



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESIBILI (P2)

2019

IMITLOMELO: 80

ISIKHATHI: Ama-iri ama-2½

Iphepheli linamakhasi ama-32.

YELELA

1. Umfundi kufanele afunde ikhaseli ngokukhulu ukuyelela ngaphambi kobana aphenhule imibuzo.
2. Ungalingi ufunde iphepha lemibuzo loke. Qala ikhasi lokumunyethweko elisekhasini elilandelako bese utshwaya iinomboro zemibuzo ebuzweko ngeencwadi ozifunde kilomnyaka. Ngemuva kwalapho, funda imibuzo le bese ukhetha leyo ofisa ukuyiphendula.
3. Iphepheli LINEENGABA EZINTATHU:

ISIGABA A:	linkondlo	(30)
ISIGABA B:	Inovela/Ubukghwari bomlomo	(25)
ISIGABA C:	Umdlalo/Idrama	(25)
4. Landela imilayo esekuthomeni KWESINYE NESINYE isigaba ngokuyelela.
5. Phendula IMIBUZO EMIHLANU seyiyoke:

EMITHATHU KUSIGABA A
MUNYE KUSIGABA B
NAMUNYE KUSIGABA C
6. Sebenzisa irherho lokuzihlola ukuqinisekisa bonyana yoke imibuzo uyiphendulile.
7. Tlola iinomboro zeempendulo zakho zifane patsi nangendlela ezinonjorwe ngayo ephepheni lemibuzo.
8. Thoma ESINYE NESINYE isigaba ekhasini ELITJHA.
9. Isikhathi esiphakanyisweko sokutlola isigaba ngasinye:

ISIGABA A:	Pheze imizuzu ema-40
ISIGABA B:	Pheze imizuzu ema-55
ISIGABA C:	Pheze imizuzu ema-55
10. Tlola ngesandla esihle nesibonakalako.

IKHASI LOKUMUNYETHWEKO

Ikhaseli lizokwenza ukobana umfundi akhethe imibuzo afuna ukuphendula ngayo ngaphandle kobana afunde iphepha loke.

ISIGABA A: IINKONDLO			
linkondlo ezibonweko: Phendula NANYANA ngimiphi imibuzo EMIBILI.			
INOMBORO YOMBUZO	UMBUZO	IMITLOMELO	IKHASI
1. 'Ngenameva Mntwanami'	Umbuzo omude	10	5
2. 'Amavunda'	Umbuzo onemibuzo emifitjhani	10	6
3. 'Aziyokujama elitjeni'	Umbuzo onemibuzo emifitjhani	10	7
4. 'limbongo zepilo'	Umbuzo onemibuzo emifitjhani	10	8
KANYE			
Ikondlo engakabonwa: Ukatelelekele ukuphendula umbuzo lo.			
5. 'Ngiyathokoza'	Umbuzo onemibuzo emifitjhani	10	9
YELELA:	Phendula umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhethe umbuzo OMUDE enovelini nofana ebukghwarini bomlomo qinisekisa bona ukhetha umbuzo onemibuzo EMIFITJHANI emdlalweni.		
	NOFANA		
	Nawukhethe umbuzo onemibuzo EMIFITJHANI enovelini nofana ebukghwarini bomlomo qinisekisa bona ukhetha umbuzo OMUDE emdlalweni.		
ISIGABA B: INOVELA/UBUKGHWARI BOMLOMO			
INOVELA: Phendula umbuzo MUNYE encwadini yenovela efundiweko.			
6. <i>Mbala Ngubaba</i>	Umbuzo omude	25	11
7. <i>Mbala Ngubaba</i>	Umbuzo onemibuzo emifitjhani	25	11
8. <i>UKholiwe</i>	Umbuzo omude	25	14
9. <i>UKholiwe</i>	Umbuzo onemibuzo emifitjhani	25	14
10. <i>UBonakele</i>	Umbuzo omude	25	17
11. <i>UBonakele</i>	Umbuzo onemibuzo emifitjhani	25	17
UBUKGHWARI BOMLOMO: Phendula umbuzo MUNYE encwadini yobukghwari bomlomo efundiweko.			
12. <i>Ubukghwari bomlomo</i>	Umbuzo omude	25	20
13. <i>Ubukghwari bomlomo</i>	Umbuzo onemibuzo emifitjhani	25	20
ISIGABA C: UMDLALO/IDRAMA			
Phendula umbuzo MUNYE encwadini yomdlalo ofundweko.			
14. <i>Ibhudango Lami</i>	Umbuzo omude	25	24
15. <i>Ibhudango Lami</i>	Umbuzo onemibuzo emifitjhani	25	24
16. <i>Umbango KaNzunza NoManala</i>	Umbuzo omude	25	27
17. <i>Umbango KaNzunza NoManala</i>	Umbuzo onemibuzo emifitjhani	25	27
18. <i>Ifindo</i>	Umbuzo omude	25	30
19. <i>Ifindo</i>	Umbuzo onemibuzo emifitjhani	25	30

YELELA: ESIGABENI B no-C, phendula umbuzo OWODWA omude kanye NOWODWA umbuzo onemibuzo emifitjhani. Awukafaneli ukuphendula imibuzo EMIBILI emide nofana EMIBILI enemibuzo emifitjhani.

IRHELO LOKUQINISEKISA

Tlola itshwayo (√) erhelweni lokuqinisekisa elilandelako ukuhlola bona uphendule yoke imibuzo elindelekileko.

ISIGABA	IINOMBORO ZEMIBUZO	INANI LEMIBUZO EZOKUPHENDULWA	TLOLA ITSHWAYO EMBUZWENI OWUKHETHILEKO (√)
A: IINKONDLO (Iinkondlo ezibonweko)	1–4	2	
A: IKONDLO (Ikondlo engakabonwa)	5	1	
B: INOVELA/UBUKGHWARI BOMLOMO (Umbuzo omude NANYANA umbuzo onemibuzo emifitjhani)	6–13	1	
C: UMDLALO/IDRAMA (Umbuzo omude NANYANA umbuzo onemibuzo emifitjhani)	14–19	1	
YELELA: ESIGABENI B no-C, phendula umbuzo OWODWA omude kanye NOWODWA umbuzo onemibuzo EMIFITJHANI. Awukafaneli ukuphendula imibuzo EMIBILI emide nofana EMIBILI emifitjhani.			

ISIGABA A: IINKONDLO

linkondlo ezibonweko (Umbuzo woku-1 ukuya embuzweni wesi-4): Phendula imibuzo EMIBILI kwaphela.

Ikondlo engakabonwa (Umbuzo wesi-5): UKATELELEKILE ukuphendula umbuzo lo.

UMBUZO 1 (UMBUZO OMUDE)

Funda ikondlo engenzasi bese uphendula umbuzo olandelako.

NGENAMEVA MNTWANAMI – TN Mahamba

- 1 Kubayini ulihlongandlebe?
- 2 Nakukukhalima sengidiniwe,
- 3 Nakukudosa ngendlebe sengidiniwe.
- 4 Ngikhalime kwatjha ilizwi,
- 5 Nakukungizwa do!
- 6 Kufana nokukghadlha ilitj' edwaleni.

- 7 Ngikhumbula mhlazan' ubelethwako,
- 8 Ngathaba kwesana elincani,
- 9 Ngisithi ngibeletj' ingomuso lami,
- 10 Ngatjhwiswa kungazi,
- 11 Ngatjhwiswa yinjabulo,
- 12 Kwanjesi ngidanile.

- 13 Ngilala ngingakalali,
- 14 Ngilala ngiphenduka,
- 15 Nginande ngivuka ngilunguze efesidereni.
- 16 Ngizibuza bona ingabe uphephile na lapha ukhona?
- 17 Iminyembes' izar' amehlo.
- 18 Umsamel' ube manzi tepu!

- 19 Khes' ube nendlebe,
- 20 Khes' ube yimvu ehle,
- 21 Khes' uthathe iiyelelis' ezihle,
- 22 Khes' ube mntwan' onehlonipho,
- 23 Ulahl' indlel' oyikhambako le
- 24 Inameva mntwanami.

Coca ngommongondaba wekondlo le. Dzubhula bewuhlathulule iinthombengqondo ezisekela lowo mmongondaba ezisetjenziswe ekondlweni engehla. Ipendulwakho ayiveze isingeniso esihlathulula ummongondaba wekondlo neenthombengqondo, emzimbeni dzubhula bewuhlathulule imida eneenthombengqondo ezikhethwe yimbongi ukuzwakalisa tihatjhalazi lowo mmongondaba bese esiphethweni usonge indabakho ngokuveza umbonwakho ngokuphumelela kwembongi ekusebenziseni lezonthombengqondo ukuveza ummongondaba ewuhlosileko. Amagama ozowasebenzisa awabe li-190–240.

[10]

UMBUZO 2 (UMBUZO ONEMIBUZO EMIFITJHANI)

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

AMAVUNDA – TN Mahamba

- 1 Mummoy' omumb' ehliziyweni.
- 2 Onawo ulilel' ukuzibuyiselela,
- 3 Onawo ugcwal' izondo ngaphakathi,
- 4 Ubanehliziyo kasathana.

