These marking guidelines consist of 24 pages.
NOTE TO MARKERS

- These marking guidelines are intended as a guide for markers.
- The marking guidelines will be discussed with the marking panel before marking commences at the marking centre.
- Candidates' responses must be considered on their merits.

INSTRUCTIONS

1. Wherever a candidate has answered more than the required number of questions, mark only the first answer/response. (The candidate may NOT answer the essay and the contextual question on the same genre.)
2. If a candidate has answered all four questions in SECTION A (prescribed poems), mark only the first two.
3. If a candidate has answered two contextual or two essay questions in SECTIONS B and C, mark the first one and ignore the second. If a candidate has answered all six questions (novel) and/or all four questions (drama), mark only the first answer in each section, provided that one contextual and one essay have been answered.
4. If a candidate gives two answers where the first is wrong and the next one correct, mark the first answer and ignore the next.
5. If answers are incorrectly numbered, mark according to the marking guidelines.
6. If a spelling error affects the meaning, mark incorrect. If it does not affect the meaning, mark correct.
7. Essay questions: If the essay is shorter than the required word count, do not penalise, because the candidate has already penalised himself/herself. If the essay is too long, assess on merit and discuss with senior markers.
8. Contextual questions: If the candidate does not use inverted commas when asked to quote, do not penalise.
9. For open-ended questions, no marks should be awarded for YES/NO or I AGREE/DISAGREE. The reason/substantiation/motivation/justification is what should be considered.
10. No marks should be awarded for TRUE/FALSE or FACT/OPINION. The reason/substantiation/motivation/justification is what should be marked.
11. Answers to contextual questions must be assessed holistically in the light of the discussion during the standardisation of the marking guidelines.
SECTION A: POETRY

PRESCRIBED POETRY

QUESTION 1: POETRY – ESSAY QUESTION

‘FUNERAL BLUES’ – W. H. Auden

- Use the following points, among others, as a guideline to marking this question. Responses might differ, depending on the candidate’s sensitivity to and understanding of the poem.
- Refer to page 23 for the rubric to assess this question.

While the speaker may be exploring his feelings of grief and hopelessness at the loss of his loved one, the incongruity between the everyday images the speaker refers to undercuts the intensity of this outpouring of grief. Credit reference to the satirical element.

- ‘Blues’ music is usually sombre and mournful. In the title, the word conveys the speaker's despair and sorrow.
- The death of the speaker’s loved one is so momentous that he feels the world cannot continue as it is. His inconsolable grief is conveyed by his instruction to stop time and silence all sounds of daily life. This reflects his need for routine and normal life to be halted as a sign of respect for his loved one and as an acknowledgment of his sorrow.
- The 'muffled' drums create the mournful and solemn feeling that expresses the speaker's grief. The 'moaning' of the aeroplanes announcing that 'He Is Dead' echoes his pain.
- The speaker's loss is so overwhelming that he feels a public acknowledgment must be observed by the 'public doves' and 'traffic policemen'. This elevates the status of the deceased to that of a public figure deserving of such recognition.
- The inclusion of the four compass points emphasises that the deceased meant the world to the speaker. He gave the speaker direction and was a source of guidance, comfort and security.
- The command to 'dismantle' the stars, moon and sun is unrealistic, yet it poignantly conveys the speaker's despondency.
- 'My noon, my midnight, my talk, my song' reinforces the idea that the speaker led a fulfilled life because of his loved one; they shared all aspects of their lives. Now, without him, the speaker's life is empty and he feels bereft. The repetition of 'my' emphasises his devastating sorrow and highlights the intimacy they shared.
- The line, 'I thought that love would last forever: I was wrong', underpins the despair the speaker feels when he is confronted with the reality of death. He is suddenly made aware that the love they shared was finite. He sees no hope for the future and life has lost its meaning.
- The speaker wants the entire universe to come to an end. All sources of light need to be extinguished because, to him, everything is dark and depressing. He wants all aspects of nature to disappear as it is now inconsequential to him.
- The speaker's tone is devastated/grief-stricken/distraught/sad/mournful.
- Candidates might refer to the tone as satirical, by pointing out that the speaker's flippancy accentuates his pain.

[Accept valid alternative responses.]
QUESTION 2: POETRY – CONTEXTUAL QUESTION

'VULTURES' – Chinua Achebe

2.1 The vulture’s bald head exposes its misshapen, unnatural-looking head. It is perceived as a revolting/repulsive/disgusting looking creature.

[Award 2 marks for any two relevant and distinct points.]

(2)

2.2 These lines suggest that love can exist even in deathly circumstances. It can suppress any sense of the horror of the scene by avoiding/ignoring the horror/harsh reality which surrounds it.

[Award 2 marks for any two relevant and distinct points.]

(2)

2.3 The image of a 'human roast' is particularly shocking: human beings are being incinerated and the smell of burning flesh lingers in the air. The image emphasises the cruelty of the concentration camps. The smell of burning flesh that clings to the Commandant's nostrils is a disturbing reminder of how the persecuted were incinerated in the camps. It is effective because it conveys the inhumane treatment of human beings and how the Commandant regarded it as a natural part of his day – incinerating human flesh is like cooking a roast. The sense of evil is intensified by the imagery of cannibalism. In his view, there is nothing unusual about it.

[Award 3 marks for any two ideas well discussed OR three ideas.]

(3)

2.4 AGREE

Just as the disgusting vultures are capable of affection and tenderness, the Commandant, in spite of his cruelty and evil perpetrated on a daily basis, is loving and caring. The contradiction between the disgusting appearance and the eating habits of the vultures is juxtaposed with their intimate behaviour toward each other. It is a shocking revelation to the reader because it is so unexpected. The actions of the Commandant at work are juxtaposed with his actions on the way home. It is astounding that someone who is so callous can be capable of such fondness and consideration. The contrasting actions and emotions are alarming and make the reader question the ability of good and evil to live side by side.

Candidates might refer to the paradoxes being well-established in our consideration of the nature of evil and its co-existence with the more appealing human possibilities.

[A cogent ‘Disagree’ response is unlikely. However, treat all responses on their merits.]

[Credit valid alternative responses.]

[Award 3 marks for any two ideas well discussed OR three ideas.]

