RELIGION STUDIES

EXAMINATION GUIDELINES

GRADE 12

2017

These guidelines consist of 6 pages.
TABLE OF CONTENTS

1. INTRODUCTION ..................................................................................................... 3
2. ASSESSMENT IN GRADE 12 .............................................................................. 4
3. ELABORATION OF THE CONTENT FOR GRADE 12 (CAPS) ......................... 4
4. CONCLUSION ....................................................................................................... 6
1. INTRODUCTION

The Curriculum and Assessment Policy Statement (CAPS) for Religion Studies outlines the nature and purpose of the subject Religion Studies. This guides the philosophy underlying the teaching and assessment of the subject in Grade 12.

The purpose of these Examination Guidelines is to:

- Provide clarity on the depth and scope of the content to be assessed in the Grade 12 National Senior Certificate (NSC) Examination in Religion Studies.
- Assist teachers to adequately prepare learners for the examinations.

This document deals with the final Grade 12 external examinations. It does not deal in any depth with the School-Based Assessment (SBA).

These Examination Guidelines should be read in conjunction with:

- The National Protocol of Assessment: *An addendum to the policy document, the National Senior Certificate: A qualification at Level 4 on the National Qualifications Framework (NQF), regarding the National Protocol for Assessment (Grades R–12)*
- The national policy pertaining to the programme and promotion requirements of the *National Curriculum Statement, Grades R–12*
2. **ASSESSMENT IN GRADE 12**

2.1 **FORMAT OF THE QUESTION PAPERS**

The external examinations will comprise two question papers of TWO HOURS EACH. The question papers have equal weighting, and carry 150 marks each. The papers will assess the learner's knowledge of all content in Grade 12, as well as knowledge of the subject from Grades 10 and 11. Grade 11 content may comprise up to 20% of each of the two papers.

Each valid point will be allocated two marks, e.g. a ten-mark-question will require five valid facts. However, for SECTION A of Paper 1, only ONE mark will be awarded for each fact, unless otherwise stated.

2.2 **COGNITIVE LEVELS**

Formal assessment in Religion Studies caters for a range of cognitive levels, as follows:

<table>
<thead>
<tr>
<th>Weighting (%)</th>
<th>Cognitive Level Description</th>
<th>Bloom's Taxonomy</th>
</tr>
</thead>
<tbody>
<tr>
<td>30%</td>
<td>Recall (knowledge)</td>
<td>Levels 1 and 2</td>
</tr>
<tr>
<td>40%</td>
<td>Comprehension</td>
<td>Levels 3 and 4</td>
</tr>
<tr>
<td>30%</td>
<td>Analysis, application, evaluation and synthesis</td>
<td>Levels 5 and 6</td>
</tr>
</tbody>
</table>

3. **ELABORATION OF THE CONTENT FOR GRADE 12 (CAPS)**

The religions that must be studied for the subject are chosen on the basis of their presence in South Africa. These are:

- African Traditional Religion/African Religion
- Hinduism
- Buddhism
- Baha'i Faith
- Judaism
- Christianity
- Islam
- Taoism

Some topics or subtopics in the CAPS document (pages 19–22) are indicated as 'Specialisation in one religion.' This means that while the relevant content must be studied with regard to all eight religions listed above, the topic or subtopic should be studied in depth with reference to only one religion, as chosen by the candidate.

While recommended textbooks provide the core content of the subject, the study of this subject must include **topical issues** that impact on the inter-relationship between religion and society. It is therefore essential that learners are knowledgeable of media coverage (both current and recent national and international developments that impact on religion).
PAPER 1
Candidates will be required to answer THREE questions: one compulsory question (short questions of 50 marks) and a choice of two out of three or four questions of 50 marks each.

SECTION A (Compulsory)
In SECTION A, questions require answers that comprise one word and short paragraphs. This section also includes questions that require short explanations and brief descriptions.

Question types include true/false questions (with reasons), matching items and multiple-choice questions.

NOTE: In this section, each fact carries ONE mark, unless otherwise stated.

SECTION B (Answer TWO out of three or four questions.)
Questions focus on interrogating a range of sources, such as texts, maps, graphs, etc. and include comparative questions. The required answers range from short responses to paragraphs.

In this section, the topics to be assessed are as follows:
- Conceptual distinctions, e.g. identity, uniqueness, unity, similarity, difference and comparability
- Appreciation of the uniqueness of various religions
- Religious teachings
- Religious freedom, human rights and responsibilities
- Religion and politics (Relationships between religion and politics)
- History and present-day dynamics of interreligious relationships in South Africa as well as in the international community
- Investigate media coverage on public issues that have religious implications
- Evaluate media coverage of religious issues
- Investigate factors influencing religious issues
- Present findings

PAPER 2
Candidates will be required to answer THREE questions out of four or five.
This question paper consists of four or five questions. Candidates will be required to answer only three questions. All questions will carry equal marks, i.e. 50 marks each.

Questions will focus on analysing and interpreting generic issues pertaining to religions. Candidates are expected to present a position on the issue/issues from a Religion Studies perspective, and to argue this position and critique it. A source can be included to act as a stimulus.

In this question paper, the topics to be assessed are as follows:
- The central teachings in one religion (with specialisation in ONE religion)
  - The nature of divinity
  - The nature of the world
  - The nature of humanity, with reference to community and the individual
  - The place and responsibility of humanity in the world
  - The origin and the role of evil
  - The overcoming of evil
  - Life after death
- The role of rituals in religion
- Internal differences in a NUMBER of religions (with specialisation in ONE religion)
  - Main features of such differentiations
  - Explain the main features of these groups with reference to Teaching, Governance and Practice
- Religion in areas of recent conflict in South Africa, Africa and the world
  - Analyse the situation
  - In what ways is religion part of the problem?
  - In what ways is religion part of the solution?
  - Relationship between politics and religion (colonialism, imperialism, liberation and transformation)
- Normative sources in various religions
- Ways of interpreting normative sources (hermeneutical principles) (with specialisation in ONE religion)
  - Actual interpretation of normative sources
  - Interpreting in detail one normative source
- Religion and the sciences
  - Examine the changing relationship between religion and the natural sciences
  - Creation and evolution from scientific and various religious viewpoints
- Analysis of at least TWO secular world views. The four stipulated world views in the CAPS are atheism, agnosticism, humanism and materialism.
- The origin, purpose and influencing factors behind at least TWO secular worldviews
- Developing a strategy towards solving a major social problem, as specified below

For the final examination 2017 and supplementary examination 2018:
- Teenage pregnancy
- Discrimination
- The family as a social unit

For the final examination 2018 and supplementary examination 2019:
- Euthanasia
- Substance abuse
- Environmental issues

For the final examination 2019 and supplementary examination 2020:
- Diseases such as HIV and Aids
- Crime and violence
- Suicide

NOTE: The stipulated major social problems must be studied with reference to specialisation in ONE religion. At the end of 2019, the topics for the three-year-cycle will be repeated, unless replaced by a more recent Examination Guidelines document.

4. CONCLUSION

This Examination Guidelines document is meant to articulate the assessment aspirations espoused in the CAPS document. It is therefore not a substitute for the CAPS document which teachers should teach to.

Qualitative curriculum coverage as enunciated in the CAPS cannot be over-emphasised.