



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

NOVEMBA 2016

IMEMORANDAMU

AMAMAKI: 70

Le memorandamu inamakhasi ayi-17.

ISIQEPHU A: INOVELI**KUSINDA KWEHLELA ENDODENI – SJ Mchunu****UMBUZO 1****ISIQESHANA A**

- 1.1 Induna √ / uNgobese.√ (1)
- 1.2 Isitimela.√ (1)
- 1.3 Izindaba zokuthi ukhushulelwe esikhundleni sokusebenzisa umshini ongasemnyango omncane ophumela emahovisi ezinduna emsebenzini.√√ (2)
- 1.4 Bakholelwa ukuthi iyaxoshisana emsebenzini.√√ (2)
- 1.5 C√/ Ukukhululeka√ (1)
- 1.6 UDoda√ ngoba uvela kancane maphakathi nendaba bese eyanyamalala√ / Indaba ibingaqhubeka ngaphandle kwakhe.√ (2)
- 1.7 ... uManyoba uxoxa noDoda umfowabko abakhonzene kakhlulu ngisho nangasmakhaya abehlukani, amathe nolimi.√√ (2)
- 1.8 Iphuzu ELILODWA kwalandelayo:
 - Wayehlose ukuziphindiselela kubantwana bakhe ngokungabaphathisi okwabazali babo.√√/
 - Wayefuna ukubafundisa isifundo ngenxa yokungabanekekeli.√√ (Nokunye okunembayo okuyoshiwo umfundsi) (2)
- 1.9 Amaphuzu AMATHATHU kwalandelayo:
 - Wayefuye izinkomo.√/
 - Abantu babesebenza emapulazini abelungu.√/
 - Uma beyokweshela babehamba amabanga amade.√/
 - Babelobola ngezinkomo zoboya.√/
 - Babegqoka imvunulo yesiZulu.√/
 - Babenodedangendlale bamasimu.√/ (Nokunye okunembayo okuyoshiwo umfundsi) (3)
- 1.10 1.10.1 UMduduvi

Amaphuzu AMABILI kwalandelayo:

 - Unenhliziyo enhle.√/
 - Uyamlalela unkosikazi wakhe.√/
 - Unozwelo ngabazali bakhe.√/
 - Akanaso isibindi sokumela imibono yakhe.√/
 - Uyakwazi ukuzisola uma enze iphutha.√/ (2)

1.10.2 UFanyana

Amaphuzu AMABILI kwalandelayo:

- Akanaso isibindi sokumela into akholelwa kuyona √/
- Wayenozwelo, engahambisani nokuba abazali babo behlukaniswe. √/
- Wayehlulwa ngunkosikazi wakhe.√
(Nokunye okunembayo okuyoshiwo umfundi.)

(2)
[20]

KANYE

ISIQESHANA B

1.11 Amaphuzu AMABILI kwalandelayo:

- Wayethi bahlala kude kakhulu.√/
- Abazukusithola isikhathi sokuza ekhaya nyanga zonke.√/
- Wayekhala nangemali ababezoyimosa kuperhethiloli beza ekhaya.√/
- Wayefuna ukuba babe semehlwini abo ukuze baqinisekise ukuthi abalambile. √

(2)

1.12 uBheki√ noMduduzi. √

(2)

1.13 Indikimba - **Inhlalo yomndeni**√

Iphuzu ELILODWA kwalandelayo:

- Izinkinga abahlangabezana nazo abantu abadala ekukhuleni kwabo uma izingane zabo zingasabanakile.√/
- Ukukhuluma ngokungalilahli ithemba nanxa izimo sezinzima emndenini.√/
- Ukuziphatha kwabantu besilisa abasebenza kude nasemakhaya abo okugcina sekulimaza nomndeni.√
(Nokunye okunembayo okuyoshiwo umfundi)

noma

Indikimba - **ukuhlisana kwabantu**.√

Iphuzu ELILODWA kwalandelayo:

- Impilo kaManyoba ngesikhathi esebenza eGoli wayenobudlelwane obuhle nezinsizwa ayehlala nazo ehositela. √/
- Ukusizwa kukaManyoba noMaNdlovu ngumfundisi ngesikhathi ehlangana nabo eMnambithi. √
(Nokunye okunembayo okuyoshiwo umfundi)