(3)

[10]
QUESTION 3: POETRY – CONTEXTUAL QUESTION

'FELIX RANDAL' – Gerard Manley Hopkins

3.1 The speaker appears to be unaffected because the question is asked in a matter-of-fact, detached manner. He has been expecting the news because Felix Randal has been ill for a long time. He fulfilled his duty as a priest by comforting the farrier during his illness and might feel relieved that Felix Randal's suffering is at an end.

Credit responses that suggest the speaker is saddened.

[Award 2 marks for any two relevant and distinct points.]  

3.2 The repetition conveys the slow/gradual and on-going decline that illness has on Felix Randal. It is both physically debilitating and emotionally draining. It emphasises his yearning to regain his former strength.

Credit responses that focus on rhythm in this line.

[Award 2 marks for any two relevant and distinct points.]  

3.3 The statement indicates the intense nature of the relationship that has developed between the speaker and Felix Randal. The speaker realises that in as much as he has comforted Felix, he has also gained compassion and solace from Felix. Initially, he displayed sympathy for Felix's illness but as he ministers to him, he becomes more empathetic.

[Credit valid alternative responses.]

[Award 3 marks for any two ideas well discussed OR three ideas.]  

3.4 The central idea of the poem is that all people, despite their physical strength, are vulnerable and susceptible to illness and suffering. Felix Randal once possessed great power and energy and was respected by others for his strength, as well as his active, lively and energetic character. However, the illness reduces him to a weak and helpless man, reliant on others. Felix at first rails against his illness, but in time, with the help of the speaker, he finds comfort in his faith and comes to accept his fate as inevitable.

[Award 3 marks for any two ideas well discussed OR three ideas.]  

[10]
QUESTION 4: POETRY – CONTEXTUAL QUESTION

'AN AFRICAN THUNDERSTORM' – David Rubadiri

4.1 The use of 'wind whistles' conveys the shrill, high-pitched, piercing sound of the wind as it speeds by. The 'din of whirling wind' conveys the rapid, swirling, spiralling movement of the wind. The sound is deafening.

[Award 2 marks for any two relevant and distinct points.] (2)

4.2 The clouds are heavy, rounded in shape and full of rain. The clouds will release the rain, which will be life-giving, just as a pregnant woman brings life into the world when giving birth. Pregnancy is a symbol of fertility, as is the rain which contributes to the fertility of the land.

[Award 2 marks for any two relevant and distinct points.] (2)

4.3 The image is effective because a plague of locusts overwhelms the landscape and is an unstoppable force, like the wind and the approaching storm. Like a plague of locusts, the storm is widespread and darkens the sky. The image also conveys the relentless progress of the storm, and the destructive power it will unleash. The storm might destroy the fields and crops as locusts do. The image effectively conveys man’s helplessness and vulnerability to the ravages of nature.

Candidates might refer to the image being a Biblical allusion and the significance thereof.

[Award 3 marks for any two ideas well discussed OR three ideas.] (3)

4.4 The short, abrupt lines indicate that the wind unexpectedly twists and turns. The lines also convey the panicky movement of the women because of their fear of the wind. The enjambment conveys the swirling, continuous movement of the wind which rushes by at great speed. The screams of the children spiral in the twirling wind. The speaker is afraid of the wind because it is unpredictable, dangerous, relentless and destructive.

Candidates might refer to the speaker being in awe of the power of the wind.

[Award 3 marks only if structure and attitude are fully discussed.] (3)
UNSEEN POETRY (COMPULSORY)

QUESTION 5: CONTEXTUAL QUESTION

'BLESSING' – Imtiaz Dharker

5.1 The image suggests that it is so dry that the earth has become dehydrated and has 'cracked' or shrunk, leaving gaps in its surface. It implies that the area is drought-stricken.

[Award 2 marks for any two relevant and distinct points.] (2)

5.2 ‘Silver’ suggests that the water is clean and sparkles in the sunlight. In addition, silver is a precious metal, which suggests that the water is a precious commodity; it is valuable and something to be treasured.

[Award 2 marks for any two relevant and distinct points.] (2)

5.3 The sudden bounty of water has created a mood of jubilance/exuberance/excitement among the people who have come from all over to share in the spoils. The lack of punctuation in 'every man woman/child' emphasises the chaotic gathering of people, and the word, 'butts' suggests how they are pushing and shoving to get near the water. The listing of a variety of receptacles in which to hold the precious water and the use of the word, 'frantic' also convey the urgent/desperate mood.

[Award 3 marks only if mood is fully discussed.] (3)

5.4 AGREE

The title, 'Blessing' alerts the reader that the water is an offering from 'a kindly god'. For the people who live in this deprived environment, it is as though a 'god' is easing their suffering by bestowing on them a gift of water. They gather around the burst pipe with the same reverence as a congregation attending a prayer service. The water has a cleansing and purifying effect on them. There is the suggestion that it has the same uplifting effect as the sound of a congregation or choir singing in a church.

[A cogent 'Disagree' response is unlikely. However, treat all responses on their merits.]

[Award 3 marks for any two ideas well discussed OR three ideas.] (3)

[10]

TOTAL SECTION A: 30
SECTION B: NOVEL

QUESTION 6: THE PICTURE OF DORIAN GRAY – ESSAY QUESTION

- Below is the basis for answering this essay. Use the following as a guideline only. However, also allow for answers that are different, original and show evidence of critical thought and interpretation.
- A range of examples should be used by the candidates to support their arguments.
- Refer to page 24 for the rubric to assess this question.