- 5 Uyinyoni ephaphela phasi, engeze yaya phezulu,
- 6 Udiselwa yizondo esemahlombakho.
- 7 Yakh' ingqondo ayinakh' okuhle.
- 8 Zakh' izenz' akusizo zobuhle.

- 9 Ungumalum' apholise njengorodo wekhondlo.
- 10 Umunt' umenzis' iimphambeko,
- 11 Umakhis' amano alumelako.
- 12 Isitjhaba usiqeda utshetsha,
- 13 Laph' ukhona izutjana elimhlotjhana liyakuzila,
- 14 Laph' ukhona izinto ziyahlanakela.

- 15 Umthuwelelisi wendwa,
- 16 Umthuwelelisi wamanaba,
- 17 Uphehla ihliziyo yomuntu ifane netjhefu,
- 18 Uphehle iye lakuyako,
- 19 Uyilimise iye elitjeni.

- 2.1 Tlola umhlobo wesithombengqondo omunyethwe mumuda wesi-5 wekondlo engehla le. (1)
 - 2.2 Rhunyeza ngephuzu ELILODWA ummongondaba wekondlo engehla le. (2)
 - 2.3 Tlola umhlobo wevumelwano elitholakala emudeni we-7 newobu-8 wekondlo engehla le. (1)
 - 2.4 Hlathulula ngamagamakho bona khuyini amavunda. Ipendulwakho ayibe liphuzu ELILODWA. (2)
 - 2.5 Ingabe imbongi inqophe ukusihlathululelani ngomuda othi, 'Laph' ukhona izutjana elimhlotjhana liyakuzila'? (2)
 - 2.6 Coca ngokuphumelela kwembongi ukusebenzisa isithombengqondo sesifaniso endimeni yamaswaphela yekondlo le. (2)
- [10]**

UMBUZO 3 (UMBUZO ONEMIBUZO EMIFITJHANI)

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

AZIYOKUJAMA ELITJENI – CT Mnguni

- 1 Ngikhohlwa, nawe uzikhohlwe,
- 2 Akunandaba ngikhohlwa.
- 3 Usikhohlwe soke, nesingabaziko
- 4 Ukhumbule labo abathathu onabo.
- 5 Ngisalila ngongathana,
- 6 Ngithi ngathana waba khona.
- 7 Akusanandaba jabula,
- 8 Ungasifuni sinodade, simamathe nelimu,
- 9 Nasele kutjhisa,
- 10 Nakungimi yena
- 11 Uzongifuna ungasangitholi.
- 12 Yazike bona mina,
- 13 Angibhemi begodu angibhenywa.
- 14 Azilime ziye elitjeni.

- 3.1 Tlola ubukondlo obusetjenziswe yimbongi emudeni woku-1 wekondlo engehla le. (1)
- 3.2 Tlola umhlobo wesithombengqondo osetjenziswe yimbongi emudeni wesi-4. (1)
- 3.3 Dzubhula umuda obufakazi bokobana imbongi nodadwabo akusibo kwaphela abentwana abalahlwa mbelethayo lo. (1)
- 3.4 Rhunyeza ngephuzu ELILODWA ummongondaba wekondlo engehla le. (1)
- 3.5 Ucabanga bona bekungaba ngiziphi izinto ezihle ebezingafunyanwa yimbongi epilwenayo nangathana umbelethayo waba khona epilwenayo njengokufisa kwayo? Ipendulo ayibe maphuzu AMABILI. (2)
- 3.6 Ucabanga bona ngibaphi abonobangela abangenza bona umbelethi apethe sele alahle abentwabakhe beengazi angabakhulisi? Ipendulo ayibe maphuzu AMABILI. (2)
- 3.7 Ngokubona kwakho ungathi siqunto esilungileko nofana esingakalungi esithathwa yimbongi emaphethelweni wekondlo le nayinghalela umbelethayo ngalendlela? Sekela ipendulwakho ngephuzu ELILODWA elinembako. (2)

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UMBUZO 4 (UMBUZO ONEMIBUZO EMIFITJHANI)

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

IIMBONGO ZEPILO – TN Mahamba

- 1 Ubambisene nephasi,
- 2 Uyindlalifa yalo,
- 3 Langa lokungaboni okusepepeneni,
- 4 Ngubo egubuzes' iphasi njengogubudu,
- 5 Utakataka nozitakatakkelako
- 6 Ulise nolisako,
- 7 Ukhambisana nobunjalo bezinto.

- 8 Ulidondolo lakho koke,
- 9 Ukhanya iphasi loke,
- 10 Ungumakhamba ananya njengenwabu.

- 11 Uzwana nabakuthandako nabakuzondako,
- 12 Uziphathe, uqale umuntu,
- 13 Ulayelisa kabuhlungu emuntwini,
- 14 Kusale isililo ngemuva,
- 15 Kusale amatlhuwo nezondo.

- 16 Imihlathi nayiqoth' iindlebe ngethabo
- 17 Nawe wenza njalo,
- 18 Imihlathi nayitjhidez' iindlebe ngokudana
- 19 Nawe wenza njalo,
- 20 Nawufuna ukulayelisa,
- 21 Uyancengwa bona ubuye,
- 22 Ubuye ungabuyi,
- 23 Nawukhumbul' ekhen' ungoyela safuthi.

- 24 Umngani wehliziyo yomuntu,
- 25 Ibanga ukhamba elifitjhani nelide,
- 26 Ipengu nonobangela azaziwa.
- 27 Pilo, uyigezi ekhamba kujame tsi,
- 28 Kujame ngitjho nobutjhontjhwani.

- 29 Unzima tshu! Awuphumbutheki,
- 30 Bathokoza usese senyameni,
- 31 Baphazima usese nabo,
- 32 Awubolekisanwa, awusiyipahla,
- 33 Unjalo nje unabakhambisani,
- 34 Kungajama bona nawe uyajama.

- 4.1 Tlola umhlobo wesithombengqondo osetjenziswe yimbongi emudeni wesi-4 wekondlo engehla le. (1)
- 4.2 Tlola izinto EZIMBILI ezingathekiswe nepilo endimeni yoku-1 neyesi-2 yekondlo engehla. (2)
- 4.3 Rhunyeza ngomuda OWODWA lokho okutjhiwo mumuda wesi-5 nowesi-6 ngepilo. (1)

- 4.4 Hlathulula bona ipilo incengwa bunjani bona ibuye nayifuna ukulayelisa njengokutjho kwembongi emudeni wama-20 ukuya kewama-21. (2)
- 4.5 Ingabe imbongi inqophe ukuthini nayithi; 'Ibanga ukhamba elifitjhani nelide' emudeni wama-25 wekondlo le? (2)
- 4.6 Coca ngommoya ozwakaliswa yimbongi endimeni yesi-3 yekondlo engehla. Sekela ipendulwakho ngephuzu ELILODWA. (2)

[10]**IKONDLO ENGAKABONWA (UKATELELEKILE UKUPHENDULA UMBUZO LO).****UMBUZO 5 (UMBUZO ONEMIBUZO EMIFITJHANI)**

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

NGIYATHOKOZA – TM Mthimunye

- 1 Ngileth' ukuthokoza,
- 2 Ngiyathokoza Komane,
- 3 Ngifanele ngithokoze,
- 4 Ngithokoze ngithokozisise.
- 5 Namhlanje ngimntazana,
- 6 Ngikghon' ukuzijamela
- 7 Ngefundiswakho.
- 8 Ngithokoza angiqedi.
- 9 Ngithokoz' ukungiletha kwelikarhoboyi,
- 10 Ngithokoz' ukungikhulisa,
- 11 Ngithokoz' ukungifundisa,
- 12 Ufanele ukuthokozwa.
- 13 Nanyan' ukwelabaphasi,
- 14 Nanyana singasaphani umlomo wenyama,
- 15 Nanyana singasanikelan' amehlo,
- 16 Ngithokoza ukuthokoza.
- 17 Akhange usemukise nomlambo,
- 18 Wasifukamela njengesikhukhukazi, sakhula,
- 19 Akhang' usifundis' okungakalungi,
- 20 Ukuthokozwa kungekwakho.

- 5.1 Tlola ubulili bembongi ethokoza umbelethayo ekondlweni engehla le. (1)
- 5.2 Dzubhula umuda OWODWA obufakazi bokobana imbongi le iyakuthabela ukuba sephasini. (1)
- 5.3 Tlola ubukondlo obusetjenziswe yimbongi emudeni we-13 wekondlo engehla le. (1)
- 5.4 Rhunyeza ngephuzu ELILODWA ummongo omunyethwe yindima yesi-4. (1)

- 5.5 Hlathulula lokho okutjiwo yikondlo engehla bewusekele ipendulwakho ngokudzubhula amagama asetjenziswe yimbongi ukuzwakalisa kuhle lokho ekutjhoko. (2)
- 5.6 Ucabanga bona kuqakatheke ngani ukufundisa umntwana okuhle nokulungileko nawumbelethi njengombana umbelethi wembongi enzile ekondlweni engehla le? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 5.7 Coca ngokuphumelela kwembongi ukusebenzisa isithombengqondo sesifaniso endimeni yamaswaphela yekondlo le. (2)

[10]

IMITLOMELO YESIGABA A: 30

ISIGABA B: INOVELA/UBUKGHWARI BOMLOMO

YELELA: Khetha umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhetha umbuzo OMUDE enovelini/kubuthelelo lomtlole-ndabuko qinisekisa bona ukhetha umbuzo onemibuzo EMIFITJHANI emdlalweni.

