



basic education

Department:
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REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISINDEBELE ILIMI LOKUTHOMA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

2019

UMHLAHLANDLELA WOKUTSHWAYA

IMITLOMELO: 70

Umhlahlandlela wokutshwaya lo unamakhasi ali-10.

ISIGABA A: INOVELA**UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 1**

1. Nangabe iimpendulo azikanonjorwa ngokufaneleko, tshwaya ukuya ngememorandamu.
2. Nangabe ukupeleda kutjhugulula ihlathululo yependulo, ayingatlonyeliswa kodwana nangabe ayiyitjhugululi ihlathululo ayitlonyeliswe.
3. Nangabe abahlolwako abakasebenzisi abodzubhula lapho kufanele khona, bangajeziswa.
4. Iimpendulo ezifuna imibono yabafundi, imitlomelo ayinganikelwa ipendulo yaka IYE/AWA nanyana NGIYAVUMA/ANGIVUMI. Kumele kutjhejwe unobangela nokusekelwa kwependulo kwaphela.
5. Akunamitlomelo ekumele yabelwe ULIQINISO/AKUSILO IQINISO nanyana IQINISO/UMBONO. Kumele kutjhejwe unobangela nokusekelwa kwependulo kwaphela.

UMBUZO 1: UBONAKELE – M Sikosana

- | | | | |
|-----|-------|--|-----|
| 1.1 | 1.1.1 | UDabula ubelethwa kwaMthimunye. | (1) |
| | 1.1.2 | Izakhamuzi zeDaveyton bezimdelela uBonakele begodu bezimhleka zithi akakafundi. | (2) |
| | 1.1.3 | - Umtloli uveze uDabula anesimilo esinenyazo ngombana wakhomba iindlebe zakaBonakele bewakhafulela phasi ngekamurwini.
- Umtloli uveze uBonakele anesimilo sokuhlonipha ukghonile ukulisa uNduku banoSiponono balwa naye nakafika eDeveyton/Azange afune ukulwa noDabula. | (2) |
| | 1.1.4 | Isizathu esenza bona uBonakele angamsabi uDabula kukobana uBonakele wambona bona uziqedelwe butjwala. | (1) |
| | 1.1.5 | UBonakele unqophe ukuthi naye sizokufika isikhathi sokuthi aphile ipilo ethabisako lapha azokukghona ukulwela amalungelo wakhe angagandelelwa babantu bakwaMthimunye. | (2) |
| | 1.1.6 | Ngiyavumelana nesitatimendesesi ukusuka ekuthomeni kwenovela uNaSilombo simthola enza izenzo ezimbi. Ubetha uBonakele/uphendula uMahlangu ngendlela afuna ngayo/ipholisa lamthola afuna ukukapa umntwana kaBafunani ngezembe. | (2) |
| | 1.1.7 | UBafunani wagcina asidisi/azithwele/asebantwini. | (1) |
| | 1.1.8 | Simveza amlingisi onganaqiniso, onganathando, osaba ababelethi bakhe nonganazwelo ngombana wayegade asazi bona umntwana kaBafunani ngewakhe. | (2) |

1.1.9 Izehlakalo ezikhulunyiswa enovelini le ziliqiniso, banengi abantu abatlhoga amakhaya njengaye uBonakele wahlala ekoloyini edala wafunda ukuzijamela nokuzenzela izinto, wagcina sele aphumelele.

Abantu baqala ukukhuthala nemisebenzi yomuntu njengoKiller wakghona ukubona imisebenzi kaBonakele wamfaka kezamaguduva bewambandula wakghona ukuthumba, lokho kwaletsa ipumelelo epilweni kaBonakele.
(Umfundi angayibeka ngeyakhe indlela.) (2)

1.1.10 Umnqopho womtlozi wokufaka uKiller kilenoveli bekukobana kuvele isitlhozi nesiphetho senoveli le ngombana ngaphandle koKiller bekuzokuba budisi bona uBonakele angenele umdlalo wezamaguduva ngombana bebamnina abantu beDaveyton/Umtlozi bekanqophe ukuphumelelisa amagama kaBonakele lapha atjela khona uNaSilombo bona uyokubuya mhlana azokukhulula uyise esirhogweni ngombana emva kwepi yamaguduva wabuyela ekhabo.
(Ipendulo enembako izakwamukelwa.) (2)