Qualities such as selfishness, cruelty to others as well as harmful, depraved or corrupt behaviour might be considered reprehensible.
- Dorian's narcissism and his determination to pursue his own pleasure lead him to engage in dishonourable behaviour. His self-centredness is clear when he chooses to spend time with Lord Henry rather than fulfil his commitments to Basil and Lady Agatha.
- His cruel and callous treatment of Sibyl is inexcusable and leads to her suicide.
- When Dorian realises that the portrait grants him freedom from censure, he begins to indulge in increasingly dissolute behaviour, such as gambling, getting into fights with sailors and frequenting opium dens and brothels.
- He takes pleasure in the corrupting influence he has on others, while not taking any of the blame for their ruined reputations. The lives of those whom he has influenced are all destroyed.
- Dorian is duplicitous, hiding his corrupt nature from society in an attempt to preserve his reputation and position.
- Dorian's murder of Basil is particularly reprehensible, given Basil's love and concern for him.
- Dorian's blackmailing of a clearly reluctant Alan Campbell is disgraceful. Alan later commits suicide as he is unable to live with the shame of his actions.
- Dorian's reprehensible treatment of Sibyl might be seen as a contributing factor in James Vane's death as her death prompts James to seek revenge. Candidates might argue that James's desire for revenge is in itself reprehensible and destructive.
- Arguably, Dorian's depravity and his disgust at his own reprehensible behaviour contribute to his destruction.
- Lord Henry's disregard for the consequences that his controversial statements might have on others reflects his indifferent and insensitive nature.
- Lord Henry is selfish when he considered using Dorian as a social experiment. He takes pleasure in seeing how his ideas have influenced and corrupted Dorian. Thus, he might be held indirectly responsible for Dorian's demise.

[Candidates might refer to other characters whose behaviour might be considered reprehensible in their argument.]

[Credit valid alternative responses.]
QUESTION 7: THE PICTURE OF DORIAN GRAY – CONTEXTUAL QUESTION

7.1 Dorian Gray has the appearance of a Greek god. He is like a statue which is worshipped for its beauty. The 'ivory' and 'rose-leaves' refer to his complexion and create the impression that he is a romantic figure. The comparison with Adonis suggests that Dorian is loved and admired for his attractiveness.

[Award 3 marks for any two ideas well discussed OR three ideas.] (3)

7.2 Basil believes that his feelings for Dorian are reflected in the portrait and will be obvious for all to see. He is concerned that the portrait exposes his preoccupation with Dorian and the intensity of his affection. Basil feels vulnerable and is afraid of being ridiculed for his adoration of Dorian.

[Award 3 marks for any two ideas well discussed OR three ideas.] (3)

7.3 Basil believes that all people will have to pay a price for the gifts/talents given to them. Dorian suffers as a result of his obsession with his youth and beauty. He experiences brief moments of suffering and regret because of his sordid lifestyle. Over time, these feelings intensify and ultimately lead to his destruction of the portrait, and his own death. Basil is tormented by the realisation that his painting has contributed to Dorian's depravity. He suffers when he sees what Dorian has become and feels that he has been punished for his worshipping of Dorian. His murder is the ultimate price he has to pay for his artistic talent.

Candidates might argue that Lord Henry, who has the gifts of wealth and rank, seems immune to suffering.

[Award 3 marks for any two ideas well discussed OR three ideas.] (3)

7.4 Lord Henry's smoking an 'opium-tainted cigarette' indicates the hedonistic lifestyle led by many members of the upper classes. They lead lives of leisure and indulge in questionable behaviour. They have no need to work and thus their lives are shallow and lack purpose. Indolent, pampered and self-indulged, their own comfort is paramount to them. They are frivolous, carefree and nonchalant. As observers rather than active participants in society, they are largely unconcerned with the problems faced by the less fortunate.

[Award 3 marks for any two ideas well discussed OR three ideas.] (3)

7.5 The portrait makes the concept of the soul real to Dorian. This physical manifestation of his soul makes him aware of how his soul has been corrupted and disfigured by his debauched lifestyle. Each time he sees the effects of his actions on the portrait, he realises the irrevocable damage he has done to his soul and how he is unable to redeem himself. His conscience has come to weigh heavily on him.

[Award 3 marks for any two ideas well discussed OR three ideas.] (3)
7.6 YES
Lord Henry enjoys making startling pronouncements. Lord Henry's preoccupation with youth is evident earlier in the novel when he tells Dorian that 'youth is the one thing worth having'. Lord Henry suggests that he is not a respectable person and thus is unable to 'get back [his] youth'; however, there is no indication that his behaviour is disreputable. He makes many controversial statements but does not appear to act on them although others do. Lord Henry is cynical and has an apparently casual/flippant attitude toward life.

[A cogent 'No' response is unlikely. However, treat all responses on their merits.]

[Award 3 marks for any two ideas well discussed OR three ideas.]

7.7 VALID
Dorian is no longer the innocent, naive young man who was introduced to Lord Henry. He has become worldly-wise and cynical. His dissolute lifestyle influences others yet he is unconcerned about the corrupting impact he has on his companions.

OR

INVALID
As a young man, Dorian's self-absorption and wilfulness suggest he might develop a tendency toward immoral behaviour. He shows no sincere concern for other people. As a pampered youth and member of the aristocracy, Dorian has always felt a sense of entitlement and that his privilege protects him from censure. Therefore, he has not changed: his behaviour is simply manifested in more overtly immoral actions. Whereas his earlier exploits were fairly innocuous and excusable, they are now depraved and denounced by certain members of his society.

[Accept valid alternative/mixed responses.]

[Award 3 marks for any two ideas well discussed OR three ideas.]

7.8 YES
Dorian acknowledges the evil influence he has had on the lives of other people and he wonders whether he is able to make amends by acts of self-sacrifice. His realisation that his life has been dedicated to a theory that has not brought him the pleasure he thought it would culminates in his lashing out at the portrait. Dorian's ability to show regret is a redeeming quality.

OR

NO
Candidates might argue that Dorian's commitment to a hedonistic lifestyle leads him to committing acts of immorality for which he cannot be redeemed. He is eventually unable to live with his conscience and in desperation destroys the portrait and ultimately himself.

[Accept valid alternative/mixed responses.]

[Award 4 marks for any three ideas well discussed OR four ideas.]
LIFE OF PI – Yann Martel

QUESTION 8: LIFE OF PI – ESSAY QUESTION

- Below is the basis for answering this essay. Use the following as a guideline only. However, also allow for answers that are different, original and show evidence of critical thought and interpretation.
- A range of examples should be used by the candidates to support their arguments.
- Refer to page 24 for the rubric to assess this question.

