



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LWASEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

NOVEMBA 2016

IMEMORANDAMU

AMAMAKI: 100

Le memorandamu inamakhasi ayi-11.

ISIQEPHU A: INDABA**UMBULO 1****QAPHELA:**

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho: okuqokethwe nolimi, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenywe ezimbili kuye ngokwabiwa kwamamaki. Kunengxenywe engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezixenywe. Ayikho ingxenywe engenhla noma engezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQOKETHWE KANYE NAMALUNGISELELO (Izimpendulo kanye nemibono) Ukuhlela imibono uyihlelela amalungiselelo Ukuqonda inhloso, izethameli kanye nesimo	Ingxenywe engenhla	28–30	22–24	16–18	10–12	4–6
		-Impendulo enembayo ngaphezu kobe kulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo yakheke kahle impela -Imibono eshaya emhloveni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo eyenelisayo -Imibono inakho ukulandelana nokushaya emhloveni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana.	-Impendulo enhlanhlathayo -Imibono edidayo nenganambi -Akuzwakali kunophindaphinda -Akukho ukuhlela kanye nokulandelana.
AMAMAKI ANGAMA-30	Ingxenywe engezansi	25–27	19–21	13–15	7–9	0–3
		-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo eyenelisayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho.	-Impendulo engashayi emhloveni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho.	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50] (ayaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo, ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi. AMAMAKI AYI-15	Ingxenye engenhlia	14–15 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba.	11–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha ohlelweni kanye nesipelingi -Ibumbeka kahle kakhulu.	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokugculisayo nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo kusendimeni -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe.	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe.	0–3 -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda.
		13 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba.	10 -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeka kahle.	7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo.	4 -Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo.	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho. AMAMAKI AYISI-5	Ingxenye engezansi	5 -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu.	4 -Ukuthuthuka nokugeleza kwendaba -Ukucacisa okuhle, -Imisho, izigaba kuyalandelana futhi kuxubile.	3 -Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo.	2 -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha.	0–1 -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo.
		43–50	33–40	23–30	13–20	0–10

Amakhodi angasetshenziswa uma kumakwa

SP – (dwebela)-isipelingi esingamukelekile.
 PH – uphawu lokubhala olungemukelekile.
 L – (dwebela)- ulimi olungemukelekile.
 // – khombisa isigaba esisha.
 NK – inkathi engemukelekile.
 AP – i-aphostilofi engemukelekile.
 GL – amagama awalandelani ngokufanele.
 R – irejista.
 KM – akwenzi mqondo.
 ISIV. – isivumelwano esingahambisani.
 AK – akudingekile.
 λ – kunegama / uphawu olungekho.
 GN – igama elingcono.
 NQ – nqamula amagama ngendlela efanelekile ekugcineni komugqa.
 □ – ukuhlanganisa amagama
 / – hlukanisa amagama
 √ - ulimi oluhle

AMAKHODI AMAMAKI

Q = 30
 L = 15
 SK = 05
50

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba, sinobude obukhombisa ukuthi indaba iyethulwa/iyangeniswa.
- Umzimba:
 - (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - (ii) Zihleleke kahle: Isigaba siqala ngomusho bese siba nemisho esekelayo. Masibe nomqondo ophelele.
 - (iii) Umbhalo nombhalo uhambelana nenkathi okumele ubhalwe ngayo.
- Isiphetho:
 - (i) Siyisigaba esisodwa.
 - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 - (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa/ukuncoma.

UMBUZO 1**OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)**

1.1 Ohlolwayo makakhombise ukuthi uyasiqonda isisho. Isib. Isigameko esamehla ngaphezulu asabayo ukusixoxela abantu. Makaveze isigameko esingesihle/esinzima isib. Ukumenywa umngani wakhe beya endaweni ethize kanti uhlose ukumlimaza, njll. [50]

1.2 Ohlolwayo makakhombise ukuthi uyayiqonda ingqikithi yesihloko. Makaveze izigameko ezifakazela umonakalo odalwe yisomiso ezifundazweni ezahlukene zakuleli. **Isibonelo:** Ukusha kwemifula emikhulukazi namadamu, ukwanda kwezifo, ukuntuleka kokudla, ukufa kwemfuyo nabantu kanye nokwenyuka kwamanani okudla ezitolo, njll. [50]

