

basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LOKUTHOMA LOKUNGEZELELA (FAL)

IPHEPHA LESIBILI (P2)

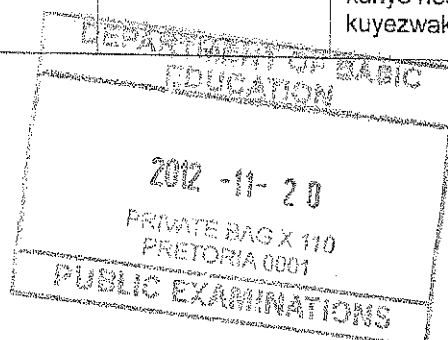
NOVEMBA 2012

IMEMORANDAMU

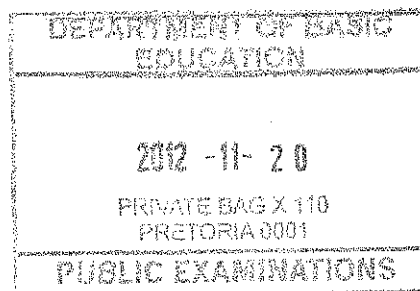


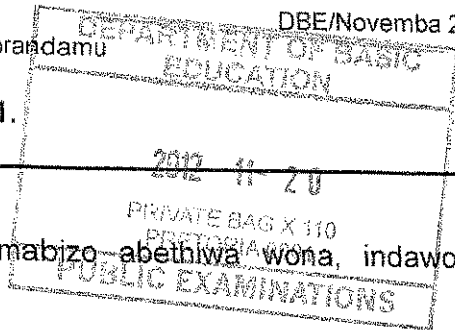
ISIGABA A: INOVELA**UMBUZO 1: UBONAKELE – M Sikosana****IGRIDI YOKUTSHWAYA I-ESEYI**

| IKHOWUDU NOKWABIWA KWEMITLOMELO | | OKUMUMETHWEKO (25) | UKWABIWA KWEMITLOMELO | ISAKHIWO NELIMI (10) |
|---------------------------------|--|--|---------------------------------------|--|
| Ikhowudu 7 100–80% | Kuhle khulu 20–25 | Ukhlathululwa kwesihloko. Ukungenelela kokunikela kwamaphuzu azwakalako, ukusekela kanye nelwazi lencwadi (lenovela). | Kuhle khulu 8–10 | Isakhiwo, ukulandelelana kwamaphuzu kanye nokwethulwa: Ukuzwakala kwelimi kanye nokuzwakala kwamaphuzu. |
| Ikhowudu 6 70–79% | Kuhle 17½–19½ | Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nesihloko. Uphendule ngendlela ehle khulu. Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswa encwadini/ethekstini. Incwadi uyizwisise kuhle khulu kanye netheksti ekhutjiweko. | Kuhle 7 7–7½ | Umtlo uhleleke kuhle. Kunesingeniso nesiphetho ezisezingeni elihle khulu. Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. Ilimi, ukuzwakala kanye nokwethulwa kwamaphuzu azwakala kuhle atjengisa ukutjhuba kwengqondo. |
| Ikhowudu 5 60–69% | Kusezingeni eliphezulu 15–17 | Uhlathulule isihloko ngendlela enembako. Amaphuzu amanengi ngesihloko aveziwe. Unikele iimpindulo ezipheleleko. Amaphuzu anikelweko asekelwe kwezwakala begodu asekelwa kwanqotjhiswa encwadini/ethekstini. Incwadi uyizwisise kuhle. | Kusezingeni eliphezulu 6–6½ | Indaba/I-Eseyi ihleleke kuhle. Kunesingeniso esihle kanye nesiphetho. Imibono nokusekela kuyezwakala begodu kulula ukulandela indaba. Indaba yethulwe kuhle. Ilimi, isakhiwo nokuzwakala kwendaba kuyawufanela umtlo. |
| | | Utjengise ukuzwisisa umfundi. Iimpindulo pheze ziyakhambelana nesihloko. Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindlekile. Kunobufakazi obutjengisa bonyana uyayizwisisa incwadi nanyana itheksti. | | Isakhiwo esihle nokusekelwa kwemibono okulandelekako. Isingeniso, isiphetho kanye neengaba kuhleleke kuhle. Imibono izezwe beyasekelwa yezwakala. Kungatjhiwo ngokungangabazi bonyana ilimi, ukuzwakala kanye nesakhiwo sendaba kuyezwakala. |



