



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LWASEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

LWEZI 2023

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela unamakhasi ayi-10.

UMBUZO 1**OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)**

- 1.1 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Angabhala ngesehlo noma isigameko esihle/esibi esenza ukuthi angamkhohlwa lo muntu. Isb. usizo alunikwa yilo muntu, indlela amgebenga ngayo, izinto azenza, njl. **[50]**
- 1.2 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Isb. Ukulandisa ngomuntu onezenzo ezinhle ezikhombisa ukulalela abazali. **[50]**
- 1.3 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Angabhala indlela abantu asebephendule umngcwabo waba imfashini, ukusebenzisa izimali ezishiwe okungathi kuyaqhudlwana, imicimbi eba khona emuva kokuba esefihliwe lo odlulile emhlabeni. **[50]**
- 1.4 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Ohlolwayo makaveze ukuncoma noma ukugxeka ukunikwa kwezingane imisebenzi eminingi yesikole bese kuthi ekugcineni abeke uvo lwakhe ngesihloko.
- Ukuncoma: angabhala ngokuhlala kwezingane emakhaya zenza imisebenzi yesikole zingabi uvanzi emgwaqeni.
Ukugxeka: angabhala ngokunikwa kwezingane imisebenzi eminingi okugcina kudala ukuba zilale ebusuku kakhulu okugqilaza imiqondo. Kuphinde kufake abazali ingcindezi yokuthi babe ngothisha basemakhaya. **[50]**
- 1.5 Ohlolwayo makakhethe uhlangothi olulodwa oluzofakazela ukuvumelana noma ukuphikisana nesihloko:
- Ukuvumelana: Ohlolwayo makaveze izibonelo zabantu abaziphatha kahle ngenxa yokulandela isiko noma inkolo yabo.
Ukuphikisana: Ohlolwayo makaveze izibonelo eziveza abantu abaziphethe kahle ngaphandle kokulandela isiko noma inkolo ethize. **[50]**
- 1.6 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isibonelo sesihloko: Ikati lilele eziko/Yabhoka indlala ezweni, Ikati Lasekhaya Engilithandayo, njl. **[50]**
- 1.7 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Isibonelo sesihloko:
- Noma Kungaba Nzima Kangakanani Kodwa Izinkinga Zigcina Ziphelile/ Impumelelo Iba Khona Ekugcineni, njl. **[50]**
- 1.8 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Isibonelo sesihloko:
- Isikhathi Asilindi Muntu/Konke Kunesikhathi Sakho, njl. **[50]**

AMAMAKI ESIQEPHU A: 50

ISIQEPHU A: INDABA**UMBULO 1****QAPHELA:**

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho: okuqokethwe nolimi, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenywe ezimbili kuye ngokwabiwa kwamamaki. Kunengxenywe engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezixenywe. Ayikho ingxenywe engenhla noma engezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQOKETHWE KANYE NAMALUNGISELELO (Izimpendulo kanye nemibono) Ukuhlela imibono uyihlelela amalungiselelo Ukuqonda inhloso, izethameli kanye nesimo AMAMAKI ANGAMA-30	Ingenhla	28–30	22–24	16–18	10–12	4–6
		-Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekumbisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle impela -Imibono eshaya emhloveni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyenelisayo -Imibono inakho ukulandelana nokushaya emhloveni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendulo enhlanhlathayo -Imibono edidayo nenganambi -Akuzwakali kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
	Ingezansi	25–27	19–21	13–15	7–9	0–3
		-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyenelisayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo engashayi emhloveni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50] (ayaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo, ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi AMAMAKI AYI-15	Ingxenye engenhlia	14–15 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuheha kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	11–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha ohlelweni kanye nesipelingi -Ibumbeka kahle kakhulu	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo kusendimeni -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqokethwe	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqokethwe	0–3 -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
		Ingxenye engezansi	13 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	10 -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeka kahle	7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasa obuciko okunomkhawulo	4 -Ukusetshenziswa kolimi okunamaphutha -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5		5 -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	4 -Ukuthuthuka nokugeleza kwendaba -Ukucacisa okuhle, -Imisho, izigaba kuyalandelana futhi kuxubile	3 -Ukuthuthuka kwendaba okusendimeni -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	2 -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	0–1 -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

Amakhodi angasetshenziswa uma kumakwa

SP – (dwebela)-isipelingi esingamukelekile.
 PH – uphawu lokubhala olungemukelekile.
 L – (dwebela)- ulimi olungemukelekile.
 // – khombisa isigaba esisha.
 NK – inkathi engemukelekile.
 AP – i-aphostilofi engemukelekile.
 GL – amagama awalandelani ngokufanele.
 R – irejista.
 KM – akwenzi mqondo.
 ISIV. – isivumelwano esingahambisani.
 AK – akudingekile.
 ^ – kunegama noma uphawu olungekho.
 GN – igama elingcono.
 NQ – nqamula amagama ngendlela efanelekile ekugcineni komugqa.
 PND- ukuphindaphinda amagama.
 □ – ukuhlanganisa amagama
 / – hlukanisa amagama
 √ - ulimi oluhle
 } KM - isigaba esingenzi mqondo

