhleleke kuhle.  -Imibono ivedze beyasekelwa yezwakala.  -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	-Bukhona ubufakazi besakhiwo somtlolo.  -Umtlolo awunakho ukunamatelana kwamaphuzu begodu awulandeleki.  -Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhlelweni.  -Iingaba zakhiwe kuhle.	-Isakhiwo asikathulwa ngefanelo.  -Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali.  -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	-Kulikhuni ukutjho bonyana kukhulunye ngokwanelisako ngesihloko.  -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu.  -Ilimi elisetjenzisweko lisezingeni eliphasi khulu begodu alizwakali.
<b>IRHERHO LEMITLOMELO</b>	<b>20–25</b>	<b>15–19</b>	<b>10–14</b>	<b>5–9</b>	<b>0–4</b>

**YELELA:** Nangabe umfundi akatlolli okukhambelana nombuzo/nokumumethweko begodu sewazitlolela umtlolo nje ongavezi okubuziweko, mtlomelise i-0 kokubili okumumethweko, isakhiwo nelimi.

## UMBUZO 8: UKHOLIWE – N Skosana

### UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 8

Abalingisi kungaba babantunofana iinlwana ezisetjenziswa batloli ukwenza izenzo ezithileko ngendlela abafuna ngayo ngomnqopho wokusethulela lokho abasuke bakuhlosile ngamanovela wabo. limilo ziindlela abalingisi abasuke banazo, okufaka hlangana amajamo wabo, iindlela abaziphatha ngazo, iinkolelo zabo nokhunye. Umlingisi oyikutani ngiloyo inovela esuke idzimelele phezu kwakhe. Ngamanye amagama indaba isuke iqaliswenofana imanqophana naye. Ngokwemileyo yokwethulwa komlingisi oyikutani, uKholiwe ubonakala amlingisi oyikutani enovelini le. Kilomtlolo sizokucoca ngesimilo nezenzo zomlingisi lo bese sitshwaya ngokukhambisana nokungakhambisani kwazo.

Enovelini le umtloli usethulele uKholiwe alikhola njengebizo lakhe. Sethulelwe uKholiwe azinikele kuZimu kusukela ebuncanini bakhe, wakhula wayokufunda ezikweni lezefundo ephakemeko bewatjhada aloku azinikele njalo. Lokhu sikutjho ngombana nakasafunda isikolo, asese sendaweni yekhabo iVlaklaagte 2 bekuthi qobe ngoSondarha aye esondweni. Sibikelwa nokobana uZondani wathi nakafuna ukukhuluma naye ngeendaba zethando wambawa bona azobavakatjhela esondweni labo, mbala uKholiwe waya. UKholiwe wathi nakafika ngeMamelodi wafuna isondo lapha azakuphele ayokusonda khona njalo ngaboSondarha.

Ngemva kobana asuswe eMamelodi ayokufunda egatjeni le-VISTA elingeDaveyton into yokuthoma ayenzako nakafikako kukobana afune isondo lapha azakusonda khona. Utethe bona atjhade noMuzi bayokwakha umuzi wabo ngeValschfontein nakhona sitjelwa bona wafika wafuna isondo lapha agcina yena, ubabakwakhe nabantwabakhe basonda khona. Epilweni yakhe yoke uKholiwe bekamumuntu ophila ngokuthandaza ngombana nabantwana bakhe bekhahlala abatjela njalo bona nakunobudisi abahlangana nabo bangokuthandaza.

Nasiyelela indlela umtloli asethulele ngayo isimilo sakaKholiwe kubonakala kunezenzo ezingakhambisani nangendlela athulwe ngayo. Kunesehlakalo lapha abommamfundisi bakhe bathunyelwa khona kuye bona bayokukhulumela uZondani bonyana ufunu ukumthatha, amenze ukosikazi wakhe. Indlela uKholiwe aphudlhela ngayo ummamfundisi banoNaKoteni ayikhambisani nesimilo umtloli amethule ngaso. UKholiwe wayengamthandi uZondani kodwana kwakufanele atjele abommamfundisi ngokuzithoba nangokubahlonipha okukhombisako bona umumuntu okholwako/ olkhola.

