

NATIONAL SENIOR CERTIFICATE

GRADE 12

ENGINEERING GRAPHICS AND DESIGN P2

FEBRUARY/MARCH 2018

MARKS: 200

TIME: 3 hours

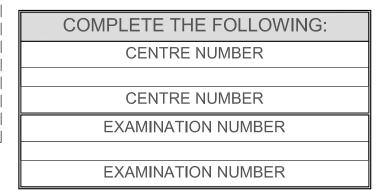
INSTRUCTIONS AND INFORMATION

- 1. This question paper consists of FOUR questions.
- 2. Answer ALL the questions.
- 3. ALL drawings are in third-angle orthographic projection, unless otherwise stated.
- 4. ALL drawings must be prepared using pencil and instruments, unless otherwise stated.
- 5. ALL answers must be drawn accurately and neatly.
- 6. ALL the questions must be answered on the QUESTION PAPER, as instructed.
- 7. ALL the pages, irrespective of whether the question was attempted or not, must be re-stapled in numerical sequence in the TOP LEFT-HAND CORNER ONLY.
- 8. Proper planning is essential in order to complete all the questions.
- 9. Print your examination number in the block provided on every page.
- 10. Any details or dimensions not given must be assumed in good proportion.

| FOR OFFICIAL USE ONLY | | | | | | | | | | | | | | | |
|-----------------------|------|---------|-------|-----|------|----|-------|----|-----|------|----|--------|----|-----|------|
| QUESTION | MARK | (S OBT. | AINED | 1/2 | SIGN | МС | DERAT | ED | 1/2 | SIGN | RE | -MARKI | NG | 1/2 | SIGN |
| 1 | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
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| TOTAL | | | | | | | | | | | | | | | |
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| FINAL CONVERTED MARK | CHECKED BY |
|----------------------|------------|
| 100 | |

This question paper consists of 6 pages.





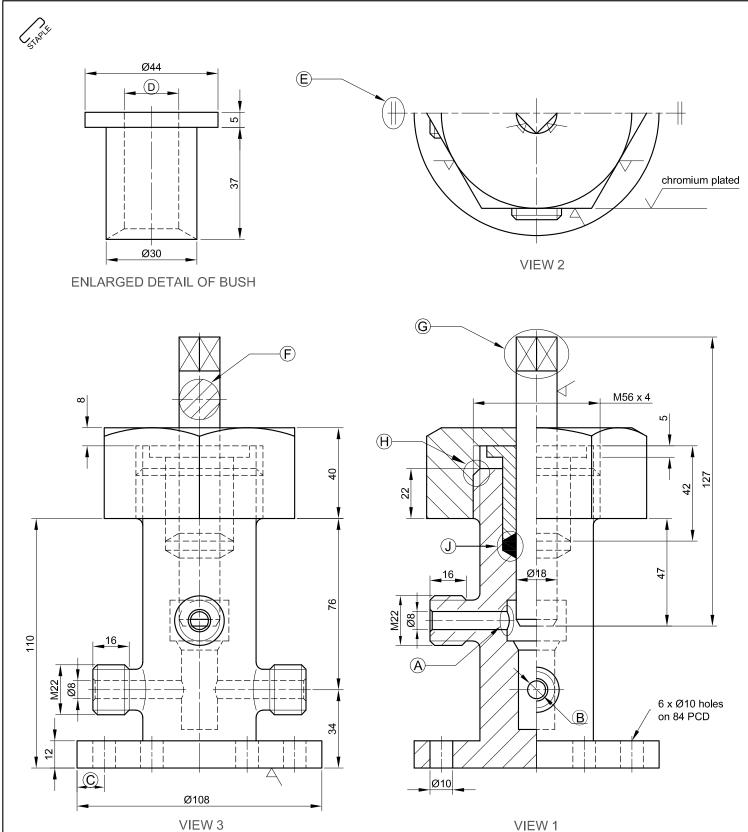
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QUESTION 1: ANALYTICAL (MECHANICAL)

Given:

Three views of a two-way valve assembly and a detailed enlargement of the bush, a title block, a parts list and a table of questions.