- As an eight-year-old boy, Pi is taught a lesson by his father about the danger of wild animals when he is made to watch Mahisha kill and devour a goat. Pi is a vegetarian and he is traumatised by this event. However, this lesson teaches Pi a healthy respect for wild animals and prepares him for his later dealings with Richard Parker.
- The torment Pi endures at St Joseph's causes him untold misery. However, his ingenious plan to re-christen himself at Petit Séminaire enables him to overcome their teasing. This indicates his ability to transcend the difficulties with which he is later faced.
- When Pi's family dies, he is overwhelmed with grief, hopelessness and fear, yet he overcomes the odds against him and learns to survive. His religious faith keeps him rooted. He convinces himself during his darkest moments that his family is safe and well and awaiting his arrival in Canada.
- Pi is traumatised by the hyena's killing of the zebra and the orang-utan. It is this experience that strengthens his resolve to ensure his survival. He learns to manage the confined space on the boat by creating boundaries and by taming Richard Parker.
- Pi is sickened by the cook's butchering of the sailor. The cook's murdering of Pi's mother torments him. The realisation that he might be next to be killed gives Pi the strength to kill the cook. Pi learns that in order to survive, one has to engage in abhorrent acts that contradict one's nature.
- Pi's survival instinct is set in motion. He divorces himself from his placid, caring, vegetarian nature and becomes a person who kills fish and turtles to survive. Later, he even resorts to cannibalism after killing the blind Frenchman.
- Pi is distressed when his hopes of being rescued by the ship are dashed. He falls into depression, but because he feels a sense of responsibility toward Richard Parker, he is forced to be resolute.
- Pi embraces Richard Parker as his alter ego as a survival mechanism which illustrates that his will to survive overpowers his conscience.
- On the algae island, Pi is initially delighted at the prospect of living out his days in comfort with water and food in plentiful supply. However, his discovery of the fruit with human teeth galvanises him into action. He decides to escape certain death and endeavours to make his own way to safety.
- While Richard Parker's unceremonious exit causes Pi distress, it enables him to finally let go of his savagery and make a success of his life as an adult. Pi learns to forgive himself for his brutality and to accept his humanity.
- Despite the traumatic events he experiences, Pi is able to establish healthy relationships as an adult.
- Candidates might argue that, despite the various traumas he experiences, Pi is not strong enough to survive on his own on the lifeboat and he creates Richard Parker as a survival strategy.

[Accept valid alternative/mixed responses.]
QUESTION 9: LIFE OF PI – CONTEXTUAL QUESTION

9.1 Pi hopes that being at a new school will allow him to escape the teasing/torment by his classmates and even some of the teachers at St Joseph's. This is because of his nickname, 'Pissing', which is a distortion of his name, 'Piscine'. Pi feels misunderstood because his nickname inhibits him from being taken seriously. A new environment will allow him to prove that there is more to him than his derogatory nickname.

[Award 3 marks for any two ideas well discussed OR three ideas.] (3)

9.2 There is an element of sibling rivalry between Pi and Ravi. Pi finds it difficult to follow in the footsteps of a popular and much admired elder brother. As the older brother, Ravi is insensitive and enjoys teasing him at times. Despite the rivalry, there is also a close bond between them. Pi looks for the opportunity to share experiences that Ravi would enjoy. Having lost his brother, Pi thinks of him fondly and with regret.

[Award 3 marks for any two ideas well discussed OR three ideas.] (3)

9.3 His plan is to make himself known as Pi instead of 'Pissing'. In dealing with the problem of his name, Pi displays imagination, assertiveness and resourcefulness. These qualities manifest themselves when he is trapped on the lifeboat. His ingenious resourcefulness enables him to survive. Rather than allowing himself to be overcome by his fear of Richard Parker, he asserts himself in taming the tiger to ensure his safety. His imagination enables him to invent stories as a way to pass the time and to distract him from the reality of his situation. He solves the problem of his own savagery by creating Richard Parker as his alter ego.

[Accept valid alternative responses.]

[Award 3 marks for any two ideas well discussed OR three ideas.] (3)

9.4 Pi's choice of the mathematical symbol (which is also a Greek letter) is significant because it is an irrational number that scientists use in an attempt to understand the logical/rational nature of the universe. It replaces the derogatory connotation of his name with a more intellectual and respectable one and restores his sense of dignity. After being shipwrecked, Pi has many experiences that cannot be rationally explained. Pi's faith also defies rationality. The symbol has connotations of infinity which relates to Pi's seemingly endless experience at sea. The Japanese officials force Pi to rationally explain his ordeal, resulting in the existence of two versions of his story, neither one of which has factual evidence to support it.

[Accept valid alternative responses.]

[Award 3 marks for any two ideas well discussed OR three ideas.] (3)
9.5 At the sight of the tanker, all Pi's previous despondency/despair vanishes. His hurt at the tragic loss of his family and his frustration at being stranded on the lifeboat disappear when he thinks he is about to be rescued. His spirits lift at the thought of being saved. The lines emphasise the extremes of emotion that he experiences.

[Award 3 marks for any two ideas well discussed OR three ideas.] (3)

9.6 The mood is one of blind terror/dread/fear/horror. Pi becomes aware of the possibility of their impending destruction. The comparison of the tanker to a 'vast wall of metal' and a 'juggernaut' has connotations of an ominous force crushing whatever is in its path. The word, 'relentless' implies that the wave is an unstoppable, merciless force that will easily overpower and destroy the lifeboat. This image emphasises the vulnerability of the lifeboat and its occupants and there is a real sense that all their hopes of rescue will be dashed.

[Award full marks only if mood is discussed.] (3)

9.7 The tanker is compared to a priest offering 'salvation'. The reference to 'robe' has religious connotations, referring to spiritual redemption and hope. Pi associates the tanker with rescue and escape from his ordeal. This illustrates Pi's optimism and strong faith as he believes his prayers of being rescued have been answered.

[Award full marks only if the image is clearly discussed.] (3)

9.8 VALID
Pi embraces the three main religions of India, which illustrates that it is faith in general, rather than one specific religion that sustains him and helps him survive his ordeal at sea. Pi is a deeply spiritual person and his only desire is to love God. He believes that all religions share common values. In his moments of despair and hopelessness on the lifeboat, it is his faith that gives him the strength to persevere. Whenever something good happens to him, as in this extract, he expresses his gratitude to God.

Candidates might refer to Pi's daily spiritual rituals which sustain him, give him hope during his ordeal and uplift his spirits.

[A cogent 'Invalid' response is unlikely. However, treat all responses on their merits.]

[Accept valid alternative/mixed responses.]