| | | | | |
|-----------------------------|---|--|---|---|
| Ikhowudu 4 50–59% | Kusezingeni elaneleko 12½–14½ | Isihloko usizwisisse bewasihlathulula ngendlela ephakathi begodu neminingwana ayikavezwa yoke. Amaphuzu amanengi asekelela imibono eminengi akakavezwa ngendlela eyanelisako. Unelwazi elisezingeni eliphasi lomtlole ofundwako nanyana letheksti. | Kusezingeni elanelisako 5–5½ | Bukhona ubufakazi besakhiwo. Indaba/le-eseyi ayinakho ukunamathelana kwamaphuzu begodu ayilandeleki. Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhlweni kwendaba kodwana iingaba zakhiwe kuhle. |
| Ikhowudu 3 40–49% | Kusezingeni elanelisako nanyana 10–12 | Akakaphumeleli ukuphendula umbuzo, iimpendulo zihlangahlangene. Umbuzo akakawuzwisisi kuhle. Akukasekelwa kwezwakala begodu akukanqophiswa encwadini. Abafundi abakayizwisisi incwadi nanyana itheksti. | Kusezingeni elilingeneko 4–4½ | Sitjengisa iimphoso. Akukasekelwa kwezwakala begodu iimpendulo zihlangahlangene. Akukasetjenziswa iingaba. Kubonakala iimphoso zelimini ezinengi. Ukuzwakala kanye nelimi akukhambelani nomnqopho womtlole. |
| Ikhowudu 2 30–39% | Kusezingeni eliphasi 7½–9½ | Isihloko akakasizwisisi kuhle. Ubuyelele amaphuzu kezinye iindawo uveze namaphuzu angafunekiko. Akakatololi amaphuzu azwakalako/Amaphuzu awatlolileko akakasekelwa kuhle bekwezwakala. Akayazi kuhle itheksti kanye nencwadi le. | Kusezingeni eliphasi 3–3½ | Indaba ayikethulwa ngefanelo ukungakahlalwa kuhle ngikho okwenza ukulandelelana kwamaphuzu kungezwakali. Kuneemphoso ezinengi zelimini begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlole ungezwakali. |
| Ikhowudu 1 0–29% | Akakaphumeleli 0–4 | Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kubudisi ukuzilandela nanyana azikhambelani nombuzo. Uhlulekile ukunikela iimpendulo ekungizo. Amaphuzu ambalwa awanikeleko akakasekelwa. Incwadi kanye netheksti akayazi kuhle. | Akakaphumeleli 0–2½ | Kubudisi ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. Abukho ubufakazi bokuhlalwa kwesakhiwo nanyana ukulandelelana kwamaphuzu. Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali. |



**UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 1.****UKUVEZWA KWABALINGISI**

Abalingisi endatjaneni bavezwa zizenzo zabo, amabizo abethiwa wona, indawo abahlala kiyo neenkulumo zabo.

UBONAKELE

UBonakele uvezwe amlingisi onesibindi nobekezelako. UNaSilombo bekamthorisa, ahlala amthuka begodu amlalisa ngendlala. Kunokobana aphenyule umanakhe wabona kungcono aziphe inarha. Unesibindi sokukhamba ayedwa emahlathini amntwana anje. Ukhuthele, wafika kwaMbuyiseli wabuyela esikolweni, welusa neenkomo zakhona. Umlingisi onehlonipho nolalelako. Bekamlalela uNaSilombo nanoma agade amthorisa nje. Umlingisi onamaqhinga nongadlali ngamathuba. Wafika eDaveyton wazithengisela amahabhula esitetjhini. Wazibandula noKiller emdlalweni weendubulo wagcina sele ayikutani kwezeendubulo.