1.2 1.2.1 Uyise kaBafunani weengazi nguNkosi. (1)

1.2.2 UBafunani wathoma ukusola unina ngokukhamba kukaMahlangu ngombana besele bathoma ukubulawa yindlela begodu agulelwa mntwana nemali yokumusa emtholapilo banganayo. (2)

1.2.3 UBafunani wathatha isiqunto sokuziphisa inarha/Wabona kungcono bona azibulale ngokuziphosela phambi kwemodere endleleni. (2)

1.2.4 UBafunani umntwana onezwelo nehliziyi ehle simuzwa nakatjela unina uNaSilombo bona ayisiyihle into yokobana aqothe uMahlangu nomndenakhe batlhoga ikhaya.
UNaSilombo umumuntu onganazwelo nonehliziyi embi ngombana watlhorisa uBonakele wabe waziphisa inarha begodu adelela noMahlangu. (2)

1.2.5 UMahlangu uzithola akilobu bujamo bokuthoga emzinakhe ngombana watlhorisa umkakhe wokuthoma uNaMdebele wabe wakhamba. Wathatha umfazi wesibili uNaSilombo ongazange amphathe kuhle. (2)

1.2.6 Bekungakafaneli bona uBafunani arhitjhane nonina ngamagama ngombana lokho kutjengisa ukuthoga ihlonipho ebantwini abakhulu.

Bekufanele ngombana uBafunani ubegade asilingwe yindlela unina enza ngayo izinto nokuthoga ihlonipho endodenakwakhe nakabanye abantu/Bekufanele ngombana umuntu nakakwatileko angakhuluma nanyana yini angakayicabangisisi.
(Ipendulo enembako izakwamukelwa.) (2)

- 1.2.7 Akusilo iqiniso ngombana nangathana bekamthanda ubengekhe amdelele ngalendlela ebekenza ngayo begodu nangathana bekazimisele ukwakha umuzi wakwaMahlangu bekafanele apha the uBonakele njengomntwanakhe uBafunani. (Ipendulo enembako izakwamukelwa.) (2)
- 1.2.8 D/UBafunani ukwatise uNaSilombo wamenza warhagala ngobukhali. (1)
- 1.2.9 Lokho okwenzeke kuNaMndebele kuyinto ekholwekako ngombana ikhona imizi esiyibonako neenhlobeni zethu kwenzeka lokho. Uthole indoda yakhona ilahle umkayo wokuthoma ithathe wesibili. Umfazi omncane afike abatlhorise bagcine bakhambile ekhaya. (2)
- 1.2.10 Umtloli wenovela le uphumelele ukutlola isiphetho senovela le, ekusiphetho-phekghu. UNaSilombo ubengakalindeli bona uBonakele uzakuba yikutani yezeendubulo abe ahlangane nababelethi bakhe babuyele kwabo bazomqotjha. (2)