[Award 4 marks for any three ideas well discussed OR four ideas.] (4)

[25]
SECTION C: DRAMA

HAMLET – William Shakespeare

QUESTION 10: HAMLET – ESSAY QUESTION

• Below is the basis for answering this essay. Use the following as a guideline only. However, also allow for answers that are different, original and show evidence of critical thought and interpretation.
• A range of examples should be used by the candidates to support their arguments.
• Refer to page 24 for the rubric to assess this question.

Candidates must demonstrate an understanding that, while foul deeds do permeate the play, honour and integrity are restored in Denmark when certain characters redeem themselves.

• Hamlet realises that ‘something is rotten in the state of Denmark’. His father’s ghost reveals that he was murdered by Claudius and this sets Hamlet on a course to avenge his father’s ‘most foul murder’. Although Hamlet is motivated by a noble desire to avenge his father’s death, the means by which he achieves his revenge compromise his honour and integrity. He puts on an ‘antic disposition’ in order to verify the ghost’s claims and resorts to deception and underhandedness in his quest to uncover the truth.

• Hamlet’s rejection of Ophelia is unnecessarily cruel and contributes to her death. He impulsively kills Polonius and cold-bloodedly sends Rosencrantz and Guildenstern to their deaths in England. These are acts of dishonour.

• Claudius usurps the throne and incestuously marries his brother’s widow. He is manipulative and scheming, continuing to perpetrate foul play to maintain his power. His acts are cowardly as he uses others to carry out his wicked bidding.

• When Claudius realises that Hamlet is aware of his guilt, he cold-bloodedly sends Hamlet to his death in England.

• Claudius exploits Laertes’s grief and anger at his father’s and sister’s deaths to include Laertes in his later conspiracy to kill Hamlet.

• Claudius also poisons the wine to ensure Hamlet’s death and thus is culpable of Gertrude’s death as well.

• Polonius is corrupt and self-serving in his support of Claudius. He uses Ophelia as an accomplice to spy on Hamlet. His spying on Laertes is also devious.

• Rosencrantz and Guildenstern are prepared to betray their friendship with Hamlet and become Claudius’s willing tools for material gain.

• Gertrude’s warning to Hamlet about the poisoned wine clearly indicates that her love for Hamlet overcomes any loyalty that she has had toward Claudius and is evidence of the restoration of her honour.

• Laertes stoops to duplicity to avenge the wrongs that he blames Hamlet for. However, later he acknowledges his treachery and shows remorse, thus restoring his honour and integrity.

• Hamlet’s calm acceptance of his destiny at the end of the play (‘the readiness is all’) is evidence that he has regained his sense of honour. Hamlet tasks Horatio with restoring his (Hamlet’s) good name.

• Claudius’s death brings an end to the foul play in Denmark. Fortinbras restores honour and integrity with his ascension to the throne.

[Credit mixed responses/valid alternative responses.]
QUESTION 11: *HAMLET – CONTEXTUAL QUESTION*

11.1 Hamlet’s assumption that Horatio is mocking him stems from his anger because of his mother’s hasty marriage to her brother-in-law. He is scornful and resents his mother because she has betrayed his father’s memory. Hamlet is horrified by his mother’s incestuous relationship with Claudius. He is bitter since Claudius has usurped the throne of Denmark, which is rightfully his.

[Award 3 marks for any two ideas well discussed OR three ideas.] (3)

11.2 Horatio is Hamlet’s close friend and confidant. It is he who brings Hamlet the news of the appearance of King Hamlet’s ghost. He is also completely trustworthy and loyal to Hamlet, keeping his secrets and helping Hamlet in his quest to avenge his father’s murder. After Hamlet’s death, his loyalty to Hamlet endures as he takes responsibility for restoring Hamlet’s reputation. Although Rosencrantz and Guildenstern are old school friends of Hamlet’s and claim to be loyal to him, they betray him and allow themselves to become Claudius’s spies in return for material gain and favour.

[Award 3 marks only if both relationships are discussed.] (3)

11.3 Claudius is not a ‘goodly king’ because he is power-hungry, lustful and ruthless. He murders his brother, usurps the throne of Denmark and marries his sister-in-law. Claudius is devious in achieving his ends. He wickedly plots Hamlet’s death and cowardly uses others to do his despicable bidding. His desire to repent his deeds is a sham as he is not prepared to give up the throne or Gertrude. Although he tells Gertrude not to drink from the cup, his selfishness overpowers his love for her.

[Candidates might offer a mixed response by referring to Claudius’s competence as a king.]

[Award 3 marks for any two ideas well discussed OR three ideas.] (3)

11.4 The armour identifies the ghost as being that of King Hamlet. The soldiers remember his being dressed identically when he fought against the King of Norway. The ghost’s appearance in armour suggests that it is troubled, seeks revenge and serves as a warning of corruption and impending doom in Denmark. The king’s appearance in armour is regarded as an omen of grave danger to the state.

[Award 3 marks for any two ideas well discussed OR three ideas.] (3)

11.5 Laertes challenges Hamlet to a duel to avenge the death of his father, Polonius, at Hamlet’s hands. The duel is part of the treacherous plot that Claudius and Laertes have conceived to kill Hamlet. Claudius has convinced Laertes that killing Hamlet will prove his love for his father.

[Award 3 marks for any two ideas well discussed OR three ideas.] (3)
11.6 Hamlet might glare at Claudius and then point his sword/raise his hands/arms authoritatively/point at the doors/turn to the guards as he orders the doors to be locked. His tone might be outraged/furious in reaction to hearing about Claudius's perfidy. Then his tone might become commanding/forceful as he orders the guards to ensure that Claudius does not escape.

[Accept valid alternative responses.]

[The candidate's response should be convincing in context.]

[Award 3 marks only if the candidate refers to body language and tone, and includes a justification.]

11.7 The cry is in response to Hamlet's stabbing of the king. The court regards Claudius as the rightful king of Denmark and thus perceive Hamlet's actions as treasonous. However, they are completely unaware of Claudius's treachery as he is the one who murdered King Hamlet and usurped his throne./Hamlet's actions are not treasonous as he is the rightful heir to the throne and he is restoring order to Denmark.

[Award 3 marks only if irony is discussed.]