UNASILOMBO

Uvezwe amlingisi odelalako ngombana namtjhana akhuluma noMahlangu akamhloniphi njengendodakhe. Nehliziyo yakhe yimbi khulu wafuna ukubulala umntwana kaBafunani ngezembe. Uphilisa uBonakele ngendlala begodu akakghoni ukuphilisana nabomakhelana. Uyikomo edla yodwa. Ubuye abe mfazi onganafundiso ehle ebantwaneni. Ukghona ukutjela umntwanakhe uBafunani bona uMahlangu akasuye uyise ombelethako begodu akafuni bona uMahlangu amthume. Ukhwela azehlele phezu kukaMahlangu phambi koBafunani. UBafunani nakatjela unina bona usidisi umtjela bona angatshwenyeki uMahlangu uyasebenza urhola imali enengi.

UMAHLANGU

Umlingisi ongakwazi ukuthatha iinqunto. UNaSilombo nakatthorisa uBonakele akamkhalimi begodu akaveli nesisombululo somraro lowo. Uyindoda edoswa ngepumulo nedelelwa mfazi. UNaSilombo uhlala amthuka kodwana angabikeli abafowabo ngendaba le.

Ungubaba owuthandako umndenakhe kodwana akakwazi ukuqondisa izinto zomzakhe ngendlela efaneleko. Wakhamba wayokufuna uBonakele nomkakhe wokuthoma ngonobangela wokobana umnakwabo ubetshwenywa bezimu ngokulahleka kukaBonakele nonina.

UKILLER

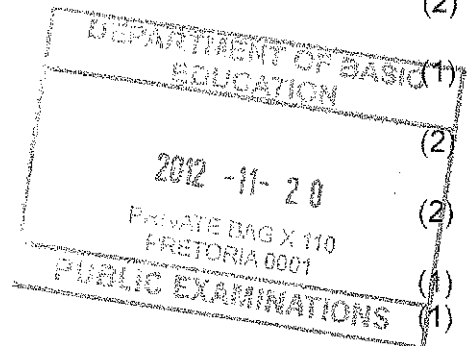
Umlingisi okwaziko ukubona amakghono emntwini. Lokhu kuvela lapha alandelela uBonakele bona azombandula abe mdlali weendubulo. Unezwelo begodu unamaqiniso. Emva kokubona bona uBonakele unekghono emdlalweni weendubulo wambandula wabe wamfaka esiqhemeni sabadlali beendubulo ababhadelwako. Wamnikela nethuba lokuiwa nosaziwako kwezeendubulo uDuke Hudson. Wamkhuthaza uBonakele bewayithumba ipi leyo waba yikutana yephasi kwezeendubulo. Uyindoda enganawo umona. Simthola anganamona wokuthokozisa uBonakele ngokuba mbethi wamaguduva odumileko iphasi loke. Azange athi uBonakele angeze aphale yena. (Umfundi angaveza namanye amaphuzu asekelako)

[35]