1.3 Ohlolwayo makabonakale ethinta izinhlangothi zombili ngokulinganayo: (Ubhle nobubi) bese kuthi ekugcineni abeke uvo lwakhe ngesihloko. **Isibonelo:** ubuhle: Abafundi abahlwempu bathola amathuba okufunda afanelekile, abafundi baxhaswa nguhulumeni ngokuya ngasethunjini, kunciphisa izingane eziwuvanzi emgwaqeni, izinga lezingane eziphuthayo esikoleni liyehla, abazali abaphumi bengena beboleka imali. **Isibonelo:** ububi Uhulumeni akahlinzeki ngazo zonke izidingo zokufunda nokufundisa, akukho ukuzimisela nokuzinikela ezinganeni, ukuphatha impahla yesikole budedengu, umnotho uyakhinyabezeka ngenxa yokucekelwa phansi kwempahla yesikole. [50]

1.4 Ohlolwayo makakhethe uhlangothi olulodwa oluzofakazela ukuvumelana noma ukuphikisana nalesi sihloko:

Ukuvumelana: Ohlolwayo makaveze izibonelo zosaziwayo abacekelwe phansi izinkundla zokuxhumana kanye nemithombo yabezindaba ngenxa yezinto ezihlambalazayo nezingelona iqiniso ezibhalwa ngabo. **Isibonelo:** osaziwayo abakwazi ukuphila impilo yabo, usaziwayo odla izidakamizwa, usaziwayo othathelwe imoto kwadliwa nendlu yakhe, njll.

NOMA

Ukuphikisana: Ohlolwayo makaveze izibonelo zosaziwayo abasizakele emisebenzini yabo ngenxa yezinkundla zokuxhumana yemithombo yabezindaba. **Isibonelo:** Izinkundla zokuxhumana nemithombo yabezindaba ziyabalekelela osaziwayo ukuphumela obala uma benezinkinga ababhekene nazo, imisebenzi yabo iyakhula futhi ifinyelele nasezindaweni lapho bebengeke bakwazi ukufinyelela khona, kwanda amathuba emisebenzi, njll. [50]

1.5 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko. Ohlolwayo makabheke ubunzima obubhekana nabantu abaguliswa izifo ezinhlobonhlobo uma kumele belashwe **Isibonelo:** Amanani aphezulu okuthenga imishanguzo, ukungatholakali nokuntuleka kwamakhambi okwelapha, indlala, ukuntshontshwa kwemishanguzo ingafinyeleli kulabo abayidingayo, njll. Ohlolwayo angathinta izindlela zokuzivikela **Isibonelo:** Ukuzivocavoca, ukudla ukudla okunempilo, ukuzijwayeza ukuyozihlola emtholampilo kanye nokugwema ukuya ocansini olungaphephile. [50]

- 1.6 1.6.1 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe.
Isibonelo sesihloko:

Ukukhula kwesibalo sabantu abahlala emgwaqeni./Ukube ngalalela abazali./Umvundla ziyowunqanda phambili./Ubudedengu babazali./Ukunganakekelani kwemindeni/kwemiphakathi, njll. [50]
- 1.6.2 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe.
Isibonelo sesihloko: Ukubaluleka kwesikhathi./Akubuyelwa emuva kungemgqigqo./Ngadlala ngesikhathi sami, njll [50]
- 1.6.3 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe
Isibonelo sesihloko:

Ngizophumelela noma kunzima./Akulahlwa mbeleko ngakufelwa, njll. [50]
- AMAMAKI ESIQEPHU A: 50**

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO**AMARUBHRIKHI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LWASEKHAYA [AMAMAKI ANGAMA-25]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
<p>OKUQUKETHWE, AMALUNGISELELO & NEFOMATHI</p> <p>Impendulo kanye nemibono Ukuhlela imibono ukuze kube namalungiselelo Inhloso, izethameli, izakhiwo nezimiso kanye nesimo.</p> <p>AMAMAKI AYI-15</p>	<p>13–15</p> <p>-Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile.</p>	<p>10–12</p> <p>-Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Kunamathele esihlokweni -Akunamaphutha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana.</p>	<p>7–9</p> <p>-Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni – inamaphutha ambalwa -Ukulandelana kwemibono kokuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa.</p>	<p>4–6</p> <p>-Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunamaphutha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile.</p>	<p>0–3</p> <p>-Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo uyanhlanhlatha kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi.</p>
<p>ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA</p> <p>Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi.</p> <p>AMAMAKI AYI-10</p>	<p>9–10</p> <p>-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha sanhlobo.</p>	<p>7–8</p> <p>-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Kunamaphushana.</p>	<p>5–6</p> <p>-Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo.</p>	<p>3–4</p> <p>-Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo awusalandeleki kahle.</p>	<p>0–2</p> <p>-Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu.</p>
<p>UKWABIWA KWAMAMAKI</p>	<p>22–25</p>	<p>17–20</p>	<p>12–15</p>	<p>7–10</p>	<p>0–5</p>