AMAKHODI AMAMAKI

Q = 30
 L = 15
 SK = 05
50

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba, sinobude obukhombisa ukuthi indaba iyethulwa noma iyangeniswa.
- Umzimba: (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 (ii) Zihleleke kahle: Isigaba siqala ngomusho oyinhloko bese siba nemisho esekelayo. Masibe nomqondo ophelele.
 (iii) Umbhalo nombhalo uhambelana nenkathi okumele ubhalwe ngayo.
- Isiphetho: (i) Siyisigaba esisodwa.
 (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa/ukuncoma, njl.

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO**INCWADI YOBUNGANI / I-IMEYILI / INGXOXO / UMLANDO KAMUFI / I-AJENDA NAMAMINITHI OMHLANGANO / UMBIKO ONGABEKELWE MGOMO****IRUBHRIKHI YOKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LWASEKHAYA [AMAMAKI ANGAMA-25]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
<p>OKUQUKETHWE, AMALUNGISELELO & NEFOMATHI</p> <p>Impendulo kanye nemibono Ukuhlela imibono ukuze kube namalungiselelo Inhloso, izethameli, izakhiwo nezimiso kanye nesimo</p> <p>AMAMAKI AYI-15</p>	<p>13–15</p> <p>-Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile</p>	<p>10–12</p> <p>-Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Kunamaphushana -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana</p>	<p>7–9</p> <p>-Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni – inamaphutha asendimeni -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa</p>	<p>4–6</p> <p>-Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunamaphutha amaningana -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile</p>	<p>0–3</p> <p>-Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo uyanhlanhlatha kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi</p>
<p>ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA</p> <p>Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi</p> <p>AMAMAKI AYI-10</p>	<p>9–10</p> <p>-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha sanhlobo</p>	<p>7–8</p> <p>-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Kunamaphushana</p>	<p>5–6</p> <p>-Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo</p>	<p>3–4</p> <p>-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo awusalandeleki kahle</p>	<p>0–2</p> <p>-Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu</p>

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO**UMBUZO 2****Amamaki azocazwa ngale ndlela:****OKUQUKETHWE, AMALUNGISELELO NESAKHIWO (15)****ULIMI, ISITAYELA, UKUHLELA (10)****OKULINDELEKILE****2.1 INCWADI YOBUNGANI**

Ohlolwayo makaveze la maphuzu alandelayo:

- Ikheli elilodwa lobhalayo
- Ikheli lobhalayo lihamba nosuku. Isb. (11 Lwezi 2023/11 Novemba 2023/11-11-2023)
- Obhalelwayo makabingelelwe sakukhuluma. Gogo/Ntombendala
- Isigaba sokuqala angaqalisa kanje: Ngiyathemba ..., Ngiyaxolisa ..., Ngabonga ...
- Isigaba sesibili masikhulume ngengqikithi yencwadi. (Kumele acele kugogo ukuba azinikeze ithuba lokumfundisa ukwenza imisebenzi yezandla.)
- Isigaba sesithathu ukuphetha incwadi
- Ohlolwayo makasebenzise ulimi lokuhlonipha/irejista efanele.
- Makavalelise akhombise ukumazi lowo ambhalelayo.

Isb. Yimina umzukulu wakho

UThembalami

[25]**2.2 I-IMEYILI**

Ohlolwayo makaveze la maphuzu alandelayo:

- Ikheli elilodwa lobhalelwayo. Isb: **Iya ku:** shshinga@gmail.com
- Ikheli elilodwa lobhalayo. Isb: **Ivela ku:** sfundo19@gmail.com
- **Isihloko:** Ingqikithi yesihloko/asiqonde ngqo. Isb. Ukubonga Ngokugqugquzelwa
- Obhalayo makabingelelwe sakukhuluma. Nkosazane/Mnumzane/Nkosikazi
- **Isigaba sokuqala** angaqalisa kanje: Ngiyabonga....
- **Isigaba sesibili** masikhulume ngengqikithi ye-imeyili (ukubonga uthisha ngokumgqugquzela wakwazi ukufika kuleli banga alifundayo.)
- **Isigaba sesithathu** masikhulume ngengqikithi ye-imeyili nokuveza umbono /uvo... (ukubeka uvo ngezinto azozenza ukuqhubekela phambili nempilo.)
- **Isigaba sesine** ukuphetha i-imeyili
- Ohlolwayo makasebenzise ulimi olukhombisa inhlonipho/irejista efanele
- **Isiphetho:** Makavalelise akhombise ukumazi lowo ambhalelayo. Isb. Yimina umfundi wakho uNozibele Khathi