NOFANA

Nawukhetha imibuzo enemibuzo EMIFITJHANI enovelini nanyana ebukghwarini bomlomo qinisekisa bona ukhetha umbuzo OMUDE emdlalweni. Kilesisigaba kuneencwadi EZINTATHU zamanovela: MBALA NGUBABA, UKHOLIWE NOBONAKELE. Khetha incwadi EYODWA uphendule ngayo umbuzo OWODWA.

UMBUZO 6 (UMBUZO OMUDE)**MBALA NGUBABA – PB Skhosana**

Abatloli bamanovela basebenzisa amaqhinga ahlukehlukeneko wokwethula abalingisi babo ukusivezela bona abalingisabo baneemilo ezinjani. Coca ngokuphumelela komtlole ukusebenzisa iqhinga lokuthiya ibizo neqhinga lokuveza umlingisi ngezenzo ukusethulela umlingisi oyikutani wenovela yesihloko esithi, *MBALA NGUBABA*. I-esityakho esingenisweni ayihlathulule bona yini umlingisi oyikutani namaqhinga wokuvezwa kwabalingisi ngokwamabizo nangokwezenzo. Emzimbeni kufanele utlole isimilo somlingisi oyikutani nokuvezwa kwakhe ngezenzo nangokuthiywa ibizo bese esiphethweni usonge indabakho ngokuveza ukuphumelela komtlole ukusebenzisa amaqhinga wokuvezwa kwabalingisi atololwe ngehla la. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 7 (UMBUZO ONEMIBUZO EMIFITJHANI)****MBALA NGUBABA – PB Skhosana**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI A

'Mavela kuyatjho bona uyihlo ubahlakaniphile. Phela nami azange akhangitjele lento esiyiphetheko. Nakungasiyo ingqondo yakhe, kuyatjho bona bakhona abamvusako. Alo-ke uzabe usayitjelwa ngubani ngombana akasekho nje?' kutjho uNaMtshweni. 'Mina angiyikholwa lento oyitjhoko mma. Nakancani angiyikholwa. Akunandoda engasebenza, ithi nayibhubhako bese ithi akunamuntu ekufuze adle ilifa layo elitjhiyileko. Ayikho! Akhange ayitjho leyonto ubaba. Ngikhona, nawe ukhona? UDIadla noJanson loyo, bazangitjela kuhle bona bakhe bakubonaphi lokho,' kubhodla uMavela. Amakhaza amphetheko akasawezwa nokuwezwa.

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'Nakho-ke. Nizakutlhaga amandla kayihlo akhona nje. Kanti-ke iqiniso kukobana, uyihlo univulele ngehliyiwakhe emhlophe bona ningalidla ngokuthanda kwenu ilifa anitjhiye nalo. Okubudisi kukobana kufuze nibuyele eenkolweni nanifuna ukulidla. Ngaphandle kwalokho, ayikho enye indlela. Nizakudla imbuya ngelithi bentwabami', kuraga uNaMtshweni. 'Yipuphu yodwa leyo. Ngingathi sengingaka, nginguyise labentwana batjho ngisabuyela esikolweni. Angekhe ngakukhona lokho mina. Nabentwabami uyababona napa. Basese bancani. Bayokukhula sekukunini?' Kutjho uMavela ngokusilingeka.

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Ngendlela yokobana nesibuyiso besingakadluli, uNaMtshweni walinga ukubawa uMavela bona angatjharaganisi izinto. Lokho kuzakubanga amatjha emzini kaBongwe kodwana kwabonakala bona koke kukhithikela phasi kuMavela. 'Angisasilindi isibuyiso sakababa mma.'	20
'Ngizimisele ukuphehla ebilako mina', kubhodla uMavela. 'Mavela ungokulalela umuntu nakakutjelako. Kusele amalanga amane kwaphela, ukobana kube sibuyiso. Lisa ukubalabala ngeenkomo zakayihlo niseke nzima nje. Akwenziwa lokho, kuyazilwa. Nawufuna ukulwa ubange ilifa lakayihlo, linda benihlubule qangi,' kutjho uNaMtshweni.	
'Ngaphandle kwalokho Mavela, kufuze lento niyikhulumisane nomnakwenu uMhleka. Uthi nanyana ulwa, kube naye ukhona akukhalime lapha wona khona. Phela mntwanami sikhuluma ngelijwa, umnikazi ongasaphiliko. Akusilula ukulungisa into yomuntu ongasekho,' kusaraga uNaMtshweni, ngehloso yokubhula umlilo.	25

[Ikhasi 22–23]

- 7.1 Tlola ibizo lendawo lapha kwakhe khona abantu bakwaBongwe. (1)
- 7.2 Tlola isizathu esenza bona uMavela asilingeke ngemva kokuzwa indlela isifiso sakayise ebesitlanywe ngayo. (2)
- 7.3 Tlola indlela aboDladla abazazisa ngayo ngelanga lokuthoma nabeze kwaBongwe. (1)
- 7.4 Rhunyeza ummongondaba wenovela le. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 7.5 Tlola OKUBILI okwenziwa mndeni kaBongwe okubufakazi bokobana basadzimelele emasikweni. (2)
- 7.6 Rhunyeza isivumelwano esenziwa nguMavela banoSkhosana njengabosorhwebo abahlanganise ipahla ngemva kobana sebaphumelele ukuthutha inani elithileko leenkomo zakaBongwe. (2)
- 7.7 Phendula isitatimende esingenzasi ngoLiqiniso nofana Akusilo iqiniso bese usekela isiqunto osithathako ngephuzu ELILODWA.
Umtloli usethulele uSkhosana banoMasango babalingisi abatlhagako. (2)
- 7.8 Ucabanga bona bekuyini umnqopho womtloli wenovela le wokuthulela uSkhosana kungusorhwebo kodwana adosa emhlweni erhwebeni lakhe? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 7.9 Ingabe isenzo sakaMavela sokubetjha livalo lokha aboSkhosana banoMasango nabamtjela bona amapholisa weBhundu ayabopha lokha nawungahlali khona sisitjelani ngaye? (2)
- 7.10 Hlathulula umnqopho kaSkhosana wokuphikisa uMavela phambi kwakaMakhubela lokha nakambuza bona uhlala kuphi ngesikhathi batlolisa iinkomo efandisini KwaMarhinini. (2)

- 7.11 Ucabanga bona bekungaba namuphi umthelela nangathana uGotjiwe watjela umndeni wakwaBongwe bona uMavela uhlangana namasela ebe iinkomo zakwabo basese sekhaya? (2)
- 7.12 Tshwaya ngesizinda sendawo yeMadlangeni esizwakala sidenjwa mtloli wenovela le mhlana uMavela aphuma kwabo aya eWitbank ukuyokubonana naboDladla. (2)
- 7.13 Coca ngesifundo osithole ngomlingisi onguBongwe. Ipendulwakho ayibe liphuzu ELILODWA. (1)
- 7.14 Coca ngommoya ozwakaliswa siphetho senovela le. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- [25]**

UMBUZO 8 (UMBUZO OMUDE)**UKHOLIWE – N Skosana**

Abatloli bamanovela basebenzisa amaqhinga ahlukahlukene wokwethula abalingisi babo ukusivezela bona abalingisabo baneemilo ezinjani. Coca ngokuphumelela komtlozi ukusebenzisa iqhinga lokuthiya ibizo neqhinga lokuveza umlingisi ngezenzo ukusehulela umlingisi oyikutani wenovela yesihloko esithi, *UKHOLIWE*. I-eseyakho esingenisweni ayihlathulule bona yini umlingisi oyikutani namaqhinga wokuvezwa kwabalingisi ngokwamabizo nangokwezenzo. Emzimbeni kufanele utlole isimilo somlingisi oyikutani nokuvezwa kwakhe ngezenzo nangokuthiywa ibizo bese esiphethweni usonge indabakho ngokuveza ukuphumelela komtlozi ukusebenzisa amaqhinga wokuvezwa kwabalingisi atolwe ngehla la. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 9 (UMBUZO ONEMIBUZO EMIFITJHANI)****UKHOLIWE – N Skosana**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI B

Safika isikhathi sokulungisela ukuya eenkolweni. UKholi gade sele acabangile bona uzakuya ngeVista eMamelodi. Nangambala wakhamba wayokutlola i-*Entrance Test*, waphumelela. NgoSondarha uthe nakafika ngekeregeni wabatjela bona uphumelele eVista University uzokuyokufunda khona, wathandaziswa uKholiwe. NgeLesihlanu wokugcina kwaletwa umthandazo kwabo. Woke umuntu wawumbona bonyana uzimisele. 5

Watjhumayela uMfundisi. Amezwi agade akhulumela phezu kwawo athi, 'Khumbula uMenzi wakho emalangenini wobutjha bakho, angakafiki amalanga otjho ngawo bonyana awuthabi.' Wathi isikhathi esihle sokulotjha uZimu kulokha umuntu nakasese mutjha, angakatjhadi. Abantu abanengi babona kwangathi nawuthetheko awusenazo iinlingo ezikulu, kanti akusinjala. Amthinta amezwi la uKholiwe. Wazimisela ukuyokuphila ipilo yokucwengeka nakafika eyunivesithi. Lafika ilanga lokukhamba, wavuka ekuseni, bamphekelela athwele iimpahla zakhe ngesikhwama esikhulu. 10

