



# basic education

Department:  
Basic Education  
**REPUBLIC OF SOUTH AFRICA**

## NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

NOVEMBA 2022

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 70

Lo mhlahlandlela wokumaka unamakhasi ayi-28.

**UMHLAHLANDLELA WOKUMAKA:**

- Ohlolwayo akufanele aphendule imibuzo engaphezulu kowodwa ngohlobo olufanayo lombhalo.
- Uma umfundi enikeze izimpendulo ezimbili, maka eyokuqala bese ungayinaki elandelayo.
- Uma izinombolo zezimpendulo zingahleliwe ngendlela efanele, maka ngokwememo.
- Uma iphutha lesipelingi liphazamisa umqondo, ayingamukelwa leyo mpendulo. Uma lingawuphazamisi umqondo, ayamukelwe impendulo.
- Uma ohlolwayo engabasebenzisi onokucaphuna lapho kuthiwe akacaphune khona, ungamjezisi ngalokho.
- Emibuzweni evulekile, akunganikwa mamaki ngoYEBO/CHA noma NGIYAVUMA/ANGIVUMI. Kanjalo futhi akukho mamaki okumele anikezwe ngoYIQINISO/AKULONA IQINISO noma UMBONO/IQINISO. Kumele kugxilwe kulokhu okwesekelwa ngakho impendulo.

**ISIQEPHU A: INOVELI****UMBUZO 1: ITHEMBA LAMI – LF Mathenjwa****ISIQESHANA A**

- 1.1 Iphepha elibomvu.√/Imali √ (1)
- 1.2 Ezitimeleni zamanzi/emkhunjini eThekwini.√ (1)
- 1.3 Ezimbili.√ (1)
- 1.4 UZondiwe wathembisa ukuthi useyothe uma esehla ephindela eThekwini, adlule ngaseMpangeni abone umzawakhe uSandanezwe owayesebunzimeni.√√ (2)
- 1.5 Wahamba ephindela ekhaya inhliziyi yakhe ibuhlungu idangele ngomzawakhe uSandanezwe. √√ (2)
- 1.6 UNomgedla wafakela uNokulindela umuthi wentando ayewunikezwe nguZabalaza.√√ (2)
- 1.7
- Umama kaSandanezwe wayebona ukuthi abelungu bazovele bamchithe bathi ubengalethwa ngani kubo esaphila.√
  - Wayesaba ukuthi abelungu bangahle bambophe uSandanezwe uma bethola ukuthi unjenje kanti weqa nasesibhedlela. √
  - Umama kaSandanezwe wayekhohlelwa ukuthi indodana yakhe ingaluthola usizo kubathandazi. √
  - Wayengabathembi odokotela ngoba bahluleka ukuthola ukuthi uSandanezwe uphethwe yini. √
- (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 1.8 Wemukeleka kahle:  
Amaphuzu AMABILI kwalandelayo:
- Ufohlela owayebhekana nabafikayo kwaMbeje waxoxisana naye wamnika ithemba lokuthi uzosinda.√/
  - Bamlethela ukudla bamnika nendawo yokulala.√/
  - Akalindanga isikhathi eside ngaphambi kokuba abonane nenyanga uNonkamfela.√
- (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 1.9 Izithuthi zomphakathi√/izimoto√/amatekisi.√ (1)
- 1.10 Yebo ngiyavumelana:  
Amaphuzu AMABILI kwalandelayo:
- Umlandi kule noveli uyazi ukuthi umlingiswa ngamunye ucabangani nokuthi uzizwa kanjani.√/
  - Usilandisa ngezehlakalo ezenzeka ezindaweni ezehlukahlukene yena angekho kuzo. √/
  - Umlandi kule noveli uthathe isimo somuntu wesithathu, iso lakhe libona konke okwenzekayo endabeni ngoba phela umi eceleni, akazitholi eyingxenywe yabalingiswa bendaba.√
- (Nokunye okunembayo okuyoshiwo umfundi) (2)

- 1.11 1.11.1 Uvuthondaba lutholakala ngesikhathi uSandanezwe eselashwa kwaMbuyisa sekucaca ukuthi ngeke asinde ngoba ukugula kwakhe kwakubhebhetheka kuya phambili kunokuthi kube ngcono.√√ (2)
- 1.11.2 Isisusa sodweshu kwaba ukweqa kukaSandanezwe esibhedlela.√√/Ukugula kukaSandanezwe ephethwe ukufa okungaqondakali. √√ (2)

### KANYE

#### ISIQESHANA B

- 1.12 Wayemagange efuna ukuphakamisa igama lakhe kanye nezinye izinyanga ukuthi asikho isifo esehlula izinyanga ngisho sesibehlulile odokotela.√√ (2)
- 1.13 Amaphuzu AMABILI kwalandelayo:
- UNonkamfela utshela uSandanezwe ukuthi into esisele futhi ezoba nzima ukuthola isitho somuntu wesifazane.√/
  - Wayenethemba lokuthi amadlozi akubo azomelekelela ukuze athole lesi sitho somzimba.√/
  - USandanezwe wathi into okumele yenzeke ukuhlala ethembeni.√/
  - UNonkamfela wathi into engenza isiguli singalapheki ukuthi loyo muntu owelashwayo kuyenzeka abe nedlozi elibi elivalayo lingafuni elashwe.√ (2)
- 1.14 1.14.1 D√
- 1.14.2 C√
- 1.14.3 B√
- 1.14.4 A√ (4)
- 1.15 Imiyalezo EMIBILI kwelandelayo:
- Abantu kumele bakwamukele ukuthi kukhona izifo ezidanjiswa odokotela kuphela, njengoba uSandanezwe eqa esibhedlela waya enyangeni wangabanika ithuba elanele odokotela lokumsiza badambise isifo esasimphethe.√/
  - Abantu kumele bakubone ubumqoka bokuthi baziphathe kahle kwezothando ukuze baphephe ezifweni, uSandanezwe wayethandana nezintombi eziningi ngesikhathi esisodwa esasebenza eThekwini.√/
  - Izinyanga kumele zithembeke zisho uma zingeke zikwazi ukwelapha izifo ezithize, zinganikezi iziguli ithemba elingekho njengoNonkamfela okwathi noma esehlulekile ukwelapha uSandanezwe wathi akahambe ayohlabela abakubo abangasekho.√/
  - Sesifikile isikhathi sokuthi isenzo sobusoka singashayelwa ihlombe kodwa sibukeke njengento eyingozi emphakathini njengoba kwakuhlalwumbiselwa ukuthi uSandanezwe uphethwe isifo sengculazi. √ (2)  
(Nokunye okunembayo okuyoshiwo umfundi)

## 1.16 Amaphuzu AMATHATHU kwalandelayo:

- Ngangingamtshela ukuthi akusaphephile ukuqonywa yizintombi eziningi ngenxa yezifo zocansi esezigcwele izwe lonke. ✓✓
- Ngangingamtshela ukuthi kumele athembeke kuNokulindela, ingoduso yakhe. ✓✓
- Ukuthandana nezintombi eziningi kungamdalela izitha eziningi. ✓✓
- Ngangiyomtshela ukuthi izintombi eziningi zithanda imali ngakho-ke wayezogcina esechitha imali eningi ethokozisa abantu besifazane ahlekisana nabo. ✓✓

(Nokunye okunembayo okuyoshiwo umfundi)

(3)

## 1.17 Ngiyazwelana nabo ngoba ...

Iphuzu ELILODWA kwalandelayo:

- Umndeni wakwaMchunu wethuka ngesikhathi ubona indodakazi isihhema, imemeza kuhle komuntu ohanjelwa ingqondo. ✓✓✓
- Kwaze kwasa umndeni wakwaMchunu ubhekile ngenxa yesimo uNokulindela ayekuso. ✓✓✓
- UMaZikalala waze waquleka ngenxa yovalo ebona ukuthi indodakazi yakhe izophelela ezandleni zakhe. ✓✓✓
- Wayeyingane eyodwa kwabo. ✓✓✓
- Ukwelapha kuyabiza. ✓✓✓

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

[35]