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO**UMBUZO 2****AMAKHODI AMAMAKI**

Q = 15

L = 10

25**Amamaki azocazwa ngale ndlela:****OKUQUKETHWE, AMALUNGISELELO NESAKHIWO (15)
ULIMI, ISITAYELA, UKUHLELA (10)****OKULINDELEKILE****2.1 INCWADI EHAMBISANA NEKHARIKHULAMU VITHAYE**

- Ikheli lobhalayo elinosuku. **Isibonelo:** (17 kuLwezi 2016 / 17 Novemba 2016)
- Ikheli lenkampani ocela kuyona isikhala somsebenzi, **Isibonelo:** Mqondisi/Mphathisiteshi.
- Ukubingelela umqondisi, **Isibonelo:** Mnumzane/Nkosikazi/Nkosazana
- Isihloko: Incwadi Ehambisana Nekharikhulamu Vithaye/Isicelo Sesikhala Somsebenzi.
- Isingeniso: ukuzethula (makuvele ukuthi ungubani kanye nesizathu) kanye nokwethula ingqikithi yodaba
- Umzimba wencwadi: ukuhlala odabeni **Isibonelo:** Makuvele ukuthi umfundi uyisebenzisile ikharikhulamu vithaye ayinikiwe ukuzidayisa.
- **QAPHELA:** Awuphindi imininingwane yekharikhulami vithaye injengoba injalo(izikhungo nezifundo) kodwa uveza amakhono azokwenza uphume phambili kulabo oncintisana nabo ekutholeni lo msebenzi.
- Isiphetho: ukuphetha ukhombise inhlonipho. **Isibonelo:** Ngiyethemba isicelo sami sizokwamukeleka.
- Valelisa. **Isibonelo:** Yimina ozithobayo
uTholumusa Thokozani Zondi

Isibonelo sencwadi ehambisana nekharihulamu vithaye.

D 23 Khiphinkunzi Road
KwaMashu
4360
17 kuLwezi 2016

Mphathisiteshi
Ngqayizivele FM
Private Bag X1972
Bethal
2310

Mnumzane/Nkosazana

INCWADI EHAMBISANA NEKHARIKHULAMU VITHAYE

Ngibhala le ncwadi ngoba ngicela ukuba ngomunye wabafunda izindaba emsakazweni iNgqayizivele FM. Lo msebenzi ubukhangiswe ephephandabeni iSibani langomhla zingama-21 kuNdasa 2016.

Nginamakhono anhlobonhlobo kwezokusakaza okubalwa kuwo ubuntatheli, ukuhumusha, ukubhala, ukuhlela kanye nokufunda izindaba. Nginemisebenzi engiyihumushile isuselwa olimini lwesiNgisi ngiyihumushela olimini lwesiZulu. Ngisebenzile njengomhleli nomfundi wezindaba ephephandabeni nasemsakazweni womphakathi.

Nginolwazi olunzulu lokusebenza ngokuzimela nanjengomunye weqembu. Ukusebenza ngiqede umsebenzi ngesikhathi nangaphansi kwengcindezi kungezinye zezikhali engihluke ngazo kwabanye. Ngingumuntu osebenza ngokuzinikela nangokuzikhandla. Nginobudlelwane obuhle bokusebenzisana nabanye abantu.

Eminye imininingwane egcwele mayelana nami iyatholakala encwadini yokuzichaza (CV) ehambisana nale ncwadi. Ngiyatholakala kule nombolo elandelayo 0873514422.

Ngingajabula uma nginganikwa ithuba lokuzibonakalisa kulo msebenzi. Ngiyethemba ukuthi isicelo sami sizokwamukelwa.

Yimina ozithobayo
uThokozani Zondi

[25]

2.2 I-INTHAVYU EBHALWAYO

- Isihloko esib. I-inthavyu phakathi kukasomabhizinisi nombhidisi wekhwaya.
- Mayibhalwe imise okwenkulumo-mpendulwano. **Isibonelo:**
usomabhizinisi uSoko:
Umbhidisi wekhwaya uSipho:
- Obuzayo, imibuzo iba mifushane kanti ophendulayo ulindeleke ukuba aphenzule ngokugcwele.
- Izimpawu zokuloba zibalulekile.
- Imizwa yokhulumayo mayivezwe inkulumo yakhe.