Wafika ntambama eMamelodi East. Kwathi ngombana imithwalo yakhe yayiminengi, iteksi yayombeka emnyango walapho eze khona. Wabona asangena bonyana ngetja ipilo azoyithoma. Phela uzokuhlala nabantu angabaziko, azobe athoma ukubabona. Uzokubona nendlela abantu belokitjhini abaphila ngayo. Koke kuye bekuyokuba kutjha, wathola sele bamlindlele kwaKhumalo. Wabalotjhisa, wazazisa bona nguye-ke uKholiwe wakwaMabena ovela eVlaklaagte No 2. Ngaphandle kokona isikhathi bamthatha uKholiwe bayomtjengisa lapho azokuhlala khona. Ikamura lakhe phela. 15 20

Ngekamurwinapha bekazokuhlala nomntazana omunye okuthiwa ngu-Annah. U-Annah lo kwabo kuseWitlaagte kwasoRaputukwana. Naye ulapha nje uzokufunda khona eVista begodu naye bekukhona azokuthoma. Kutjho bona banoKholiwe bazokurhelebhana khulu. Uyise ka-Annah ngusomabhizinisi weWitlaagte. Awa, bamukelana kuhle, kwadliwa kwalalwa. Ngakusasa bavuka bobabili bahlamba, badla baya esikolweni. 25

Bathola sekuphithizela, kwaba ngathi libhudango kuKholiwe nakazibona aseVista yona le ayifunda emaphepheni begodu ayibona kumabonakude namkha ayizwa kukhulunywa ngayo emrhatjhwani.

[Ikhasi 40–41]

- 9.1 Tlola ibizo leyunivesithi ekuthiwa uKholiwe bekayokufunda kiyi ngokuya kwesiqetjhana esingehla. (1)
- 9.2 Tlola okufanako okuphakathi kwakaNgendu banoSipho okubenza bahluke khulu kunoZondani nasitjheja okwenziwe mlingisi onguKholiwe kibo. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 9.3 Rhunyeza ngamaphuzu AMABILI okwaba sisusa serarano enovelini le ngemva kwesikhathi eside indaba yokuzibulala kwakaZondani yenzeka. (2)
- 9.4 Tlola igama lendawo lapha kubuya khona u-Annah obekahlala noKholiwe ngekamurwini elilodwa ngesikhathi baseMamelodi. (1)
- 9.5 Hlathulula indlela ebeyisetjenziswa nguKholiwe ukukhetha abantu angabathatha njengabangani bakhe. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 9.6 Rhunyeza ikulumo kamalume kaKholiwe ayicocela uMuzi ngelanga ekwakuzokulotjolwa ngalo uKholiwe. (2)
- 9.7 Hlathulula ummoya ozwakaliswa sigaba sokuthoma esidzujulwe ngehlesi. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 9.8 Ucabanga bona bekuyini umnqopho womtloli wenovela le wokuhlanganisa uKholiwe neenini zakaZondani esibhedlela ngelanga uZondani ahlolongakala ngalo? (2)
- 9.9 Khetha ipendulo enembako kezingenzasi bese uqedelela ngayo umutjho olandelako.
- Indlela uZondani athola ngayo isigidi sakaNomzana uGatjeni nakazakugcina azidumuze ngaso isivezela bona uGatjeni ...
- A bekajamelana noZondani.
B bekangalandeli imithetho yokubekwa kweengidi.
C ngokwakhe gade afuna bona uZondani azibulale.
D mumuntu ofuna ukuhlala aphephile ngaso soke isikhathi. (2)
- 9.10 Ngimuphi umlayezo esiwethulelwa sisenzo sakaSipho sokwamukela bekaragele phambili ngepilwakhe lokha uKholiwe nakale ukumqoma? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 9.11 Ucabanga bona yini unobangela wokobana uKholiwe abize ababelethi bakaDavi nomma uNancy azobatjela bona wenze iphoso ngokuthandana noDavi bekamtlhale phambi kwabo? (2)

- 9.12 Ingabe isenzo sakayise kaKholiwe sokobana angasekeli uKholiwe lokha nakuthiwa uZondani uzibulele ngebanga lakhe siyamukeleka nofana asamukeleki? Sekela isiqunto osithathako ngephuzu ELILODWA. (2)
- 9.13 Tshwaya ngelihlo elibukhali iqhinga lomtlozi lokuragisela phambili inovela le ngokobana enze kube nguSipho ohlangana nomalumakhe kaZondani, uManghope nomkaMfundisi uMatjeni lokha nabaya ngeMamelodi kuyokubulawa uKholiwe. (2)
- 9.14 Ngemva kwesehlakalo sokuzidumuza kwakaZondani uKholiwe waya ngesondweni ngomnqopho wokobana bayomtjhiriya kodwana esikhundleni salokho kwaba nomntazana wakwaNtuli owakhuluma kumbi ngaye. Nabe gade unguKholiwe ngikuphi obewungakwenza ukwenzela ukuhlanya igama lakho ngesikhatheso? (1)
[25]

UMBUZO 10 (UMBUZO OMUDE)**UBONAKELE – M Skosana**

Abatloli bamanovela basebenzisa amaqhinga ahlukehlukeneko wokwethula abalingisi babo ukusivezela bona abalingisabo baneemilo ezinjani. Coca ngokuphumelela komtloli ukusebenzisa iqhinga lokuthiya ibizo neqhinga lokuveza umlingisi ngezenzo ukusethulela umlingisi oyikutani wenovela yesihloko esithi, *UBONAKELE*. I-esityakho esingenisweni ayihlathulule bona yini umlingisi oyikutani namaqhinga wokuvezwa kwabalingisi ngokwamabizo nangokwezenzo. Emzimbeni kufanele utlole isimilo somlingisi oyikutani nokuvezwa kwakhe ngezenzo nangokuthiywa ibizo bese esiphethweni usonge indabakho ngokuveza ukuphumelela komtloli ukusebenzisa amaqhinga wokuvezwa kwabalingisi atolwe ngehla la. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 11 (UMBUZO ONEMIBUZO EMIFITJHANI)****UBONAKELE – M Skosana**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI C

Amalanga la uBonakele imali lapha kuye gade ingena njengamanzi. Boke abantu besele bathanda ukuthenga amahabhula wakhe khulu kunawabesanyana abanye. UBonakele bekavamise bona umuntu nakeza apethe imali engakapheleli, amnikele amahabhula ngemali leyo ayiphetheko, angayibuzi enye. Laba athengisa nabo khabe seabathoma ukumhloya khulu. Bangasakhulumisani naye kodwana bekungeko nabo abangakwenza ngombana bebamsaba njengesilwana. Akekho umuntu ogade alemuka bonyana uBonakele lo iminyaka yakhe ingaba litjumi nahlanu neenyangana kwaphela nje. Boke khabe bambalela esokaneni elineminyaka ematjumi amabili namtjhana ngaphezulu ngombana umzimbakhe khabe umkhulu. Aqinile. 5

Phela lokha nakathengise imali enengi kunabanye bekathaba khulu. Abe ahleke yedwa kodwana lokha nakakhumbula bonyana akanalikwabo, kube nzima ehliziyweni. Okubuhlungu khulu godu kukobana bekanganaye umkhozi azakuhleba naye imiraro neemfihlo zehliziyo yakhe. Njeke umtlhagwakhe ngowakhe kwaphela. Kibo boke abantu abamaziko lapha eDaveyton, akekho ngitjho noyedwa ogade angakutjela bonyana uBonakele lo umumumntu onjani ngombana khabe angasi mumuntu ojayeleka lula. 10 15

Akekho ngitjho noyedwa umuntu ogade azi bonyana uBonakele lo uvela kuphi nenarha yeSewula Afrika iyikulu kangaka kodwana iqiniso kukobana woke umuntu khabe aqalene nomtlhagwana wakwakhe. Akekho umuntu ogade anesikhathi sokufunisisa ngepilo kaBonakele nokobana kwenziwa yini ahlale ayedwa, kude nemizi. Iye khona kuliqiniso bonyana uBonakele lo uyikomo edla yodwana kodwana soloko afika lapha nje selafunde okunengi ngepilo yabantu bemadorobheni ngombana nakhu ubathengisela amahabhula ngesitetjhini lokha nababuya emsebenzini nalabo abahlezi emakhaya. 20

Ngelinye ilanga, uBonakele asazihlalele emthunzini ngesitetjhini nebhoksana lakhe lamahabhula awathengisako. 'E ... mabili ... !' kwatjho uNduku kuBonakele, ngokukhulu ukudelela. 'Ngithi mabili ...!' Watjho wamphosela iranda lesimbi. UBonakele akhange alidobhe. 25

'Sewulibele bonyana wafikela ezandleni zethu, sakuphatha kuhle, sakuhlakaniphisa. Namhlanje sewuzibona ukuba ngcono?' Watjho njalo wayidobha imalakhe wayifaka ngesikhwanyeni. UBonakele akhange awavule wakhe umlomo, wathula wamqala nje. 30