(2)

1.14 • Ukuphikisana kwamadodana kaManyoba mayelana nokuhlukaniswa kwabazali.√
• Ukuphoqwa kukaMduduzi noFanyana ekutheni bahambisane noBheki noMjwayeli esinqumeni sokuhlukanisa abazali.√

(2)

- 1.15 Imibono iyokwehluka:
OKUTHATHU kwalokhu ngohlangothi ngalunye:
Abavumayo:
- Kwenza ukuthi abazali bangabi umthwalo ezinganeni zabo.√/
 - Kunikeza izingane isikhathi esiningi sokwenza imisebenzi yazo.√/
 - Kwenza abazali banakekeleke kangcono babe nabantu abababhekile ngaso sonke isikhathi.√/
 - Kwenza bavikeleke ekuhlukunyezweni. √
- Abaphikayo:
- Kuphambene nesiko lesintu.√/
 - Akukhombisi ubuntu.√/
 - Abazali bangazibona bengabantu abalahliwe/abanganakekelwa/ abangabalulekile/abangumthwalo.√/
 - Kungenza ukuthi bungabi khona ubudlelwane phakathi kogogo nomkhulu kanye nabazukulu babo.√
- (Nokunye okunembayo okuyoshiwo umfundi) (3)
- 1.16 Amaphuzu AMABILI kwalandelayo:
- Ngangingamvumela athandaze noma ngabe yinini.√/
 - Ngangingamupha ukudla nsuku zonke.√/
 - Ngangingakhululeka ngobudlelwane bakhe nomzukulu.√/
 - Ngangingamkhulula azenzele ukudla ngokuthanda.√/
 - Ngangizomfundisa ukusebenzisa umshini wokuwasha ukuze akwazi ukuziwashela izingubo zakhe.√
- (Nokunye okunembayo okuyoshiwo umfundi) (2)
- 1.17 Umbono, ngoba umakoti kaMduduzi wayezimisele ukubemukela abazali bomyeni wakhe. Wayengenankinga ngokuhlala nomamezala.√√ [15]

UMBUZO 2

UMSHADO – N Zulu

ISIQESHANA C

- 2.1 Amalungiselelo omshado kaBhekani noTholakele.√ (1)
- 2.2 Iphuzu ELILODWA kwalandelayo:
- Wayengabuqondi ubudlelwane babo noTholi.√√/
 - Wababona bebambana noTholakele begeza.√√/
 - Wayesolwa ngokushushumbisa izidakamizwa uPamella.√√/
 - Wayengaqondi ukuthi le ntombazane yomlungu evakashela umuntu omnyama iyisimakanjani. √√
- (Nokunye okunembayo okuyoshiwo ngumfundu) (2)
- 2.3 Wayesaba ukuthi uTholakele uzozwa ukuthi kukhona uLindiwe kubo.√√ (2)