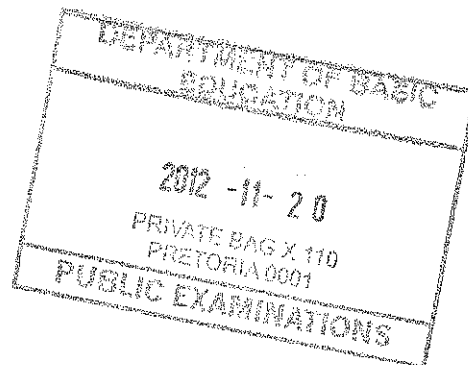
NOFANA

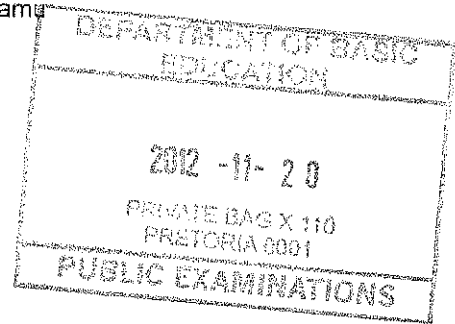
UMBUSO 2: UBONAKELE – M Sikosana

- 2.1 2.1.1 Ubelethwa esitjhabeni samaSwazi, eHlajatje. (2)
- 2.1.2 ESiyabuswa. (1)
- 2.1.3 NgewakwaSilombo. (1)
- 2.1.4 -Waphudlhela indodakwakhe lokha nayimkhalima bona angatlorisi uBonakele. (1)
-Waphosa ibadi lokha nakaphumako. (1)
- 2.1.5 Weendubulo. (1)
- 2.1.6 C- Zokuhlonipha nokwazi bona umuzi uphathwa njani. (1)
- 2.1.7 - UNaSilombo azange amkhulisa kuhle uBafunani ngombana nakathuka uBafunani amtjele bona uyise useHlajatje, lokho kutjho bona uBafunani angeze akwazi ukuhlonipha uMahlangu njengoyise. (2)
- Nakuzwakala bona uBafunani uzithwele, uNaSilombo azange ambonise umntwana ngengozi azifake kiyo kodwana wathi angakhathazeki uMahlangu urhola imali enengi uzamkhulisa umntwana. (2)
- 2.1.8 - Asisisihle ngombana umntwana kaBafunani nakagulako kwathogeka nemali yokumusa esibhedlela kanti nagade babikile bebazamusa ekhabo kusizwane ngaye. (1)
- Umntwana kaBafunani angekhe azi bonyana ubelethwa kwabani. (1)
- UBafunani uthola ifundiso embi ngombana angabeletha abanye abantwana angabi nendaba yokuveza aboyise labantwana. (1)
(Nezinye iimpendulo ezinembako zamukelekile)
- 2.2 2.2.1 Uneminyaka ematjhumu amane nahlanu (ema-45). (1)
- 2.2.2 UBafunani waziphosela ngaphambi kwekoloyi igijima wafa/wabhubha/wahlongakala. (2)
- 2.2.3 EPitori/Nesikolo seMamelodi. (1)
- 2.2.4 UngewakwaNkosi begodu uhlala eHlajatje. (2)
- 2.2.5 NguMaria Mndebele. (2)
- 2.2.6 (a) C/UBonakele (1)
(b) A/UKiller (1)
- 2.2.7 UMahlangu wala ukunikela uBafunani imali ngombana athi uNaSilombo uzakulwa naye/wathi akanamali. (2)



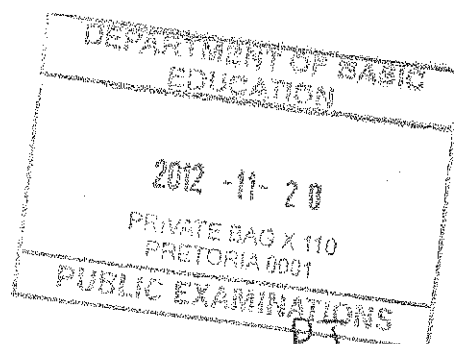
- 2.2.8 - UMahlangu azange amlahle umkakhe wokuthoma nomntwanakhe uBonakele kodwana uNaMndebele wazipha inarha ngebanga lokutlhoriswa nguye uMahlangu. (2)
- UMahlangu azange amlahle uBonakele kodwana uBonakele wazipha inarha ngonobangela wokutlhoriswa ngumanakhe uNaSilombo. (2)
- 2.2.9 - UNaMndebele uvezwe amlingisi ozicabangela yena yedwa ngombana watjhiya uBonakele noyise ngombana uMahlangu gade amhlunguphaza. (2)
- Uvezwe amlingisi okghona ukulibalela ngombana wabuyela kwakhe wabuyisana noMahlangu indodakhe. Azange abe namavunda wokulwa kwabo kwakade. (2)

