



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LWASEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

NOVEMBA 2015

IMEMORANDAMU

AMAMAKI: 100

Leli phepha linamakhasi ayi-9.

SIQEPHU A: INDABA**QAPHELA:**

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho: okuqukethwe nolimi, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE KANYE NAMALUNGISELELO (Izimpendolo kanye nemibono) Ukuhlela imibono uyihlelela amalungiselelo Ukuqonda inhloso, izethameli kanye nesimo	Ingxenye engenhla	28–30	22–24	16–18	10–12	4–6
		-Impendulo enembayo ngaphezu kobe kulindelekile -Imibono ekhaliphile, echukuluzela ingqondo kanye nekombisa ukuvuthwa komqondo -Ihleleke ngobunyoinco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo yakheke kahle impela -Imibono eshaya emhloveni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo eyenelisayo -Imibono inakho ukulandelana nokushaya emhloveni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana.	-Impendulo enhlanhlathayo -Imibono edidayo nenganambi -Akuzwakali kunophindaphinda -Akukho ukuhlela kanye nokulandelana.
AMAMAKI ANGAMA-30	Ingxenye engezansi	25–27	19–21	13–15	7–9	0–3
		-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo eyenelisayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo engashayi emhloveni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho.	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50] (ayaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo, ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi. AMAMAKI AYI-15	Ingxenywe engenhlala	14–15 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba.	11–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu.	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo kusendimeni -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe.	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe.	0–3 -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda.
		13 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba.	10 -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle.	7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo.	4 -Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo.	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho. AMAMAKI AYISI-5		5 -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu.	4 -Ukuthuthuka nokugeleza kwendaba -Ukucacisa okuhle, -Imisho, izigaba kuyalandelana futhi kuxubile.	3 -Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo.	2 -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-esyi isenawo umqondo noma inamaphutha.	0–1 -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo.
		43–50	33–40	23–30	13–20	0–10

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50] (ayaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo, ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi. AMAMAKI AYI-15	Ingxenywe engenhlala	14–15 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba.	11–12 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu.	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana ngokusendimeni, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo kusendimeni -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqokethwe.	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqokethwe.	0–3 -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda.
		13 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba.	10 -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle.	7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo.	4 -Ukusetshenziswa kolimi okungagculisi -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo.	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho. AMAMAKI AYISI-5		5 -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu.	4 -Ukuthuthuka nokugeleza kwendaba okuhle -Ukucacisa okuhle, -Imisho, izigaba kuyalandelana futhi kuxubile.	3 -Ukuthuthuka kwendaba okusendimeni -Imisho, izigaba kwakheke ngokusendimeni -I-eseyi isenawo umqondo.	2 -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha.	0–1 -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha amaningi -I-eseyi ayinamqondo.
		43–50	33–40	23–30	13–20	0–10

AMAKHODI OKUMAKA:AMAKHODI AMAMAKI:

Q = 30

L = 15

SK = 0550

Amakhodi angasetshenziswa uma kumakwa

SP – (dwebela)-*isipelingi* esingamukelekile.

PH – uphawu lokubhala olungemukelekile.

L – (Dwebela) - ulimi olungemukelekile.

// – khombisa isigaba esisha.

NK – inkathi engemukelekile.

'S-I – i-aphostilofi engemukelekile.

GL – amagama awalandelani ngokufanele.

R – Irejista.

KM – akwenzi umqondo.

ISIV. – Isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ – ukwehlukana amagama.

○ – ukuhlukanisa amagama.

√ - ulimi oluhle.

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba, sinobude obemukelekile.
- Umzimba:
 - (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - (ii) Zihleleke kahle: Isigaba siqala ngomusho oyinhloko bese siba nemisho esekelayo. Masibe nomqondo ophelele.
 - (iii) Umbhalo nombhalo uhambelana nenkathi okumele ubhalwe ngayo.
- Isiphetho:
 - (i) Siyisigaba esisodwa.
 - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasonywa.
 - (iii) Selungavele uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa.