- 2.4 Izithukuthuku √ (1)
- 2.5 C√/Ukudideka√ **noma** B√ /Ukwethuka√ (1)
- 2.6 OKUKODWA kwalokhu:
• Ubani lo ovakashele kini Bheki?√√/
• Sengathi ngiyayazi le ntombi engiyibone kini izolo Bheki√√/
• Wethuswa ukuzwa ukuthi kanti uSifiso wayazi ukuthi kukhona uLindiwe.√√/
• Akusiye uLindiwe. √√ (2)
- 2.7 OKUKODWA kwalokhu:
• Wayezolanda uBhekani.√√/
• Wayezofuna uBhekani. √√/
• Wayezothatha uBhekani ngemoto. √√ (2)
- 2.8 Indikimba yenoveli: **Ubugebengu** √
Iphuzu ELILODWA kwalandelayo:
• Umbhali ufunu ukusitshela ukuthi ubugebengu abukhokheli.√/
• Umbhali uzama ukusiqwashisa ngokwanda kwezindlela zobugebengu esikhathini sanamuhla.√
(Nokunye okunembayo okuyoshiwo ngumfundu)
- noma**
- Indikimba yenoveli: **Uthando** √
• Iphuzu ELILODWA kwalandelayo
• Uthando lweqiniso alunamibandela, luyabekezelā. √/
• Uveza ukubaluleka kokuthi umuntu noma ungamthanda kangakanani kodwa kumele umazi kahle ngaphambi kokumshada. √/
• Ukubaluleka kokulalela iziyalo uma uboniswa. √
(Nokunye okunembayo okuyoshiwo umfundi.) (2)
- 2.9 2.9.1 UZenze : Amaphuzu AMABILI kwalandelayo:
• Unobugebengu ngoba wayehlangene noTholakele noPamela ekudayiseni izidakamizwa, ukusabalalisa imali yomgunyathi. Waqola noBhekani futhi.√/
• Uyiqili, wathatha imali yelobolo wangayihambisa kubo kaTholakele.√/
• Akathembekile ngoba wakhohlisa uBhekani ethi kufuneka enye imali yelobolo.√ (2)
- 2.9.2 ULindiwe: Amaphuzu AMABILI kwalandelayo:
• Uzithobile futhi unothando lweqiniso.√/
• Uyakwazi ukuxolisa uma enze iphutha abuye axolele naye.√/
• Uyakwazi ukubekezelā.√/
• Uyakwazi ukuhlonipha abanye abantu. √/
• Akawuhloniphi umsebenzi, uyawushiya ayohlala kubo kwesoka lakhe. √/
• Akaziphethe kahle ngoba wathola ingane engashadile. √ (2)

2.10 Amaphuzu AMATHATHU kwalandelayo:

- Sekukhona imijondolo.√/
- Sekukhona izidakamizwa.√/
- Abantu bobulili obufanayo sebekwazi ukuba nobudlelwane ngokukhululeka.√/
- Abantu abalesabi ihlazo, uTholi uqoma nenzilo.√/
- Kwande ubugebengu.√/
- Kunerenki yamatekisi.√/

(Nokunye okunembayo okuyoshiwo ngumfundu)

(3)
[20]

KANYE

ISIQESHANA D

2.11 Awadlali amadlozi alapha ekhaya. √√/Uma idlozi limcasukele kakhulu mfana wami ngeke nishade ngisho ukushada kodwa lokhu.√√

(2)

2.12 • Kwaqhamuka uBhatomu ehamba ngemoto nabalisa ababili, waphoqa uBhekani ukuba angene emotweni.√
• UBhekani wenqaba ukungena emotweni, bahlizisana ngamazwi wagcina esekhiphe ummese uBhatomu efuna ukugwaza uBheki. Balwa kwaze kwangenelela izinsizwa.

(Nokunye okunembayo okuyoshiwo umfundi.)

(2)

2.13 Amaphuzu AMABILI kwalandelayo:

- Uthandana namantombazane amabili ngesikhathi esisodwa.√/
- Wakhulelisa uLindiwe bengashadile, ebe esathandana noTholakele.√/
- Wayeshiya uLindiwe endlini aye kuTholakele.√
- Waqhubeka nokulobola uTholakele yize esazi ukuthi uLindiwe ukhulelwie ingane yakhe.√/
- Wayethandana namanye amantombazane engenayo inhoso yokuwathatha.√

(Nokunye okunembayo okuyoshiwo umfundi.)

(2)

2.14 Amaphuzu AMABILI kwalandelayo:

- Wayembonisa emexwayisa ezintweni eziningi.√/
- Wamxwayisa ngobungozi bukaBhatomu.√/
- Wamxwayisa ngobungozi bokushada noTholakele.√

(Nokunye okunembayo okuyoshiwo ngumfundu)

(2)

2.15 Imibono iyokwehluka:

Abavumayo - Amaphuzu AMABILI kwalandelayo:

Ngangizokujabulela ngoba:

- Ngangingeke ngisamlobola uTholakele ngoba wayevele eselotsholiwe.√/
- Wayemuhle uTholakele.√/
- Wayekwazi ukuzizamelia imali.√/
- Ngangizobe ngilandela isiko ukuze ngivuse umuzi womfowethu.√

(Nokunye okunembayo okuyoshiwo umfundi)

Noma

Abaphikayo - Amaphuzu AMABILI kwalandelayo:

Ngangingekujabulele ngoba:

- UTholakele wayengaziphethe kahle. √/
- Wayenobugebengu. √/
- Wayedla izidakamizwa. √/
- Wayengawuhloniphi umuzi ayezogana kuwona. √/
- Wayengafundile esebenza efemini. √

(Nokunye okunembayo okuyoshiwo umfundi)

(2)

2.16 Amaphuzu AMATHATHU kwalandelayo:

- Wayeyoqhubeka nokuhlushwa amaphupho kayise. √/
- Wayezophelelwa isithunzi emphakathini. √/
- Wawuzoxoveka umndeni wakhe. √/
- Wayezofaka impilo yakhe engozini. √/
- Wayezoqhubeka alahlekelwe yimali ngenxa yobugebengu bukaTholakele. √/
- Wayengagcina eboshiwe naye. √/
- Wayezohlala elandelwa amaphoyisa, angakutholi ukuphumula. √/
- Babezoxabana uma esemtshela ukuthi akehlukane nemikhuba yakhe. √

(Nokunye okunembayo okuyoshiwo ngumfund)

(3)

2.17 Umbono, ngoba omakhelwane balamula ngesikhathi uBhatomu elwa noBhekani. √√/ Udlame olutholakala eNyawushane lwalususwa nguBhatomu, owayengahlali khona eNyawushane. √√

(2)

[15]

AMAMAKI ESIQEPU A: 35

ISIQEPHU B: UMDLALO

UMBUZO 3

ABABULALI BENYATHI – RM Mngadi

ISIQESHANA E

- 3.1 UDuma✓ noMbandlwa.✓ (2)
- 3.2 Indlela yokubusa ngentando yeningi.✓ (1)
- 3.3 D✓/ Asebemkhothamela✓ (1)
- 3.4 Kwakumele kwenziwe ucwaningo ngosikompilo Iwama-Afrika.✓✓ (2)
- 3.5 Into engenamsebenzi walutho✓✓/engenasithunzi.✓✓ (2)
- 3.6 Iphuzu ELILODWA kwalandelayo:
• Umgondo wokuthi abantu besifazane bayakwazi ukudala uxolo.✓✓/
• Kubalulekile ukuthi abantu besifazane babe yingxene yezinqumo eziphathelene nokubuswa kwezwe.✓✓/
(Nokunye okunembayo okuyoshiwo umfund) (2)
- 3.7 Wayefundele ukuba nguthisha.✓ (1)
- 3.8 • Wayengeke atshelwe nguthishanhloko ongumfokazana.✓/
• Kwakungeke kulunge ukuba adelelw izingane zabafofokazana.✓/
• Wayengeke abe yinkosikazi yeNkosi egcwele uma efundisa.✓ (3)
- 3.9 Amaphuzu AMABILI kwalandelayo:
• UMaShezi wethuka, wagcina ehambile, wamshiya uDuma, waya kubo.✓/
• Waqala ukuphikisana nombono kaDuma wokungayihloniphi inkosi.✓/
• Wanyenya waya kuMaNgema wayoqala izingxoxo zokuthula.✓
(Nokunye okunembayo okuyoshiwo ngumfund.) (2)
- 3.10 Amaphuzu AMABILI kwalandelayo:
• Kubalulekile ukuthi abantu abasezikhundleni basebenzisane futhi bahloniphane.✓/
• Udlame alwakhi.✓/
• Likhulu iqhaza elibanjwe abantu besifazane emphakathini.✓/
• Umbuso wentando yeningi ungasebenzisana ngempumelelo nobuholi bendabuko.✓
(Nokunye okunembayo okuyoshiwo ngumfund.) (2)
- 3.11 NguDuma. ✓ Iphuzu ELILODWA kwalandelayo: (1)
• Umdlalo ungaye kusuka ekuqaleni kuze kuyofika ekupheleni kwawo.✓
• Ufuna ukuletha intuthuko emphakathini kodwa unenkinga yokungaboni ngaso linye nenkosi.✓
• Udweshu oluningi endaben iuthinta yena siqu sakhe. ✓ (1)