Instructions:

Complete the table below by answering the questions which all refer to the accompanying drawings and title block, neatly. [28]

| | QUESTIONS | ANSWERS | | | | | | |
|----|--|------------|--------------|-------------------|-------|--|--|--|
| 1 | On what date was the drawing checked? | | | | 1 | | | |
| 2 | What material is used to manufacture the gland? | | | | 1 | | | |
| 3 | What is the manufacturer's web address? | | | | 1 | | | |
| 4 | How many sets of drawings are there for the two-way valve assembly? | | | | 1 | | | |
| 5 | How many Ø10 holes need to be drilled in the BASE? | | | | 1 | | | |
| 6 | Give the complete title of view 1. | | | | 1 | | | |
| 7 | Name the encircled drawing feature at A. | | | | 1 | | | |
| 8 | Determine the dimensions at | B: | C: | D: | 3 | | | |
| 9 | Are views 1, 2 and 3 drawn to the indicated scale? | | | | _1 | | | |
| 10 | Name the encircled feature at E. | | | | _1 | | | |
| 11 | What is the purpose of the revolved section at F? | | | | 2 | | | |
| 12 | What does the convention at G indicate? | | | | 1 | | | |
| 13 | How deep is the thread at H? | | | | _1 | | | |
| 14 | Why is the component at J filled in solid? | | | | 1 | | | |
| 15 | Determine the total height of the assembly. | | | | 1 | | | |
| 16 | What does the abbreviation PCD stand for? | | | | 1 | | | |
| 17 | How many surfaces of the two-way valve assembly must be machined? | | | | 1 | | | |
| 18 | With reference to the tolerance, determine the minimum dimension of the shaft. | | | | 1 | | | |
| 19 | Determine the across flat (AF) distance of the M56 nut. | | | | 2 | | | |
| 20 | What surface treatment must be applied to the M56 nut after milling? | | | | 1 | | | |
| 21 | In the space below (ANSWER 21), draw, in neat freehoused. | and, the s | mbol for the | projection system | 4 | | | |
| | | | | тот | AL 28 | | | |

PARTS LIST QUANTITY PART **MATERIAL** 1 TITLE 13/11/2016 PEDRO INSERT GLAND 1 BASE BRASS REVISION DESCRIPTION № DATE CHANGED BY 2 BUSH BRASS 1 SCALE 1:2 HEAT TREATMENT: NONE 3 GLAND 1 NYLON FILE NAME: VA103/2016 DRAWING SET NO. 3 OF 4 M56 NUT 1 **BRASS** MAIN STREET ALL VALVE GEORGE 6520 MANUFACTURING 5 SHAFT EN 19 www.v4a.co.za

TWO-WAY VALVE

| UNLESS OTHERWISE SPECIFIED, TOLERANCES ON DIMENSIONS ARE ± 0,15. | MILLING | | |
|--|------------------------------------|--------------------|---|
| ALL DIMENSIONS ARE IN MILLIMETRES. | DRAWN: CARL DATE: 11/11/2016 | | |
| ALL UNSPECIFIED RADII ARE R4. | CHECKED: SUE DATE: 15/11/2016 | EXAMINATION NUMBER | |
| DRAWING PROGRAM: AUTOCAD 2016 | APPROVED: TINI DATE: 16/01/2017 | EXAMINATION NUMBER | 2 |

ANSWER 21: Projection symbol

⁺O

 A^{+}



QUESTION 2: LOCI

NOTE: Answer QUESTIONS 2.1 and 2.2.