Kanengi amakholwa babantu abanganafihlo nabathembekako kodwana kuyarara ukubona uKholiwe afihlela uMuzi indaba yokuzibulala kwakaZondani. UKholiwe bekaazi bona azange athandane noZondani njengokutjho kwabantu, njeke bekungatlhogeki ukobana afihlele uMuzi bona uZondani wazibulala ngombana yena athe akamthandi. Kwabhala nanyana uMuzi selazibonela bona umkakhe kunento emdlako begodu wambawa bona amtjele njengoyise labantwabakhe kodwana uKholiwe wabhala neqiniso nekuyinto engakhambisani nesimilo umtloli amthule angiso.

Esitlhorini senovela le sithola uKholiwe athatha ubuphilo bakhe ngemva kobana aye kwaSipho athi uyombawa bona atjele uMuzi indaba emdlako le. Ukuzibulala kwakhe kulandela isehlakalo esenzeka emzini kaSipho sokobana umkaSipho amlwise ngokucabanga bona mhlambe uthandana nendodakwakhe.

Ngokubona bona indaba le seyiseduze nokobana uMuzi ayazi simthola akhetha ukuzibulala ngelokobana uzibona angazange athembeke kuMuzi. UMuzi nabantwana nabathola unobangela wokuzibulala kwakhe kutholakala bona sekungemva kwendaba.

Nasiyelela ihlathululo engehla le singatjho bona izenzo zakaKholiwe ezinengi azikhambisani nesimilo umtloli asethulele sona ngaye.

(Umtlolli angahlathulula ngeyakhe indlela ezwakalako).

[25]

## NOFANA

### **UMBUZO 9: UKHOLIWE – N Skosana**

- |     |  |     |
|-----|--|-----|
| 9.1 | NgumkaMatjeni.   | (1) |
| 9.2 | Beze ngokuzokubawa uKholiwe bonyana atjhade noZondani begodu baphekelelwе nguSipho ngekoloyi yakhe ngombana yena bekakwazi lapha bekuqatjhe khona uKholiwe.  | (2) |
| 9.3 | Sisenzo sokobana aphekelele umalumakhe kaZondani, uManghope bona ayokubulala uKholiwe ngemva kokuzwakala bona uZondani uzipidumuze ngebanga lakhe.   | (2) |
| 9.4 | Yayitlolelwе uMuzi/Indoda kaKholiwe.   | (1) |
| 9.5 | Ummongondaba wencwadi le bekuuhlathulula bona uKholiwe wabangelwa yini bona agcine athethe ubuphilo bakhe/Beyihlathulula ngepilo kaKholiwe kusukela ebuncanini bakhe bekuifike lapha athatha khona ubuphilo bakhe/Beyihlathulula ngobudisi uKholiwe adlula kibo ngendaba yokuzibulala kwakaZondani bekuifike lapho naye azibulala khona. | (2) |
| 9.6 | Bahlanganiswa kukobana umkamfundisi esondweni lapha kusonda khona uZondani.  | (2) |
| 9.7 | Yikulumo kababa kaMuzi nakabayalako bona njengombana sebatjhadile nje bafanele bavulelane iimfuba bebatjelane nezinto ezabehlakalelako nabasakhulako/Bafanele bazelane iimfihlo zabo njengabantu abakhula boke, bangafihlelani ilitho.   | (2) |
| 9.8 | Liqiniso ngombana ikomidi yathi ingezwana bona kuthunyelwe abommaba bona bayokukhulumisana noKholiwe kwaba nguye uZondani oyitjelako bona umuntu owazi lapha kuqatjhe khona uKholiwe ngeMamelodi nguSipho.   | (2) |
| 9.9 | UZondani waphetha ngokobana azidumuze, wagcina ahlongakalele esibhedlela begodu lokho kwaba nomthelela omumbi khulu epilweni kaKholiwe ngombana wathoma ukuzondwa babantu bekwafika lapha naye azibulala khona.  | (2) |