[20]
KANYE

ISIQESHANA F

- 3.12 Ukushaywa ingozi ekhanda yinduna uDlamini ngesikhathi bebambe umhlangano esikoleni.✓ (1)
- 3.13 Iphuzu ELILODWA kwalandelayo:
- Abantu baqembukelana phakathi.✓✓/
 - Kwaba nodlame emphakathini.✓✓/
 - Kwashona abantu.✓✓/
 - Kwasha imizi yabantu.✓✓ (2)
- 3.14 Iphuzu ELILODWA kwalandelayo:
- Ukudelela kwekhansela ngokubiza umhlangano lingazange liyazise inkosi.✓/
 - Ukungaqeleshwa kwamakhansela ukuba aphaphe ngendlela efanele.✓/
 - Ukuboshwa kwenduna uDlamini.✓ (1)
- 3.15 Uvuthondaba siluthola esigamekweni lapho kubizwe khona imbizo, kufundwa umyalezo wenkosi, okwaphetha ngokuba kwakheke uxolo esizwensi.✓✓ (2)
- 3.16 Imibono iyokwehluka
uMbandlwa.✓ NOKUBILI kokulandelayo:
- Nguye owayehlohlha uDuma ukuba angathathisi enkosini uma ezoba nemihlangano.✓/
 - Wayengenazo izeluleko ezakhayo.✓/
 - Wayefuna ukufeza izinhloso zakhe ngoDuma.✓/
 - Wayenamagqubu nenzondo.✓

NOMA

- uDlamini.✓ NOKUBILI kokulandelayo:
- Wayezithatha ngolaka izinto. ✓/
 - Wayekholelwa ekuxazululeni izinkinga nodlame.✓/
 - Washaya uMbandlwa emhlanganweni.✓/
 - Wayedabula amaphepha anezaziso zomhlangano.✓

NOMA

- uDuma.✓ NOKUBILI kokulandelayo:
- Wayengayihloniphi inkosi. ✓/
 - Wayebiza imihlangano yomphakathi ngenkani nakuba inkosi yayisinqumile ukuthi ayihambisani nayo. ✓/
 - Wayebukela phansi ubuholi bendabuko. ✓ (3)

- 3.17 Umbono. OKUKODWA kwalokhu:
- Ngoba uDuma wayefundile kodwa ethatha izinqumo ezixova umphakathi.✓✓/
 - Ngoba inkosi uShandu wayengafundile kodwa ecabangisia ngaphambi kokuthatha isinqumo njengoba enza kuDuma noMbandlwa.✓✓ (2)

- 3.18 3.18.1 C✓/ Libhebhethekisa udlame✓
3.18.2 D✓/ Intando yeningi✓
3.18.3 A✓/ Ubuholi bendabuko✓
3.18.4 B✓/ Awayibeki impohlo esikhundleni✓
- (4)
[15]

UMBUZO 4

ISIKO NELUNGELO – N Zulu

ISIQESHANA G

- 4.1 Bangabandawonye/Bangosisi.✓ (1)
- 4.2 Indaba yokugwazwa kukaDumisani.✓✓ (2)
- 4.3 Wayizwa ngoMaMbatha.✓/ Wayizwa ngabantu uMaMbatha ayeyaleza kubo.✓ (1)
- 4.4 Amaphuzu AMATHATHU kwalandelayo:
• Waduba wahamba emzini engashongo.✓/
• Wayephendula kabi umamezala.✓/
• Walimazisa uDumisani.✓/
• Wazama ukubulala uDumisani ngoshevu.✓/
• Wabikela abazali bakhe ukuthi akafuni ukungenwa uDumisani. ✓ (3)
- 4.5 D✓/ Isu elibi engangilicabangile.✓ (1)
- 4.6 Iphuzu ELILODWA kwalandelayo:
• Wayehlonipha isiko.✓✓/
• Wayengasenazo izinkomo ayezozibuyisela abakwaZungu.✓✓/
• Wayesaba ihlazo lokuthi ingane yakhe yehlulwe umendo.✓✓/
• Wayesaba ulaka lwabaphansi ngoba uThenjiwe wayekhishwe ngembuzi ukuba ayogana kwaZungu. ✓✓
(Nokunye okunembayo okuyoshiwo umfundi) (2)
- 4.7 OKUKODWA kwalokhu:
• Ungavumi uyezwa?✓✓/
• Ungavumi ngisho kuthiwa bazama ngaliphi isu.✓✓/
• Kunini ngibatshela ukuthi izikhathi zamalungelo zithi umuntu ukhululekile ukwenza akuthandayo?✓✓. (2)
- 4.8 Iphuzu ELILODWA kwalandelayo:
• Wayesenenzondo ngoDumisani.✓✓/
• Wayenamahloni ngesenzo asenza.✓✓
(Nokunye okunembayo okuyoshiwo umfundi) (2)