IMITLOMELO YESIGABA A: 35

ISIGABA B: UMDLALO**UBUZO 2: UMNGANI**

- 2.1 2.1.1 Bathengisa ukudla.
Balungisa iinhluthu.
Bahlanza iinkoloyi.
(Zimbili iimpendulo kezingehla.) (2)
- 2.1.2 Isizathu esenza bona u-Oscar ahloye uMlakana kangaka kukobana uBusi uzwisisa uMlakana ngcono lokha nakamfundisa iimfundo ezibudisi kuno-Oscar begodu uthi uMlakana unesineke. (2)
- 2.1.3 U-Oscar udliwa ngunembeza ngombana uthandana nentombi egade isonywa mnganakhe uMlakana. (2)
- 2.1.4 Bobabili bafiselana sengathi omunye wabo angafa omunye akwazi ukusala nentombi le. (1)
- 2.1.5 - Imali yipande yesono ngombana yenza bona uMlakana agcine sele athengisa iindakamizwa ngonobangela wokutlhoga imali/
- Imali yipande yesono yenza uBusi bona angasabophisa uMlakana ngemva kokumgagadlhela ngombana wamthembisa ukumenzela yoke into ayifunako.
(Ipendulo enembako izakwamukelwa.) (2)
- 2.1.6 UKhabo begade athuswa kukobana nasele kwaziwa bona uMlakana uthengisa iindakamizwa neyakhe indaba izokwaziwa yokobona urhweba ngeendakamizwa. (2)
- 2.1.7 Isenzo sabo sokusekela umnganabo sibaveza babantu abanobuntu nababuthathela phezulu ubungani babo begodu nabangafuniko ukulahlekelwa nguye/Sibaveza banomusa nethando bangenza nanyana yini ukuqinisekisa bona ubungani babo buhlala bukhona.
(Ipendulo enembako izakwamukelwa.) (2)
- 2.1.8 Isisusa serarano emdlalweni lo kutlhoga imali yokuya eyunivesithi kukaMlakana. (1)
- 2.1.9 Isizinda somdlalo lo kuvela isikhathi sanje la sithola khona abentwana batjhisakalela ifundo/iindakamizwa zikhamba phambili ebantwini abatjha khulukhulu emazingeni aphezulu wezefundo. (2)

2.1.10 Indatjana le iphetheke ngesiphetho esilindelekileko ngombana uMlakana banoSello babandakanyeka ezenzweni zobulelesi kwagcina kubanjwe uMlakana yedwa. Kulindelekile kubafundi bona woke umuntu owenza ubulelesi ugcina ngokubotjhwa. Umlakana naye ubengakalindeli bona uzakubotjhwa yedwa ukube bebalelesa boke banoSello.

Umdlalo lo uphetheke ngesiphetho-phekghu ngombana ekhabo lakaMlakana bebazi uMlakana aseyunivesthi barareke khulu nabathola bona uMlakana ubotjhiwe. Urhononelwa emilandwini yokubulala nokuphatha iingidi ngokungekho emthethweni.

(Yinye ipendulo kezingehla.)

(2)

- 2.2 2.2.1 Eyunivesithi. (1)
- 2.2.2 USello wayelethele uMlakana iindakamizwa. (1)
- 2.2.3 USello wakghadhwa livalo nakezwa bona u-Oscar akakahlongakali, usaphila. (2)
- 2.2.4 Umlakana besele aphila ngokukata uBusi wagcina asidisi. (2)
- 2.2.5 Esikolweni uMlakana gade aphila no-Oscar, uBusi noKhabo bebahlala bafunda baphumelela eemfundweni zabo. NakanoSello bathengisa iindakamizwa, babulala nabantu. (2)
- 2.2.6 Umtloli unqophe ukuthi kutholakale umtlhala weengebengu/ uMlakana athole isijeziso semisebenzi emimbi ebekayenza ngombana arhabele ukuba nemali. (1)
- 2.2.7 Awa akusiso isiqu nto esihle, uMlakana begade kufanele bona naye adlulele phambili ayokuqala ezinye iintombi. (2)
- 2.2.8 C/Ngokumdumuza. (2)
- 2.2.9 Akusiwo umukghwa omuhle uMlakana bekufanele aqale ubujamo bekhabo alinde isikhathi sokuthi athole imali. (Ipendulo enembako izakwamukelwa.) (2)
- 2.2.10 Umtloli uphumelele ukusethulele umdlali oyikutani emdlalweni lo ngombana zisuka nje zibekwa esingenisweni sethulelwe umdlali oyikutani onguMlakana kanye nomraro aqalene nawo wokutlhoga imali yokuya eyunivesithi nendawo lapho umdlalo udlalelwa khona eMaza. (2)

IMITLOMELO YESIGABA B: 35

ISIGABA C: IINDABA EZIFITJHANI**UMBUZO 3: PHOSA AMEHLO – NJ Msiza nabanye****'BABA-KE' – NJ Msiza**

