basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

FEBRUWARI/MASHI 2017

IMEMORANDAMU

AMAMAKI: 70

Le memorandamu inamakhasi ayi-15.

ISIQEPHU A: INOVELI

KUSINDA KWEHLELA ENDODENI – SJ Mchunu

UMBUZO 1

ISIQESHANA A

1.1 OKUBILI kokulandelayo:
Ummbila√, amabele√, imfe√ (2)

1.2 Imifula emincane ivamise ukusha ehlobo.√ (1)

1.3 Inkosi uSimakade.√ (1)

1.4 Abantu abakhuthele kule ndawo balime amathantalala amasimu.√√ (2)

1.5 Inkosi uSimakade yaqasha umshushisi oneziqu zasenyuvesi owayekhokhelwa isizwe.√√ (2)

1.6 OKUKODWA kokulandelayo:
- Wayefuna ukuphuma empilweni yobugqila basemapulazini. √√
- Wayefuna ukuba nemali eyenele yokufundisa izingane zakhe.√√
- Wayefuna ukuthi akwazi ukwakha umuzi wakubo, aganwe. √√ (2)

1.7 B√/Ukuthandana kakhulu.√ (1)

1.8 Isihlonipho√√ (2)

1.9
- Umlingiswa oqavile uManyoba uyavela esingenisweni. √
- Inkinga yomlingiswa oqavile iyavela lapho exakwe impilo enzima yasemapulazini ababeyiphila.√
- Isizinda siyachazwa/sicaca kahle.√ (3)

1.10 Kwaba khona ukuzwana phakathi kwaBathembu naMachunu kwaphela ukuhlaselana.√√ (2)

1.11 Iphuzu ELILODWA kwalandelayo:
- Umuntu owayethanda izimpi. √√
- Wayehluleka ukudala uxolo endaweni. √√ (2)

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KANYE

ISIQESHANA B

1.12 Umbhali wayefuna sibone ukuthi akubona bonke obaba ababa nokwethembeka emindenini yabo uma besebenza kude njengoManyoba.√√ (2)

1.13 Akavumanga ngempela√√/Wanqaba kwaze kwaba sekugcineni√√/Wala unomphelo√√ (2)

1.14 Amaphuzu AMABILI kwalandelayo:
- Babesebenza ndawonye emshinini owodwa.√
- Babevela emakhaya bobabili.√
- Babethembana kakhulu.√ (2)

1.15 Baxatshaniswa ukuthi uMaNgubane wayefuna ukuthatha isidumbu sikaNtombela ayosingcwaba emakhaya. UMaNgcobo wayengazi ukuthi uNtombela wayenomunye umndeni emakhaya, ngakho-ke kwakungelula ukuthi angabavumela bathathe isidumbu somyeni wakhe. √√ (2)

1.16 Iphuzu ELILODWA kwalandelayo:
- Kwakufanele acele kunkosikazi wakhe wokuqala. √√
- Kwakufanele azise umndeni wakhe ngezifiso zakhe. √√ (2)

1.17 Amaphuzu AMATHATHU kwalandelayo:
- Wagqugquzela izingane ukuba zifunde√.
- Wabheka imfuyo. √
- Walima amasimu. √
- Wasika izidwaba wazidayisa. √
- Wathembeka kumyeni wakhe. √ (3)

1.18 Imibono iyokwehluka
- Ngangingeke ngikwamukele ngoba lokho kwakuzokhombisa ukuthi ubaba uyangibandlulula.√√/
- Ngangingeke ngikwamukele ngoba abantu besifazane nabo banelungelo lokufunda. √√

(Nokunye okunembayo okuyoshiwo umfundi)

NOMA

- Ngangizokwamukela ngoba kwakuyiyona ndlela yokuphila endaweni ngaleso sikhathi. √√ (2)