- 9.10 Ngiyavumelana nombono lo ngombana bathi nabaqeda ukutjhada ngaphambi kobana baye emzinabo usosokanakhe nakabayalako wabatjela bona kufanele batjelane amaquiniso bangafihlelani litho kodwana uKholiwe wakhetha ukuzithulela nendaba le. (2)
- 9.11 Umtloli unqophe bona iinini zakhe zimuzwe nakakhulumamagama wokugcina athi uhlongakala nje kungebangala lakaKholiwe ukwenzela bona zibe nesizathu esihle sokuzonda uKholiwe bese inovela le ikwazi ukuragela phambili beyiyokufika kummongondaba awuhlosileko. (2)
- 9.12 - UZondani wathi nakatjela uKholiwe bonyana emsebenzini bamthengelle indlu uKholiwe wabona bona njengombana indoda yomuzi loyo ikhona kutjho bona yena Kholiwe kufanele ayokuba ngumma womuzi loyo.  
 - UZondani wathi nakabuza uKholiwe bona ucabangani ngekusasa lakhe begodu ufunu umuzi onjani uKholiwe walemuka bona kuhlekuhle uZondani unqophe ukumbuza bona ufunu indoda enjani wamphendula ngokobana ufunu indoda emaziko uZimu begodu efundileko.  
 (Ipendulo EYODWA kezingehla). (2)
- 9.13 - Esitlhoriini senovela le bekungakalindeleki bona uKholiwe angathatha ubuphilo bakhe ngombana umtloli usithulele yena alikholwa, njeke uyazi bona emthethweni kaZimu kuthiwa kusisono ukubulala nofana ukuzibulala wena ngokwakho. Bekulindeleke bona athandaze, abawe uZimu bona amsize akwazi ukutjela uMuzi indaba le bese iyadlula baragele phambili nepilo.  
 - Bekungakalindeleki bona uKholiwe angazikhupha umphefumulo ngombana indaba yokuzibulala kwakaZondani besele inesikhathi eside khulu yenzeka, njeke bekulindeleke bona aragele phambili nepilo njengombana akghonile bekwafika lapha simthola sele akhona.  
 (Ipendulo EYODWA kezingehla). (3)

[25]

**IMITLOMELO YESIGABA B:** **25**

**ISIGABA C: UMDLALO****UMBUZO 10: IBHUDANGO LAMI – TG Mnguni****IGRIDY YOKUTSHWAYA I-ESEYI**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
<b>OKUMUNYETHWEKO</b>	<b>12–15</b>	<b>9–11</b>	<b>6–8</b>	<b>4–5</b>	<b>0–3</b>
Ukuhlathululwa kwesihloko: Ukungelela kwesihloko nokuzwisia itheksthi.	-Uphendule umbuzo kuhle khulu: 14-15. Uhlathulule isihloko ngokungeleleko begodu uwathinte woke amaphuzu amayelana nomtlolo .	-Utgengise ukuzwisia isihloko. -lippendulo pheze ziyakhambelana nesihloko.	-Isihloko usizwisia bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke.	-Isihloko usizwisia bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako.	-lippendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. -Uhlulekile ukunikela iimpendulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtlolo akawazi.
<b>15 IMITLOMELO</b>	-Uphendule umbuzo kuhle: 12-13 Uphendule ngendleta ehle . Kunamaphuzu amanengi asekewa ngokunembako anqotjhiswe emtlowleni.  -Umtlolo uwuzwisia kuhle khulu.	-Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile.  -Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile.	-Unelwazi elisezingeni eliphasi lomtlolo.		
<b>ISAKHIWO NELIMI</b>	<b>8–10</b>	<b>6–7</b>	<b>4–5</b>	<b>2–3</b>	<b>0–1</b>
Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni.	-Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetlo ezisezingeni elihle khulu.  -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle.  -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjuha kwengqondo.	-Isakhiwo esihle nokusekelwa kwemibono okulandelekako.  -Isingeniso,iingaba nesiphetlo kuhleleke kuhle.  -Imibono iveauwe beyasekelwa yezwakala.  -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	-Bukhona ubufakazi besakhiwo somtlolo.  -Umtlolo awunakho ukunamatheleana kwamaphuzu begodu awulandeleti.  -Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhleweni.  -Iingaba zakhiwe kuhle.	-Isakhiwo asikathulwa ngefanelo.  -Ukungakahlewa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali.  -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	-Kulikhuni ukutjho bonyana kukhulunye ngokwanelisako ngesihloko.  -Abukho ubufakazi bokuhlewa kwesakhiwo nanyana ukulandelana kwamaphuzu.  -Ilimi elisetjenzisweko lisezingeni eliphasi khulu begodu alizwakali.
<b>10 IMITLOMELO</b>	<b>20–25</b>	<b>15–19</b>	<b>10–14</b>	<b>5–9</b>	<b>0–4</b>
<b>IRHERHO LEMITLOMELO</b>					

**YELELA:** Nangabe umfundi akatlolli okukhambelana nombuzo/nokumumethweko begodu sewazitlolela umtlolo nje ongavezi okubuziweko, mtlomelise i-0 kokubili okumumethweko, isakhiwo nelimi.

## UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 10

Ummongondaba ngilokho umtloli akhulumma ngakho emdlalweni wakhe. Yindaba umdlalo osuke ucoca ngayo ngobunjalo bayo. Kanengi iindaba ezicocwa batloli emidlalweni zimaqiniso nanyana kokhunye akhambe afaka izenzo ezithileko ezinganabuqiniso ukwenzela bona ummongondaba wakhe uzwakale kuhle. Emdlalweni lo umtloli usitjela ngokobana kweza njani bona iSewula Afrika ithole ikululeko kezombanganarha.

Umtloli usibikela ngokobana umdlalo lo wenzeka eplasini lekuwa uVenter. Amapasi ziindawo egade zazeka ngokuthorisa abantu nangegandelelo ebelenziwa bosomaplesi. Emindenini ebeyakhe eplasini lakaVenter nakhona igandelelo labe likhona. Ubaba uTjhili wasebenza iplasi wakhubala isandla wabhalelw kuragela phambili nokusebenza. Ukukhubalela kwakhe eplasini lakaVenter azange kwamkhandela uVenter bona amtjele bonyana afune umuntu ozomsebenzela iplasi nakungasinjalo kuzakufanele bona aphume aphele eplasini lakhe. Umndeni wakaNomzana Masuku nawo kwaba ngiso leso waqotjhwa nanyana indodakwakhe yagadangwa yitregere khona eplasinapha beyahlongakala.

UMbulawa wakateleka bona alise isikolo ayokusebenzela uyise ukukhandela bona umndenakwabo ungaqotjhwa. UVenter azange kwamzwisa ubuhlungu ukukhutjhwa kwakaMbulawa esikolweni amncani kunalokho wamukela ngombana kungazukuba nomndeni ohlala simahla eplasini. Ilutjha noMbulawa laragela phambili ngokufuna ubujamo obungcono emsebenzini kodwana ivalo labantu abadala gade libakhandela bona bavumelane ngesiquinto esithathwako. Induna uMbonani nayo beyisebenza ngaphasi kwegandeleko elikhulu ngombana isaba ukuphikisana nekhuwa labo.

Ilutjha lakghona ukukatelela bona kubizwe uMathumbu ngokuthoma umguruguru wokunghala umsebenzi begodu likhandele nabadala bona baragele phambili ngokusebenza. Lokhu kwabangela bona libizelwe amapholisa ngemuva kobana libhalile ukuragela phambili ngomsebenzi lingakayitholi ipendulo yeenghonghoyilo zalo. UMathumbu wasebenzisa ikulomo eletha ivalo ebantwini abadala ngombana bekabatjela bona umuntu ongafuni ukusebenzanofana organamuntu omsebenzela iplasi uyaqotjhwa. Yeke ukungabi nendawo yokuhlala nokungabi nebonelo phambili ngikho ebegade kwenza abadala bona bamlalele nalokha babona bona iqiniso likuphi.

UMbulawa kwakufanele ayokubulawa nezinye iimbotjhwa zombanganarha kodwana waphunyurha ekudunyuzweni. Wabalekela enarheni ye-Angola nekulapho aqedelela khona iimfundu zakhe zokuba mjameli wamalungelo wobuntu. Nakhona lapho wapheze wahlongakala ngombana bamthumela incwadi esithuthumbisi mapholisa weSewula Afrika. Ngokukhutjhwa kwesimemezel sokukhutjhwa kweembotjhwa zoke zombanganarha nokubanjwa kwamakhetho atjhaphulukileko kwavumbuka iinhlangano zamakuwa aziimpurelani okwenza bona kube neenthuthumbisi ezibulala abantu. Amakhetho abanjwa begodu kwaba ngatjhaphulukileko kwangena umbuso wentando yenengi njengombana siwubona nanamhlanjesi.

Nasiyelela ihlathululo enikelwe ngehla kuyabonakala bona ummongondaba womdlalo lo uliqiniso njengombana izehlakalo ehivezwe ngaphakathi kwawo kuzizehlakalo ezenzeka kwamambala emlandweni weSewula Afrika.