- 4.9 OKUKODWA kwalokhu:
- Sengimenze wakhubazeka √√/
 - Sengimenze isixhwalav√√/ inkubela.√√/ ‘isidalwa’√√/ (2)
- 4.10 Amaphuzu AMABILI kwalandelayo:
Izimpendulo zingaveza lokhu:
- Ukushayisana phakathi kwesiko nelungelo kungaba nemiphumela emibi.√/
 - Kuyingozi ukuhlukumeza umakoti emzini.√/
 - Kubalulekile ukuthi abafelokazi banikezwe ithuba lokuzikhethela umuntu abafisa ukumgana. √/
 - Kubalulekile ukuhlonipha amalungelo abesilisa nabesifazane ngokulinganayo.√/
- (Nokunye okunembayo okuyoshiwo ngumfundu) (2)
- 4.11 UThenjiwe,√
Iphuzu ELILODWA kwalandelayo:
- Umdlalo ungrave kusuka ekuqaleni kuze kuyofika ekupheleni kwawo.√/
 - Guyena obhekene nenkinga yokuganiswa. √/
 - Guyena olwela ilungelo lakhe lokuzikhethela.√/
 - Udweshu oluningi olusendabeni luthinta yena siqu sakhe. √
- [20] (2)

KANYE

ISIQESHANA H

- 4.12 Iphuzu ELILODWA kwalandelayo:
- Wathi ugogo usebanjwe nguThenjiwe ukuba ashone.√/
 - Wathi uyoshona mhlazana uThenjiwe wavuma ukugana uDumisani.√ (1)
- 4.13 Iphuzu ELILODWA kwalandelayo:
- Akabange esakuthola ukujabula empilweni yakhe.√/
 - Waba nesizungu, wafuna ukubuyela kubo lapho ezalwa khona.√/
 - Abasemzini bamphoqeleta ukuba angenwe uDumisani. √/
 - Kwaba nokungezwani phakathi kwakhe noyise kanye nabasemzini.√ (1)
- 4.14 Amaphuzu AMABILI kwalandelayo:
- Uthi uMaMbatha guyena owenza ukuthi uThenjiwe abe nenkani.√/
 - Ugxambukela ezindabeni zakwaZungu.√/
 - Akameluleki kahle udadewabo, umfunza izindaba zamalungelo.√/
 - Ukhulumu ngendlela engenanhlonipho noMaMbatha. √ (2)
- 4.15 Amaphuzu AMATHATHU kwalandelayo:
- USipho wamelekelela eshaywa nguDumisani.√/
 - Wayemlalela uma ekhulumu ngezinkinga anazo.√/
 - Wayemnika izeluleko ezakhayo.√/
 - Wameluleka ukuba avume okushiwo ngabasemzini.√ (3)

- 4.16 Ukuthi uThenjiwe avume ukugana uDumisani. √√ (2)
- 4.17 Umbono, ngoba wonke umuntu unelungelo lokuzikhethela okumele akwenze ngempilo yakhe. √√

NOMA

- Iqiniso, ngoba isiko liyavumelana nokungenwa kukamakoti. √√ (2)
- 4.18 4.18.1 D√/ Umfowabo kaSikhumbuzo√
- 4.18.2 C√/ Indodakazi kaMondise√
- 4.18.3 B√/ Ushadele kwaZungu√
- 4.18.4 A√/ Umngane kaThenjiwe√ (4)
[15]

AMAMAKI ESIQEPU B: 35

ISIQEPHU C: IZINDABA EZIMFISHANE

IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)