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UMBUZO 2

UMSHADO – N Zulu

ISIQESHANA C

2.1 Waphupha uyise embuza ukuthi uganwa nini.√ (1)

2.2 Ngumama kaBhekani.√ (1)

2.3 Ezintombini ayeseke athandana nazo uBhekani ayikho ayeyibona ifanele ukumgana.√√ (2)

2.4 D √/iphupho elikhulumayo√ (1)

2.5 Okukodwa kwalokhu:
- Namanje awukafuni ukuganwa/ukuthatha umfazi?√√/
- Uma ekhumbula kahle uBhekani sengathi uphendulile kodwa uyise wahwaqa, ekhombisa ukuthi impendulo ayimgculisi.√√ (2)

2.6 Amaphuzu AMABILI kwalandelayo:
- Yinhle. √/
- Imhlophe qwa. √/
- Izinwele lezi zilungiswe kahle. √/
- Inehwanqa eliphuphuzelayo. √/
- Izihlathi ungathi ziyapholishwa. √ (2)

2.7 Wabe eya esikoleni/emsebenzini.√ (1)

2.8 Amaphuzu AMABILI kwalandelayo:
- Yamqola imali.√/
- Waxabana nomndeni wakhe.√/
- Walwa noBhatomu.√/
- Inhlalo yakhe yasemsebenzini ayibange isaba yinhle.√/
- Wayengasaqhubi kahle emsebenzini. √

(Nokunye okunembayo okuyoshiwo ngumfundi) (2)

2.9
- Kwavela ukuthi ubaba kaTholakele akayitholanga imali yelobolo.√
- OTholakele, uZenze noPamella baboshelwa ukudayisa izidakamizwa kanye nokusabalalisa imali yomgunyathi.√
- ULindiwe uxolela uBhekani. √ (3)

2.10 Iphuzu ELILODWA kwalandelayo:
- Kwanciphisela uBhekani amathuba okuba abonane noTholakele ngokukhululeka.√√/
- Kwenza ukuba uBhekani ahambe ngokungakhululeki endaweni esaba noma imuphi umuntu wesilisa ecabanga ukuthi uBhatomu.√√ (2)

2.11 ULindiwe√ ngoba: Amaphuzu AMABILI kwalandelayo:
- Wayethandwa ngabakubo kaBhekani.√/
- Wayenothando lweqiniso.√/
- Wabuya wazoxolisa kuBhekani.√/
- Wayenomsebenzi oqondile futhi ohloniphekile njengoba ayenguthisha.√ (3)

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KANYE

ISIQESHANA D

2.12
- Wayethi uqashe kwakhe.√
- Wayethi uZenze usefana nobaba kuyena.√ (2)

2.13 Umfundisi wagcina esedabukela uBhekani ngoba wayebazi ukuthi bayasonta benonina.√√ (2)

2.14 Amaphuzu AMABILI kwalandelayo:
- Amadlozi ayezosonta uTholakele intamo.√/
- Umshado wawungeke ube yimpumelelo√/babengeke bashade nokushada.√/
- Amadlozi ayezowuvimba umshado. √ (2)

2.15 Iphuzu ELILODWA kwalandelayo:
- Wayengeke akwazi ukutshela abazali bakhe ukuthi beze ngoba wayeqile emzini.√√/
- Abazali bakhe babengazi lutho ngokulotsholwa kwakhe.√√/
- Kwakuzovela ukuthi uTholakele uqola uBhekani ngendaba yamalobolo.√√ (2)

2.16
- Umlingiswa oqavile uBhekani uvela esingenisweni.√
- Inkinga yakhe yokuhlushwa yiphupho likayise isheshe ivele.√
- Isizinda sendaba siyashesha ukwethuleka.√ (3)

2.17 Amaphuzu AMABILI kwalandelayo:
- Umuntu akofunda ukulalela uma exwayiswa. √/
- Kwesinye isikhathi amaphupho ayayikhuluma into ekhona. √/
- Abantu abangasekho basenawo amandla ezimpilweni zethu. √/
- Akufanele umuntu avume uthando lumvale amehlo/lumlawule. √/
- Akufanele uvumele ukulawulwa inkanuko. √

(Nokunye okunembayo okuyoshiwo umfundi) (2)