[25]

2.3 I-ATHIKHILI YEPHEPHABHUKU

- Isihloko: Ubugebengu Obudlangile Enxanatheleni Yezitolo. **Isibonelo:** Makube nesihloko - Abafundi bangabhala ngosonhlamvukazi noma ngendlela ejwayelekile kodwa uhlamvu lokuqala makube usonhlamvukazi.
- Igama lobhalile lingaba sekuqaleni noma ekugcineni kwe-athikili. **Isibonelo:** Ibhalwe ngu ...
- Isigaba ngasinye siba nengqikithi yaso ehambelana nesihloko.
- Uhlaka ongabhala ngalo ngokwezigaba:
 - isigaba sokuqala- Ubugebengu obunhlobonhlobo osebubikiwe.
 - isigaba sesibili- Izibalo zezisulu zalobu bugebengu.
 - isigaba sesithathu- ucwaningo ngomsuka walesi sihlava sobugebengu.
 - isigaba sesine- Ukuqwashisa nezindlela zokuzivikela.
 - isigaba sesihlanu - okuyisigaba sokugcina- sisonga ngokugquzela ukubambisana komphakathi namaphoyisa ekulwisaneni nalesi sihlava sobugebengu.

[25]

2.4 INKULUMO ELUNGISELELWE

- Isihloko: Makuvele lokhu: Inkulumo yethulwa ubani, uhlobo lomcimbi, usuku, kuphi?
- Ubonga ithuba abingelele izethameli ngezikhundla zazo.
- Ungenisa inkulumo yakhe anamathela engqikithini azokhuluma ngayo.
- Emzimbeni uveza ukubaluleka kokuthi umphakathi kufanele ukwazi ukulungisa izinkinga ngaphandle kokucekela phansi izingqalasizinda.
- Angayiphetha ngokunikeza izeluleko zokuziphatha kahle izingqalasizinda.
- Angavalelisa ngokubonga ithuba lokuba yisikhulumi esimele umphakathi.

[25]

2.5 I-AJENDA NAMAMINITHI OMHLANGANO

I-ajenda Yomhlangano WeKhansela Namalungu Ekomiti Lentsha

Usuku: 22 kuNhlaba 2016

Indawo: Eholo lomphakathi

Isikhathi: Ngehora lesi-9 ekuseni

1. Ukuvula
2. Amazwi okwamukela
3. Abakhona nezixoliso
4. Ukufundwa kwamaminithi omhlangano odlule
5. Ezivuka emaminithini
6. Ezosuku/Ezintsha: Umkhankaso wokuthungatha intsha enamakhono.
 - 6.1 Ukukhethwa kwekomiti elizokwengamela lo mkhankaso.
 - 6.2 Izindlela okuzotholakala ngazo uxhaso lwezezimali.
 - 6.3 Ukuhlela imiqhudelwano yezikole kwezemidlalo.
7. Ezingxube/Ezixubile
8. Umhlangano olandelayo
9. Ukuvala

Abahlolwayo balindeleke ukuba:

- Babhale amaminithi omhlangano ngenkathi edlule.
- Balandele i-ajenda yamaminithi omhlangano.
- Babhale amaphuzu abalulekile ashiwo yizikhulumi.
- Mababhale iziphakamiso kanye nezinqumo.
- Ukusayinwa kwamaminithi omhlangano nguNobhala kanye noSihlalo.

Isibonelo: UNobhala ...

USihlalo ...

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2.6 INCWADI YOBUNGANI

- Ikheli elilodwa lobhalayo.
- Ikheli lobhalayo lihamba nosuku. **Isibonelo:** (2 kuNhlanguvana 2016/ 2 Juni 2016)
- Obhalelwayo makabingelelwe sakukhuluma. Malume/Jila
- Isigaba sokuqala ungaqalisa kanje: Ngiyathemba.../ Ngiyaxolisa .../, Ngabonga ...njll.
- Isigaba sesibili masikhulume ngengqikithi yencwadi.
Isibonelo:(ukubonga umalume wakho ukuthi ukufundisile / ukugququzele waze wathola iziqu).
- Isigaba sesithathu ukuphetha incwadi.
- Ohlolwayo makasebenzise ulimi lokuhlonipha/irejista efanele.
- Valelisa ukhombise ukumazi lowo ombhalelayo. **Isibonelo:**
Yimina umshana wakho
uSimiso

[25]

AMAMAKI ESIQEPHU B:

50

AMAMAKI ESEWONKE:

100