**NOMA**

## UMBUZO 2: KUSINDA KWEHLELA ENDODENI – SJ Mchunu

### ISIQESHANA C

- 2.1 Uxolo babengalwenzi ngaphambi kokuphindela emsebenzini. ✓ (1)
- 2.2 Epulazini likaGeorge/ eGreytown✓/eMdlovana✓ (1)
- 2.3 Ezinhlanu. ✓ (1)
- 2.4 OKUBILI kwalokhu:  
• Ummese  
• Untshumentshu  
• Isibhamu (2)
- 2.5 Wafika ekuseni sekukhona ababe sebefile, sekugcwele ezakwadalawane emagcekeni ehostela. ✓✓ (2)
- 2.6 Iphuzu ELILODWA kwalandelayo:  
• Abantu bakwaMavundla lapho kuholwa khona impesheni babengenaso isineke sabantu abahluphekayo. ✓✓/ (2)  
• Abantu ababebhalisa abantu abadinga impesheni babefuna ukuthi umuntu aqale agwaze ngaphambi kokuthi athole usizo, uManyoba wayengasenayo imali yokugwazela lezi zisebenzi ezikhohlakele. ✓✓ (2)
- 2.7 Amaphuzu AMABILI kwalandelayo:  
• Wayesaba ukuthi izigilamkhuba kungenzeka zimenzakalise ngoba zazimbonile. ✓/ (2)  
• UManyoba akazange ababone ebusweni abenzi bobubi ngoba wayesabela impilo yakhe engafuni ukuzinika isikhathi sokuthi ababukisise kahle. ✓/ (2)  
• Wayengeke akwazi uManyoba ukuba ngufakazi othembekile enkantolo ngenxa yokuthi wayengeke akwazi ukubakhomba abenzi bobubi. ✓ (2)  
(Nokunye okunembayo okuyoshiwo umfundi)
- 2.8 Wemukeleka kahle:  
Amaphuzu AMABILI kwalandelayo:  
• Izinsizwa zangakubo zamnikeza indawo yokufihla ikhanda. ✓/ (2)  
• Izinsizwa zangakubo zazimnika okuya ngasethunjini ngesikhathi engakawutholi umsebenzi. ✓/ (2)  
• Izinsizwa zangakubo zamtholela umsebenzi. ✓ (2)
- 2.9 Izibhamu ezingekho emthethweni. ✓ (1)

- 2.10 Yebo ngiyavumelana:  
Amaphuzu AMABILI kwalandelayo:
- Umlandi kule noveli uyazi ukuthi umlingiswa ngamunye ucabangani nokuthi uzizwa kanjani. ✓/
  - Usilandisa ngezehlakalo ezenzeka ezindaweni ezehlukahlukene. ✓/
  - Umlandi kule noveli uthathe isimo somuntu wesithathu, iso lakhe libona konke okwenzekayo endabeni ngoba phela umi eceleni, akazitholi eyingxenye yabalingiswa bendaba. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 2.11 2.11.1 Uvuthondaba lutholakala lapho uManyoba esethatha isinqumo sokubuya ePitoli ayosebenza emakhaya. ✓✓ (2)
- 2.11.2 Isisusa sodweshu kwaba ukuhlukumezeka kwabantu ababehlala emapulazini besebenza isithupha. ✓✓/Ukweqa kukaManyoba epulazini likaGeorge ayosebenza eGoli. ✓✓ (2)

### KANYE

#### ISIQESHANA D

- 2.12 Umseshi wayezothola ukuthi le ndoda yayingeyena ubaba wangempela kaCeli. ✓✓ (2)
- 2.13 Amaphuzu AMABILI kwalandelayo:
- Wasuka umseshi ngemoto yakhe waya kubo kwentombazane. ✓/
  - Umseshi wafica ubaba thizeni ehleli emnyango efunda iphepha. ✓/
  - Babingelelana umseshi kanye nale nsizwa endala eyayihleli emnyango. ✓/
  - Umseshi wayibuza insizwa endala ukuthi ingubaba kaCeli ngempela yini. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 2.14 2.14.1 D ✓
- 2.14.2 C ✓
- 2.14.3 B ✓
- 2.14.4 A ✓ (4)
- 2.15 Amaphuzu AMABILI kwalandelayo:
- Umzali unesibopho sokukhulisa ingane, ayondle, ayifundise esikoleni futhi ayilungisele nendawo yokuhlala njengoba uManyoba azifundisa zonke izingane zakhe zabafana. ✓/
  - Akuwona umsebenzi womzali ukuyenzela izinto ingane noma isindala isisebenza isinawo amandla okuzenzela njengoba uManyoba alobolela amadodana akhe. ✓/
  - Kumele abantu bazibekele imali yomhlalaphansi ngesikhathi besasebenza, njengoba uManyoba ayesebenza eGoli kodwa wangazihlinzekela ngomhlalaphansi. ✓/
  - Omakoti kumele bafunde ukuphatha kahle omamezala kanye nobabezala hhayi njengoba uMaNene ayehlukumeza umamezala wakhe. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (2)

- 2.16 Amaphuzu AMATHATHU kwalandelayo:
- Ngangizomtshela ukuthi mina ngakhulela emzini okholwayo impilo yami yonke ngakho-ke kuzoba lukhuni ukuthi ngehlukane nezwi leNkosi. ✓/
  - UMthethosisekelo uyabavumela bonke abantu ukuthi bakhonze ngokukhululeka uma nje bengeke baphazamise abanye abantu. ✓/
  - Ngangizomtshela ukuthi umuzi owethu sobabili ngakho-ke akanalo ilungelo lokuthatha izinqumo ngaphandle kokubonisana nami. ✓/
  - Ngangizomtshela ukuthi ngizocela umama ehlise izwi ngesikhathi ethandaza ukuze angaphazamisi muntu. ✓/
  - Ngangiyomtshela ukuthi ngizocela umama athandaze ngenhliziyo ukuze engeke aphazamise abanye abantu.
- (Nokunye okunembayo okuyoshiwo umfundi) (3)
- 2.17 **Ngiyazwelana naye ngoba ...**  
Iphuzu ELILODWA kwalandelayo:
- Wonke umuntu unelungelo lokufunda ukuze akwazi ukumelana nezidingo zempilo yesimanjemanje. ✓✓/
  - Waphuthelwa ithuba lokuthola umsebenzi ohloniphekile. ✓✓/
  - Akakwazanga ukusiza abazali bakhe ngesikhathi sebehlophekile ngoba wayengenawo amandla. ✓✓/
- (Nokunye okunembayo okuyoshiwo umfundi) (2)

[35]

## NOMA

### UMBUZO 3: UMSHADO – N Zulu

#### ISIQESHANA E

- 3.1 Wayeshintsha izingubo zokugqoka. ✓ (1)
- 3.2 Ingutshana elulwelwesi elula. ✓/ ingutshana eyayikuveza konke ayekuqgoke ngaphansi. ✓/ amabele engasawabophile. ✓ (1)
- 3.3 Wayengenangane. ✓ (1)
- 3.4 Wagaxa isandla phakathi kwamabele. ✓✓/ (2)
- 3.5 'Kukuwe mngani wami. Uma ubona ukuthi awuzukuzifaka enkingeni ngokusondelana nami, mina ngikhululekile ...' (2)
- 3.6 Iphuzu ELILODWA kwalandelayo:
- Isenzo sikaBhekani sokuthandana noTholakele sasimcasula kakhulu umama wakhe ngoba uTholakele wayengumfelokazi. Umama KaBhekani wayefuna ukuthi uBhekani athole umfazi ohloniphekile ozomgana. ✓✓/
  - Okunye okwakudina umama kaBhekani ukuthi lesi senzo sikaBhekani sokuthandana nomfelokazi sasizokwenza ukuthi ubaba kaBhekani abe nolaka kakhulu. ✓✓/
  - Abantu bahlebelala umama kaBhekani ukuthi uTholakele udayisa izidakamizwa. ✓✓/
  - UTholakele wayengafundile, akwaziwa kahle nemvelaphi yakhe. ✓✓/
  - UTholakele wayemdala kunoBhekani. ✓✓/
- (Nokunye okunembayo okuyoshiwo ngumfundi) (2)