2.18 Amaphuzu AMABILI kwalandelayo:
- Wayefuna ukumqola kahle imali yakhe.√/
- Wayemthanda naye umuntu ofundile ukuba abe khona empilweni yakhe.√/
- Ukushada nomuntu onesithunzi kwakuzomenza afihleke ubugebengu bakhe.√

(nokunye okunembayo okuyoshiwo umfundi). (2)

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AMAMAKI ESIQEPHU A: 35

ISIQEPHU B: UMDLALO

UMBUZO 3

ABABULALI BENYATHI – RM Mngadi

ISIQESHANA E

3.1 Kunomhlangano womphakathi ngoMgqibelo mhla ka-6, esikoleni iNdabuzekwayo.√ (1)

3.2 Kwakuzokhulunywa ngezindaba zentuthuko.√ (1)

3.3 WayengowaKwaMashu.√ (1)

3.4 Inkosi uShandu√ (1)

3.5 Wacasulwa ukuthi ubiza umhlangano engacelanga noma engathathisanga enkosini.√√ (2)

3.6 B√/ukungakhanyiseleki.√ (1)

3.7 UMbandlwa√ noMaShezi.√ (2)

3.8 Ukwenzasasilwane√√/Ukwenzasilwane√√ (2)

3.9 Washiswa nendlu kanye nomndeni wakhe. √√ (2)

3.10 UDlamini washaya uMbandlwa ngenduku ekhanda waze waya esibhedlela wagcina ebhandishiwe. √√ (2)

3.11 Umfundisi uMazongolo wafunda incwadi eyayibhalwe inkosi uShandu esibhedlela, eyayinomyalezo wokudala uxolo. √√ (2)

3.12 Izimpendulo ziyokwehluka:
UDlamini.√
Amaphuzu AMABILI kwalandelayo:

- Wayehlohla inkosi ukuthi ingahambisani nentuthuko eyayilethwa nguDuma. √/
- Washaya uMbandlwa. √/
- Wayexebula izaziso zemihlangano eyayibizwa nguDuma. √/
- Wayegqugquzela nabantu bendawo ukuthi bangahambisani noDuma.√

NOMA

UMbandlwa.√
Amaphuzu AMABILI kwalandelayo:

- Wayehlohla uDuma ukuthi angathathisi enkosini uma enza izinto/efuna ukubiza umhlangano.√/
- Wayegcizelela ukuthi isikhathi samakhosi sesidlulile, sekubuswa ngentando yeningi.√/
- Wayenamagqubu ezimpi ezake zaliwa kudala.√ (3)

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KANYE

ISIQESHANA F

3.13 Inkosi yaphathwa isifo senhliziyo yase iyaquleka. Bayithatha bayiphuthumisa esibhedlela.√ √ (2)

3.14 Amaphuzu AMABILI kwalandelayo:
- UMazongolo ungumuntu othanda uxolo. √/
- Uyakholwa√/
- Uthembekile kubantu nasenkosini ngoba inkosi yakhetha yena ukuba abe ngusihlalo womhlangano wokudala uxolo. √/
- Unesibindi sokubhekana nomphakathi othukuthele. √ (2)

3.15 Amaphuzu AMABILI kwalandelayo:
- Abantu babezoqhubeka nokubulalana.√/
- Intuthuko yayingeke ibe khona.√/
- UDuma wayezolahlekelwa inkosikazi. √/
- Indawo yenkosi yayingeke ibuseke. √

(nokunye okunembayo okuyoshiwo ngumfundi) (2)

3.16 Amaphuzu AMABILI kwalandelayo:
- Inkosi ibonga iqhaza elabanjwa uMaNgema noMaShezi ekuletheni uxolo endaweni. √/
- Inkosi yazisa umphakathi ukuthi ikhansela selizoqhubeka nokuletha intuthuko ngokukhululeka. √/
- Inkosi yavumela uDuma ukuba asebenzise indlu esemzini wayo njengehhovisi lokuqhuba umsebenzi wobukhansela. √/
- Wabonga amaphoyisa ngokusebenza ngokuzikhandla ekuletheni uxolo endaweni. √ (2)