[25]

## NOFANA

**UMBUZO 11: IBHUDANGO LAMI – TG Mnguni**

- 11.1 Bamapholisa. (1)
- 11.2 Bathi ngombana navane kulilanga lokubulawa kweembotjhwa zombanganarha bathoma ngokusela ibhurendi bese bagcina ngokubasa inyama. (2)
- 11.3 Begade bazithatha bakhambe nazo ehlathini bese nabafika lapho isibotjhwa esinye nesinye sizembele umgodi waso ngemva kwalapho bese bayazidumuza ziwele ngemgodini lowo. (2)
- 11.4 Wathweswa umlandu wokutholakala aneencwadi zehlangano yezombanganarha esele yavalwa umlomo/Kubamba umhlangano ongasisemthethweni. (1)
- 11.5 Amapholisa la athoma ngokudumuza ezinye iimbotjhwa bese bajama kancani baragela phambili nokusela ibhurendi nokubasa inyama. uMbulawa wavula amehlo kancani wawabona asalibele waziphosela ngemgodini njengomunye wabadunyuzweko. Ngebanga lokobana besele asele khulu atjhiya imigodi leyo ingakavalwa azwana bona bazayivala kusasa ngalokho uMbulawa wakghona ukuphuma wabaleka. (2)
- 11.6 Bathi abakhambisanu nakho ngombana soloko bafika esipholiseni kubulawa iimbotjhwa ezibabantu abanzima kwaphela, azange nakanye khekubulawe iimbotjhwa ezibabantu abamhlophe. (2)
- 11.7 Ngiyavumelana nesitatimendesi ngombana uMbulawa watlolela bakwabo incwadi yafikela ezandleni zakaMathumbu/Bekazi bona uMbulawa usaphila kodwana bekangamazi bona ukuphi kufikela lapha uMbulawa atlolela bakwabo incwadi ebazisa bona use-Angola kodwana yafikela ezandleni zakhe. (2)
- 11.8 Umndeni wakwaTjhili usivezela bona basakholelwemmasikweni ngombana bathi nababona uMbulawa bona usaphila uTjhili wathi kufanele kuperahlwe ngekukhu emhlophe kuthokozwe abaphasi. (2)
- 11.9 Umsize khulu ngombana ukurhamula kwamapholisokhu kwenza bona angabona bona uMbulawa akakadunyuzwa; njeketjhi bonya akhambe wakghona ukuphuma ngemgodini wabaleka bekwafika lapha athola khona isithuthi esamsiza bona agcine afike e-Angola nekukulapho aphumelelisa ibhudango lakhe.  
(Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)

- 11.10 Bezikholelwa ekutheni koke okwenziwa likhuwa kulungile nanyana kuhlukumeza amalungelo wazo. (1)
- UTjhili walimalela eplasini, esikhundleni sokobana uMathumbu ambhadele simthola amkatelela bona akhuphe uMbulawa azomsebenzela iplesi, njeke yena azange akubone kuyinto engakafaneli leyo.
  - linsebenzi bezisebenza ngaphasi kobujamo obungakalungi, njengokuthi isikhathi sokudla sincani, zitjhayisa ebusuku begodu neensebenzi zabantu abatjha zidinywa ilungelo lokufunda kodwana iinsebenzi ezibabantu abadala azinandaba nakho lokho ngombana kungendlela ikhuwa lifuna ngakhona.
  - Umndeni wakwaMasuku uhlongakalele eplasini lakaMathumbu, akusanamuntu ongasebenzela umfelokazi wakhona iplesi sekunokobana amzwele simthola aqotjha umfelokazi kaMasuku eplasini lakhe begodu iinsebenzi ezibabantu abadala azikuboni kuyinto ezingayilwela leyo. (Amaphuzu angehla la angabekwa ngeendlela ezhlukeneko azakwamukelwa).
- 11.11 Isehlakalo ekukhulunywa ngaswesi siliqiniso ngombana banengi abantu ababulawa mapholisa ngesikhathi sebandlululo enarheni le hlangana nabo kubalwa abalweli bekululeko abafana naboSolomon Mahlangu, aboSteve Biko nabanye. (2)
- 11.12 - Umtloli uphumelele ukusethulela isitlhori somdlalo lo ngombana ekugcineni sithola uMbulawa alifezile ibhudango lakhe begodu abuyile enarheni yekhabo wazokusebenza njengomjameli wamalungelo wobuntu.
- Umtloli akakaphumeleli ukusethulela isitlhori somdlalo lo ngombana ngokwemileyo yokutlolwa kwemidlalo kuthiwa isitlhori kulapha indaba ifika ekugcineni khona bese ukusuka lapho iyehla kodwana emdlalweni lo akukaveli lokho.