11.8 AGREE

After the pirates assist him in returning to Denmark, Hamlet is filled with newfound confidence and no longer procrastinates. Hamlet's apology to Laertes for any wrong he has done to him is sincere and he is prepared to accept the outcome of the duel. Hamlet is calm and focused, prepared to affirm himself and fulfil his duty. Hamlet believes that his killing of Claudius is justified as he is convinced that Claudius deserves to be punished. Knowing his death is imminent, Hamlet requests Horatio to reveal the truth so that his vengeful actions can be viewed as noble. It is honourable that Hamlet's dying wish is to restore the reputation of Denmark by naming Fortinbras as his successor.

OR

DISAGREE

Although Hamlet is motivated by a noble desire to avenge his father's death, the means by which he achieves his revenge compromises his honour. He resorts to deception and underhandedness in his need to uncover the truth.

[Accept valid alternative/mixed responses.]

[Award 4 marks for any three ideas well discussed OR four ideas.]

[25]
OTHELLO – William Shakespeare

QUESTION 12: OTHELLO – ESSAY QUESTION

- Below is the basis for answering this essay. Use the following as a guideline only. However, also allow for answers that are different, original and show evidence of critical thought and interpretation.
- A range of examples should be used by the candidates to support their arguments.
- Refer to page 24 for the rubric to assess this question.

Despite the evil in the play, traits of honour and integrity will prevail.
- Brabantio aims to destroy Othello's good name and is even prepared to accuse him of sorcery to achieve his evil desires. Brabantio vindictively believes that his position in Venice will ensure the Senate's support in punishing Othello.
- Iago is the epitome of evil and he enjoys comparing his actions to that of the devil. His diabolical nature is evident in all he says and does. He takes pleasure in creating chaos and destroying others' peace of mind.
- Iago deviously makes insinuations to Montano and Lodovico about Cassio and Othello respectively in order to cast doubt over their abilities as leaders.
- He maliciously exploits the weaknesses and insecurities of others for his own satisfaction. He has the need to destroy all that is good. He uses Othello's insecurities to undermine him, destroy his reputation and turn him into a murderer. He enters into an unholy pact with Othello to murder Desdemona and Cassio. He also malevolently suggests that Othello should kill Desdemona in her marriage bed.
- Iago succeeds in manipulating Othello to such an extent that Othello kills the good in himself.
- However, Othello's nobility is restored when, out of a sense of justice and honour, he kills the 'Turk' in himself, fulfilling Venetian justice. This signifies Othello's redemption and the restoration of his noble soul.
- Iago extorts money from Roderigo and uses him as his dupe to carry out his despicable plans. Once Roderigo has served Iago's purposes, he is ruthlessly and cowardly killed by Iago. However Roderigo's letter outlining Iago's machinations highlights Iago's wicked nature and helps to restore justice and honour.
- Desdemona's compassion and sensitivity are traits that Iago uses to his own advantage. Iago's malevolent use of Desdemona's goodness and virtue is particularly wicked. However, Desdemona's integrity triumphs. She does not blame Othello for her death and tries to protect him. She remains a loyal wife to the end.
- Iago's jealousy of Cassio's 'daily beauty' influences his decision to destroy Cassio, who is used as an unwitting tool in Iago's evil plan. Despite Cassio's lapse in behaviour, he is repentant. By appointing him as governor of Cyprus, the Venetian state recognises Cassio's position and worth. This gives Cassio the opportunity to restore his honour.
- Emilia's desire to be loved exposes her to Iago's manipulation. She is prepared to steal the handkerchief for him, thus compromising her integrity. Emilia lies directly to Desdemona about the missing handkerchief. However, when she realises what Iago has done, Emilia's sense of justice and honour prevails. Although Emilia realises that declaring the truth places her life at risk, she is willing to do this to clear her conscience. This ensures that justice is served and her honour and integrity are restored.

[Credit valid alternative responses.] [25]
QUESTION 13: OTHELLO – CONTEXTUAL QUESTION

13.1 Knowing that Cassio has a weakness for alcohol, Iago devises a plan to get Cassio drunk. Iago instructs Roderigo to taunt Cassio, knowing that Cassio is easily provoked when inebriated and will respond violently. Montano intervenes in the brawl and accuses Cassio of being drunk. In response, Cassio attacks and wounds Montano.

[Award 3 marks for any two ideas well discussed OR three ideas.] (3)

13.2 Othello's outburst reflects his potential for passion to overrule his reason. These lines show that he is overwhelmed by anger and he admits that he is in danger of losing control. Iago will use this knowledge and push Othello to a point where he will not be able to think rationally. He will drive Othello mad with jealousy through innuendos about Desdemona and Cassio. This will result in the destruction of Othello, Desdemona and others.

[Award 3 marks for any two ideas well discussed OR three ideas.] (3)

13.3 A mixed response would demonstrate a comprehensive understanding of the play.

OR

YES
Cassio is responsible for the loss of his reputation because, despite knowing that he has a low tolerance for alcohol, he yields to Iago's persuasion to have more than one drink. He shows dereliction of duty by ignoring Othello's instruction to take charge of the watch.

OR

NO
Cassio's loss of reputation is part of Iago's plan of revenge to get Cassio dismissed. He deliberately encourages Cassio to drink, knowing that Cassio has a low tolerance for alcohol and will easily lose his temper if provoked. Furthermore, Cassio's involvement in the brawl is set up by Iago to bring Cassio into disrepute.

[Award 3 marks for any two ideas well discussed OR three ideas.] (3)

13.4 It is ironic that Iago alludes to Cassio as a friend and gives the impression that he wishes to protect him. However, it is Iago's intention to destroy Cassio by engineering the events which lead to the brawl. Furthermore, Iago states that he does not wish to speak out against Cassio, but his words lead to Cassio's dismissal and the tragic destruction of Othello and Desdemona.

[Award 3 marks only if irony is discussed.] (3)
13.5 Roderigo is displeased with the lack of progress in winning Desdemona’s favour. He has confronted Iago about returning the gifts he has made to Desdemona and expresses the desire to return to Venice. He also states that he will approach Desdemona directly, asking for the return of his gifts. Iago has to prevent this from happening. He therefore manipulates Roderigo into killing Cassio when he leaves Bianca’s home.