[Ikhasi 25–26]

- 11.1 Tlola unobangela owenza bona uBonakele aphile lepilo esele ayiphila ngokuya ngokwetheksthi engehla le. (1)
- 11.2 Tlola isibongo salapho uBonakele afikela khona nakafika eBenoni. (1)
- 11.3 Ngokurhunyezweko tlola isehlakalo esavelela uBonakele lokha nakaqeda ukuhluka ibhesi eDaveyton. (1)
- 11.4 Rhunyeza ngephuzu ELILODWA amaziso kaNaMndebele lokha nakacabanga ngomndenakhe awutjhiya eSiyabuswa. (2)
- 11.5 Tlola isehlakalo esavelako ngemva kobana uNaSilombo atjele uMahlangu bona ufuna ukumenza intombakhe sele amdala kangaka. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 11.6 Tlola umehluko ophakathi kwendlela uMbuyiseli ebekaphethe uBonakele ngayo nangendlela abesana bakwaMbuyiseli ebebaphethe uBonakele ngayo. (2)
- 11.7 Tlola isiga esenzeka ngamahabhula etjiwa nguBonakele emarageni. Ipendulwakho ayibe liphuzu ELILODWA. (1)
- 11.8 Ucabanga bona uyini umnqopho womtlozi ngokusebenzisa amagama athi, '... uBonakele lo sekayikomo edla yodwa'? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 11.9 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILO IQINISO bese usekela isiqu nto osithathako ngephuzu ELILODWA.
Esikhathini esinengi abentwana abakhulele ngaphasi komtlhago ngibo abaphumelelako epilweni kunalabo abakhule badla izambana leponde. (2)
- 11.10 Ingabe umukghwa kaNaSilombo wokukhwela azehlele kuMahlangu phambi kwakaBafunani usivezelani ngesimilo sakhe? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 11.11 Ucabanga bona ukuhlala utlhorisa abentwabakho ngamalanga kuba nomthelela onjani kibo? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 11.12 Hlathulula bona umtlozi wenovela yesihloko esithi; 'uBonakele' usifundisani ngepilo emnandi ekuthiwa beyiphilwa nguNaMndebele ngesikhathi ahlala edorobheni ekubeni watjhiya umntwana omncani noyise eSiyabuswa. Ipendulwakho ayibe liphuzu ELILODWA. (2)

- 11.13 Coca ngommoya ozwakaliswa sisehlakalo esasizokubikwa lipholisa kuNaSilombo nekuthiwa senziwa nguBafunani. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 11.14 Ingabe uyazwelana noNaSilombo namkha awuzwelani naye lokha nakaqothwa nguBonakele esiphethweni senovela le? Sekela isiqu nto osithathako ngephuzu ELILODWA. (1)
- 11.15 Tshwaya ngokuphumelela komtlole wenovela le ekusebenziseni iqhinga lokuthiya umlingisi oyikutani ibizo elimfaneleko. Ipendulwakho ayibe liphuzu ELILODWA. (2)

[25]

UBUKGHWARI BOMLOMO**IBUTHELELO LOMTLOLO-NDABUKO – E Mampokoro****UMBUZO 12 (UMBUZO OMUDE)****'IBHOLO LOMLILO' – CM Sangweni**

Abatloli beenolwana batlola iinolwana zabo ngehloso yokudlulisela abafundi iimfundo nelemuko mayelana nepilo. Coca wenabe ngeemfundo ezisinikela ilemuko mayelana nepilo ozifumana ezehlakalweni zenolwana yesihloko esithi, 'IBHOLO LOMLILO'. I-eseyakho esingenisweni ayihlathulule bona yini iimfundo. Emzimbeni hlathulula bona ngiziphi iimfundo esizithola kiyo inolwana le bese esiphethweni utshwaye ngokuphumelela komtlole ekusethuleleni iimfundo azihlosileko ngokusebenzisa abalingisi benolwana le. Amagama ozowasebenzisa awabe ma-340-390.

[25]**UMBUZO 13 (UMBUZO ONEMIBUZO EMIFITJHANI)****13.1 'IQHEGU LEKHONDLO' – CM Sangweni**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI D

Kwasukelasukela,

Cozi!

Ephasini lakwaGundwana kwakuhlala isitjhaba sakwaKhondlo. Ikosi yakwaKhondlo uRodo wayeyikosi ehlananiphileko. Ngaso soke isikhathi uRodo wabe enza ngokusemandlenakhe bona isitjhaba sakhe siphile kuhle. 5
Ikosi yakwaKhondlo yenza isivumelwano sokuthula nekosi yakwaMangobe, uMiyawu. Isivumelwanesi besitjho bona abokatsu namakhondlo angekhe basasahlelana. Isivumelwano hlangana kweentjhaba ezimbilezi senza bona ziphilisane ngokuthula nangethabo. Nawubona ikhondlo nokatsu bangalwi, ungasarareki, ipi yaphela ngelanga lokutlikitlwa kwesivumelwano sokungasalwi. 10

URodo wabiza umhlangano omkhulu wesitjhaba sakhe, mbala atheleka amakhondlo ngobunengi bawo. Into ayilemukako kukobana ikosawo ibonakala itshwenyekile, arareka bona uyise wesitjhaba utshwenywa yini ngombana yoke into ikhamba kuhle. Kghani uMiyawu uphule isivumelwano? 15
Kungenzeka bona abokatsu bahlela ukusahlela amakhondlo? Amakhondlo azibuza imibuzo eminengi ngesikhatjhana kodwana ipendulo do. Amaqhegu neenlukazi zakwaKhondlo zabetjha livalo nabezwa ilutjha lifunisela ngonobangela wokubizwa komhlangano.

Ikosi uRodo yasikima kabuthaka esihlalweni sayo, kwazwakala uBayede 20
omkhulu. Ngemva kobana amakhondlo atjho ubayede athula athi du! Ikosi uRodo yajama yaqala isitjhaba sayo kwangathi iyathoma ukusibona namhlanjesi. Ngemva kwesikhatjhana yathi 'Sitjhaba sakababa ngiyani lotjhisana.' Amakhondlo avuma ngokuthi 'Bayede'. URodo waraga wathi: 'Ngiyazi bonyana nifuna ukwazi bona nginibizeleni? Sitjhaba sakabamkhulu 25
nginguMalelesa ngitshwenyekile. Ngiyazi bona nizakurareka bonyana ngitshwenywa yini ngombana sihlezi kuhle kangaka begodu kunganapi esiqalene nayo nokulamba singalambi.' Yathi bona itjho njalo ikosi yamakhondlo kwabonakala amakhondlo atjhapuluka ngombana kwakhe kwaba nepi ekulu nembu hlangana kwamakhondlo nabokatsu. Abokatsu 30
baloba abentwana abanengi khulu epini leyo.

[[Ikhasi 11]]

- 13.1.1 Tlola iqhinga ELILODWA elasetjenziswa yikosi uRodo ekuvikeleni isitjhaba sakhe emanabeni wesitjhaba sabokatsu. (1)
- 13.1.2 Tlola izinto EZIMBILI ezimbi ezenziwa babantu ngokuya ngesitjhaba sakoKhondlo. (2)
- 13.1.3 Ngibuphi ubufakazi bokobana isitjhaba sakoKhondlo asizwani nokuhlala ngokuthula? Ipendulwakho ayibe liphuzu ELILODWA. (1)
- 13.1.4 Rhunyeza ummongo womhlangano ebewubanjwe yikosi uRodo nesitjhaba sakhe. (2)
- 13.1.5 Madanisa okusekelwa yibhayibheli nalokho okusekelwa mthetho weSewula Afrika mayelana nokuphepha kwamakhondlo ngokuya kwenolwana engehla. (2)
- 13.1.6 Hlathulula ngawakho amagama okungaba sizathu sokobana umtiami wenolwana le abize ikosi yamakhondlo uRodo ngoMalelesa. (1)
- 13.1.7 Ucabanga bona ngikuphi okhunye okungenziwa makhondlo okungaba sisombululo somararo wawo wokubulawa babantu kunokobana atjhagalele umbuso weSewula Afrika? (1)
- 13.1.8 Ucabanga bona ngimuphi unobangela owenza inengi lamaSewula Afrika liline amaphandle njengombana abantu benolwaneni le banina amakhondlo? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 13.1.9 Tshwaya ngelihlo elibukhali ngokukhambelana kwesihloko senolwana le nalokho okuvezwe emmongondabeni wayo. (1)
- 13.1.10 Coca ngesifundo osifumana enolwaneni le. Ipendulwakho ayibe liphuzu ELILODWA. (2)