(3)  
[25]**NOFANA**

**UMBUZO 12: UMBANGO KANZUNZA NOMANALA – SM Mnguni****IGRIDY YOKUTSHWAYA I-ESEYI**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
<b>OKUMUNYETHWEKO</b>	<b>12–15</b>	<b>9–11</b>	<b>6–8</b>	<b>4–5</b>	<b>0–3</b>
Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi.	-Uphendule umbuzo kuhle khulu: 14-15. Uhlathulule isihloko ngokungeleleko begodu uwathinte woke amaphuzu amayelana nomtlolo .	-Utgengise ukuzwisa isihloko. -Impendulo pheze ziyakhambelana nesihloko.	-Isihloko usizwisse bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke.	-Isihloko usizwisse bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke.  -Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako.	-Impendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo.  -Uhlulekile ukunikela iimpendulo ekungizo.  -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtlolo akawazi.
<b>15 IMITLOMELO</b>	-Uphendule umbuzo kuhle: 12-13 Uphendule ngendlela ehle . Kunamaphuzu amanengi asekewa ngokunembako anqotjhisiwe emtlolweni.  -Umtlolo uwuzwisse kuhle khulu.	-Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile.  -Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile.	-Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako.  -Unelwazi elisezingeni eliphasi lomtlolo.		
<b>ISAKHIWO NELIMI</b>	<b>8–10</b>	<b>6–7</b>	<b>4–5</b>	<b>2–3</b>	<b>0–1</b>
Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni.	-Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu.  -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle.  -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhua kwengqondo.	-Isakhiwo esihle nokusekelwa kwemibono okulandelekako.  -Isingeniso,iingaba nesiphetho kuhleleke kuhle.  -Imibono iveauwe beyasekelwa yezwakala.  -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	-Bukhona ubufakazi besakhiwo somtlolo.  -Umtlolo awunakho ukunamatheleana kwamaphuzu begodu awulandelesi.  -Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhleweni.  -Iingaba zakhiwe kuhle.	-Isakhiwo asikathulwa ngefanelo.  -Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali.  -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungezwakali.	-Kulikhuni ukutjho bonyana kukhulunye ngokwanelisako ngesihloko.  -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu.  -Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.
<b>10 IMITLOMELO</b>					
<b>IRHERHO LEMITLOMELO</b>	<b>20–25</b>	<b>15–19</b>	<b>10–14</b>	<b>5–9</b>	<b>0–4</b>

**YELELA:** Nangabe umfundi akatlolli okukhambelana nombuzo/nokumumethweko begodu sewazitlolela umtlolo nje ongavezi okubuziweko, mtlomelise i-0 kokubili okumumethweko, isakhiwo nelimi.

**AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO****IGREYIDI 10-12**

Itshwayo	Ihlathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo likanobuza	↑	?	
!	Faka itshwayo lokubabaza	↑	!	
/-	Faka u-dwi/ihayifeni	↑	/-	
o/	Susa bese uyalivila(igama)	/	Kwa Mhlanga	KwaMhlanga
#	Hlukanisa amagama	#	...ebesakhelene nabo	...ebe sakhelene nabo
g	Susa(Tlola phezu kweledere/kwegama elisuswako)	Susa igameli	Umma ukhamba <u>uyakhamba</u> ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa(umtlolo)njengombana unjalo	....ngaphasi kwamaledere/igama olisule ngephoso	Ubaba ukhamba nomma	Ubaba <u>ukhamba</u> nomma

Gabh	Tlola igabhadlhela	=.....ngaphasi kweledere lelo/igama elifuze litlolwe ngegabhadlhela	<u>U</u> nomzana Mahlangu	uNomzana Mahlangu
L.nc	Tlola ngeledere elincani	=...ngaphasi kweledere lelo/igama elifuze litlolwe ngamagama amancani	...ngi <u>Z</u> okukhamba	...ngizokukhamba
( )	Vala bese ususa isikhala hlangana namaledere	Hlanganisa amaledere	Emthola <u>C</u> pilo	Emtholapilo
s.e	Thoma isigaba esitjha	Isib: sele kumele athome isigaba esilandelako.	...kwabo. <u>A</u> besana...	..kwabo.  Abesana.....
↓	Faka iledere/igama elitjengwise emajinini	↓	Umma uyak <u>h</u> uphula h <u>g</u>	Umma uyakghuphula
○ ↓	Faka ungci	○ ↓	Abesana bebagula	Abesana bebagula.
ɔ ↓	Faka ikhoma	ɔ ↓	Ubaba uthenge iimbuzi iinkomo nezinja.	Ubaba uthenge iinkomo, iimbuzi nezinja.