3.17 Imibono iyokwehluka:

Amaphuzu AMABILI kwalandelayo: Ngangiyomeluleka ukuba:
- Azithobe enkosini. √/
- Abambisane nenkosi ekuletheni intuthuko.√/
- Azise inkosi ngezinhlelo zakhe. √/
- Aqinisekise ukuthi uma ezoba nomhlangano uyathathisa enkosini futhi ayimeme ukuthi ibe khona emhlanganweni. √ (2)

3.18 Umphumela omuhle: Iphuzu ELILODWA kwalandelayo:
- Kwaba nentuthuko endaweni. √√/
- Abantu bathola ithuba lokuzikhethela abantu ababathandayo. √√

Umphumela omubi:
- Kwafa abantu esizweni senkosi. √√/
- Abantu bahlukana phakathi. √√ (2)

3.19 Imibono iyokwehluka:

Sisekhona isidingo samakhosi.
Amaphuzu AMATHATHU kwalandelayo:

- Angawokuzalwa kulezo zikhundla zawo futhi le ndlela yokubusa inomlando omude.√/
- Ubukhona bawo buhambisana namasiko ethu ukuze angashabalali. √/
- Ukuba seduzane kwawo nabantu kwenza bagcine imithetho futhi abasize ukubaxazululela izinkinga zabo. √/
- Aneqhaza alibambayo ekuletheni ukuthula ezindaweni zasemakhaya.√/
- Asikela abantu izindawo zokwakha. √

Asisekho isidingo samakhosi
Amaphuzu AMATHATHU kwalandelayo:

- Amanye awo acindezela abantu ngokufuna izimali okungaziwa ukuthi ezani. √/
- Amanye ayabahlukumeza abantu ngokusebenzisa amandla awo ngendlela engafanele. √/
- Ubuningi bawo benza uHulumeni noma abakhokhi bentela babhekane nezindleko. √/
- Enza kube nokushayisana phakathi kokubusa ngentando yeningi kanye nokubusa ngokwendlela yendabuko. √/
- Amanye ngokungafundi kwawo enza umphakathi uhlehlele emuva. √

(Nokunye okunembayo okuyoshiwo ngumfundi) (3)
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UMBUZO 4

ISIKO NELUNGELO – N Zulu

ISIQESHANA G

4.1 UMaMbatha uthanda uThenjiwe ngoba uyabaphekela, abaphakele.√ (1)

4.2
- Ulethe ukudla√
- Ufuna kukhulunywe udaba lwakhe lokuba abuyele ekhaya kubo.√ (2)

4.3 Emsebenzini.√ (1)

4.4 UMaMbatha uthi uThenjiwe akavume ukungenwa uDumisani√/ akagcine isiko. √ (1)

4.5 Iphuzu ELILODWA kwalandelayo:

- Ubuwula bukaDumisani ukungafuni ukungena uThenjiwe. √√/
- UDumisani akazihlanganisi nendaba yokungena uThenjiwe.√ √ (2)

4.6 Umusho OWODWA kwelandelayo:
- Angiboni ukuthi njengoba uyihlo edla nje kungabe sekukhulunywa izindaba futhi.√√/
- Siningi kabi isikhathi sokukhuluma izindaba makoti.√√/
- Dlana ukudla kuzoze kuphole. √√ (2)

4.7 C√/Ushesha kakhulu√ (1)

4.8 Ukwenzasamuntu√√/Isenzasamuntu√√ (2)

4.9 UThenjiwe ukhuluma noyisezala ngqo.√√ (2)

4.10 Izimpendulo ziyokwehluka:
UNondumiso. √
Amaphuzu AMABILI kwalandelayo:
- Waphelezela udadewabo ukuba ayokhuluma nabasemzini. √/
- Uyazama ukubonisa uMaMbatha ukuthi kuyingozi ukuhlanganisa abantu abangathandani ngesiko lokungena.√/
- Ukubonisa uyise ngokubaluleka kokuhlonishwa kwelungelo likaThenjiwe lokuzikhethela okumele akwenze njengoba eseshonelwe ngumyeni wakhe.√

(Nokunye okunembayo okuyoshiwo ngumfundi)