KANYE

13.2 Funda iimbongo ezingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI E

IIMBONGO ZAKAMAKHOSOKE WESIBILI – D Mabhena

- 1 Ayelaaaa ...
- 2 Bayede kosi,
- 3 Bayede ndabezitha,
- 4 Bayede Ngwenyama.
- 5 Thath' ikomo nasi,
- 6 KaMakhosoke
- 7 Ngumakhosoke kaMbhongo
- 8 Yindlulamithi kamasokasokile
- 9 Sihlangu esavika ukudlula ezinye iinhlangu
- 10 Yingwe eyakhula ngomtlhago
- 11 Kanti ezinye zakhula ngesibomvu.
- 12 Nakuyingwe uyibona ngemibala,
- 13 Nakulibhoko silibona ngemiredo,
- 14 Yingwe eyabhodla emzimkhulu bayidedela,
- 15 Yabhodla eGongwe,
- 16 Bayikhomba eNgwenyameni, yanzinza.
- 17 NguMakhosoke ngokukhoselis' amakhosi,
- 18 Ngumabizw' asabele ngokungakhethi muntu,
- 19 NguMaphendla aphendleke,
- 20 Ngumadla nabanye basidla bodwa,
- 21 Ngumakhamba kancani njengelanga lehlobo.
- 22 Kwathi mhlana ayokuthatha intonga ebandla,
- 23 Kwajama baphasi, kwajama abamhlophe,
- 24 Kwaba kudana komncani nomkhulu,
- 25 Bathi uMakhosoke nakavelako,
- 26 Bathi wuuu aaa ...
- 27 UMakhosoke angekhe abuse
- 28 Ngekh' aphath' isitjhaba,
- 29 Kanti kumhlana bamhlabela ngamafutha kabilibomvu.
- 30 Yingwe eyazuma kwaze kwasa
- 31 Bayibona ngaphetjheya kwamalwandle, bayihlangela,
- 32 Wayingena i-Afrika,
- 33 Kwathaba wena DRC,
- 34 Kwamomotheka wena Zambia
- 35 Kwahlulukela iZimbabwe ...

13.2.1 Dzubhula umuda OWODWA ongathekise iNgwenyama uMakhosoke ngesilwana esiyingozi endimeni yesi-2 yesibongo esingehla. (1)

13.2.2 Rhunyeza ngomuda OWODWA ummango omunyethwe yindima yesi-5 yesibongo esingehla. (1)

- 13.2.3 Tlola isizathu sokobana iNgwenyama ekhulunyiswa esibongwenesi ibizwe ngoMakhosoke ngokuya kwendima yesi-4 yesibongo esingehla. (2)
- 13.2.4 Hlathulula bona umuda we-18 wesibongo esingehlesi umumethe muphi umqondo. (2)
- 13.2.5 Ucabanga bona umuda othi, 'Ngumadla nabanye basidla bodwa' usitjelani ngesimilo seNgwenyama uMakhosoke wesibili? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 13.2.6 Tshwaya ngokuphumelela kwembongi ekungathekiseni iNgwenyama uMakhosoke wesibili nendlulamithi emudeni wobu-8 wesibongo esingehla. (2)

[25]**IMITLOMELO YESIGABA B: 25**

ISIGABA C: UMDLALO/IDRAMA

YELELA: Khetha umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhethe umbuzo OMUDE enovelini nanyana ebukghwarini bomlomo qinisekisa bona ukhetha umbuzo onemibuzo EMIFITJHANI emdlalweni.

NOFANA

Nawukhethe umbuzo onemibuzo EMIFITJHANI enovelini nanyana ebukghwarini bomlomo qinisekisa bona ukhetha umbuzo OMUDE emdlalweni. Kilesisigaba kuneencwadi EZINTATHU zomdlalo: IBHUDANGO LAMI, UMBANGO KANZUNZA NOMANALA NEFINDO. Khetha incwadi EYODWA uphendule ngayo umbuzo OWODWA.

UMBUZO 14 (UMBUZO OMUDE)**IBHUDANGO LAMI – TG Mnguni**

Abatloli bemidlalo basebenzisa abadlali babenzise izehlakalo ezikholekako nezingenziwa babantu abaphilako nezingakholekako ezingeze zenziwa babantu abaphilako ukuphumelelisa lokho abakuhlosileko ngemidlalo yabo. Akhe utshwaye ngelihlo elibukhali ukukholekako nokungakholekako kwezenzo zabadlali (uMbulawa noVenter) emdlalweni wesihloko esithi, *Ibhudango Lami*. I-eseyakho esingenisweni ayihlathulule bona khuyini abadlali nokobana nakuthiwa izenzo ziyakholekako nofana azikholekako vane banqophe ukuthini. Emzimbeni ufanele utlole izenzo zomdlali ngamunye bewutjho nokobana zizenzo ezingenziwa babantu kwamambala na namkha awa bese esiphethweni usonge indabakho ngokuveza amazizwakho ngesihlokwesi. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 15 (UMBUZO ONEMIBUZO EMIFITJHANI)****IBHUDANGO LAMI – TG Mnguni**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI F

(Esabelweni esibizwa iKwaNdebele uTjhili uditjhe noNaNtuli.)

TJHILI:	(<i>Uthelela iinkukhu isiphila</i>) Sazisiza ngokufudukela lapha kosikazi.	
NANTULI:	(<i>Uhlezi ngaphasi komuthi</i>) Ukutjho ngebanga lani lokho baba?	
TJHILI:	(<i>Unqophu kuye</i>) Ngitjho ngombana soloko safika lapha sele ngithoma nokunona.	5
NANTULI:	(<i>Uyahleka</i>) Ngiyakubona nami baba. Ngabona wenziwa ziinkukhu nezimvu ozifuyileko.	
TJHILI:	(<i>Uhlala phasi</i>) Sele ngililela amandlami engawona eplasini. Ngabe ngafika esabelwenapha ngisese namandla, ngabe indodanami yafunda beyaqeda.	
NANTULI:	(<i>Ngokutshwenyeka</i>) Ungakhulumi ngoMbulawa ngombana ungivusela amanceba baba. Mhlamunye sele aba mathambo lapha akhona.	10

TJHILI:	(<i>Ngokumtjhiriya</i>) Singalahli ithemba kosikazi. Ngitjho ngombana uZimu ukhona begodu akahlulwa lilitho.	
NANTULI:	(<i>Utshega iinyembezi</i>) Ihliziyo yami iba buhlungu lokha nangibona abentwana besikolo baya esikolweni. Ngisuke ngikhumbule bona uMbulawa bekanebhudango lokuba mjameli wamalungelo wobuntu.	15
TJHILI:	(<i>Umlalisa esifubeni sakhe</i>) Ngibawa bona ungilibalele ngokukuthunuka amanceba kosikazi.	
NANTULI:	(<i>Uvusa ihloko</i>). Ngiyakuzwa baba. (<i>Wesula iinyembezi</i>) Sele ngikhohlwe ukukwazisa bona kunomsanyana olethe incwadi etlowe ibizo lakho baba.	20
TJHILI:	(<i>Ngokurareka</i>) Iphi incwadi leyo?	
NANTULI:	(<i>Ayikhuphe</i>) Nasi baba.	
TJHILI:	(<i>Ayivule ayifunde</i>)	
NANTULI:	(<i>Ngokurareka</i>) Wamomotheka wedwa baba kuba yini? Kghani ivela kuMbulawa?	25
TJHILI:	(<i>Sele aqedile ukuyifunda</i>) Ivela kuMbonani esasakhe naye eplasini lakaMathumbu.	
NANTULI:	(<i>Uyahleka</i>) Uthini baba?	
TJHILI:	Uthi ngimfunise indawo lapha esabelweni. Batjho uMathumbu uyayithengisa iplasi. Batjho abanikazi bayo abatjha bafuna ukwakha ibubulo leenkukhu kileya ndawo.	30
NANTULI:	(<i>Ngokurareka</i>) Kutjho khona bona kufanele ifuduke yoke imizi leya esepelasini?	
TJHILI:	Iye kunjalo kosikazi. Wasebenza ngokusiqotha kusakhanya uMathumbu. Phela sekufanele bakhokhele iinthuthi ezizobathatha gadesi.	35
NANTULI:	Alo-ke uyomphendula uthini ngombana phela ayisekho indawo lapha ngakithi?	
TJHILI:	Kunesiza engezwa batjho siyathengiswa ngaphetjheyapha kosikazi. Ngizakhe ngiye ngekosini ngiyokuzwa bona siyimalini.	
NANTULI:	(<i>Ngokurareka</i>) Yinto bani eyenza bona uMathumbu athengise iplasi?	40
TJHILI:	Batjho uyafuduka uya ngaphetjheya ngombana unevalo lokobana kungenzeka kubuse umongameli onzima ngemva kwamakhetho azako.	
NANTULI:	Kanti akafuni ukuba ngaphasi komongameli onzima?	
TJHILI:	(<i>Uyahleka</i>) Phela wesaba bonyana kungenzeka into eyenzeka eMozambigi.	45

[[Ikhasi 52–54]]

- 15.1 Tlola isizathu esenza bona umndeni wakwaTjhili ugcine sele ufudukile eplasini lakaVenter. (1)
- 15.2 Tlola iinghonyoyilo EZIMBILI ebezimunyethwe yincwadi ebeyitlolwe lilutjha liyitlolele uMathumbu. (2)
- 15.3 Tlola igama lendawo lapha uMbulawa abawa bona athunyelwe kiyi ayokuqedelela iimfundo zakhe khona ngombana lapho bekakhona eBotswana besingekho isikolo esifundisa ibizelo ebekafuna ukulifundela. (1)
- 15.4 Rhunyeza ngephuzu ELILODWA ummongondaba womdlalo wesihloko esithi; *Ibhudango Lami*. (2)