[25]

2.3 INGXOXO

Ohlolwayo makaveze la maphuzu alandelayo:

- Ingxoxo mayibe nesihloko. Isb. Ingxoxo. Ephakathi Kwami Nentatheli Yomsakazo.
- Isingeniso esiveza ukuthi abakhulumayo bakuphi?, nini? futhi benzani? Lokhu kufakwa kubakaki
- Obhalayo makaveze abalingiswa beqala ukuxoxa futhi beqanjwe amagama abo
- Umzimba: Mayikhule ingxoxo yabo kodwa inamathele esihlokweni abasinikiwe sezingane ezitholakala ziwuvanzi ngesikhathi sesikole engabe zisezikoleni
- Isiphetho: Makuvele ukuthi kuzothokozelwa ukungenelela kwezinhlaka ezehlukene nezinyathelo ezizothathwa ngothisha nabazali ukuze kulungiswe lesi simo, njl.
- Makasebenzise ulimi olufanele/irejista efanele
- Makayiphethe kahle ingxoxo yakhe

[25]**2.4 UMLANDO KAMUFI**

Ohlolwayo makaveze la maphuzu alandelayo:

- Isihloko: Isibonelo sesihloko
Umlando kaMakhosazana Duma
- Isigaba sokuqala:
 - Ukuqala ngamagama akhe aphelele
 - Usuku azalwa ngalo
 - Amagama abazali bakhe (makuvezwe ukuthi basaphila noma cha)
 - Usuku adlule ngalo emhlabeni
 - Indawo azalelwa kuyo
- Isigaba sesibili:
 - Izikole afunde kuzona (amabanga aphantsi, aphakathi nendawo, naphakeme)
- Isigaba sesithathu:
 - Amagalelo akhe esontweni, isb. Iqhaza abelibambe kusontosikolo, ekhwayeni, ezinkonzweni zokuvuselela ukholo lwentsha
 - Iqhaza lakhe ekuthuthukiseni ibandla
 - Ukuhlabana kwakhe okwahlukahlukene
- Isigaba sesine:
 - Abashiyile emhlabeni

Isiphetho: Makukhonjiswe ukuthi usuyaphethwa umlando kamufi. Angasebenzisa la magama, isb: LALA NGOXOLO LWANDLE.

[25]

2.5 I-AJENDA NAMAMINITHI OMHLANGANO

Ohlolwayo makaveze la maphuzu alandelayo:
I-Ajenda Yomhlangano wentsha yendawo

Usuku: 7 Nhlolanja 2023
Indawo: Eholo lomphakathi
Isikhathi: Ngehora le-11 ekuseni

1. Ukuvula
2. Amazwi okwamukela
3. Abakhona nezixoliso
4. Ukufundwa kwamaminithi omhlangano odlule
5. Ezivuka emaminithini
6. Ezosuku/Ezintsha: Ukucela uxhaso ezimbonini oluzolekelela ekucijeni abafundi emkhakheni wezikaqeda isizungu
 - 6.1 Ukukhethwa kwekomiti elizoya ezimbonini liyocela uxhaso
 - 6.2 Uhla lwezidingo zentsha kwezikaqeda isizungu
 - 6.3 Isamba semali ecelwayo nokuhlukaniswa kwayo
7. Ezingxube/Ezixubile
8. Usuku lomhlangano olandelayo
9. Ukuvala

Ohlolwayo kulindeleke ukuba:

- abhale amaminithi omhlangano ngenkathi edlule
- alandele i-ajenda yamaminithi omhlangano
- abhale amaphuzu abalulekile ashiwo yizikhulumi
- abhale iziphakamiso kanye nezinqumo
- ukusayinwa kwamaminithi omhlangano nguNobhala kanye noSihlalo
Isb. uNobhala ...uSihlalo

[25]**2.6 UMBIKO ONGABEKELWE MGOMO**

Ohlolwayo makaveze la maphuzu alandelayo:
Into eyenzekile mayibhalwe ngendlela eyenzeke ngayo. Isibonelo: izingane zasunduzana, zanyathelana, zalimala ngenkathi zifuna ukuyothatha izithombe nosaziwayo.

- Makube nesihloko, Isibonelo: Umbiko Wokulimala Kwezingane Ngesikhathi Kuvakashe Usaziwayo
- Isingeniso
 - Lesi sigameko senzeke nini? Kuphi?
- Umzimba:
 - Bangaki abafundi abalimala?
 - Yibaphi abafundi abalimala kakhulu?
 - Kwadalwa yini lokhu kunyathelana?

- Isiphetho: Makabhale uvo lwakhe.
- Makasebenzise:
 - Inkathi edlule
 - Ulimi olujwayelekile
 - Ulimi lomuntu wesithathu

[25]**AMAMAKI ESIQEPHU B: 50**
AMAMAKI ESEWONKE: 100