NOMA

uZungu√
Amaphuzu AMABILI kwalandelayo:
- Wayezwelana noThenjiwe ngokungahambisani neqhinga likaMaMbatha.√/
- Wangenelela ngesikhathi uMaMbatha exosha uNondumiso.√/
- Ngesikhathi uThenjiwe esebuyiswe abakwaMondise, uZungu washeshe walwemukela uxolo.√ (3)

4.11 Amaphuzu AMATHATHU kwalandelayo:
- Kwadala ubutha phakathi kukaThenjiwe nomndeni.√/
- Kwaholela ekutheni kube nengxabano phakathi kukaSipho noDumisani.√/
- USipho wagwaza uDumisani. √/
- UThenjiwe wazama ukudlisa uDumisani ushevu. √ (3)

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KANYE

ISIQESHANA H

4.12 Waphetha ngokuthi ashonele ejele.√√ (2)

4.13 AbakwaZungu babembophele amanqina enyathi, okuthi aboshelwe icala lokonisa uThenjiwe emzini, hhayi leli lokugwaza uDumisani.√√ (2)

4.14 Wasindiswa uThabi owambona uThenjiwe efaka ushevu/ ubuthi etiyeni elalizophuzwa uDumisani.√√ (2)

4.15 Amaphuzu AMABILI kwalandelayo:
- Umbhali ufuna ukusikhombisa ukuthi kwesinye isikhathi kukhona ukushayisana phakathi kwamalungelo kanye nesiko.√/
- Umbhali ufuna sibone ukuthi basekhona abesifazane abasacindezelekile.√/
- Ufuna abantu bazi ukuthi amanye amasiko asephelelwe isikhathi.√ (2)

4.16
- UGugu uyakwazi ukumduduza uma embona ukuthi uphatheke kabi.√
- Uma enze iphutha uThenjiwe, uGugu uyakwazi ukumtshela iqiniso.√ (2)

4.17 Izimpendulo ziyokwehluka:
Amaphuzu AMABILI kwalandelayo:
- Ngangiyothi akaye kwabomthetho, avule icala lokuhlukunyezwa kwamalungelo akhe ngabakwaZungu. √/
- Ngangiyothi akathintane nezinhlangano ezilwela amalungelo abantu besifazane. √/
- Ngangiyothi akahambe ayoqala impilo entsha kwenye indawo. √

NOMA

- Ngangiyothi akalalele abazali bakhe ngoba imali yelobolo futhi yayingasekho. √/
- Ngangiyothi akathobele isiko ngoba yinto eyayenziwa endaweni. √/
- Ngangiyothi akazixazululele izindaba zakhe, angavumi ukuba uNondumiso angene kuzo. √ (2)

4.18
- Wayecindezelekile naye kodwa engaboni. √
- Wayekholelwa ukuthi kufanele ahloniphe umyeni wakhe. √
- Wayethi noma enombono ohlukile ongasiza uThenjiwe kodwa angabi nawo amandla okuwubeka uzwakale. √

(Nokunye okunembayo okuyoshiwo ngumfundi) (3)
[15]

AMAMAKI ESIQEPHU B: 35

ISIQEPHU C: IZINDABA EZIMFISHANE

IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)

UMBUZO 5

5.1 USIHAWU NESIHAWU

ISIQESHANA I

5.1.1 UBathobile√ (1)

5.1.2 Uphuma kwadokotela.√ (1)

5.1.3 Wayethukutheliswe ngukuthi udokotela umtshele ukuthi ngeke akwazi ukuthola abantwana.√√ (2)

5.1.4 B√/KwaMaqhilika.√ (1)

5.1.5 Wawuthi indodana eyothola indlalifa kuqala iyona eyothatha ubukhosi.√√ (2)

5.1.6 Amaphuzu AMATHATHU kwalandelayo:
- Amanzi akhiwa emfuleni. √/
- Izinto zokuhamba azikakathuthuki.√/
- Abantu basasebenza emapulazini.√/
- Kusabusa amakhosi.√

(Nokunye okunembayo okuyoshiwo ngumfundi.) (3)