UMBUZO 5: INGODUSO – S Bhengu

ISIQESHANA I

- 5.1 5.1.1 NgeyakwaNgwane√ (1)
- 5.1.2 Esokuthandana nokuvuma ukuthi bashade.√ (1)
- 5.1.3 OKUKODWA kwalokhu:
• Lukhulu uchuku olungasuka uma engahlangana nalezi zinsizwa ngoba zingabantu abathanda ukulwa√√/
• Yayingagcina iphoqelekile ukuba idonse izulu lezandla kumane kuchitheke gula linamasi. √√/
• Yayimbanga nezinsizwa eziningana uNokwazi endaweni. √√ (2)
- 5.1.4 C√/llanga lishisa.√ (1)
- 5.1.5 Wayeboshelwe icala lokweba imali √√ (2)
- 5.1.6 Amaphuzu AMABILI kwalandelayo:
• Umxoxi usebenzisa isivumelwano senhloko u-Ngi.√/
• Uyingxene yezinto ezenzeka endaben.√/
• Uxoxa ngaye uqobo.√/
(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 5.1.7 Izulu lezandla√ (1)
- 5.1.8 OKUTHATHU kwalokhu:
• USipho uphaphama elele phezu kwethuna.√/
• Usizwa umkhwe nosibali wakhe.√/
• UNokwazi wayengekho eduze kwakhe.√/
• Wabona imali yamaphepha igcwele phezu kwethuna.√ (3)
- 5.1.9 Imibono iyokwehluka.
OKUKODWA kwalokhu
• Ngangiyohamba ngingaphinde ngibuye.√√/
• Ngangiyothatha imali yami ngihambe.√√/
• Ngangiyohlwula ingane yami, ngihambe nayo ngiyozondlela yona.√√/
(Nokunye okunembayo okuyoshiwo umfundi.) (2)
- 5.1.10 Yiqiniso.
Yize ayesenyamalele iminyaka emibili kodwa akakhohlwanga ukubuya ezofeza isithembiso ayesenze kuNokwazi.√√ (2)

[17]

KANYE

5.2 MHLA LIDUMA LADUMA – MJ Mngadi

- 5.2.1 SaseNyukhasela. ✓ (1)
- 5.2.2 NguNoziphepho. ✓ (1)
- 5.2.3 Eceleni kwayo kwakunemithwalo, ipotimende nesikhwama. ✓✓ (2)
- 5.2.4 OKUKODWA kwalokhu: Yathi inosizi ngoba:
• Nayi ibalekile emzini ngoba indoda seyinesithembu/ iganwe ngomunye unkosikazi. ✓✓/
• Indoda yayiyephuce ingane yayo. ✓✓ (2)
- 5.2.5 Amaphuzu AMABILI kwalandelayo:
- Wayeyibekele ukuyokhombisa unkosikazi wakhe uNoziphepho ukuthi baphila kanzima kanjani nengane. ✓/
- Wathi uthando lwengane yakhe lolu. ✓/
- Wayefihle amadayimane. ✓ (2)
- 5.2.6 Amaphuzu AMATHATHU kwalandelayo:
• Sekukhona ubugebengu bokuntshontsha amadayimane ✓/
• Ezokuthutha sezithuthukile sekukhona izitimela. ✓/
• Kukhona amaphoyisa asephenya ngendlela enobuchwepheshe. ✓/
• Sekudlalwa izigingci. ✓/
• Sekukhona osonhlalakahle. ✓/
• Sekukhona ozankosi. ✓ (3)
- 5.2.7 Kwaba lula ukuba aboshwe uLaduma ngoba babengabaseshi. ✓✓ (2)
- 5.2.8 Ukusifundisa ukuthi akukho qili lazikhatha emhlane/ayikho impunga yehlathi, ubugebengu noma ungabufihla kanjani bugcina buvele obala. ✓✓ (2)
- 5.2.9 • Kungabeka impilo yengane engcupheni. ✓
• Kungahlukumeza ilungelo lengane. ✓
• Ingane ingakhula yazi impilo yobugebengu. ✓
(Nokunye okunembayo okuyoshiwo ngumfundi) (3)
[18]