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

- 1.1 Ohlolwayo makakhombise ukuthi uyayazi incazelo yesaga. Lesi saga sichaza ukuphunyuka ogibeni. Ohlolwayo kumele angachazi isaga. Ohlolwayo kuzomele aveze ukuthi wenze kanjani ukusinda kulolo gibe ababemakhele lona. Kungaba ugibe okwaphuma yena kulona noma omunye umuntu.
- 1.2 Ohlolwayo makakhombise ukuthi uyazazi izindlela ezehlukene zokuzithanda nemiphumela emihle yalokho isib. Ngokomzimba, ngokobuzwe, ngokuziphatha njll.
- 1.3 Ohlolwayo makabonakale ethinta izinhlangothi zombili ngokulinganayo: (Ubuhle nobubi) bese kuthi ekugcineni akhethe uhlangothi ahambisana nalo.
- 1.4 Ohlolwayo makaveze izinto ezehlukene ezenziwa uHulumeni ukugquguzela, ukuxhasa umphakathi ngalolu hlelo ukuze lube impumelelo-isib. Isikole Kanye Nekhaya Makube Nengadi, uHulumeni Uxhasa Nangembewu Yokutshala Imifino, njll.
- 1.5 Ohlolwayo makathathe uhlangothi olulodwa. Angavumelana noma aphikisane nesihloko. Uma evumelana nesihloko makaveze ukuthi unolwazi lwezikhangisi nokubaluleka kwazo emphakathini (kubathengi nosomabhizinisi) isib. Ukuthola ulwazi lwentengo ephansi yalokho okudayiswayo kanye nemikhiqizo emisha njll. Uma ohlowayo ephikisana nesihloko makaveze ukuthi ukungathembeki kwezinye izikhangiso, isib. isikhangisi esisho ukuthi ukhilimu ungasusa amabala anzima ngesonto elilodwa vo, kubuye kungenzeki lokho, njll.
- 1.6
 - 1.6.1 Ohlolwayo makakhombise ukuhumusha akubonayo nokubhala indaba ehambisana nesithombe. Isib. Indaba mayikhombise ubudlelwano obuhle phakathi kwabazali nezingane. Makayinike isihloko indaba yakhe.
 - 1.6.2 Ohlolwayo makakhombise ukuhumusha akubonayo nokubhala indaba ehambisana nesithombe. Ohlolwayo makayinike isihloko indaba yakhe. Isib. Indaba mayikhombise indlela yempilo (ukuba lula nobunzima bayo).
 - 1.6.3. Ohlolwayo makakhombise ukuhumusha akubonayo nokubhala indaba ehambisana nesithombe. Ohlolwayo makayinike isihloko indaba yakhe. Isibonelo: indaba mayikhombise ukuthi uma uzethemba ungafinyelela noma yikuphi.

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO**AMARUBHRIKHI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LWASEKHAYA [AMAMAKI ANGAMA-25]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE, AMALUNGISELELO KANYE NEFOMATHI Impendulo kanye nemibono Ukuhlela imibono ukuze kube namalungiselelo Inhloso, izethameli, izakhiwo nezimiso kanye nesimo. AMAMAKI AYI-15	13–15 -Impendulo enembayo ngaphezu kobe kulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile.	10–12 -Impendulo enhle ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Kunamathele esihlokweni -Kunamaphushana -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana.	7–9 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Inamaphutha ambalwa -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa.	4–6 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunamaphutha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile.	0–3 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo uyanhlanhlatha kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi.
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi. AMAMAKI AYI-10	9–10 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha sanhlobo.	7–8 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha.	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso ngokusendimeni, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo.	3–4 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo awusalandeleki kahle.	0–2 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu.
UKWABIWA KWAMAMAKI	22–25	17–20	12–15	7–10	0–5

Amamaki azocazwa ngale ndlela:**ULIMI, ISITAYELA, UKUHLELA (10)****OKUQUKETHWE, UHLAKA NESAKHIWO (15)**

OKULINDELEKILE**2.1 INCWADI YOKUFAKA ISICELO SOMSEBENZI**

- Amakheli mabili-ikheli lobhalayo nekheli lobhalelwayo.
- Ikheli lobhalayo lihamba nosuku. (25 kuMfumfu 2015, 25 ku-Okthoba 2015, 25 Okthoba 2015)
- Ikheli lesibili liqalisa ngokwethula isikhundla salowo obhalelwayo. Isib. Mphathisitolo.
- Isihloko ozobhala ngaso. Isib. Incwadi Yokufaka Isicelo Somsebenzi.
- Obhalelwayo makabingelelwe sakukhuluma. Isib. Mnumzane/Nkosikazi/Nkosazana.
- Incwadi ayibe nesingeniso: Akuvele ukuthi lo msebenzi owani futhi uwubone kuphi?
- Umzimba: Yisho amakhono onawo njengoba evelile esikhangisini.
- Isiphetho: Akuvele ukuthi uyakulangazelela ukuba uthole lo msebenzi.
- Valelisa ukhombise ukuzithoba. Isib. Yimina ozithobayo
uDelisile P. Sithole (Nkk./Nksz.)

