



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

NOVEMBA 2014

IMEMORANDAMU

AMAMAKI: 100

Le memorandamu inamakhasi ayi-11.

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhriki uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE & UHLAKA (Izimpendolo kanye nemibono) Ukuhlela imibono uyihlelela uhlaka Ukuqonda inhloso, izethameli kanye nesimo AMAMAKI ANGAMA-30	Ingxenye engenhla	28–30	22–24	16–18	10–12	4–6
		-Impendolo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoinco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo yakheke kahle -Imibono eshaya emhloveni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo eyanelisayo -Imibono inakho ukulandelana nokushaya emhloveni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo ikhombisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendolo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
	Ingxenye engezansi	25–27	19–21	13–15	7–9	0–3
		-Impendolo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo engashayi emhloveni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (continued)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
		14–15	11–12	8–9	5–6	0–3
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi AMAMAKI AYI-15	Ingxenywe engenhla	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha ohlelweni kanye nesipelingi -Ibumbeka kahle kakhulu	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	-Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
		Ingxenywe engezansi	13	10	7	4
-Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeka kahle		-Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	-Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo		
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5		5	4	3	2	0–1
		-Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	-Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	-Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	-Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	-Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo
UKWABIWA KWAMAMAKI		43–50	33–40	23–30	13–20	0–10

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q no H : 30
- SK : 15.
- LSP : 05

Amakhodi angasetshenziswa uma kumakwa

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungemukelekile.

L – (dwebela)- ulimi olungemukelekile.

// – khombisa isigaba esisha.

NK – inkathi engemukelekile.

'S-I – i-aphostilofi engemukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN –kunegama elingcono ebelingasetshenziswa.

/ –ukwehlukanisa amagama

() – ukuhlanganisa amagama

PP-kuphindaphindwe amagama/amabinzana.

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba: (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
(ii) Zihleleke kahle /umqondo osekelayo.
(iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho: (i) Siyisigaba esisodwa.
(ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
(iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa /ukweluleka /ukuxolisa.