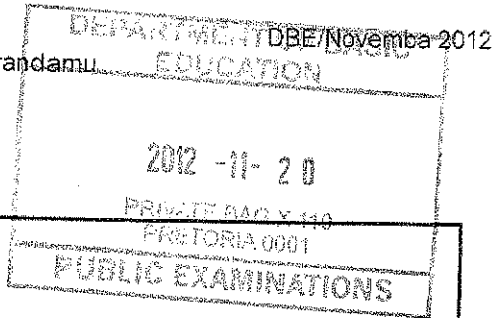
[35]**IMITLOMELO YESIGABA A: 35**

**ISIGABA B: IINDABA EZIFITJHANI****UMBUZO 3: UZANGENZANI – DM Jiyane nabanye****IGRIDI YOKUTSHWAYA INDATJANA**

| IKHOWUDU NOKWABIWA KWEMITLOMELO | | OKUMUMETHWEKO (25) | UKWABIWA KWEMITLOMELO | ISAKHIWO NELIMI (10) |
|---------------------------------|---|--|--|--|
| Ikhowudu 7 100–80% | Kuhle khulu 20–25 | Ukhiathululwa kwesihloko. Ukungenelela kokunikela kwamaphuzu azwakalako, ukusekela kanye nelwazi lencwadi (lendatjana). | | Isakhiwo, ukulandelana kwamaphuzu kanye nokwethulwa: Ukuzwakala kwelimi kanye nokuzwakala kwamaphuzu. |
| Ikhowudu 6 70–79% | Kuhle 17½–19½ | Ukhiathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nesihloko. Uphendule ngendlela ehle khulu. Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswa encwadini/ethekstini. Incwadi uyizwisise kuhle khulu kanye netheksti ekhutjhiweko. | Kuhle khulu 8–10 | Umtloho uhlefeke kuhle. Kunesingeniso nesiphetho ezisezingeni elihle khulu. Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. Ilimi, ukuzwakala kanye nokwethulwa kwamaphuzu azwakala kuhle atjengisa ukutjhuba kwengqondo. |
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| Ikhawudu 3 40–49% | Kusezingeni elanelisako nanyana 10–12 | Akakaphumeleli ukuphendula umbuzo, iimpendulo zihlangahlange. Umbuzo akakawuzwisisi kuhle. Akukasekelwa kwezwakala begodu akukanqophiswa encwadini. Abafundi abakayizwisisi incwadi nanyana itheksti. | Kusezingeni elilingeneko 4–4 ½ | Sijengisa iimphoso. Akukasekelwa kwezwakala begodu iimpendulo zihlangahlange. Akukasetjenziswa iingaba. Kubonakala iimphoso zelimi ezinengi. Ukuzwakala kanye nelimi akukhambelani nomnqopho womtlo. |
| Ikhawudu 2 30–39% | Kusezingeni eliphasi 7½–9½ | Isihloko akakasizwisisi kuhle. Ubuyelele amaphuzu kezinye iindawo uveze namaphuzu angafunekiko. Akakatioli amaphuzu azwakalako/Amaphuzu awatolileko akakasekelwa kuhle bekwezwakala. Akayazi kuhle itheksti kanye nencwadi le. | Kusezingeni eliphasi 3–3½ | Indaba ayikethulwa ngefanelo ukungakahlwela kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlo ungezwakali. |
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**ISIZINDA sendatjana Uzangenzani****Isikhathi sanje**

Nasifunda indatjana sitjheja bona yenzeka ngasiphi isikhathi, ikolelo yabalingisi kanye nendlela abaphila ngayo. Isikhathi kilendatjana ethi **Uzangenzani** sivangile. Kunesikhathi sakade nesikhathi sanje. Sithola uNomoya ahlala endlini ekulu enamakamura ngaphakathi, ikhwitjhi nendlwana yokuphambukela. UTjhejeni Sithole oyindoda kaNomoya unekoloyi begodu kuvezwe ukuthi uNomoya uye ngebhesi ekhabo. Kunedorobha okuthengwa kilo ngombana nabodadwabo likaNomoya bathenga kilo. Umntwana kaNomoya uSponono bona arhitjhwe mamanzi wathwalwa ngekoloyi kaSirarhapoto wasiwa esibhedlela.