2.1 MECHANISM

Given:

- A schematic drawing of a mechanism consisting of crank AB, connecting rod BC, connecting rod CD and crank DE
- The position of centre point A on the drawing sheet

Specifications:

- The positions of A and E are fixed
- Connecting rod BC is pin-joined to crank AB at B and connecting rod CD is pin-joined to connecting rod BC at C
- Connecting rod CD is pin-joined to crank DE at D

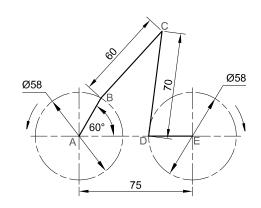


As crank AB rotates in an anti-clockwise direction, crank DE rotates in a clockwise direction at the same velocity.

Instructions:

- Draw, to scale 1 : 1, the given schematic drawing of the mechanism
- Trace the locus generated by point C for ONE complete rotation of the two cranks.

Show ALL construction. [16]



| | ASSESSMENT CF | RITERI | A 2.1 | |
|---|---------------|--------|-------|--|
| 1 | GIVEN | 4 | | |
| 2 | CONSTRUCTION | 4 | | |
| 3 | POINTS | 6 | | |
| 4 | CURVE QUALITY | 2 | | |
| | SUBTOTAL | 16 | | |

2.2 HELIX

Given:

- The incomplete front view of the shaft and the external profiles of a chute
- An auxiliary view of the chute
- The position of centre point O on the drawing sheet

Specifications:

Starting positionPitchBottom left48 mm

TurnsDirectionONE AND A QUARTERRight-handed

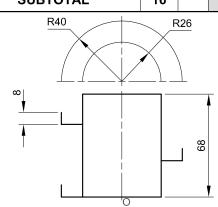
Instructions:

Draw, to scale 1 : 1, the complete front view of the chute.

[25]

Show ALL construction.

NO hidden detail is required.



| | ASSESSMENT CRITERIA 2.2 | | | | | | | |
|-----|-------------------------|-------------------------------|--|--|--|--|--|--|
| 1 | GIVEN + CL | 1 | | | | | | |
| 2 | CONSTRUCTION | 8 | | | | | | |
| 3 | OUTSIDE HELIX | $9\frac{1}{2}$ | | | | | | |
| 4 | INSIDE HELIX + SHAFT | 3 1 / ₂ | | | | | | |
| 5 | CURVE QUALITY | 3 | | | | | | |
| | SUBTOTAL 2.2 | 25 | | | | | | |
| | SUBTOTAL 2.1 | 16 | | | | | | |
| PEN | ALTIES (-) | | | | | | | |
| | TOTAL | 41 | | | | | | |
| | EXAMINATION NUMBER | | | | | | | |
| | | | | | | | | |
| | EXAMINATION NUMBER 3 | | | | | | | |





QUESTION 3: ISOMETRIC DRAWING

Given:

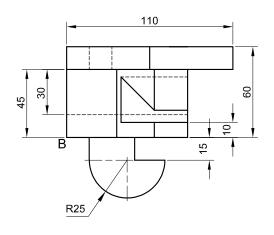
- The front view, top view and left view of a guide
- The position of point B on the drawing sheet

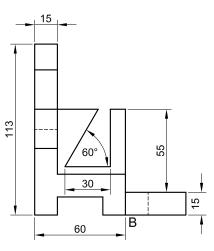
Instructions:

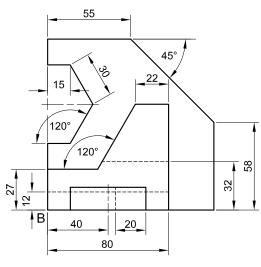
Using scale 1: 1, convert the orthographic views of the guide into an isometric drawing.

- Make B the starting point of the drawing.
- Show ALL construction.
- NO hidden detail is required.