- 3.1 NguNkululeko. (1)
- 3.2 Bulwele be-Ebola. (1)
- 3.3 Urhabele ukucocela ugegwakhe ngebezamaphilo abafike esikolweni. (1)
- 3.4 Amatshwayo womuntu ophethwe bulwele be-Ebola:
 - Ubulwelobu benza umuntu ahlengezele.
 - Afuthelwe yihloko.
 - Adinwe, aqaqanjelwe mathambo namalunga.
 - Athulule abe ahlanze.
 - Kesinye isikhathi aphume iingazi ngeempumulo.
 (Zimbili iimpendulo kezingehla.) (2)
- 3.5 Bezepilo bafundisa umphakathi ngokuthi nange ubulwelobu bungafika kileli lekhetu kuzokusiza abantu ngelwazi langaphambili. (2)
- 3.6 Ukurhaba komntazana ukufika kugogwakhe kusitjela bona umntazana lo umumuntu othathela izinto ehloko namkha umntazana onetjhejo. (2)
- 3.7 Akusilo iqiniso ngombana bezamaphilo bathe ubulwelobu abulapheki, olaliswa esibhedlela ulaliswa ngomnqopho wokususwa hlangana nabantu. (2)
- 3.8 B/Lokha nakaphatha izambatho zomuntu lowo. (1)
- 3.9 Ugogo ubabaza ngombana batjho umuntu ophethwe bulwelobu akukafaneli bona abe hlangana nabantu, ubekwa yedwa. (2)
- 3.10 Lokho okwenziwe ngugogo kusisenzo esihle, ukwenzela bona nabomakhelana bazokuthola ilwazi ngobulwelobu nangabe kukhona ebumphetheko bakwazi ukumsusa hlangana nabantu. (2)
- 3.11 Nangingaba nguMengameli wenarha ngingathi kuhlolwe boke abantu abavela eenarheni ezinobulwelobu ngaphambi kobana bangene enarheni le.
 (Ipendulo enembako izakwamukelwa.) (2)

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UMBUZO 4: PHOSA AMEHLO – NJ Msiza nabanye**'KUKHULU KUYEZA' – SF Mthombeni**

- 4.1 Ubelethwa kwaZimu. (1)
- 4.2 UNaZimu uthatjiswa kubona amasokana amatjha nakeza ngesondweni. (1)
- 4.3 UNaZimu ubegade adinwa maqhegu afana nabo Mavimbela begodu udinwa yindaba yesondo. (2)
- 4.4 Abobaba bathandana nabentazinyana bese kuthi abomma bathandane nabesanyana. (2)
- 4.5 Sisivezela bona ngaphasi kwehlalo yendawo le ikolo yakhona ivangile. Bakholelwa kuZimu babuye godu bakholelwe ebezimini/Sisitjela bona endaweni le abantu bakhona bayasizana lokha omunye nakanomraro kungakho sithola uMtshweni azokuzwa bonyana umkhosi ngowani. (2)
- 4.6 Ngicabanga bona uZabenzeni uzolitlhala isokana lakhe bekatjele noyise nezinto ezenziwa nguninezi.
(Ipendulo enembako izakwamukelwa.) (2)
- 4.7 Isenzo sakaMavimbela sokutjhiya ikarada nomkakhe simveza angubaba owuthandako nowondlako umndenakhe./Onesineke notlhogomela umndenakhe ngefanelo./Osidlhayela nodlisweko. (2)
- 4.8 A/22. (1)
- 4.9 Angimsoli ngombana uZabenzeni mntwana, isikhethu asivumi bona umntwana angene iindaba zabantu abadala.