5.1.7 Kodwa khona ngazalwa neshwa, sekungaze kungiphinde?√√ (2)

5.1.8 Wakwazi ukuthola ubukhosi ngoba ezinganeni ayezizele kwaba khona indlalifa.√√ (2)

5.1.9 Imibono iyokwehluka.
Amaphuzu AMABILI kwalandelayo:
- Ngangizothula njengoBathobile, ngingatsheli muntu.√/
- Ngangizobikela abasekhaya ukuze bangisize.√/
- Ngangizobikela amaphoyisa ukuze abophe isigebengu. √/
- Ngangingabikela abezeNhlalakahle ukuze bangeluleke. √

(Nokunye okunembayo okuyoshiwo ngumfundi) (2)

5.1.10 Yiqiniso,
- Izingane zikaBathobile zazinezinwele eziphothene ezikhombisa ukuthi ziyimekisi.√
- Akaphindanga waba nezinye izingane. √ (2)

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KANYE

5.2 **IMFIHLO KAMAKOTI**

ISIQESHANA J

5.2.1 Wayeshayela amatekisi.√ (1)

5.2.2 Wayefuna ukuba ayomhlanzela yona elondolo ngoba wayethe usebenza khona.√√ (2)

5.2.3 Wabe ehola imali encane kulo msebenzi wamatekisi ayekade ewenza, okusho ukuthi kwakuzoba lula uma efuna ukumthatha.√ (1)

5.2.4 Wathi kuRoy makashaye imoto bahambe. √√ (2)

5.2.5 URoy√ (1)
Amaphuzu AMABILI kwalandelayo:
- Uyena esimthola ekuqaleni kwendaba ebhekene nenkinga yokufuna ukuganwa. √/
- Izigameko eziningi zithinta yena ngqo. √/
- Utholakala nasesiphethweni sencwadi lapho sekuxazululeka khona izinkinga zakhe zemali. √ (2)

5.2.6 Amaphuzu AMATHATHU kwalandelayo:
- URoy uhlangana noRebecca okwesibili esiteshini.√/
- Uyahamba naye uyomkhombisa lapho agqiba khona imali. √/
- Umnikeza imiyalelo yokuthi ayisebenzise kanjani imali.√/
- Ubuye amnike nemiyalelo yokuthi aziphathe kanjani.√

(Nokunye okunembayo okuyoshiwo ngumfundi) (3)

5.2.7 OKUBILI kwalokhu okulandelayo:
- Kazi uRoy wasakha yini isitezi?√/
- Wakwazi yini ukuyisebenzisa imali ngendlela enenzuzo njengoba ayemyalile uRebecca?√/
- Umama wakhe wakwazi yini ukuthatha uMaMkhwani ukuba ahlale naye?√/
- URoy wakwazi yini ukumelana nokuvakashelwa uRebecca njalo? √/
- Kazi uRoy wayewenza yini umcimbi uRebecca ayewushilo?

(Nokunye okunembayo okuyoshiwo ngumfundi) (2)

5.2.8 Izimpendulo ziyokwehluka:
Ngangizomeluleka ngokuthi angayithathi imali. √
Amaphuzu AMABILI kwalandelayo:

- Ngangizothi akayiphindisele emuva imali.√/
- Ngangizomfunela inyanga/umfundisi owayezovala isipoki.√/
- Ngangizomeluleka ukuthi akathole umsebenzi ongcono ozomnika imali ezokwazi ukuthi aziphilise anganciki emalini yezipoki. √

(Nokunye okunembayo okuyoshiwo ngumfundi)

NOMA

Ngangizomeluleka ngokuthi akayithathe imali. √
Amaphuzu AMABILI kwalandelayo:

- Ngangizomtshela ukuthi imali izomsiza ngoba impilo yakhe imiswe yikho ukungabi namali.√/
- Ngangiyomtshela ukuthi inhlanhla ifika kanye empilweni.√/
- Ngangiyomtshela ukuthi ukuze umuntu abe nemali kufanele azi ukuthi kukhona izinto ezizomlahlekela, njengenkululeko.√/
- Njengoba ayesesenzile isivumelwano noRebecca kwakufanele asigcine, kwakungasekho ukuhlehlela emuva.√