- 15.5 Tlola isehlakalo esavelela umndeni wakwaMasuku ngemva kokubhubha kwakababa uMasuku. (2)
- 15.6 Ngokurhunyezweko tlola okwaba sisusa serarano somdlalo lo. Ipendulwakho ayibe liphuzu ELILODWA. (1)
- 15.7 Tlola igama lomngani kaMbulawa amfumana ekampeni yabaphalali ese-Angola. (1)
- 15.8 Ucabanga bona uyini umnqopho womtlozi wokwenza bona uMbulawa asinde ekubulaweni mapholisa bekabalekele enarheni yeBotswana? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 15.9 Phendula ngoLiqiniso nofana Akusilo iqiniso bese usekela isiquanto osithathako ngephuzu ELILODWA.
Umtlozi womdlalo wesihloko esithi; 'Ibhudango Lami' usethulele umdlali onguMbonani njengomdlali oyihlanganisa eplasini. (2)
- 15.10 Ingabe izehlakalo ezingenzasi zigandelela maphi amalungelo wobuntu ngokuya ngokomThetho-siSekelo wenarha yeSewula Afrika?
- 15.10.1 Ukubotjhwa kwakaMbulawa abotjhelwa bona ufunyenwe aneencwadi zehlangano eyayivalwe umlomo. (1)
- 15.10.2 Ukuqotjhwa komndeni wakwaMasuku eplasini ngombana kungasenamuntu ozawusebenzela iplasi. (1)
- 15.11 Ucabanga bona isiquanto esathathwa nguMbulawa sokobana afundele ukuba mjameli wamalungelo wobuntu nakabona bonyana abantu abahlala eplasini lakaVenter bagandelelekile sisitjelani ngaye? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 15.12 Madanisa indlela ilutjha labantu abanzima ebeliphathwa ngayo mbuso webandlululo nendlela ilutjha labantu abanzima eliphathwa ngayo kileSewula Afrika etja. (2)
- 15.13 Tshwaya ngelihlo elibukhali isifundo esisethulelwa sisenzo samapholisa webandlululo sokusela utjwala asemsebenzini ngesikhathi nakayokubulala iimbotjhwa? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 15.14 Ngokubona kwakho ingabe umdlali oyikutani womdlalo lo uyakhambelana nesizinda sendawo somdlalo lo na? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 15.15 Ingabe uyazwelana nofana awuzwelani nelutjha elabotjhelwa ukubanga imiguruguru ngehloso yokulwela amalungelo walo ngesikhathi sombuso webandlululo enarheni yeSewula Afrika? Sekela isiquanto osithathako ngephuzu ELILODWA. (1)

(1)
[25]

UMBUZO 16 (UMBUZO OMUDE)**UMBANGO KANZUNZA NOMANALA – SM Mnguni**

Abatloli bemidlalo basebenzisa abadlali babenzise izehlakalo ezikholwekako nezingenziwa babantu abaphilako ukuphumelelisa lokho abakuhlosileko ngemidlalo yabo. Akhe utshwaye ngelihlo elibukhali ukukholweka nokungakholelweki kwezenzo zabadlali (uNzunza noManala) emdlalweni wesihloko esithi, *Umbango KaNzunza NoManala*. I-esityakho esingenisweni ayihlathulule bona khuyini abadlali nokobana nakuthiwa izenzo ziyakholelweka nofana azikholweki vane banqophe ukuthini. Emzimbeni ufanele utlole izenzo zomdlali ngamunye bewutjho nokobana zizenzo ezingenziwa babantu kwamambala na namkha awa bese esiphethweni usonge indabakho ngokuveza amazizwakho ngesihlokwesi. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 17 (UMBUZO ONEMIBUZO EMIFITJHANI)****UMBANGO KANZUNZA NOMANALA – SM Mnguni**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI G

(Kusemathurini wekosi, uNanasi uhlezi noNzunza bayacoca. Ibandla alikaphadlhalali lisahlezi)

- UNANASI: Mntwanami ungasaya kude ngombana uyihlo sele aluphele alo ufuna ukudlulisela ubukhosi emadodaneni wakhe. Uyihlo ngiyamazi uthanda uManala kunawe. Kungenzeka ukobana athathe unamrhali amnikele yena nange wena ungakayeleli. Lisa ukulala, vula amehlo ukuze ufumane ilitho ebukhosini bakayihlo. 5
- UNZUNZA: Ubaba nakathatha unamrhali amnikela uManala mina ngizokusala ngiyini? Ngizokufumanani ebukhosini bakababa?
- UNANASI: Uyabona mntwanami, nange ungavusi ihloko uzokulala ngeenyaweni. Vuka! Ngithi vuka! Nawulalako uzakudla ubuthongo bakho. 10
- UNZUNZA: Awa, umma uthi angenzeni ngombana ubaba nakathanda uManala akukho engingakwenza okuzakuphendula ihliziyo nomkhumbulo wakhe.
- UNANASI: He! Akhe uthi uyezwa, indoda engangawe ayinawo amano. 15
- UNZUNZA: Amano nginawo kodwana angazi ukobana ngiliphi elizangisiza.
- UNANASI: Lalela-ke ngombana awunamano, ungakhambi ekhayapha mina ngizokupha amano uyihlo nange anganikela uManala ubukhosi. Kambe angekhe saphathwa sinothongwana esinjengoManala esazi ubuzimba kwaphela.
- UNZUNZA: Angekhe ngabenza ubutjhapha ngombana nami ngiyafuna ukuluma efutheni njengabo boke laba abasemafutheni. Ngizokwenzanani mma ukuze nami ngifumane ubukhosi namkha ngifumane icezwana emnothweni kababa? 20
- UNANASI: *(Aphendula ngobukhali)* Ungarhabi mntwanami ngombana kukhona engisakulindileko kodwana ngifuna wazi bonyana uManala unoboya kanti wena awunabo. Khumbula ukobana uyihlo akasaboni emehlweni, njekewena nawungembatha izembatho zenyamazana enoboya ungaphumelela. Sizakuzwa ukobana kufanele amfumane njani unamrhali. Nange angamnikelela ebandla uzabe usindile kodwana nakazomthatha lapha angekhe amnuka. Ngithi angekhe abunuka ubukhosi lobo. Kufanele weqe msinyana ubuthathe phambi kwakhe. 30

UNZUNZA:	Lokho kuzokwenzeka njani ngombana uManla uzabe sele azwile ukobana kufanele azokuthatha ubukhosi?	
UNANASI:	Sh! Khulumela phasi kuzele swi ebandla lakayihlo ngaphandlapha. Sewufuna ukuyikhulumela emlilweni nawenza nje. Awazi bonyana wayikhulumela emlilweni iyathutha iye lapho ungasayifumana khona?	35
UNZUNZA:	(<i>Akhulumela phasi</i>) Ngibawa umma angilibalele. Ngenziwa kukobana ngiyarareka bona ngizokwenzani nange uManala angazi ukobana kufanele azokuthatha ubukhosi.	
UNANASI:	Thula-ke wena uzakuzwa ngami, wena uhlale ulindile ungatjhidisi inyawo.	40
UNZUNZA:	Sengikhamba ngiyokulungisa ukuya phambili sengizakuzwa ngawe mma.	
UNANASI:	Ususe iintongo emehlweni begodu ungakhohlwa ukulungisa isikhumba esinoboya.	45
UNZUNZA:	Iye mma angekhe ngikhohlwe.	

[Ikhasi 14–16]

- 17.1 Tlola unobangela obekenza bona isitjhaba singamthembi uManala ezintweni eziphathelele nokubuswa kwesitjhaba naphezu kobana ayikutani yobuzimba. (1)
- 17.2 Tlola isizathu ikosi eyayisibizele isitjhaba sayo nesingathi ngiso esabangela ikulumo-pendulwano edzujulwe ngehla le. (2)
- 17.3 Tlola isenzeko esisisusa serarano emdlalweni lo. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 17.4 Rhunyeza iqhinga elasentjenziswa nguNanasi ngemva kokuzwa bona ikosi izomdlulisela bunjani unamrhali kuManala. (2)
- 17.5 Ngisiphi isenzeko esenziwa nguNzunza esamenza bona angafiki ngemva kwesikhathi lokha nagade ayokugalaja uyise unamrhali? (1)
- 17.6 Ngikuphi okwazuzwa nguManala ebukhosini bakayise begodu lokho kwamsiza ngani? (2)
- 17.7 Phendulo isitatimende esingenzasi ngoLiqiniso nofana Akusilo iqiniso bese usekela isiqu nto osithathako.
Amadodana wekosi uMusi bekunguNzunza noManala kwaphela njengombana sizwa kungibo ababanga ubukhosi emdlalweni lo. (2)
- 17.8 Khetha ipendulo enembako kezingenzasi uqedelele ngayo umutjho olandelako.
Unobangela wokobana ikosi ikhethe ukunikela uManala unamrhali kungombana ...
A ithanda yena kunawo woke amadodana wayo.
B kunguye umaswaphela wayo.
C ilandela ikambiso yesitjhaba samaNdebele.
D isilingwa nguNzunza ngombana uyirera nonina. (2)