[Award 3 marks for any two ideas well discussed OR three ideas.] (3)

13.6 To ensure that Roderigo is concealed and able to ambush Cassio, Iago might grab Roderigo by the shoulders/push him into position/touch Roderigo’s elbow/point him toward ‘the bulk’. Iago might use forceful hand movements to indicate how Roderigo should use his sword to stab Cassio. Iago might initially use a conspiratorial tone, and then an urgent/firm/commanding/persuasive tone to strengthen Roderigo’s resolve and give him the courage that he needs.

[Accept valid alternative responses.]
[The candidate’s response should be convincing in context.]
[Award 3 marks only if the candidate refers to body language and tone, and includes a justification.] (3)

13.7 Early in the play, Othello regards Desdemona as ‘his soul’s joy’. His happiness is dependent on his love for Desdemona. Their relationship is based on mutual respect and admiration. However, as a result of his insecurities and jealousy, Othello has come to distrust Desdemona. He sees her as a prostitute and accuses her of lasciviousness. In his mind, she is so tainted that she deserves to die in the bed in which she has committed lustful acts with Cassio. Othello is filled with abhorrence by her promiscuous behaviour and vows that he will no longer be influenced by her charms.

[Award 3 marks for any two ideas well discussed OR three ideas.] (3)

13.8 A mixed response would demonstrate a comprehensive understanding of the play.

OR

AGREE

Othello regards himself as an ‘honourable murderer’ and sees himself as executing justice. In his mind, Desdemona’s alleged infidelity constitutes a betrayal which must be punished. This decision is influenced by his military background. Once he realises that he has taken the life of an innocent person, he metes out justice on himself. Before he dies, he expresses regret and remorse, thus redeeming himself.

OR

DISAGREE

Although Othello attempts to justify his murder of Desdemona as ‘honourable’, it is clear that his actions are prompted by a desire for revenge. The unholy pact he makes with Iago to have both Desdemona and Cassio eliminated is dishonourable. His refusal to allow Desdemona to defend herself before killing her is morally reprehensible. His act of suicide might be perceived as a means of escaping punishment.

[Award 4 marks for any three ideas well discussed OR four ideas.] (4)
THE CRUCIBLE – Arthur Miller

QUESTION 14: THE CRUCIBLE – ESSAY QUESTION

- Below is the basis for answering this essay. Use the following as a guideline only. However, also allow for answers that are different, original and show evidence of critical thought and interpretation.
- A range of examples should be used by the candidates to support their arguments.
- Refer to page 24 for the rubric to assess this question.

In the play, the innocent are made to appear evil because of the accusations of witchcraft. They are at the mercy of their accusers. However, honour and integrity prevail.

- Evil flourishes in Salem when the girls maliciously accuse innocent people. They exploit the fact that no one is able to refute their claims.
- Abigail wishes to harm Elizabeth to resume her immoral relationship with John Proctor. She uses her evil influence to threaten the girls into supporting the witchcraft claims. Abigail exploits Mary Warren’s innocent gift of a doll to Elizabeth and shamelessly accuses Mary Warren, who is trying to do the honourable thing.
- In trying to impress others with his witchcraft expertise, Hale exacerbates the hysteria in Salem. His pride blinds him to common sense. Hale’s shameful assurances to the girls that they will be saved for exposing witches, encourages the unprincipled girls. Their new-found power unleashes their vengefulness.
- Hale’s eventual realisation of the truth prompts him to warn the judges that they have been manipulated. He attempts to restore his integrity by tirelessly encouraging the accused to save themselves. Hale publicly denounces the court, walking out in disgust.
- Parris uses the accusations to hide the truth and to retaliate against those who have questioned his position as minister. His unwarranted accusation that Proctor and Giles Corey want to ‘overthrow the court’ contributes to their arrest. Parris’s later plea for mercy for Proctor is insincere as it is an attempt at self-preservation.
- The villagers vindictively exploit the frenzy of accusations. The Putnams, lacking integrity, callously use their daughter to satisfy their land-lust. The honourable Rebecca Nurse is at the mercy of the vengeful Mrs Putnam.
- Danforth and Hathorne lack honour and integrity and are determined to preserve their status at all costs. Their attempt to persuade Elizabeth to encourage Proctor to make a false confession stems from their unethical attempts to avoid exposure. They serve injustice rather than justice.
- Elizabeth compromises her integrity and honesty to save Proctor, but even her good intentions are defeated. However, she refuses to encourage Proctor to deny his principles. Her honourable character is maintained throughout the play.
- John Proctor pretends to be righteous. He lacks integrity when he does not immediately expose the girls to protect himself. However, his honour comes to the fore when he tries to save Elizabeth. Instead of using the opportunity to save himself, Proctor prefers to go the gallows. In this way he restores his honour and his reputation. In spite of his adultery, Proctor is admired for his strong principles.
- It is because of the honour and integrity of people like Rebecca Nurse, John Proctor and possibly Hale, that the wickedness is brought to an end. The virtuous qualities of people prevail and their sacrifice ensures that order and reason are restored in Salem.

[Credit valid alternative responses.]
QUESTION 15: THE CRUCIBLE – CONTEXTUAL

15.1 Speculation about the existence of witchcraft has spread throughout Salem after the girls are found dancing in the forest. The girls are visiting Betty to see how she is. Mary is anxious about being punished as a witch and has suggested that they confess to the dancing and accept the lesser punishment. In response, Abigail has threatened the girls in order to ensure their silence and avoid any punishment.

[Award 3 marks for any two ideas well discussed OR three ideas.]

15.2 When the witch trials begin, Mary becomes an official of the court and, together with the other girls, she gives evidence against individuals who are alleged to be witches. After Elizabeth is arrested, Proctor convinces her to confess to the lies the girls have perpetrated. However, after Abigail intimidates her, Mary loses her resolve, retracts her statement and accuses Proctor of being the 'Devil's man'.

[Award 3 marks for any two ideas well discussed OR three ideas.]

15.3 A pilgrimage is a religious journey undertaken by the righteous. However, people are travelling to Salem because they are curious about the rumours of witchcraft that have been circulating in the village. They are intrigued and relish the idea of seeing evidence of witchcraft. There is nothing spiritual about the eager manner in which they approach the possible presence of demons in the village. In a highly religious community, their enjoyment of the rumours and gossip is unchristian-like. The villagers should be scandalised, not excited. Proctor’s use of the word, 'pilgrimage' conveys his attitude that the villagers are hypocritical.