Isikhathi sakade

Ekhabo likaNomoya bakhe emaplodini begodu bangaphasi kwekhwahlana uSirarhapoto. Uyise likaNomoya ufuye izimvu neembuzi.

Ihlalo

Lapha kutjhejwa indlela abalingisi abavezwe endatjaneni abaphila ngayo. UNomoya banendoda yakwakhe abanakuthula. Indodakwakhe ikhuthela iyamtjheja kodwana yena uyayidelela, uyidosa ngepumulo. Abathlogi litho ngombana banendlu ekulu enamakamura nekoloyi. Unina likaNomoya ubhidliza umuzi kaNomoya ngokumfundisa ukuphatha umuzi ngenhlanhla. UNomoya uza kanengi kwabo bona unina amphe iinhlahla zokuloya indoda yakwakhe khona izakuzwa ngaye. Umphathele isihlahla esivela eMalawi.

Ikolelo

Ukukhuluma nokwenza kwabalingisi ngikho okusivezela ikolelo yabo. Sithola uNomoya akholelwa kuZimu nebezimini. Lokhu kuvele lokha uSponono omntwanakhe asiwa esibhedlela. UNomoya uyabalabala bewuyaphimisela bona uZimu nabobamkhulwakhe bangamlahli.

Amasiko

Isiko liyavela endatjaneni ngokuqala indlela abalingisi ebaphila ngayo nangendlela ebathintana ngayo. Abantu bakwaMalobola bababantu abasalandela amasiko. UNomoya indodakwakhe uyibiza SoSponono. Unina likaNomoya uNaMaridili naye umbiza SoMgulakudla uMalobola. UMalobola usola isenzo sakaNomoya sokubonana kanengi nabantu bakwabo ngaphandle kokuza nomkhwenyani. Ngokwesiko uNomoya kufanele aphekelelwe yindodakwakhe nakazokuvakatjha kwabo. Lokhu kutjengisa ithando lamambala.

[35]

NOFANA

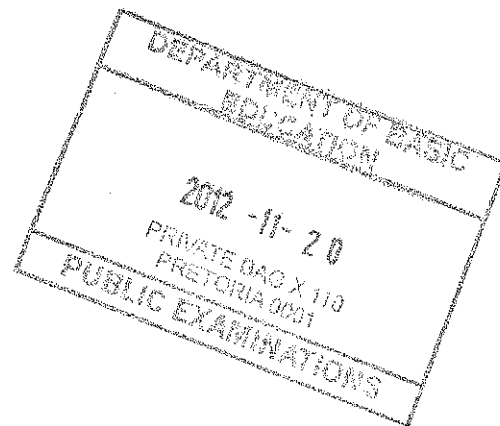
UMBULO 4: UZANGENZANI – DM Jiyane nabanye