[37]

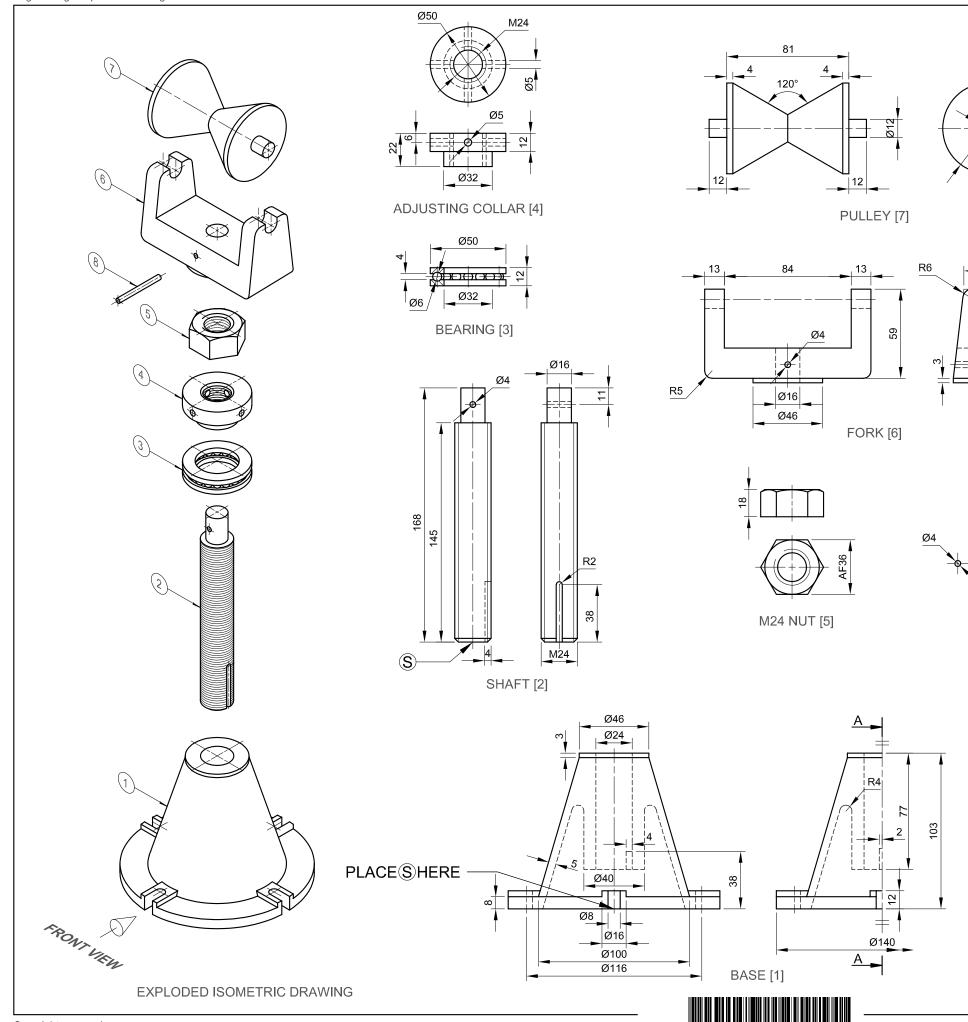








| | ASSESSMENT (| RITER | RIA | | |
|-----|--------------------------------------|--------------------------------|-----|--|---|
| 1 | PLACEMENT + AUX VIEW | 2 1 /2 | | | |
| 2 | BASE + FRONT | 9 <u>1</u> | | | |
| 3 | UPRIGHT + MIDDLE | 19 ¹ / ₂ | | | |
| 4 | CIRCLE + CIRCLE CONSTRUCTION + CL | 5½ | | | |
| PEN | ALTIES (-) | | | | |
| | TOTAL | 37 | | | |
| | EXAMINATION N | UMBER | | | |
| | | | | | |
| | EXAMINATION N | UMBER | | | 4 |



QUESTION 4: MECHANICAL ASSEMBLY

Given:

Ø60

PIN [8]

- The exploded isometric drawing of the parts of a pulley jack assembly, showing the position of each part relative to all the others
- Orthographic views of each of the parts of the pulley jack assembly

Instructions:

- Answer this question on page 6.
- Draw, to scale 1: 1 and in third-angle orthographic projection, the following views of the assembled parts of the pulley jack assembly:
- **4.1 A sectional front view** on cutting plane A-A, as seen from the direction of the arrow shown on the exploded isometric drawing. The cutting plane is shown on the right view of the base (part 1).
- **4.2 The right view.** Show **only the left half** of the right view by applying the convention for the presentation of a symmetrical object.