[Award 3 marks only if irony is discussed.]

15.4 Abigail is delighted/excited at the thought of being so close to Proctor after their adulterous affair had been brought to an end. She is being flirtatious as she is keen to resume her relationship with Proctor. Her manipulative nature is evident when she flatters Proctor in the hope that he might soften toward her and return her affections. Her attitude shows her selfishness and determination to get what she wants, whatever the cost.

[Award 3 marks for any two ideas well discussed OR three ideas.]

15.5 Innocent women have been arrested on charges of witchcraft. The judges have been approached by Proctor, Corey and Nurse, who are pleading for their wives’ release. They tell the court that the girls are frauds because Mary is prepared to admit that the girls have never seen any evil spirits.

[Award 3 marks for any two ideas well discussed OR three ideas.]

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15.6 Proctor might rub his chin/scratch his head/chew or purse his lip/frown/gaze into the distance and cross his arms as he considers Danforth's question. Proctor's tone might be hesitant/unsure/contemplative as he considers this tempting offer that would save his wife but have dire consequences for his friends. Proctor's loyalty prevents him from being selfish.

[Accept valid alternative responses.]

[The candidate's response should be convincing in context.]

[Award 3 marks only if the candidate refers to body language and tone, and includes a justification.] (3)

15.7 Proctor's statement to the court that Elizabeth does not lie, has dreadful consequences. By making this statement, Proctor is trying to convince the court of Elizabeth's good Christian character so that they believe her when she denies ownership of the poppet. The court later believes Elizabeth's lie about Proctor's fidelity because they have been led to believe that she is an honest woman. As a result of Elizabeth's dishonesty, the court does not believe Proctor's accusations against Abigail. This ultimately leads to his condemnation.

[Award 3 marks for any two ideas well discussed OR three ideas.] (3)

15.8 AGREE
Although Hale initially enables the girls' vengefulness, he later realises that he has been duped by them. His desire to expose the truth and to see justice done prompts him to warn the judges that they have been manipulated. He cautions them to be more rational in their investigations. Hale publicly denounces the court, walking out in disgust. He works tirelessly to save the condemned at the expense of his own soul. Hale's integrity helps to bring an end to the trials; order and justice are restored in Salem.

OR

DISAGREE
Hale's promising the girls' salvation and assuring them of the villagers' gratitude for their role in exposing witchcraft encourages the spread of evil in Salem. When Hale realises that the girls have deceived him and he tries to make amends, his efforts have no real impact.

Candidates might argue that it is the integrity shown by John Proctor and Rebecca Nurse that actually put an end to the witch trials.

[Accept valid alternative/mixed responses.]

[Award 4 marks for any three ideas well discussed OR four ideas.] (4)

[25]

TOTAL SECTION C: 25
GRAND TOTAL: 80
SECTION A: Assessment rubric for literary essay: Poetry (10 Marks)

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| STRUCTURE AND LANGUAGE     |             |         |          |            |            |
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| and presentation.          |             |         |          |            |            |
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| used in the essay          |             |         |          |            |            |
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| -Arguments well-structured |             |         |          |            |            |
| and clearly developed      |             |         |          |            |            |
| -Language, tone and style  |             |         |          |            |            |
| mature, impressive, correct|             |         |          |            |            |
| -Virtually error-free      |             |         |          |            |            |
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| punctuation                |             |         |          |            |            |
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**SECTIONS B AND C: Assessment rubric for literary essay: Novel and Drama (25 Marks)**

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<td></td>
<td>- Excellent response: 12-13</td>
<td>- Fairly detailed response</td>
<td>- Some good points in support of topic</td>
<td>- Few points in support of topic</td>
<td>- Weak attempt to answer the question.</td>
</tr>
<tr>
<td></td>
<td>- In-depth interpretation of topic</td>
<td>- Some sound arguments given, but not all of them as well motivated as they could be</td>
<td>- Some arguments supported, but evidence is not always convincing</td>
<td>- Very little relevant argument</td>
<td>- Arguments not convincing</td>
</tr>
<tr>
<td></td>
<td>- Range of striking arguments extensively supported from text</td>
<td>- Understanding of genre and text evident</td>
<td>- Partial understanding of genre and text</td>
<td>- Little understanding of genre and text</td>
<td>- Learner has not come to grips with genre or text</td>
</tr>
<tr>
<td></td>
<td>- Excellent understanding of genre and text</td>
<td></td>
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</tr>
<tr>
<td>STRUCTURE AND LANGUAGE</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10 MARKS</td>
<td></td>
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<tr>
<td>Structure, logical flow and presentation. Language, tone and style used in the essay</td>
<td>- Coherent structure</td>
<td>- Clear structure and logical flow of argument</td>
<td>- Some evidence of structure</td>
<td>- Structure shows faulty planning.</td>
<td>- Lack of planned structure impedes flow of argument</td>
</tr>
<tr>
<td></td>
<td>- Excellent introduction and conclusion</td>
<td>- Introduction and conclusion and other paragraphs coherently organised</td>
<td>- Logic and coherence apparent, but flawed</td>
<td>- Arguments not logically arranged</td>
<td>- Language errors and incorrect style make this an unsuccessful piece of writing</td>
</tr>
<tr>
<td></td>
<td>- Arguments well-structured and clearly developed</td>
<td>- Logical flow of argument</td>
<td>- Some language errors; tone and style mostly appropriate</td>
<td>- Language errors evident.</td>
<td>- Inappropriate tone and style</td>
</tr>
<tr>
<td></td>
<td>- Language, tone and style mature, impressive, correct</td>
<td>- Language, tone and style largely correct</td>
<td>- Paragraphing mostly correct</td>
<td>- Inappropriate tone and style</td>
<td>- Paragraphing faulty</td>
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</tr>
<tr>
<td>MARK RANGE</td>
<td>20–25</td>
<td>15–19</td>
<td>10–14</td>
<td>5–9</td>
<td>0–4</td>
</tr>
</tbody>
</table>

**NOTE:** If a candidate has ignored the content completely and written a creative response instead, award a 0 mark for both Content and Structure and Language. There must not be more than two categories’ variation between the Structure and Language mark and the Content mark.