Ngiyamsola ngombana angathana watjela uyise yena bekangekhe azithole asemrarweni lo azithola akiwo namhlanje.
(Ipendulo enembako izakwamukelwa.) (2)
- 4.10 - Ngiyazwelana noMavimbela ngombana ngokunikela kwakhe uNaZimu ikarada lemali bekalinga ukunakekela umndenakhe.
- Angizwelani noMavimbela ngombana ekhaya bekeza kanye ngenyanga/UMavimbela azange abuze uNaZimu bona kubayini abawa imali kangaka phezu kobana unomntwana oyedwa/Uzenzile uMavimbela ngombana bekufanele atjheje bona imali anande ayithumela isetjenziswe ngendlela efaneleko.
(Ipendulo enembako izakwamukelwa.) (2)

[17]**IMITLOMELO YESIGABA C: 35**

ISIGABA D: IINKONDLO**UMBUZO 5: 'LICIMILE ILANGA' – A Mnguni**

- 5.1 Abantu abalilakwaba sitjhaba. (1)
- 5.2 - Ngalo isitjhaba savuka ebuthongweni.
- Ngalo isitjhaba sakwazi ukuphila.
- Ngalo isitjhaba besingezwa amakhaza.
- Ngalo isitjhaba besihlala kamnandi.
(Zimbili iimpendulo kezingehla.) (2)
- 5.3 Ivumelwano phakathi. (1)
- Isitjhaba sisale sisodwa. (1)
- 5.4 - Isezura/isithiyeleli. (1)
- Isilingisi. (1)
- 5.5 Lirhwala, imbongi ikhulise ikulumo izama ukusihlathululela bona amehlo agcwala iinyembezi/Abantu balila khulu. (2)
- 5.6 Ilanga elisekuthomeni komuda lihlathulula ilanga ikosi eyahlongakala ngalo. Ilanga lesibili litjho iKosi yesitjhaba. (2)
- 5.7 Imbongi inqophe bona isitjhaba besitlhogonyelwe yikosi yaso. (1)
- 5.8 Indima yesithathu ikhuluma ngobuthakathaka nokwesaba okwafikela isitjhaba ngokulahlekelwa yiKosi egade ibakhanyisela indlela bakwazi ukuphila. (2)
- 5.9 Imbongi isebenzise isithombengqondo sesihlonipho ngombana akutjiwo bona iKosi ihlongakele kodwana kuyahlonitjhw kuthiwe; 'Licimile Ilanga.' (2)
- 5.10 Imbongi izwakalisa ummoya wokudana ekondlweni le. Isitjhaba sizwe ubuhlungu ngokucima kwelanga. Sizwa imbongi nayithi 'linhliziyo zarhohlomela, zigubuzeswe budisi bephasi.'
(Ipendulo enembako izakwamukelwa.) (2)

[18]**UMBUZO 6: 'ERHOLWENI LIKANOMTJHERHELO' – MS Ntuli**

- 6.1 Ukutlurha. (1)
- 6.2 AmaNdebele wakwaNzunza. (1)
- 6.3 AmaNdebele abalekela ngerholweni kanti indlala izawasahlela uNdala azange avuma ukusahlelwa yindlala waphuma wayokufuna ukudla. (2)
- 6.4 Isitjhabesi sabalekela ngaphakathi erholweni. (2)

- 6.5 Imbongi inqophe bona amaNdebele akaliswe nawo abe sitjhaba esizijameleko angadlelezela abulawe. (2)
- 6.6 AmaNdebele wakwaNzunza begade azokuphela angasazokuba khona. (2)
- 6.7 Imbongi itjho ukuthi umbuso wamaNdebele wawukwaMhlanga. (1)
- 6.8 Awa, bekungakafaneli ukobana amaNdebele adlelezela bekabotjhwe ngombana anelungelo lokuziphatha. (2)
- 6.9 Imbongi iphumelele ukusethulela isithombengqondo seseqamagama ukwethula ihlathululo.
- Umuda wesi-5 la imbongi ithi: 'UNdala walikhomba liphezulu - Wala'.
'Yatjhugulukela koNomtjherhelo' -Yabuyela koNomtjherhelo.
'Yabutha amakhakhazelo' -Yathatha abaseleko. (2)
- 6.10 Umqondo ofihlakeleko emudeni lo kukobana uNdala waphathwa yindlala bese amanaba amupha ukudla wathi nasele asuthi wawatjela bonyana isitjhaba sibhaqe kuphi. (2)

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IMITLOMELO YESIGABA C: 35
INANI LOKE: 70