- 3.7 Amaphuzu AMABILI kwalandelayo:
- Wayekhohlelwa ukuthi uPamella nguye owenza ukuthi uTholakele enze izinto ezibheke eceleni. ✓✓
  - Wababona bemuncana amabele lokhu kwamenza wabona ukuthi kuningi ukungcola okubahlanganisile. ✓✓
  - Ngolunye usuku wabafica bebala imali eningi angazange azi ukuthi bayithathephi. Ngalolu suku uBhekani wabona ukuthi ngeke kulunge ashade noTholakele uma esengumngani noPamella. ✓✓
  - Wayekhohlelwa ukuthi uma engaxosha uPamella uTholakele angaba umuntu. ✓✓
- (Nokunye okunembayo okuyoshiwo ngumfundi) (2)
- 3.8 Wemukeleka kahle ngoba ...  
Amaphuzu AMABILI kwalandelayo:
- Umama kaBhekani kwamjabulisa kakhulu ukufika kukaLindiwe. ✓
  - UBhekani wakwamukela ukuxolisa kukaLindiwe. ✓
  - Wayephatheke kahle kubo kaBhekani ngoba wahlala izinsukwana khona waze waphoxwa ukuthathwa yimoto ebomvu. ✓
- (Nokunye okunembayo okuyoshiwo ngumfundi) (2)
- 3.9 Indawo yokuphekela. ✓/Isitofu. ✓/Emlilweni ✓ (1)
- 3.10 Yebo ngiyavumelana:  
Amaphuzu AMABILI kwalandelayo:
- Umlandi kule noveli uyazi ukuthi umlingiswa ngamunye ucabangani nokuthi uzizwa kanjani. ✓
  - Usilandisa ngezehlakalo ezenzeka ezindaweni ezehlukahlukene. ✓
  - Umlandi kule noveli uthathe isimo somuntu wesithathu, iso lakhe libona konke okwenzekayo endabeni ngoba phela umi eceleni, akazitholi eyingxenywe yabalingiswa bendaba. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 3.11 3.11.1 Uvuthondaba lutholakala ngosuku lomshado sebesesontweni ngesikhathi sekuboshwa umakoti/kulindwe umakoti esontweni. ✓✓ (2)
- 3.11.2 Isisusa sodweshu kwaba iphupho likaBheki ephupha ubaba wakhe osewashona emtshela ukuthi akashade ngokushesha. ✓✓ (2)

### KANYE

## ISIQESHANA F

- 3.12 Ulaka lukayise kaBhekani osewashona owayengahambisani nokuthi indodana yakhe ishade nomfelokazi. ✓✓ (2)
- 3.13 Amaphuzu AMABILI kwalandelayo:
- UBhekani wayenamahloni okugaxana noTholakele phambi kwabantu bomphakathi. ✓✓
  - UTholakele wayengayiboni inkinga ngokubambana kwakhe noBhekani. ✓✓
  - UBhekani yayimxaka le ndaba yesibindi sikaTholi kodwa aziqinise. Bahambe uTholi abuye amgaxe uBheki. ✓✓
  - Yize uBhekani wayesekubeke kwacaca ukuthi akathandi ukuthi babambane phambi kwabantu kodwa uTholakele waqhubeka nokumgaxa. ✓✓
- (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 3.14 3.14.1 D ✓
- 3.14.2 C ✓
- 3.14.3 B ✓
- 3.14.4 A ✓ (4)
- 3.15 Amaphuzu AMABILI kwalandelayo:
- Kuhle ukwethembeka kwezothando, uBhekani wayethandana noLindiwe noTholakele ngesikhathi esisodwa. ✓✓
  - Kumele umazi kangcono umuntu ngaphambi kokuba ucabange ukumshada njengoba uBhekani alobola uTholakele engabazi abantu bakubo, engakaze aze aye kubo. ✓✓
  - Abantu besilisa akumele bakhulelise izingane zabantu bese beyazilaxaza, uBhekani wenza into embi ngokukhulelisa uLindiwe bese emshiya nengane ashade noTholi angenangane naye. ✓✓
  - Abantu uma belobola kumele balandelelwe yonke imigudu elandelwayo ngoba uma bengakwenzi lokho bayohlangabezana nobunzima, uBhekani walobolela emjondolo, elobola umfelokazi. ✓✓
  - Ubugebengu abubuyiseli futhi konke okubi umuntu akwenzayo ekugcineni kuyavela. ✓✓
  - (Nokunye okunembayo okuyoshiwo ngumfundi) (2)

## 3.16 Amaphuzu AMATHATHU kwalandelayo:

- Ngangiyomtshela konke engikwaziyo ngoba abangani beqiniso abafihlelani izinto, ngangiyomtshela ukuthi intombi yakhe iwumfelokazi owabalekela ukungenwa. ✓/
  - Ngangiyomtshela ukuthi intombi yakhe idayisa izidakamizwa ngakho-ke ukuqhubeka nokuthandana nayo kwakuzomfaka enkingeni. ✓/
  - Ngangiyomtshela engikwaziyo ngemvelaphi kaTholakele. ✓/
  - Ngangiyomtshela ukuthi uBhatomu uyingozi ngakho-ke kumele amqaphele ngeso lokhozi. ✓/
  - Ngangiyomtshela ngobungani phakathi kukaTholakele noPamela. ✓
- (Nokunye okunembayo okuyoshiwo umfundi) (3)

## 3.17. Ngiyazwelana ngoba:

## Iphuzu ELILODWA kwalandelayo:

- Baphoxeka emphakathini ngosuku lomshado ngesikhathi kuboshwa umakoti. ✓✓/
  - Umndeni wazama ukumbonisa uBhekani kodwa kwanhlanga zimuka nomoya lokhu okwaphetha ngokuthi isithunzi somndeni sidicileleke phansi. ✓✓/
  - Kwamosheka imali kaBhekani elobola isigebengu esinguTholakele. ✓✓
- (Nokunye okunembayo okuyoshiwo umfundi) (2)

**AMAMAKI ESIQEPHU A: 35**

**ISIQEPHU B: UMDLALO****UMBUZO 4: ABABULALI BENYATHI – RM Mngadi****ISIQESHANA G**

- 4.1 Ujatshuliswa ukuthi useyinkosikazi yekhansela.√/UDuma usehola imali eningi.√/UDuma useyakhulekelwa.√ Amakhosikazi endawo asebingelela sengathi uyinkosikazi yenkosi. √ (1)
- 4.2 “Nifana ncimishi nezingane”.√/ “Nina bafazi nijatshuliswa ubala” √ (1)
- 4.3 Uthi yena wakhethwa ngabantu.√√/Nguye olawula intuthuko yasendaweni. √√ (2)
- 4.4
- Wayekhathazwa ukuthi inkosi uShandu ayeneme ngaye.√
  - Wathi uzwa ngabantu bethi inkosi uShandu ithi uDuma usecabanga ukuthi uyinkosi yendawo.√ (2)
- 4.5 Iphuzu ELILODWA kwalandelayo:
- UDLamini wayeyinduna yenkosi uShandu. √√/
  - Babezwana kakhulu inkosi uShandu noDLamini. √√/
  - UDLamini wayeyindoda ehloniphekile emphakathini.√√ (2)
- 4.6 Amaphuzu AMABILI kwalandelayo:
- Inkosi uShandu ikholelwa ekuthini iyona yodwa okufanele ihole abantu ngoba ilungelo layo lokuzalwa. √ /
  - Akakholelwa ebukhoni bamakhansela ukuthi nawo anamandla okuphatha futhi akhethwe ngentando yeningi. √/
  - Ukungena kwetiyela kuzobulala izinselo zezinkomo. √/
  - Ugesi uzoxhophla imfuyo.√  
(Nokunye okunembayo okuyoshiwo umfundi) (2)
- 4.7 Iphuzu ELILODWA kwalandelayo:
- Kwakwenziwa ukuthi bobabili babenamakhanda aqinile. √√/
  - UMbandlwa wayezitshela ukuthi yena wazi kangcono njengomuntu osekela ikhansela elavotelwa.√√/
  - Babesabambelene amagqubu. √√ (2)
- 4.8 Kwaba nomthelela omuhle;  
Iphuzu ELILODWA kwalandelayo:
- Ukushona kukaMbandlwa noDLamini, okuyibona ababengamashoshozela, kwenza ukuthi kube nokuthula nenhlalakahle phakathi kwenkosi nekhansela kanye nomphakathi wonkana.√√/
  - Akuzange kusabakhona iqeqebana elilandela uhlangothi lobuholi obuthile.√√ (2)