NOTE:

- Planning is essential.
- Apply the convention of symmetry on the right view only.
- ALL drawings must comply with the guidelines as contained in the SANS 10111.
- The bearing (part 3) must be drawn in convention in the front view.
- The bearing (part 3) must be drawn in detail, showing only TWO balls, in the right view.
- The shaft (part 2) must be drawn in its lowest position so that point S will be at the indicated position.
- Show THREE faces of the M24 nut in the front view.
- Add cutting plane A-A.
- NO hidden detail is required.

[94]

| | | PARTS LIST | • | |
|---|-----------------------------|----------------|-------------------|--|
| | PART | QUANTITY | | MATERIAL |
| 1 | BASE | 1 | | CAST IRON |
| 2 | SHAFT | 1 | | MILD STEEL |
| 3 | BEARING | 1 | | MILD STEEL |
| 4 | ADJUSTING COLLAR | 1 | | MILD STEEL |
| 5 | M24 NUT | 1 | | MILD STEEL |
| 6 | FORK | 1 | | CAST IRON |
| 7 | PULLEY | 1 | | CAST IRON |
| 8 | PIN | 1 | | MILD STEEL |
| | JT ENGINEERS | NOR www | ΓΗ w.jt 041 | NS STREET END 6001 eng.co.za I 313 1574 |
| | PU | <u>LLEY JA</u> | <u>۱C</u> | CK |
| | ALL DIMENSIO IN MILLIMET | | | \bigoplus \bigcap \bigcap |



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| | ASSESSMENT CRITERIA | | | | | | | | |
|----|----------------------|-------------------|----------|------|-----------|--|--|--|--|
| | SECTIONAL FRONT VIEW | | | | | | | | |
| | | POSSIBLE | OBTAINED | SIGN | MODERATED | | | | |
| 1 | BASE | 13 | | | | | | | |
| 2 | SHAFT | 8 <u>1</u> | | | | | | | |
| 3 | BEARING | 6 | | | | | | | |
| 4 | ADJUSTING COLLAR | 6 1 /2 | | | | | | | |
| 5 | M24 NUT | 6 | | | | | | | |
| 6 | FORK | 9 1 | | | | | | | |
| 7 | PULLEY | 8 <u>1</u> | | | | | | | |
| 8 | PIN | 1 | | | | | | | |
| | SUBTOTAL | 59 | | | | | | | |
| | RI | GHT VI | EW . | | | | | | |
| 1 | BASE | 5 | | | | | | | |
| 2 | BEARING | 5 | | | | | | | |
| 3 | ADJUSTING COLLAR | 1 1 /2 | | | | | | | |
| 4 | M24 NUT | $2\frac{1}{2}$ | | | | | | | |
| 5 | FORK | 3 | | | | | | | |
| 6 | PULLEY | 1 | | | | | | | |
| | SUBTOTAL | 18 | | | | | | | |
| | | SENERA | \L | | | | | | |
| 1 | CENTRE LINES | 4 | | | | | | | |
| 2 | ASSEMBLY | 7 | | | | | | | |
| 3 | CONVENTION | 3 | | | | | | | |
| 4 | CUTTING PLANE | 3 | | | | | | | |
| | SUBTOTAL | 17 | | | | | | | |
| | TOTAL | 94 | | | | | | | |
| PE | PENALTIES(-) | | | | | | | | |
| | GRAND TOTAL | | | | | | | | |
| | EXAMI | NATION N | IUMBER | | | | | | |

EXAMINATION NUMBER

6