- 4.1 EMgababa ngombana kwakuyindawana encani begodu inganabotsotsi. (2)
- 4.2 Iveke yoke. (1)
- 4.3 Bantwana besikolo. (1)
- 4.4 Wayengusomabhisinisi. (1)
- 4.5 Wafumana iMgababa sele kuyindawo ekulu wabona bona nabotsotsi kungenzeka bona selebabanengi. (2)
- 4.6 Wazilibazisa ngokufunda umtlo loncwadi. (1)
- 4.7 Wayenqophe ukuthatha amalanga amabili. (2)
- 4.8 Wabuyela ngeLesine begodu wabuyela ngebhesi. (2)
- 4.9 NguSithole. (1)
- 4.10 Babebahlanu. (1)
- 4.11 -USithole wakhombisa uMatjhiyana iindawo ezikarisako edorobheni. (1)
-Wamusa lapha kuhlala khona iinyoka. (1)
-Baya nevilweni (The Wheel) bakhwelela lajika nabo lafika phasi, bahlika. (1)
- 4.12 -Uvezwe amlingisi osithenjwa. Bathembele kuye abanye abotsotsi. Babiza yena nababona bona uMatjhiyana uyababhalela. (2)
-Ibizo lakhe elithi Bhova nalo lidlala indima ekulu ekumvezeni bona umumuntu onjani. Phela uBhova yinja ekulu nesabekako, amandlayo angakudula phasi. UBhova wamdula phasi uMatjhiyana. (2)
- 4.13 -UMatjhiyana abamsahlala kokuthoma wabamba munye wabotsotsi wamdula phasi wamukula omunye ngehlanakela. (2)
-Kuthe nasele kubizwa uBhova azange azithambise walwa, wararha wamukula nangeempama ukufikela lapha bavula khona indlela wabese uyabaleka. (2)
- 4.14 -Ukuphumula kwaphenduka iinyembezi ngombana wacina abanjwa botsotsi bamkhuthuza, bebamhlaba ngomukhwa. (1)
-Ilwazi lakhe lokwazi amaguduva lasindisa ipitwakhe ngombana wakghona ukuzilwela. (1)
-Umtloli usiphe umlayezo wokobana ungathi indawo uyayazi ngombana ingatjhuguluka nanyana kunini. (1)
- 4.15 -Isihloko sithi "Ukukhamba kubona" lokhu kutjho bona ekukhambeni uhlangabezana nezinto obewungakazilindeli. UMatjhiyana asazitjele bona uyokuphumula wazifumana sele aqalene nabotsotsi abapheze bamgodusa. (2)

-Weza aphile tswe nakeza eMgababa kodwana wabuyela ekhaya sele alimele wangasawaqeda namalanga wakhe wokuphumula.
(Umfundi angabeka ngeyakhe indlela) (2)

- 4.16 -Umtloli usifundisa bona nawumumuntu kufanele ukhambane nomndeni nawuyokuvakatjha ukuze ubumnandi nibuzwe noke. (1)
- Nanyana indawo uyazi kodwana ungayilaliseli amehlo ngombana ungazithola ungene engozini. (1)
- Umtloli usifundisa nokobana kuba mnandi nasithola ilwazi lezokuvakatjha simndeni. (1)
- (Nezinye iimpendulo ezinembako zamukelekile) [35]

IMITLOMELO YESIGABA B: 35



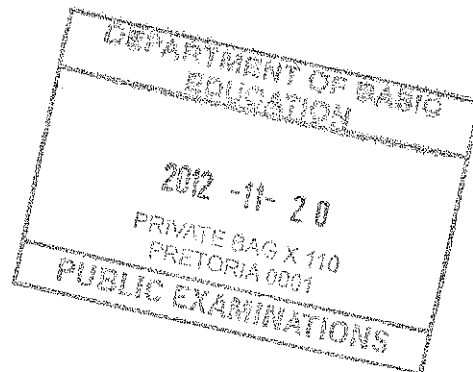
ISIGABA C: IINKONDLO

UMBUZO 5

- 5.1 Ziinhlobo nabangani. (2)
- 5.2 Isejele. (1)
- 5.3 -Nangiphutha ngisesemncani.
-Nangikhasisa ngatataya.
-Nangifukamela njengesikhukhukazi.
(Khetha zimbili kwezingehta. (2)
- 5.4 Ngikhamba ngibhaqa,
Ngifana nomqasa ngiyazunywa, (2)
- 5.5 D. Njengomqasa. (1)
- 5.6 Ihlathuula bona ithathela abantu izinto zabo ngaphandle kokuzibawa. (2)
- 5.7 Bangihloboke ngisaphila. (2)
- 5.8 Ulibuyelele ngomnqopho wokugandelela lokho akutjhoko (libuyelelo-mqondo). (2)
- 5.9 Ummoya wokudana. (½)
-Imbongi iveza bona iyazisola ngokungalaleli abazali bayo. (1)
-Ibona nabezimu bayo bahlubule bangasayitjheji bayifulathele. (1)
-Ibawa nokuthi iinhlobo zayo nabangani bayihloboke ngendlela seyilahlekelwe
lithemba ngakho. (1)
[17½]