AMAMAKI ESIQEPU C: 35

ISIQEPHU D: IZINKONDLO

AMAHLOKOHLOKO/IZINKWAZI ZOTHUKELA – EJ Mhlanga noJJ Thwala

UMBUZO 6

6.1 Ngiyoga Ngiqephuze – NL Luthuli

- 6.1.1 Ukuphumelela ezifundweni zayo. ✓ (1)
- 6.1.2 Imbongi ithi:
- Uma isiphumelele ezifundweni zayo, iyobe isijabula ngoba iyobe seyazi izinto eziningi abanye abantu abangazazi. ✓
 - Iyobe seyinolwazi njengabanye asebephumelele, asebenemisebenzi ebonakalayo. ✓
 - Iyokwazi ukubhekana nezinto ezinzima. ✓
- (3)
- 6.1.3 Ibhobhodleyana ✓ (1)
- 6.1.4 Ngiyoga nqiqephuze ✓ (1)
- 6.1.5 Sengiphumelel' ukufez' ezeminyak' izifiso✓/Umugqa wesi-4. ✓ (1)
- 6.1.6 OKUKODWA kwalokhu:
- Imbiza isetshenzisela ukupheka, ngakho-ke osuke esesikhungweni semfundo usuke ephekwa naye aphume esequeqeshekile. ✓✓
 - Imbiza inkulu yingakho isikhungo semfundo ephakeme sibizwa ngayo ngoba iphakela abafundi abaningi. ✓✓
- (2)
- 6.1.7 OKUKODWA kwalokhu:
- Imbongi lapha isethulela umyalezo ngobunzima bokufunda kodwa iyazi ukuthi uma isiphumelele iyojabula. ✓✓
 - Ikhuthaza abafundi ukuthi babekezele baqhubeke nokufunda yize kunzima noma kuthatha isikhathi eside. ✓✓
(Nokunye okunembayo okuyoshiwo ngumfundi)
- (2)
- 6.1.8 Imbongi ithi kuyokwenzeka lokhu okuhle uma isizuze iziqu zemfundo:
- iyothokoza, ✓
- igiye, ✓
- kukikize omama. ✓
- (3)
- 6.1.9 Uma isizuze iziqu abesimame bayobe bememeza kakhulu ngamaphimbo abo amnandi bebonga ukuphumelela kwayo. ✓✓ (2)
- 6.1.10 Ukugqamisa/ ukusivezela indlela eyojabula ngayo uma isiphumelele. ✓ (1)

KANYE

6.2 Lobu Bungani Ngiyabuhlonipha – PB Dlamini

- 6.2.1 OKUBILI kwalokhu okulandelayo:
Iqiniso√/uthando√/uQiniso√/uThembeka√/uNoluthando√ (2)
- 6.2.2 OKUKODWA kwalokhu:
 - Maye itshe ukuzibuyisa.√√/Umugqa wama-20.√√
noma
 - Imfihlo yakho uQiniso uThembeka uNoluthando. √√/Umugqa we-16.√√
noma
 - Kungumqansa ukubuyisa lezi zithandani. √√/Umugqa we-19.√√
(2)
- 6.2.3 OKUTHATHU kwalokhu okulandelayo:
 - Izivunguvungu √/
 - Iziphepho√/
 - Umlilo√/
 - Izikhukhula √
(3)
- 6.2.4 C√/Ukushaya eceleni.√ (1)
- 6.2.5 OKUKODWA kwalokhu:
 - Ukuxhumana okuphambene√√/
 - Okutshekile √√/
 - Okuyinxemu/ okuyingxemu√√/
(2)
- 6.2.6 **Awupigogo** awunontandakubukwa√√ (2)
- 6.2.7 OKUKODWA kwalokhu:

Awudle ngazimanga namsindo
Awupigogo awunontandakubukwa.√√

noma

Ugadla ngeqiniso kuzwakale endodeni
Ubhubhise izizwe enhla nasezansi.√√ (2)
- 6.2.8 (a) Imisebenzi yakho emihle ikwazile ukuba ibe wusizo kwabanye abantu. √√ (2)
- (b) Abanye abantu obakhombisile indlela bakwazile nabo ukuthi basizakale, babanolwazi futhi baba usizo. √√
(Nokunye okunembayo okuyoshiwo ngumfund.) (2)
- [18]

AMAMAKI ESIQEPU D: 35
AMAMAKI ESEWONKE: 70