(Nokunye okunembayo okuyoshiwo ngumfundi) (3)
[17]

AMAMAKI ESIQEPHU C: 35

ISIQEPHU D: IZINKONDLO

AMAHLOKOHLOKO/IZINKWAZI ZOTHUKELA – EJ Mhlanga noJJ Thwala

UMBUZO 6

6.1 **NGINGOWELIBA**

6.1.1 Umzimba ubuyela kwamhlaba/emhlabathini√ kanti umphefumulo wona awunasabelo kwamhlaba/emhlabathini. √ (2)

6.1.2 UJesu.√ (1)

6.1.3 Iliba √/ithuna√ (1)

6.1.4 Ukufa √ikhuluma ngakho kusukela ekuqaleni kwayo ize iyophela.√ (2)

6.1.5 Pho mina bengingahlala kanjani ngingabi ngoweliba na? √√ (2)

6.1.6 Ukubuya kwendodana yoMuntu. √√ (2)

6.1.7 OKUKODWA kwalokhu:
- Imbongi ifuna sihlale sikhumbula ukuthi nathi ngelinye ilanga siyodlula emhlabeni. √√/
- Imbongi ifuna laba abakholelwa enkolweni yobuKhrestu bazi ukuthi indodana kaSomandla nayo yabafela.√√/
- Imbongi ifuna sikhumbule njalo ukuthi imisebenzi yethu esiyenza sisaphila kuyokhulunywa ngayo noma sesidlulile emhlabeni √√

(Nokunye okunembayo okuyoshiwo ngumfundi) (2)

6.1.8 OKUTHATHU kwalokhu:
- Imbongi ikhuluma ngokufa.√/
- Ukwehlukana komzimba nomphefumulo wayo.√/
- Ukulila kwabantu uma imbongi seyedlulile emhlabeni.√/
- Ukufa olwembiza ngokuhamba kwembongi.√/
- Ukuba ngoweliba.√ (3)

6.1.9 OKUKODWA kwalokhu:
- Balimele ngokwedlula kwayo emhlabeni, ngeke kodwa besakuguqula/besakushintsha lokho.√√/
- Balahlekelwe kakhulu ngokwedlula kwayo emhlabeni, abasale sebekwemukela ngoba ngeke kusalungiseka.√√ (2)

[17]

KANYE

6.2 **NGIYAFISA UKUBA QOTHO**

6.2.1 ezindleleni zayo.√ (1)

6.2.2 Ukuxhumana okusekugcineni√√ (2)

6.2.3
- Imbongi ithi ifisa ukuba qotho emisebenzini yayo.√
- Ithi iyafisa ukuba imisebenzi yayo ibe qotho nakuba ikhandleka.√
- Ifisa ukuba iziphambeko zayo zesulwe.√ (3)

6.2.4 B√/Ukufundisa.√ (1)

6.2.5
- Ukuze izisebenzise zonke ngokwethembeka okukhulu.√
- Ukuze ijabulise abantu.√ (2)

6.2.6 Ngiyafisa ukuba qotho.√ (1)
Ukugcizelela umyalezo efuna ukuwedlulisa.√√ (2)

6.2.7 I**z**iphambeko **z**ami **z**isulwe.√ **noma** I**z**iphambeko zam**i** z**i**sulwe.√ (1)
Ifanangwaqa.√ Ifanankamisa.√ (1)

6.2.8 Amaphuzu AMABILI kwalandelayo:
- Kungaxabanisa abantu.√/
- Ungaphelelwa ngumsebenzi.√/
- Ungashaywa ubulawe ngabantu√/
- Abantu ngeke bakwethembe.√

(Nokunye okunembayo okuyoshiwo ngumfundi) (2)

6.2.9 Kuchaza ukuthi isigaba siqukethe umqondo owodwa kusukela emgqeni wokuqala kuze kuyofika kowokugcina.√√

Noma

Kuchaza isigqi esisheshayo/esishelelayo√√ (2)
[18]

AMAMAKI ESIQEPHU D: 35
AMAMAKI ESEWONKE: 70