- 17.9 Ingabe ukuthanda ukukhupha ubuzimba kwakaManala nokutholakala kanengi kwakaTjhaba noMbangwa basehlathini kusitjelani ngabo ngehlangothini lesizinda sesikhathi somdlalo lo? (2)
- 17.10 Hlathulula umhlobo werarano umdlali onguManala aba nalo ngemva kokufumana bona uNzunza sele amthethe unamrhali. (2)
- 17.11 Ingabe ukuhlangana kwebutho lakaNzunza nabantu bakwaSongubo kwaba nomthelela onjani emdlaweni lo? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 17.12 Coca ngokuphetheka komdlalo lo. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 17.13 Coca ngokukholweka kommongondaba womdlalo lo. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 17.14 Tshwaya ngelihlo elibukhali isenzo sakaNanasi sokulukisa uNzunza amano wokweba unamrhali lokha ikosi uMusi nayifuna ukudlulisela ubukhosi kiloyo ebe izoyelama. Qalisa ipendulwakho kilokho okwenzeka namhlanje esitjhabeni samaNdebele. (1)

[25]

UMBUZO 18 (UMBUZO OMUDE)**IFINDO – Sovumani kaZimkhona**

Abatloli bemidlalo basebenzisa abadlali babenzise izehlakalo ezikhohlelwekako nezingenziwa babantu abaphilako ukuphumelelisa lokho abakuhlosileko ngemidlalo yabo. Akhe utshwaye ngelihlo elibukhali ukukholweka nokungakhohlelweki kwezenzo zabadlali (uBalise noNaMalemane) emdlalweni wesihloko esithi, 'Ifindo'. I-eseyakho esingenisweni ayihlathulule bona khuyini abadlali nokobana nakuthiwa izenzo ziyakhohlelweka nofana azikhohlelweki vane bangophe ukuthini. Emzimbeni ufanele utlole izenzo zomdlali ngamunye bewutjho nokobana zizenzo ezingenziwa babantu kwamambala na namkha awa bese esiphethweni usonge indabakho ngokuveza amazwakho ngesihlokwesi. Amagama ozowasebenzisa awabe ma-340–390

[25]**UMBUZO 19 (UMBUZO ONEMIBUZO EMIFITJHANI)****IFINDO – Sovumani kaZimkhona**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI H

(KuseMhluzi kwaMnguni. UMnguni noNaMalemane bahlezi ngekumbeni yokuphumula. Balalele ingoma kaSolly Mahlangu ethi; 'unamandla uZim' esimkhonzako'.)

MNGUNI:	NaMalemane, abentwanaba bayaphila.	
NAMALEMANE:	Abentwana baphi?	
MNGUNI:	Umkhwenyani noLungile. Banesithabathaba somuzi, ifenitjhara neenkoloyi ezibizako. Ngiyadana nje bonyana sikhambe umkhwenyani angakafiki. Bengifuna ukumthokozisa.	5
NAMALEMANE:	Ufuna ukumthokozisa ngani?	
MNGUNI:	Ngendlwabo etja. Basebenzile abentwana.	
NAMALEMANE:	<i>(Aphose ihleko)</i> Mnguni, usiphofu na?	10
MNGUNI:	<i>(Ngokurareka)</i> Ngisiphofu?	
NAMALEMANE:	Awuboni bonyana uLungile uyadliwa?	
MNGUNI:	Udliwa ngubani?	
NAMALEMANE:	NguBalise.	
MNGUNI:	NaMalemane, umkhwenyani akabizwa ngegama.	15
NAMALEMANE:	Ngombana?	
MNGUNI:	Isintu si ...	
NAMALEMANE:	Lisa ukungitjhumayeza. Ngithi awuboni na bonyana uBalise udla uLungile	
MNGUNI:	Ukuthathaphi lokho?	20
NAMALEMANE:	Ngikho ngithi usiphofu. UBalise mfundisi kanti uLungile mjameli wezomthetho. Ngubani orhola imali enengi kunomunye? <i>(Adu uMnguni)</i> Ipendulo isemtarini njengamararho wesirhwarhwa.	
MNGUNI:	Nobentwana, unommoya wesirhulurhulu. Thutha lapho.	
NAMALEMANE:	Iqiniso libilibili Thubana. NeBhayibheli liyatjho, umuntu omduna nguye ofanele ukwenza izinto ngekhaya. Njengombana usenza nje.	25

MNGUNI:	Mkami, abentwanaba baneminyaka emithi yoke (<i>akhombise ngokuphakamisa isandla</i>) bathathana.	
NAMALEMANE:	Alo lokho kwenzani?	30
MNGUNI:	Sikhathi sokobana wamukele. Ngiyazi bewungathembi bonyana uLungile angathathwa mfundisi. Bewulinde udorhoda, isazimthetho namkha usomabhizinisi. Alo njengombana kuthiwa ihliziyo ayiphakelwa, yamukela nobentwana. Okuhle kukobana soloko endako uLungile azange akhe azosililela athi umkhwenyani uyamtlhagisa. Bahlala bathaile.	35
NAMALEMANE:	Kufanele bahlale bathabile, kudliwa imali yomntwanami.	
MNGUNI:	(<i>Anikine ihloko</i>) NaMalemane, uthanda imali.	
NAMALEMANE:	Angizenzi. IBhayibheli, lapha encwadini yoMtjhumayeli 10:19, lithi 'umnyanya wenzelwe ithabo, iwayini lenza ipilo ibe mnandi kodwana imali iyipendulo yakho koke'.	40
MNGUNI:	Imali ayenzi ipilo kodwana yenza ipilo ibe mnandi. Abantu nabathetheneko kufanele basizane.	
NAMALEMANE:	Umkhwenyanakho udlise umntwanami?	
MNGUNI:	(<i>Ahleke</i>) UMsiza ufundile bonyana anga ...	45
NAMALEMANE:	Mnguni, uthini?	
MNGUNI:	Mfundisi umuntu loya. Izinto zeenyanga akazingeni.	
NAMALEMANE:	Jama ngokubuka umkhwenyanakho ngikutjele engizizwe namhlanje.	
MNGUNI:	Uzweni?	50
NAMALEMANE:	Umkhwenyanakho usebenzela usathana.	
MNGUNI:	Ayi khona mma kaLungile, awukwazi ukukhuluma kumbi kangaka ngomkhwenyani. Usilobolele umuntu loya.	
NAMALEMANE:	Ngikhuluma iqiniso. (<i>Adose ummoya</i>) utjele uLungile bonyana kufanele baye emphorofidini.	55

[Ikhasi 25–27]

- 19.1 Tlola umsebenzi owenziwa mdlali ngamunye kabangenzasi:
- 19.1.1 ULungile (1)
- 19.1.2 UBalise (1)
- 19.2 Tlola unobangela werarano langaphandle elivezwe etheksthini engehla le. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 19.3 Rhunyeza ummango wekulumo-pendulwano eyabakhona phakathi kwakaMnguni banoNobukhazi lokha nabasefandisini KwaMarhinini. (2)
- 19.4 Tlola isehlakalo esifihlelwe umdlali onguNaMalemane nguMnguni kodwana thina bafundi bomdlalo sisazi. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 19.5 Tlola iinzathu EZIMBILI ngokuya ngoNaMalemane ezimenza bona angathandi uBalise njengomkhwenyanakhe. (2)
- 19.6 Ucabanga bona uyini umnqopho womtlozi wokwenza bona uBalise akhulume noMvimbi banoHleziphi ngomraro aqalene nawo kwakhe? Ipendulwakho ayibe liphuzu ELILODWA. (2)

- 19.7 Hlathulula okungaba mphumela wokobana uBalise banoLungile baragele phambili nokungakhulumisani njengombana besele bathomile nje ngaphambi kobana baye emphorofidini uThombeni. Ipendulwakho ayibe maphuzu AMABILI. (2)
- 19.8 Ucabanga bona umdlalo lo wenzeka ngasiphi isikhathi sepilo? Sekela ipendulwakho ngamaphuzu AMABILI. (2)
- 19.9 Phendula isitatimende esingenzasi ngoLiqiniso nofana Akusilo iqiniso bese usekela isiqunto osithathako ngokuqalisa kilokho okwenzeka emdlalweni wesihloko esithi; 'Ifindo'.
Yifundo kwaphela eletha ipumelelo epilweni yomuntu. (2)
- 19.10 Khetha ipendulo enembako kezingenzasi uqedelele ngayo umutjho olandelako.
Umtloli usebenzise iqhinga lokuthiya uLungile ... ukusihlathululela bona umlingisi onjani.
A Ngezenzo ezimbi
B Ngesimilo esimbi
C Ibizo
D Ngobujamo bakhe (2)
- 19.11 Ucabanga bona isenzo sakaMnguni sokuziveza alikholwa kumkakhe ngombana afuna ukumthabisa kanti ngakelinye ihlangothi ukhamba iinyanga zesintu siyamukeleka nofana asamukeleki? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 19.12 Tshwaya ngelihlo elibukhali ngokuphumelela komtloli ekusethuleleni isingeniso esinembako ngokuqalisa emileyweni yokutlolwa kwesingeniso. Ipendulo ayibe maphuzu AMABILI. (2)
- 19.13 Coca ngesifundo esitholakala emdlalweni wesihloko esithi; 'Ifindo'. Ipendulwakho ayibe liphuzu ELILODWA. (1)

[25]

IMITLOMELO YESIGABA C: 25
INANI LOKE: 80