## 4.9 OKUKODWA kwalokhu okulandelayo:

- Simveza njengomuntu oqotho nowethenjwa abantu, ✓ ngoba inkosi yakhetha yena ukuthi afunde incwadi. ✓/
- Simveza njengomuntu onesibindi, ✓ ngoba wakwazi ukuhlenganisa abantu akade bengaboni ngaso linye. ✓/
- Simveza njengomuntu oluthandayo uxolo ✓ ngoba wafika wenza njengoba etsheliwe, wakwazi ukwenza ukuthi abantu baxolelane.
- Simveza njengomuntu okwaziyo ukuhlonipha isikhundla somunye umuntu ngoba walalela ngesikhathi ethunywa yinkosi. ✓/
- Simveza njengomuntu owuthandayo umphakathi wangakubo ✓ ngoba wayengathandi ukuwubona udicilileka phansi ngenxa yempi. ✓

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

## 4.10 Amaphuzu AMABILI kwalandelayo:

- Ngesikhathi kufika uDuma esiteshini samaphoyisa uSayitsheni akazange amyekelele, kodwa wameluleka ukuthi akabhekane nezinkinga ayeziqalile nayesezifake kuzo. ✓/
- Wazama ukuthi ubutha obabukhona phakathi kwenkosi uShandu noDuma buxazululeke ngokuthula. ✓/
- Wazamela uDuma indawo ayezohlala kuyo kuze kudambe isimo. ✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

## 4.11 Amaphuzu AMABILI kwalandelayo:

- Basekhona abantu emakhaya abangakafundiseki/abangakayamukeli intando yeningi. ✓/
- Amanye amakhosi asabambelele futhi athembele ezinduneni zendawo kunokwethemba amakhansela. ✓/
- Ezombusazwe zinawo umthelela ezindaweni zasemakhaya, abantu abawathembi amakhansela, abafuni ngisho ukuvota. ✓/
- Zisekhona izinduna ezigqugquzela abantu ukuthi bangasebenzisani namakhansela. ✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

**KANYE****ISIQESHANA H**

## 4.12 Wayengunobhala wekhansela uDuma. ✓

(1)

## 4.13 Amaphuzu AMATHATHU kwalandelayo:

- Usuku lokuqala lokubamba umhlangano womphakathi obizwe yikhansela uDuma. ✓/
- Abantu bangena ekilasini lesikole okwakubanjelwe kulo umhlangano. ✓/
- UDuma wayezitshela ukuthi abantu bazojabula uma bezwa ngentuthuko ayezoyiletha kubo. ✓/
- UMBandlwa wakhombisa ukumethemba uDuma ngokungalilahli ithemba. ✓/
- UMBandlwa wavula umhlangano ngomthandazo. ✓

(3)

- 4.14 Inkosi uShandu nekhansela uDuma bagcina besebenza ngokubambisana, njengoba inkosi uShandu yanikeza uDuma indawo ayezosebenzela kuyo. ✓✓ (2)
- 4.15 Amaphuzu AMABILI kwalandelayo:
- Wabiza umhlangano ngesikhathi esefuna ukwethula izinhlelo zentuthuko. ✓/
  - Wayenezinhlelo ayesenazo ayezozenza ukuthuthukisa umphakathi njengoba ayezokhuluma ngendaba yamanzi, ugesi nomgwaqo. ✓/
  - Wayethumela uMbandlwa uma kukhona adinga ukukusho enkosini, engaziyeli yena ngoba azi ukuthi inkosi ayihambisani nokukhethwa kwakhe. ✓/
  - Wayenameka izaziso zomhlangano. ✓/
  - Waya eThawini eyofuna izeluleko eMnyangweni wezaMakhosi. ✓ (2)
- 4.16 Amaphuzu AMABILI kwalandelayo:
- Waqale waduma emphakathini kwaba khona abamhloniphayo. ✓/
  - Waba nezwi/nesikhundla ekubusweni kwendawo. ✓/
  - Waba nyamanambana emphakathini ngokweseka uDuma. ✓/
  - Kwaholela ekutheni uMbandlwa ashaywe yinduna uDlamini. ✓/
  - Wagcina ngokuthi ashone ebulawa ngamalungu omphakathi. ✓/
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 4.17 Izimpendulo ziyokwehluka.
- Amaphuzu AMATHATHU kwalandelayo:
- Abazwelana naye bayothi:**
- Kwaba buhlungu ukubona abantu befa nemizi isha endaweni yakhe. ✓/
  - Inkosi uShandu yayinesikhundla esiyilungelo lakhe lokuzalwa. ✓/
  - Kunzima ukwamukela ushintsho uma usumdala. ✓/
  - Wayenza imizamo yokubiza uDuma kodwa uDuma angezi, emedelela, engamnikezi indawo yakhe. ✓/
  - Wayengazi nokuthi lolo shintsho ngabe luza nani. ✓/
  - Wayebona isithunzi sakhe sihuduleka phansi ngenxa yokungahlonishwa. ✓/
  - Wayengasakwazi ukulawula ngempumelelo indawo ayeyiphethe. ✓/
- Abangazwelani naye bayothi:**
- Amaphuzu AMATHATHU kwalandelayo:
- Kwakufanele alalele ukuthi ikhansela labe lihlose ukwenzani endaweni bese eleseka. ✓/
  - Kwakufanele ahambisane nezikhathi, uma kuba noshintsho ezweni, naye kwakumele azilungiselele ukushintsha. ✓/
  - Kwakufanele afune abantu asebeyihambile le ndlela ababezombonisa, hhayi ukulalela uDlamini. ✓/
  - Ukuba wayemvumelile umkakhe ukuthi asebenze, mhlawumbe kwakuzoba ngcono ngoba wayezothola ukwesekwa nasesikoleni ayezobe efundisa kuso umkakhe. ✓
- (Nokunye okunembayo okungashiwo ngumfundi.) (3)

- 4.18 Amaphuzu AMABILI kwalandelayo:
- Inkulumo kaMbandlwa iyona emvezayo ukuthi ungumuntu onjani njengoba kuyiyo eyasiza ukumisa uDuma isibindi. ✓/
  - Inkulumo mpendulwano iyasiza nokusivezela isizinda njengoba sibona lapha ukuthi umhlangano wawuzoba sekilasini elalingelikhulu. ✓/
  - Inkulumo mpendulwano iyasiza nokusivezela ukuthi abantu bakusiphi isimo njengoba kuvela ukuthi abantu abeze emhlanganweni bayamhlonipha uDuma. ✓/
  - Inkulumo mpendulwano iyasiza nokuveza udweshu olwalukhona endabeni. ✓/
  - Iyasiza nokuveza izigameko ezazisazokwenzeka njengokuthi lo mhlango wawuzoba yingqophamlendo. ✓/
- (Nokunye okunembayo okungashiwo ngumfundi.)