<b>sp</b>	Thalela igama elingatloeki kuhle bese utlola <b>sp</b> ngaphezulu	<b>sp</b>	...ngitluwile	... <u>ngitlhuvile</u>
<b>sv</b>	Thalela igama elinesivumelwano esingakafaneli besi utlola <b>sv</b> ngaphezulu	<b>sv</b>	Ikomo <u>z</u> akhe	Ikomo yakhe
<b>ibu</b>	Thalela okubuyeletweko bese utlola <b>ibu</b> ngaphezulu	<b>ibu</b>		
<b>mhl</b>	Thalela umutjho ongakahleki kuhle bese utlola <b>mhl</b> ngaphezulu	<b>mhl</b>		
<b>hl</b>	Thalela isihlanganiso esingakasetjenziswa kuhle bese utlola <b>hl</b> ngaphezulu	<b>hl</b>		
<input type="checkbox"/>	Igama elingakaqunteki kuhle		<u>tu</u>	Umun- <u>E</u>
	Umqondo oquntiweko endimeni			
<b>I</b>	Thalela ilimi elingamukelekiko bese utlola <b>I</b> ngaphezulu	<b>I</b>		

## UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 12

Ummongondaba ngilokho umtloli akhuluma ngakho emdlalweni wakhe. Yindaba umdlalo osuke ucoca ngayo ngobunjalo bayo. Kanengi iindaba ezicocwa batloli emidlalweni zimaqiniso nanyana kokhunye bakhambe bafaka izenzo ezithileko ezinganabuqiniso ukwenzela bona ummongondaba wabo uzwakale kuhle. Emdlalweni lo umtloli usitjela ngokobana kweza njani isitjhaba samaNdebele, okwakusitjhaba esisodwa sigcine sele sihlukene sibe ziintjhaba ezimbili, sakwaNzunza nesakwaManala njengombana sibona namhlanje. Umtloli akakazifaki ezinye iintjhaba zamaNdebele ezifana nesitjhaba sakwaGegana, sakwaSibasa nezinye ngombana umdlalwakhe uwuqualise khulu embangweni weentjhaba ezimbilezi ekungesakwaNzunza nesakwaManala.

Umtloli usibikela bona umdlalo lo wenzeka endaweni eyayibizwa bona kuKwaMnyamana. Ngokomlando wesitjhaba samaNdebele kuyavela bona amaNdebele akhe ahlala endaweni yaKwaMnyamana esele yaziwa ngePitori namhlanje. Ngaleso sikhathi amaNdebele bekabuswa yikosi uMusi njengombana kuvela emdlalweni lo. Ngokutjho komlando wesitjhaba samaNdebele kuthiwa isitjhabesi ukuze sihlukane kwabangelwa mbango wobukhosi phakathi kwamadodana kaMusi. Kwaba khona isitjhaba esilandela uManala naleso esilandela uNzunza. Nasiyelela okuvela emdlalweni lo umtloli uyasitjela bona umbango lo wasuka ngombana uNzunza wakhamba wayokuthatha unamrhali kuyise ngobukirikitjani ngombana ngokwendabuko wayefanele athathwe nguManala. UManala wathi bona ezwe ukuthi uNzunza uthethe unamrhali wabaleka wabuthelela isitjhaba esasisele wagijimisana noNzunza.

UManala utha asese seenthendeni zakaNzunza njalo ikosi uMusi yahlongakala kwatlhogeka bona uManala ajamise ipi kancani kuyokufihla ilanga esele licimileli. Lokho kwanikela uNzunza nesitjhaba sakhe ithuba elihle lokuyokufika KwaSimkhulu nekuyindawo evelako emlandweni wesitjhaba samaNdebele. Ngemva kokucima kwelanga uMusi, amanye wamadodanakhe nawo anghwatha esitjhabeni esasiseleko. Nasiyelela indlela amaNdebele aphadlhalele ngayo gadesi kuyatjho bona koke lokhu kuliqiniso. Namhlanje sinamaNdebele wakwaNzunza, wakwaManala, weMledlhana (wakwaGegana) namanye. Woke amaNdebele la ahlukana ngesikhathi sombanglo lo kwaba ngilelo nalelo ibutho lalandela indodana yekosi uMusi.