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

<p>1.1 Engizibona Ngiyikho Eminyakeni Emihlanu Ezayo.</p> <p>Izimpendulo zingathinta amaphuzu alandelayo:</p> <ul style="list-style-type: none"> • Izifundo azikhethile. • Iphupho analo ngekusasa lakhe. • Ukuqeda kwakhe isikole. • Ukusebenza. • Ukuziqhuba ngokwemfundo. • Ukuphumelelisa iphupho lakhe. <p>Nokunye okuhambisana nesihloko.</p>	<p>1.2 Izindlela Esinganciphisa Ngazo Izingozi Zemigwaqo.</p> <p>Izimpendulo zingathinta amaphuzu alandelayo:</p> <ul style="list-style-type: none"> • Ukwehlisa ijubane. • Ukuqina kwemithetho yomgwaqo mayelana nabaphuzile, abangenazo izincwadi zokushayela. • Ukuqinisa imithetho yokujezisa amaphoyisa agwazelwayo. • Ukuboshwa kwabeqa imigwaqo engothelawayeka ngezinyawo. • Ukwakha amabhuloho okuwela abahamba ngezinyawo. • Ukwakha imigwaqo esesimweni esihle. • Ukuvala imigodi eba semigwaqweni. • Ukuhlonishwa kwezimpawu zomgwaqo ngabahamba ngezinyawo nabashayeli. • Ukuboshwa kwabagcwalisa izithuthi ngokweqile. • Ukuthuthukiswa kwezimo zokusebenza zabashayeli abashayela amabanga amade. • Abantu abadayisa emgwaqweni. • Ukufundisa izingane ezikoleni ngezokuphepha emgwaqweni. <p>Nokunye okuhambisana nesihloko.</p>	<p>1.3 Uhlobo Lomculo Engiluthandayo.</p> <p>Izimpendulo zingathinta amaphuzu alandelayo:</p> <ul style="list-style-type: none"> • Uhlobo lomculo umfundi aluthandayo. • Isizathu sokuluthanda lolo hlobo. • Abaculi balo. • Imvelaphi yalo. • Isilomo esaziyo esicula lolo hlobo lomculo. • Ulimi olusetshenziswa kulolu hlobo lomculo nemizwa oluyichukuluzayo. • Inggqephu ehambisana nalo. <p>Nokunye okuhambisana nesihloko.</p>
<p>1.4 Umbono Wami Ngokugqokwa Komfaniswano (Uniform) Ezikoleni.</p> <p>Izimpendulo zingathinta amaphuzu alandelayo:</p> <p>Abavumayo:</p> <ul style="list-style-type: none"> • Ubuhle bomfaniswano: <ul style="list-style-type: none"> ✓ Wenza abafundi babukeke kahle. ✓ Unika abafundi isithunzi sokuhlonipheka. ✓ Ubeka abafundi ezingeni elilinganayo. • Abaphikayo: <ul style="list-style-type: none"> ✓ Ezinye izinhlobo zomfaniswano ziyabiza. ✓ Umfaniswano awenzi umehluko empumelelweni yomfundi. ✓ Ukufaka umfaniswano akubalungiseleli abafundi impilo ngaphandle kwesikole ngoba emsebenzini eminingi izisebenzi abawugqoki umfaniswano. 	<p>1.5 Abafundi Bayinika Isihloko Indaba Yabo.</p> <p>Izimpendulo zingathinta amaphuzu alandelayo:</p> <ul style="list-style-type: none"> • Ukudlwengulwa kwabesifazane nezingane. • Ukubulala ngesihluku. • Ukuntshontsha. • Ubugebengu. • Ukusetshenziswa kwezidakamizwa. • Ukukhwabanisa. • Ukushushumbiswa kwabantu nezitho zomzimba. • Ukuhlukumeza abantu abadala. • Ukuziphatha kwezisebenzi zikaHulumeni. <p>Nokunye okuhambisana nesihloko umfundi asinike indaba.</p>	<p>1.6.1 Isithombe:</p> <p>Izimpendulo zingathinta amaphuzu alandelayo:</p> <ul style="list-style-type: none"> • Ubuhle nobubi bokufunda ezikoleni ezixube izinhlanga. • Ukuhloniphana ngokobulili. • Ukufunda amasiko nemvelaphi yezinye izinhlanga. • Kufunda izinkolelo nezinkolelo zezinye izinhlanga. • Izinselelo zokufunda ezikoleni ezixube izinhlanga. <p>QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.</p>

<p>1.6.2 Isithombe: Amaphuzu angathinta okulandelayo:</p> <ul style="list-style-type: none"> • Igama lesiqwi. • Abantu owawuhamba nabo mhla uvakashela isiqwi. • Inhloso yohambo. • Okutholakala nokwenziwa esiqwini. • Ukubaluleka kokulondolozwa kwemvelo. <p>QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.</p>	<p>1.6.3 Isithombe: Amaphuzu angathinta okulandelayo:</p> <ul style="list-style-type: none"> • Impilo yasemaphandleni. • Ukulethwa kwentuthuko. • Amasimu nokudliwayo. • Imisebenzi ehlukeneyo yasemaphandleni. • Inqalasisizinda. <p>QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.</p>	
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ISIQEPHU: B**AMARUBHRIKHI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-30]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE NESAKHIWO. Impendulo kanye nemibono Ukuhlela imibono. Inhloso, izethameli, izakhiwo nezimiso kanye nesimo AMAMAKI AYI-18	15–18 -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanelekile necacile	11–14 -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akunamaphutha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele enamaphushana	8–10 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni – inamaphutha ambalwa -Ukulandelana kwemibono, okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha ambalwa	5–7 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunamaphutha -Ukulandelana kwamaphuzu nokuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa okubalulekile	0–4 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umbhalo uyanhlanhlatha kunamaphutha amaningi -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo.
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi AMAMAKI AYI-12	10–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha	6–7 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	4–5 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo wombhalo ufiphele	0–3 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umbhalo uyanhlanhlatha kakhulu
UKWABIWA KWAMAMAKI	25–30	19–23	14–17	9–12	0–7