(2)  
[35]**NOMA****UMBUZO 5: ICALA KALIBOLI – VM Mbhele****ISIQESHANA I**

- 5.1 Ukungena kukaMbhele endlini. ✓/Ukungqongqoza kukaMthofi. ✓ (1)
- 5.2 Kanti awuyanga yini ukuyolanda uMfundisi esibhedlela? ✓ (1)
- 5.3 USonto wayesaba ukuthi uMfundisi wayezombona bese eyasho ukuthi nguye owamdubula. ✓✓ (2)
- 5.4 Amaphuzu AMABILI kwalandelayo:
- Wayesaba ukuthi uMbhele wayengababamba ngoba wayesanda kuhamba ekhaya. ✓/
  - Wayengenayo imali yokukhokhela uMthofi. ✓/
  - Wayenolwazi lokuthi uma uMthofi efika kwakhe wayemesabisa ngesibhamu. ✓ (2)
- 5.5 Umfundisi ungumuntu ohola ibandla ✓ /uqotho ✓ /ulungile ✓ /ubalulekile emphakathini. ✓ (2)
- 5.6 Amaphuzu AMABILI kwalandelayo:
- USonto uyazi ukuthi uMthofi uyisigebengu esinesihluku esingenza noma yini enganeni yakhe. ✓/
  - USonto wayesaba ukuthi kuzovela amaqiniso ngokufa kukaMaNtuli. ✓/
  - UZinhle wayesezothwala izono namacala kaSonto. ✓/
  - Lokhu kwakuzokwenza ukuthi achaze kuMbhele ukuthi yini eyabe imhlanganise noMthofi. ✓/
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 5.7 Iphuzu ELILODWA kwalandelayo:
- UMthofi wayesekhathele uSonto elokhu enza izethembiso zokumkhokhela kodwa angamkhokheli. ✓✓/ (2)
  - UMthofi wayebona ukuthi uSonto umenza isilima. ✓✓/
  - Akamvakashelanga ejele ngenkathi eboshiwe. ✓✓

## 5.8 Kwaba nomthelela omubi.

Iphuzu ELILODWA kwalandelayo:

- Kwakuzofaka impilo yomndeni wakhe engozini ngoba uSonto kwase kufanele athola imaliyokukhokhela uMthofi ngokushesha. ✓✓
- Impilo yomndeni kaMbhele yabe ingasaphephile ngoba uMthofi wayefika emzini wakhe ephethe isibhamu. ✓✓
- UMbhele wagcina eshonile ebulawa nguye uMthofi. ✓✓

(2)

## 5.9 OKUKODWA kwalokhu okulandelayo:

- Simveza njengomuntu ongathembekile ✓ ngoba wayazi ukuthi umfundisi uhambe nemali, uyasuka uyomngenela. ✓
- Simveza njengomuntu wesifazane onesibindi ✓ ngoba wakwazi ukudubula umuntu weNkosi. ✓
- Simveza njengomuntu ongalicabangeli ikusasa lakhe nelomndeni wakhe, ✓ ngoba isenzo sakhe sasizoba nomphumela omubi emndenini. ✓
- Simveza njengomuntu onezimfihlo ✓ ngoba inkinga eyamenza wadubula umfundisi, uMbhele wayengayazi. ✓
- Simveza njengomuntu ozicabangela yena yedwa, ✓ akazange amcabangele umfundisi ukuthi umzwise ubuhlungu ngento ayengahlangene nayo, akamcabangelanga noMaMkhize ukuthi wayezomhluphekisa ngalesi senzo. ✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

## 5.10 Iphuzu ELILODWA kwalandelayo:

- Wayesebenzisana noMthofi ekwenzeni ubugebengu, uma uMthofi engena emzini kaMbhele wayegada ngaphandle ukuthi akaqhamuki yini. ✓✓
- UToronto nguye owayekhuluma kakhulu ngesikhathi umseshi uNhleko ebafica bezungeza umuzi kaMbhele befuna uSonto, wagcina ewaveze wonke amaqiniso ngamacala abawenza, nakhu wayedakwe yinsangu, nokuyikho okwaholela ekutheni baboshwe benoSonto. ✓✓
- Wagcina esengufakazi wenkantolo ecaleni likaSonto. ✓✓

(2)

## 5.11 Amaphuzu AMABILI kwalandelayo:

**Yebo basekhona ngoba,**

- Buningi ubugebengu ezweni obenziwa ngabantu abafana noMthofi njengokubulawa kwabantu basembonini yamatekisi. ✓
- Buningi ubugebengu obuhleliwe obenziwa ngabantu ngoba befuna imali esheshayo njengokubamba izimoto zemali. ✓
- Ziningi izigameko ezibikwayo zabantu abathengwayo ukubulala abantu abashade nabo ngoba begaqele amafa. ✓
- Baningi abantu ababulawa kungenasidingo bebulawa ngabantu abafana noMthofi abangakwesabi ukubulala. ✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

**KANYE**



**ISIQESHANA J**

- 5.12 NguMbhele. ✓/Umyeni kaSonto. ✓/ubaba kaZinhle ✓ (1)
- 5.13 Amaphuzu AMATHATHU kwalandelayo:
- UMthofi wayefonela uSonto emazisa ukuthi usembulele uMbhele. ✓/
  - Wachaza ukuthi benza kanjani ukuze bamthole kahle bambulale uMbhele. ✓/
  - Washo nokuthi imoto kaMbhele bayishisa ukuqeda ubufakazi. ✓/
  - USonto wababonga oMthofi bathi abafuni ukubongwa ngomlomo kodwa bafuna imali. ✓/
  - UMthofi watshela uSonto ukuthi akayolungisa indaba yemali yomshuwalense. ✓/
  - UMthofi wathi kuSonto uma engakhokhi bazomdubula. ✓/
  - Wamyala ngokuthi angalinge abhayize. ✓/ (3)
- 5.14 Ukuboshwa kukaSonto, uMthofi noToronto ngamacala okubulala . ✓/ (2)
- 5.15 Amaphuzu AMABILI kwalandelayo:
- UNhleko waluqala ngokushesha uphenyo ngokudutshulwa koMfundisi. ✓/
  - Washeshe wabuya ukuzophenya uSonto ezombuza ukuthi wayekuphi ngobusuku okwadutshulwa ngabo umfundisi. ✓/
  - Waya kuMaMkhize eyobuza ukuthi wagcina nini uSonto ukuzobavakashela. ✓/
  - Wagada umfundisi esibhedlela ngoba wayesephapheme, enzela ukuthi owayemdubulile angakwazi ukubuya azomqedela. ✓/
  - Wasikaza ukubopha uMthofi noToronto ngesikhathi ebathola kwaMbhele, wabaphenya ngokwakubalethe kwaMbhele. ✓/
  - Wambopha ngokushesha uSonto, wawahlanganisa wonke amacala akhe kuhlanganiswa nelokubulawa kukaMaNtuli. ✓/ (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 5.16 Amaphuzu AMABILI kwalandelayo:
- Wasebenzisana noMthofi ukwenza ubugebengu. ✓/
  - Impilo yakhe yaba sengcupheni ngoba wayehlala ehamba noMthofi owayehlala ephethe isibhamu. ✓/
  - UMthofi noToronto babephuza utshwala bebhema nensangu. ✓/
  - UToronto wagcina eboshiwe kanye noMthofi. ✓/ (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 5.17 Imibono iyokwehlukana.  
**Abathi bayazwelana naye bayothi.**  
Amaphuzu AMATHATHU kwalandelayo:
- USonto wayengasebenzi engenayo imali yokukhokhela uMthofi ✓/
  - Umuntu akakwazi ukucabanga kahle uma ethukile, yikho okwamenza wangena kakhulu obishini. ✓/
  - Isimo ayebheke naso sagcina sesihlukumeza umndeni wakhe wonke. ✓/
  - Imali ayeseyizamile ukukhokhela uMthofi yathathwa uDlamini. ✓/

**Abathi abazwelani naye bayothi:**

Amaphuzu AMATHATHU kwalandelayo:

- USonto waba nobudlelwano noMbhele ngoba ethanda izinto, akekho owayemphoqile.✓/
- Umuntu kumele awuhloniphe umphefumulo womunye umuntu, angahambi ebulala, njengoba ahlela ukubulala uMaNtuli, uMfundisi noMbhele.✓/
- Ziningi izindlela ayengazizama uSonto zokuthola imali ngaphandle kokubulala, njengokuya komashonisa.✓/
- Umuntu ohlakaniphile wayeyoba nemadlana ayibekile, ukuze uma kufika izikhathi ezinzima angahlupheki, wayengeke axakeke uma sekuphume uMthofi ejele.✓/
- Wayengeke ayifihle ngaphandle imali ngoba ziningi izindawo ayengafihla kuzo endlini.✓

(Nokunye okunembayo okungashiwo ngumfundi).