Ngokomdlalo lo kuthiwa isisusa sombanglo kwaba yintonga yobukhosi ebizwa bona ngunamrhali owathathwa nguNzunza ngokungemthetho. Umbango lo ususwa kukobana intonga le solo yathathwa nguNzunza ngaleso sikhathi azange isabuyela ngakwaManala. Esithorini somdlalo lo kuyavela bona uNcagu wathi bona afumane uNzunza azange athathe unamrhali kodwana wamukela uMthise kaTjhantjhangu bona kube yindlovukazi yakhe bekwacolelanwa.

Ngokwehlathululo engehla le kuyavela bona ummongondaba womdlalo uliqiniso kanti nezenzo eziwubumbako ngezenzeka ngeqiniso ngesikhathi sakade.  
(Umfundi angahlathulula ngeyakhe indlela ezwakalako).

[25]

## NOFANA

**UMBUZO 13: UMBANGO KANZUNZA NOMANALA – SM Mnguni**

- 13.1 Ngumfowabo/Babelethwa ngubaba oyedwa kodwana bahluka ngabonina. (1)
- 13.2 Kubusa isitjhaba ngaphandle kukanamrhali. (1)
- 13.3 NakaKwaMnyamana. (1)
- 13.4 NguSele. (1)
- 13.5 NguTjhaba noMbangwa. (2)
- 13.6 - UNanasi wabiza uNzunza wamtjela bona ayokufuna isikhumba esinoboya obunengi asembathe ukwenzela bona uyise acabange bona nguManala ngombana azi bona akasaboni emehlwani.  
 - UNzunza wathi bona athole isikhumbeso wasembatha, wayokulala emnyango kayise ukwenzela bona angaladelwa.  
 - Ngamasa uNzunza wakokodela uyise wazibiza ngoManala uyise wamvulela.  
 - Uyise wathi nakamphumbuthako wamuzwa anoboya, wakholwa bona nguManala, wamnikela unamrhali. (4)
- 13.7 Isitjela bona ipilo ebeyiphilwa emdlalweni lo ngeyokuhlonipha nokulandela isiko ngombana uNzunza njenekosi ubizwa ngeNgwenyamanofana ngoNdabezitha bese abantu bakhe babizwa ngebandla/Ikosi isahlonitjhwa khulu ngombana ayiphikiswa, kuvunyelwa yoke into eyitjhoko. (2)
- 13.8 - Abangelwa kuphatha kwawo itjhawalo lokuzuma uManala alinikelwa nguyise uMusi.  
 - Kukuba namaqhinga wokuzuma kwawo awafunda kuManala njengombana agade athanda ukukhipha ubuzimba bokuzuma nje. (4)
- 13.9 Utjho ukuthi akukafaneli bona bamnyaze uSele njengombana banyaza uManala kanti abazi bona unamandla kangangani ngehlangothini lezepinofana lokulwa. (2)
- 13.10 Atjho ukuthi ikosi nayisikimako imbongi iyibongelelenofana irhaye iimbongo zayo. (2)
- 13.11 Umdlalo lo uyakholweko ngamaphuzu alandelako:  
 - Indawo yaKwaMnyamana nekuthiwa umbango lo wathoma kiyo yakhe yahlala amaNdebele ngaphasi kwekosi uMusi.  
 - Amagama wamakhosi akhe abusa phambilini esitjhabeni samaNdebele ayavela emdlalweni lo.  
 - Esikhathini sanamhlanje amaNdebele ahlukene aziintjhaba ezimbili ekusitjhaba sakwaManala nesitjhaba sakwaNzunza.  
 - Ikomitjhana kaNhlapho eyahlonywa ngomnqopho wokuqalelela imibango yeendaba zobukhosieentjhabeni ngokwahlukana kwazo iyaveza bona ngokwendabuko yesitjhaba samaNdebele ubukhosibungesitjhabeni sakwaManala.  
 (limpendulo EZINTATHU kezingehla). (3)

- 13.12 - Angimzweli ngombana umbango okhulunyiswa lapha lo wathonywa nguye ngokobana ayokuthatha unamrhali ongakamfaneli ngobukirikitjani, njeke okufanele akwenze nakafuna ukuzilamulela kunikela aManala lokho akufunako.
- Ngiyamzwela ngombana ikulumakhe le ikhombisa khona bona uyawasaba aManala, sese afuna abantu abangamlamulela bona angambulali.

(Umfundi angayibeka ngeyakhe indlela ezwakalako).

(2)

[25]

**IMITLOMELO YESIGABA C:**

**25**

**INANI LILOKE:**

**80**