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q noS : 18
- LSP : 12

OKULINDELEKILE**2.1 INCWADI YOBUNGANI:[30]**

- Ikheli elilodwa.
- Ikheli lobhalayo lihamba nosuku. Isib.(16 kuNdasa 2014/ 16 Mashi 2014 / 03.16.2014/ 16/03/2014)
- Obhalelwayo makabingelelwe sakukhuluma: Thandi/Sipho.
- Isigaba sokuqala singaqalisa kanje:Ngiyethemba.....,Ngiyaxolisa....njalo-njalo
- Valelisa ukhombise ukumazi lowo ombhalelayo. Isib.
- Yimina umngane wakho
uNjabulo
Okulindelekile: (i) Isingeniso
(ii) Umzimba (ungaba yizigaba ezimbili)
(iii) Isiphetho (makuvele ukuqoqwa kwendaba)
(iv) Inani lamagama kumele lihambisane nemiyalelo enikeziwe.

2.2 Umlando Ngomufi:

- Isihloko.
- Iminingwane ngomufi engathinta lawa maphuzu alandelayo:
 - ✓ Umufi uzalwe nini washona nini.
 - ✓ Imvelaphi yakhe.
 - ✓ Imfuno.
 - ✓ Amagalelo akhe emphakathini.
 - ✓ Abantu abashiyile.
 - ✓ Umyalezo wothando omphelezelayo/izithakazelo.

2.3 I-Athikhili Yephephandaba:

- Isihloko masibhalwe ngokugqamile.
- Akuvele igama lombhali.
- Igama lenhlangano/ umuntu owenze ucwaningo.
- Amaphuzu avezwa ucwaningo.
- Izindlela abafundi abaphazamiseka ngazo ngokusebenzisa umakhalekhukhwini.

2.4. Inkulumo-mpendulwano: [30]

- Isihloko.
- Isingeniso.
- Abalingiswa bangabi ngaphezu kwababili.
- Inkulumo mayenyuke iphinde yehle.
- Abavumelane ekugcineni.

ISIQEPHU C:**AMARUBHRIKHI OKUHLOLA UMBHALO OMUFUSHANE ODLULISA UMYALEZO ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-20]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE NESAKHIWO. Impendulo nemibono Ukuhlela imibono Izimpawu/izimiso kanye nesimo AMAMAKI AYI-12	10–12 -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanelekile necacile	8–9 -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akunamaphutha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele enamaphushana	6–7 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni – inamaphutha ambalwa -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha ambalwa	4–5 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunamaphutha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo. -Kukhona okumbalwa okubalulekile	0–3 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umbhalo uyanhlanhlatha kunamaphutha amaningi -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo.
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukuqinisekiswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi AMAMAKI AYISI-8	7–8 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha	4 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	3 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	0–2 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo wombhalo uyanhlanhlatha kakhulu
UKWABIWA KWAMAMAKI	17–20	13–15	10–11	7–8	0–5

OKULINDELEKILE

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q noS : 12
- LSP : 08

OKULINDELEKILE

3.1 Isikhangisi:

- Masibhalwe ebhokisini.
- Kusetshenziswa ulimi oluhehayo
- Igama lebhizinisi malivele.
- Usizo olutholakala ebhizinisini.
- Indawo elitholakala kuyo ibhizinisi.
- Inombolo yocingo neyesikhahlamezi.
- I-imeyili yebhizinisi engasetshenziswa uma kunemibuzo.
- Igama lomuntu ongathintwa uma umuntu efuna usizo.

3.2 Idayari:

- Isihloko.
- Akuvele ilanga nosuku
- Akuvele okuzobe kwenziwa usuku nosuku.
- Ayibe senkathini ezayo.

3.3 Imiyalelo:

- Izithako.
- Izilinganiso.
- Indlela Yokwenza.
- Kwanela abangaki.
- Kungadliwa nani.

OKULINDELEKILE MAYELANA NOBUDE NOBUFUSHANE BEMIBHALO

- Uma amagama eqe noma ehle esukela ku 1–5 kuyokwamukeleka.
- Uma amagama eqe noma ehle esukela ku 6–10 kuyosuswa imaki elilodwa.
- Uma amagama eqe noma ehle esukela ku 11–15 kuyosuswa amamaki ama–2.
- Uma amagama eqe noma ehle esukela ku 16 kuya ku–20 kuyosuswa amamaki ama–3.