(3)

5.18 Amaphuzu AMABILI kwalandelayo:

- Inkulumo kaMthofi iyona emvezayo ukuthi ungumuntu onjani njengoba ezincoma ngokubulala uMbhele.✓/
- Inkulumo mpendulwano iyasiza ngokusivezela isizinda njengoba sibona lapha ukuthi oMthofi basendaweni engalapho kwenzeke khona isigameko sokubulala uMbhele.✓/
- Inkulumo mpendulwano iyasiza ngokusivezela ukuthi abantu bakusiphi isimo njengoba kuvela ukuthi uSonto wayethokozile ngomsebenzi owenziwe nguMthofi.✓/
- Inkulumo mpendulwano iyasiza ngokuveza udweshu olwalukhona endabeni ngoba uSonto wayesehluleka ukufeza izethembiso zakhe zokukhokhela uMthofi.✓/
- Iyasiza ngokuveza izigameko ezazisazokwenzeka njengokuthi uSonto wayesazokhokha enhle imali.✓

(Nokunye okunembayo okungashiwo ngumfundi).

(2)  
[35]

**NOMA**

**UMBUZO 6: ISIKO NELUNGELO – N Zulu**

**ISIQESHANA K**

6.1 Ukuhamba kukaThenjiwe.✓

(1)

6.2 Kodwa ungichazile uDumisani. Wajika eduze njengenalankala.✓

(1)

6.3 Iphuzu ELILODWA kwalandelayo:

- Yingoba uMaMbatha wamenqabela uThenjiwe ngesikhathi emcela ukuthi agoduke.✓✓/
- Yingoba uThenjiwe wayengasafuni vele ukuhlala kwaZungu.✓✓/
- Wayecasulwa ukuthi ilungelo lakhe lalingahlonishwa.✓✓/
- UMaMbatha wayembiza ngomdlwembe okwenza uThenjiwe wangabe esamhlonipha umamezala.✓✓

(2)

- 6.4 Amaphuzu AMABILI kwalandelayo:
- Wayengakholelwa kuleli siko lokungenwa. ✓/
  - Wayebona ukuthi licindezela yena njengomfelokazi. ✓/
  - Lincisha umuntu ithuba lokuzikhethelela. ✓/
  - Lalimphoqa ukuthi avume ukugana uDumisani lo ayengamthandi. ✓
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 6.5 Iphuzu ELILODWA kwalandelayo:
- Wayesola ukuthi umakoti akalazi isiko lokungenwa. ✓✓/
  - Wayesola nokuthi isiko leli alichazwanga kahle kumakoti. ✓✓/
  - Wayebona sengathi isiko leli kufanele libhekisiswe ukuthi aseliphelelwe yisikhathi yini. ✓✓
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 6.6 Amaphuzu AMABILI kwalandelayo:
- Abazali bakhe bamhlalisa phansi bambonisa ngokubaluleka kokungena umka mfowabo. ✓/
  - UDumisani wathi ubona kungaba kubi ukuthi uThenjiwe ahambe kwaZungu. ✓/
  - UDumisani wathi kuThenjiwe akamnikeze ithuba baxoxe bobabili ngalolu daba. ✓/
  - UDumisani wayesekhombisa ukuba nesikhwele uma ebona uThenjiwe esehamba nomunye umuntu wesilisa, uSipho ✓/
  - Wayesekholelwa esikweni lokungena ayesechazeliwe ngalo. ✓
- (2)
- 6.7 UMaMbatha ubona uZungu njengomuntu ocabangela kakhulu uThenjiwe engabe uyamphoqelela ngaleli siko angamncengi. ✓✓ (2)
- 6.8 Kwaba nomthelela omubi ngoba, Amaphuzu AMABILI kwalandelayo:
- UMaMbatha wacina engasathandi ukuthi uNondumiso eze emzini wakhe. ✓/
  - UMondise wacina ethe kuNondumiso akangabe esabuya ekhaya kubo, kodwa ahlale emzini wakhe. ✓/
  - UMondise wathi kuNondumiso akangabe esaya kwaZungu ngoba wonisa uThenjiwe emzini wakhe. ✓/
  - Wahlazeka kwabasemzini ngesikhathi ubaba wakhe emthethisa. ✓
- (2)
- 6.9 OKUKODWA kwalokhu okulandelayo:
- Simveza njengomuntu onesibindi sokubulala ✓ ngoba uphoyizeni awufaka etiyeni wawuzombulala uDumisani. ✓/
  - Simveza njengomuntu ongalicabangeli ikusasa lakhe ✓ ngoba ukuba waboshwa wayezobhadla ejele, abazali bakhe baphatheke kabi. ✓/
  - Simveza njengomuntu ongabacabangeli abazali bakaDumisani ✓ ngoba base bezongcwaba indodana yabo yesibili. ✓/
  - Simveza njengomuntu ongakwazi ukuzilawula ✓ ngoba uma ecasukile uthatha izinqumo ezinobungozi. ✓
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)

- 6.10 Iphuzu ELILODWA kwalandelayo:
- Wayekwazi ukuchithisa uThenjiwe isizungu njengoba uThenjiwe ayeseshonelwe ngumyeni wakhe.√√/
  - Nguye owabona uThenjiwe efakela uDumisani ushevu etiyeni, waxwayisa umfowabo ukuthi angabe esaliphuza.√√/
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 6.11 **Basekhona ngoba,**  
Amaphuzu AMABILI kwalandelayo:
- UMondise wayekhombisa ukungamcabangeli uThenjiwe nemizwa yakhe, ngoba efuna kugcine intando yakhe, lokhu sikubona kakhulu kobaba abangozwilakhe.√/
  - Maningi amadoda afana noMondise enza sengathi uvo lwamakhosikazi alubalulekile njengoba noMaMkhize ayengenalo iqhaza alibambile ezindabeni zomkhaya.√/
  - Akhona amadoda akhombisa ukuzicabangela asebenzisa ilobolo lezingane zawo ukuzicebisa, ngoba ukuba uMondise wahambisana noThenjiwe kwakuzodingeka aphindisele izinkomo zakwaZungu emuva, lokhu okwakubukeka kungaselula.√/
  - Maningi amadoda okuthi uma ehilene nengane yakhe angahlali nayo phansi ayilalele njengoba uMondise wavele waxosha uNondumiso wathi akahlale lapho egane khona angabe esabuya kubo.√/
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)

### KANYE

#### ISIQESHANA L

- 6.12 Kwakungumngani kaThenjiwe.√ (1)
- 6.13 Amaphuzu AMATHATHU kwalandelayo:
- UMaMbatha wafika kwaMondise ehamba ekhala ethi uDumisani ugwazwe yizigebengu/yisoka likaThenjiwe.√/
  - UThenjiwe wazihlangula yena wathi akanasoka.√/
  - UMondise wathi akangalokhu ekhuluma ngoba usebulele umuntu.√/
  - UThenjiwe wazama ukuchaza ukuthi uDumisani walimala ngenkathi uSipho ezama ukumvikela ngesikhathi eshaywa nguDumisani.√ (3)
- 6.14 UThenjiwe wagcina evuma ukushada noDumisani bahlala ngokunethezeka.√√/ (2)
- 6.15
- UMaNzuza simthola ehlangana noThenjiwe emtshela ukuthi izindaba zokungenwa bekumele zikhulunywe esekhumule inzilo.√
  - UMaNzuza wabonisa uMaMbatha ukuthi akangabizi umakoti ngomdlwembe kodwa akamchazele kahle ngesiko.√ (2)

6.16 **Kwayithinta kahle ngoba,**

Amaphuzu AMABILI kwalandelayo:

- UDumisani wazithola esamukelekile ngokuphelele empilweni kaThenjiwe. ✓/
- Yashintsha ngoba baba nobudlelwane obuhle ezinhlangothini zombili. ✓/
- UMondise wakhululeka ngoba wayengasalindelekile ukuthi abuyisele izinkomo zakwaZungu. ✓/
- KwaZungu bakujabulela lokhu ngoba babevele bemthanda umakoti wabo bengafuni ukuhlukana naye. ✓/
- Ababenezondo nokuthukuthela, baxolelana. ✓/