UMBUZO 6

- 6.1 Makholwa. (1)
- 6.2 Yinyanga/sisangoma. (1)
- 6.3 -Uyabathukula.
-Abarhaye.
-Abafuthe. (3)
- 6.4 Imbongi ikhanuka ukufa/bona ingabizwa ngomufi. (2)
- 6.5 Isenzasamuntu/irhwala. (2)
- 6.6 C/UZimu (1)
- 6.7 Itjho ukuthi abantu emini baziphatha njengamakholwa kuthi ebusuku bagijimele eenyangeni. (2)



- 6.8 Ikondlo imumethe ummoya wokudana.
Imbongi idanile ngombana alisekho ithabo ephasini abantu manwabu.
Ngemini bamakholwa, ebusuku baya eenyangeni. (2½)
- 6.9 -Ikondlo le ikhuluma ngabantu abamakholwa emini kodwana ebusuku
bakhambe bayokufuna isizo eenyangeni. (1)
-Inyanga iyawathukula amakholwa la beyiwarhaye agcina athemba yona kanti
imbongi yona beyicabanga bona aziingilozi. (1)
-Imbongi ikhanuka ukufa iziyefe emadlozini wekhabo ngombana inesizi
ngabantu abazenza amakholwa bangasiwo. (1)
[17½]

UMBUZO 7

- 7.1 Liyaduduza. (2)
- 7.2 Yivumelwano-thoma
Ligome okugomako
Liyelele okuyelelako (2½)
- 7.3 Ikhuluma ngomfundisi wesondweni. (2)
- 7.4 Nentangalu. (1)
- 7.5 Isifaniso. (2)
- 7.6 Abantu bayatjhuguluka ezintweni ezimbi ebazenzako ngebanga
lokutjhunyayezwa mfundisi. (2)
- 7.7 Ibandla. (1)
- 7.8 Lapha imbongi ifuna ukwazi bona umfundisi lo yena unalo ibandla lakhe. (2)
- 7.9 -Mlayezo wokukhuthaza abafundisi bona baragele phambili
nokutjhumayela. (1)
-Imbongi iyelelisa bona ilizwi lakaZimu liqakathekile, liyipilo. (1)
-Imbongi iyelelisa abafundisi bonyana babe newabo amabandla
abawatjhumayezileko. (1)
(Nezinye iimpendulo ezinembako zamukelekile) [17½]

UMBUZO 8

- 8.1 Yikulu. (1)
- 8.2 -Yihloko.
-Linyawo. (2)
- 8.3 Uphetjhulwa mumoya (½)
Urhurhulwa mamanzi (2)

- 8.4 Isenzasamuntu/isingathekiso
Nguhliziyokul'umafela-ngendeni. (2)
- 8.5 -ikondlo le ikhuluma ngomuntu onomona ongafuni ukuzenzela zakhe izinto. (2)
-Umuntu lo zoke izinto zakhe uzenzela ebumnyameni akakghoni ukuqalana nento eyodwa ngombana utjheja khulu zabanye. (2)
- 8.6 Mqondophikisana. (2)
- 8.7 C. Uthanda ukusetjenzelwa ngabanye abantu. (1)
- 8.8 -Awa, awumphumelelisi ngombana utjheja khulu okwenziwa ngabanye abantu akhohlwe zizinto zakhe ezingumphumelelisa. Kungebanga lelo imbongi isithi ngusihluba abanye iimpiko. (1)
-Akakghoni ukuthuthuka epilweni ngebanga lokungathandi abantu, utlhoga nokuthola iiyeleliso begodu ufihle ubugebengu (unguhloko sithaya phasi). (1)
-Akakghoni ukubambelela entweni eyodwa uphetjhulwa mumoya. Uya lapha kuya abanengi kanti udliwa mumona. (1)
(Nezinye iimpendulo ezinembako zamukelekile) [17½]

IMITLOMELO YESIGABA C: 35
INANI LOKE: 70