2.2 INGXOXO

- Isihloko- Ingxoxo phakathi kukamngane wakho nomalume wakhe.
- Makuvele lokhu enkulumeni eyisandulela/ekubakaki: Bakuphi, kunini, baqanjwe amagama.
- Umlingiswa makalandelwe ikholoni- isib. uDumisani:/ Dumisani:
- Ingxoxo mayikhombise isakhiwo esikhulayo (isingeniso-umzimba- isiphetho).
- Inkulumo makube inkulumo ngqo/okhulumayo makakhulume esebenzisa inkathi yamanje.
- Imizwa yokhulumayo mayivezwe ngamazwi hhayi ngokuchaza isib. uLihle: Hlukana nami wena!
- Qaphela: Abasetshenziswa abacaphuni: '...' / "..."

2.3 UMLANDO KAMUFI

Okumele kuvele yilokhu:

- Isihloko masibhalwe sigqame sibe namagama kamufi aphelele, isib. Umlando kaZamokuhle Nicholas Mkhize
- Isigaba sokuqala: Makubhalwe amagama akhe aphelele, usuku azalwa ngalo, uzalwa ngobani, wazalelwa kuphi.
- Isigaba sesibili: Izikhungo zemfundo afunda kuzona, izikhundla azitholile, iqhaza abelibambile emphakathini.
- Isigaba sesithathu: Abantu abayigazi lakhe abashiye emhlabeni.
- Ekugcineni kungaphethwa ngomusho omfushane wokumvalelisa, Isib. Lala uphumule Khabazela kaMavovo/iNkosi mayikuphe umphumulela wafuthi.

2.4 INCWADI EYA KUMHLELI

- Amakheli mabili-ikheli lobhalayo nekheli lobhalelwayo.
- Ikheli lobhalayo lihamba nosuku. (16 ku-Agasti 2016, 16 kuNcwaba 2016).
- Ikheli lesibili liqalisa ngokwethula isikhundla salowo obhalelwayo. Isib. Mhleli.
- Isihloko azobhala ngaso. Isib. Isexwayiso Ngesikole Mbumbulu.
- Obhalelwayo makabingelelwe sakukhuluma. Isib. Mnumzane/Nkosikazi/Nkosazana.
- Incwadi ayibe nesingeniso: Esingenisweni makuvele inhloso yokubhala incwadi.
- Umzimba: Ohlolwayo makachaze inhloso yokubhalela uMhleli- izigaba zingaba mbili noma zibe ntathu.
- Isiphetho: Ohlolwayo makaphethe ngendlela efanelekile agcine ngesibongo kanye nezinhlamvu zokuqala zamagama ombhali.
- Valelisa ukhombise ukuzithoba. Isib. Yimina ozithobayo / Yimina ozithobayo / Obhalile
uThamsanqa Nxumalo uT.Nxumalo / uNxumalo T. (ukusayina)
uThamsanqa Nxumalo

2.5 UMBIKO OBEKELWE UMGOMO

- Isihloko: Umbiko Mayelana Nokulekelelwa Kwemindeni Evelelwe Inhlekelele
- Isingeniso: Ohlolwayo makabhale okwenzeke phambilini, inhloso kanye nomklamo
- Umzimba: Ohlolwayo makabhale into eyenzekile ngendlela eyenzeke ngayo (Obani? Kungani? Nini? Kanjani? Yini?).
- Ohlolwayo makaqaphele uhlobo lwerejista alusebenzisayo, inkathi eyedlule, amabizo ajwayelekile, abe umuntu wesithathu, anikeze incazelo ngokuphelele, kanye namagama nemishwana okufanelene nesimo akhuluma ngaso kanye nolimi olunezimiso olungenabo ubungani.
- Ukuphetha: Ohlolwayo makaveze isexwayiso noma isiphakamiso.
Ihlelwe nguFana Thango (Ilunga lethimba)
(ukusayina)

2.6 ISIBUYEKEZO SENCWADI

Siveza imizwa nemibono yomuntu ngomsebenzi owethuliwe, singalandela lezi zihlokwana:

- Uhlobo lombhalo-isib. Hlobo luni lombhalo/kungaba inoveli, umdlalo njll.
- Umbhali-Igama lombhali, abashicileli, unyaka. Phawula kafushane ngeminye imibhalo ake wayibhala.
- Umlandi- isib. Ngubani umlandi futhi ungumuntu wokuqala noma wesithathu? Ulwazi lomlandi luthembeke kangakanani?
- Indikimba- isib. Yethula kafushane umongo wendaba.
- Isizinda- isib.indawo kafushane, inkathi kafushane nesimo senhlalo kafushane.
- Ukuhlaziya-isib. Ngabe uyithandile? Kungani? Ngabe awuyithandanga? Kungani? Ungathanda ukufunda eminye imibhalo yalo mbhali? Kungani? Ungakwazi ukukhuthaza abanye bafunde lo mbhalo? Kungani?