(2)

6.17 Imibono iyokwehlukana.

**Abathi bayazwelana naye bayothi.**

Amaphuzu AMATHATHU kwalandelayo:

- UMondise njengomzali kaThenjiwe kwakufanele aphaatheke kabi uma ingane yakhe ihlangabezana nezinkinga emendweni. ✓/
- Ukubuya kukaThenjiwe ekhaya kubo kwakusho ukubuyela kwezinkomo zabakwaZungu emuva, njengokusho kukaMaMbatha. ✓/
- Njengomnumzane wendawo kwakumthela ngehlazo ukubuya kwendodakazi yakhe emendweni. ✓/
- Ukuxabana kwakhe noNondumiso kwakungamdalela ingcindezi. ✓/

**Abathi abazwelani naye bayothi.**

Amaphuzu AMATHATHU kwalandelayo:

- Kufanele ahlazeke ngoba unguzwilakhe, akabonisi noMaMkhize. ✓/
- Akazange akhombise ukuzwelana noThenjiwe ngesikhathi esebunzimeni. ✓/
- Ilungelo likaThenjiwe lokuzikhethela akazange alishaye mkhuba. ✓/
- Wayezicabangela yena yedwa ngoba esaba ukukhipha izinkomo esibayeni sakhe ziphindele kwaZungu. ✓/

(Nokunye okunembayo okungashiwo ngumfundi)

(3)

6.18 Amaphuzu AMABILI kwalandelayo:

- Inkulumo kaMaMbatha iyona emvezayo ukuthi ungumuntu onjani njengoba ekhuluma izinto ezingekho ngoThenjiwe. ✓/
- Inkulumo mpendulwano iyasiza nokusivezela isizinda njengoba sibona lapha ukuthi bakwaMondise, uMaMbatha ezobika ngokugwazwa kukaDumisani. ✓/
- Iyasiza nokusivezela ukuthi abantu bakusiphi isimo njengoba kuvela uMaMbatha ekhala ememeza ebalisa ngendodana yakhe esisele iyodwa ezofa ibulawa isoka likaThenjiwe. ✓/
- Inkulumo mpendulwano iyasiza nokuveza udweshu olwalukhona endabeni njengoba uThenjiwe ebuye ekhaya kubo ngoba engezvani nesicelo sabantu bakwaZungu sokuthi avume ukungenwa nguDumisani. ✓/
- Iyasiza nokuveza izigameko ezazisazokwenzeka njengokuthi uDumisani wayengase ashone kumbe uThenjiwe aboshwe. ✓/

(Nokunye okunembayo okungashiwo ngumfundi).

(2)

**AMAMAKI ESIQEPHU B: 35**

## ISIQEPHU C: IZINDABA EZIMFISHANE

### IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)

#### UMBUZO 7

#### 7.1 'USIHAWU NESIHAWU' – NE Mbesa

##### ISIQESHANA M

- 7.1.1 Wayesakazela/wayepha izinkukhu umgqakazo/ummbila. ✓ (1)
- 7.1.2 OKUBILI kwalokhu okulandelayo:  
• Yini Bathobile? ✓/  
• Ungasho ukuthi usuhlulwe umsebenzi? ✓/  
• Ucabanga ukuthi uzophila ngani na mame? ✓ (2)
- 7.1.3 Ngicela uvele uyeke, ngoba njengoba uthunuka amanxeba ayo nje, nakimina kubuhlungu. ✓✓ (2)
- 7.1.4 Amaphuzu AMATHATHU kwalandelayo:  
• USihawu wagijimisa uBathobile waze wamfica wambamba. ✓/  
• Wamnikubeza ngokocansi. ✓/  
• Waxolisa ngesenzo esibuhlungu ayemenze sona. ✓/  
• Wameshela. ✓/  
• Wathembisa ukuthi uyomthatha, waze wamnika newashi lakhe njengesibambiso. ✓ (3)
- 7.1.5 Umlingiswa omkhulu nguSihawu. ✓ Ngoba ...  
Nguye esivezelwe yena esingenisweni sendaba enenkinga abhekene nayo yokungabatholi abantwana. ✓ (2)
- 7.1.6 Amaphuzu AMABILI kwalandelayo:  
• USihawu wayehlezi phezu kwedwala ecabanga ngenkinga ayesezobhekene nayo ayekade engayazi. ✓/  
• Ucabanga ngamazwi awatshelwe ngudokotela okuthi ngeke abathole abantwana. ✓/  
• Wayecabanga ngokuphuthelwa yifa ayezolithola kuyise ngoba uyise wayebeke umbandela wokuthi ifa lakhe liyotholwa yilowo oyoza inkosana kuqala. ✓ (2)
- 7.1.7 • Amantombazane kaSihawu ayenezinwele eziphothene. ✓  
• Kwakungesizona ezikaSihawu izingane, kwakungezeNdiya uBathobile benonina ababelisebenzela kwaMaqhilika. ✓ (2)
- 7.1.8 B/Akhale kakhulu futhi. ✓ (1)

## 7.1.9 Imibono iyokwehlukana.

**Abazwelana naye bayothi:**

Amaphuzu AMATHATHU kwalandelayo:

- Kubuhlungu ukubona ingane yakho ikhombisa ukungahloniphi emzini ngoba lokho kubeka isithombe esibi ngomndeneni evela kuwo.✓/
- Ugogo wayezele, ngakho-ke wayenalo uzwelo ngoBathobile.✓/
- Ugogo ubona ukuthi kukhombisa ubulukhuni benhliziyo bukaMaZulu ukungamzweli umntwana oshonelwe ngunina.✓/
- Isenzo sikaMaZulu sasimhlukumeza umyeni wakhe, okwakumfakela ihlazo ugogo.✓/

**Abangazwelani naye bayothi:**

Amaphuzu AMATHATHU kwalandelayo:

- Ukuba akazange eze azohlala lapho kugane khona indodakazi yakhe, ngabe akayiboni yonke le mikhuba yendodakazi yakhe.✓/
- Ungumama owehlulwa ukukhulisa kahle eluleke indodakazi yakhe.✓/
- Usebeka umbono emzini wendodakazi yakhe, okuyinto enganambitheki.✓/
- Umkhwenyana ngeke esakhululeka ukukhuluma nokushaya umthetho emzini wakhe uma kukhona umkhwekazi.✓/

(Nokunye okunembayo okuyoshiwo ngumfundi)

(3)

**KANYE**

## 7.2 'MHLA LIDUMA LADUMA' – MJ Mngadi

**ISIQESHANA N**

- 7.2.1 Wayecasulwe yindaba yencence.✓/ (1)
- 7.2.2 UNomvula MaDuma owayegane kwaMkhizwana.✓/ (1)
- 7.2.3 OKUBILI kwalokhu okulandelayo:
- Yafaka imithwalo yayo ngaphansi kwesihlalo eside.✓/
  - Yahlala yazotha yasonga izandla.✓/
  - Yalalela umculo owawuculwa.✓/ (2)
- 7.2.4 Wavele wawuhlaba inhlali, akazange aze asho lutho.✓✓/ (2)
- 7.2.5 Amaphuzu AMABILI kwalandelayo.
- Le ndatshana ikhuluma ngoLaduma owayentshontshe amatshe ayigugu namadayimane eKhimbali.✓/
  - Wenza ubugebengu ngokufihla amadayimane emikhwintsheni yengane, ayelokhu eyibeka endlini encane.✓/
  - Umkakhe uMaDuma wenza ubugebengu wenza sengathi abazani kanti wayengunina wengane uLaphazima.✓/
  - Wakhuluma iphutha enza ubugebengu ngokuthi athi umkakhe uNoziphepho useThekwini.✓/ (2)

- 7.2.6 C√/Walala wabheka phezu emise amadolo.√ (1)
- 7.2.7 Amaphuzu AMABILI kwalandelayo.
- Isingeniso sale ndaba asisheshi simveze umlingiswa omkhulu, esikhundleni salokho siveza abanye abalingiswa oNyandeni nomkakhe uMaNyambose. √/
  - Inkinga ebhekene nomlingiswa omkhulu ayiveli esingenisweni sendaba, wasibikela ngensizwa eyayibukeka inosizi eyayihamba nengane encane.√/
  - Isizinda sesikhathi nesendawo siyavela esingenisweni sale ndaba.√/
  - Umbhali akakwazanga ukusivezela igama lomlingiswa oqavile ngokusobala, wayelokhu embiza ngensizwa.√ (2)
- 7.2.8 Iphuzu ELILODWA kwalandelayo:
- Umbhali wayefuna ukusikhumbuza ukuthi ingalo yomthetho yinde. ULaduma wayezame ngakho konke ukufihla ubugebengu bakhe kodwa ekugcineni wabanjwa.√√/
  - Amaphoyisa asebenza ezindaweni ezahlukene ayakwazi ukubamba izigebengu ngokusebenzisana.√√/
  - UPhakathi wasebenzisa ubuchule, wakwazi ukuhamba ezenza isidakwa kanti ungumseshi.√√/
  - Abantu bayakwazi ukusebenzisa ngisho izingane ezincane ukwenza ubugebengu, nakhu uLaduma wayehlezi nengane ekhalayo esitimeleni.√√/ (Nokunye okunembayo okuyoshiwo ngumfundi) (2)
- 7.2.9 Asamukelekile ngoba:
- Ingane yayingagcina ingenwa yizifo ngokuhamba iphathwa ngabantu engabazi. √/
  - Kwakungayingenisela izifo ingane uma incela kumuntu ongaziwa ngesimo sakhe sempilo.√/
  - Ingane ingalimala uma sekufika amaphoyisa esedubula.√/
  - Kuyilungelo lengane ukuthi ihlale ekhaya ivikeleke/iphephe.√/ (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 7.2.10 Izimpendulo ziyokwehluka.  
**Abavumayo bayothi:**  
 Ngiyavumelana ngoba ...  
 Iphuzu ELILODWA kwalandelayo:
- Wayebucabange kahle ubugebengu bakhe bokushushumbisa amadayimane, ngoba wayesebenzise ingane encane engeke iseshwe kalula ngamaphoyisa.√√/
  - Amadayimane wayewafihle emikhwintsheni yengane. √√/
  - Isiteshi nesiteshi amaphoyisa ayengena kukhompamanti eyayinoLaduma, ayethola ibhakede lemikhwintsho enamadayimane selindlini encane.√√/ (Nokunye okunembayo okuyoshiwo umfundi)



**Abangavumi bayothi**

Angivumelani ngoba ...

Iphuzu ELILODWA kwalandelayo:

- Ukuba wayenobuhlakani wayengeke abanjwe. ✓✓/
  - Kwakufanele asebenzise isithuthi sakhe yedwa hhayi isithuthi somphakathi. ✓✓/
  - Yahlukumezeka ingane ngesikhathi ehamba nayo. ✓✓/
- (Nokunye okunembayo okuyoshiwo umfundi)

(2)

**AMAMAKI ESIQEPHU C: 35**

## ISIQEPHU D: IZINKONDLO

### AMAHLOKOHLOKO/IZINKWAZI ZOTHUKELA – EJ Mhlanga no JJ Thwala

#### UMBUZO 8

##### 8.1 'KUYOSALA IZIBONGO' – TB Qwabe

- 8.1.1 Wayengathethi manga okaNdaba ✓ (1)
- 8.1.2 Imisho EMIBILI kwelandelayo:
- Ezazigijima mzila munye nezingwenya ezibulalayo, ✓/
  - Zibhukuda mfula munye nezingwenya ezibulalayo, ✓/
  - Zibanga amaqele namabhubesi abulalayo, ✓/
  - Zidwanguza amahlathi nezingwe ezibulalayo. ✓ (2)
- 8.1.3 Imisho EMIBILI kwelandelayo:
- Imigqa yenkondlo mide. ✓/
  - Ivalekile. ✓/
  - Isimo sokukhathazeka imbongi eyabe ikuso sinawo umthelela ekuhambeni kancane esigqini senkondlo. ✓/
  - Yindlela esebenzise ngayo amagama emigqeni yenkondlo. ✓/
  - Umyalezo wayo inkondlo uveza ukukhathazeka. ✓ (2)
- 8.1.4 Imigqa ye-14 kuya kowe-17  
E ...  
E ...  
E ...  
E ... ✓/ (2)
- 8.1.5 C/Inzwa yokuhogela. ✓ (1)
- 8.1.6 Ukwenzasamuntu. ✓/ /Isenzasamuntu. ✓/ (2)
- 8.1.7
- Imbongi ithi amabutho awagezwanga, ✓
  - Akekho owathi shwele kuwona. ✓ (2)
- 8.1.8 Amaphuzu AMATHATHU kwalandelayo:
- Ukuxoshiswa ngezinkomo ngomsebenzi asuke ewenzile. ✓/
  - Ukunxeshelwa uma kukhona amabutho alimele/asekhubazekile. ✓/
  - Ukuklonyeliswa ngamanxiwa. ✓/
  - Ukubonelelwa komndeni ngumbuso uma kukhona ibutho elifele empini. ✓ (3)
- (Nokunye okunembayo okuyoshiwo ngumfundi).

- 8.1.9 Iphuzu ELILODWA kwalandelayo:
- Ukufa/ukulimala kwabantu bomphakathi/namasotsha.√/
  - Ukufa/ukulimala kwengqalasizinda.√/
  - Imfundo yezingane iyaphazamiseka.√/
  - Imvamisa ngabantu besilisa abaya empini kwenza ukuthi amakhaya asale engasenazo izinhloko zamakhaya.√/
  - Abantu baphelelwa yimisebenzi uma sekushe izindawo zemisebenzi.√/
  - Ukuhlala ngokwesaba.√/
  - Ukukhinyabezeka kwengqondo.√/
- (Nokunye okunembayo okuyoshiwo ngumfundi). (2)

### KANYE

## 8.2 'UNOZIDUMO' – LMMS Madondo

- 8.2.1 Yimpi.√ (1)
- 8.2.2 Impendulo EYODWA kwezilandelayo:  
**Ngikubonile** mntanomuntu uyiphaka,  
**Ngikubonile**√ nkosazana uyididiyela √
- Ukuxhumana siqalo√/
- Ngikuzwile** mntanomfazi uyiyalela  
**Ngikuzwile**√ ngane yabantu uyikhakhabeza, √
- Ukuxhumana siqalo√ (3)
- 8.2.3 Ukucoboshiswa. √ (1)
- 8.2.4 Yaqala yahlasela kuNtshebende.√ (1)
- 8.2.5 ... mntanomuntu ...  
 ... nkosazana ...  
 ... mntanomfazi ...  
 ... ngane yabantu ... √√ (2)
- 8.2.6 Imbongi ikwazile ukukhetha amagama anikeza isithombe ngento eyenzekayo, njengokuthi uma imbongi ithi kwagxabhazela izisu emadodeni, isho ukuthi amadoda athuka kakhulu kwaze kwaba sengathi aphenyekelwa yizisu ngenxa yovalo.√√ (2)
- 8.2.7 Imbongi igcizelela ukudideka ngazo zonke izinto ezenziwa nguNozidumo nezinkinga ezadalwa yile mpi ayiphaka.√√ (2)

- 8.2.8 Ngolaka nesankahlu seluxu,  
Lokwahluleka kuNtshebende,  
Wayikhomba ngolaka oluphindiwe √√ (2)
- 8.2.9 Igama lokuphaka kule nkondlo lisho ukuyikhipha impi ngezigaba zayo isiyolwa/isiyohlasela.√√ (2)
- 8.2.10 Ngumuntu wesifazane ongenalo uzwelo okuba sengathi akazalanga, njengoNozidumo owakhipha impi ukuthi ihambe ilwa namanye amazwe.√√ (2)

**AMAMAKI ESIQEPHU D: 35**  
**AMAMAKI ESEWONKE: 70**