



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

2017

IMEMORANDAMU

AMAMAKI: 70

Le memorandamu inamakhasi ayi-16.

ISIQEPHU A: INOVELI

UMBULO 1: KUSINDA KWEHLELA ENDODENI – SJ Mchunu

ISIQESHANA A

- 1.1 Indaba yokuthi uManyoba usezohola kangcono ngoba usekhushulelwe esikhundleni.√ (1)
- 1.2 Babesichitha ngokucula.√/Kwakuxoxwa ngezintombi ababezishiye emakhaya.√/Kwakuxoxwa ngokukade kwenzeka ngoKhisimuzi.√ (1)
- 1.3
- Omaqandakawayiba√
 - Ompevu √
- (2)
- 1.4 Amaphuzu AMABILI kwalandelayo:
- Amadolobha aseduzane naseMsinga mancane ngobukhulu√√/ amathuba omsebenzi ayivelakancane√√/
 - Izinsizwa ezazisebenza emadolobheni amakhulu zazihola kangcono. Lokhu kwakwenza ukuba lezo zasemadolobheni amancane zihalele ukuyosebenza emadolobheni amakhulu. √√/
 - Izinsizwa ezazisebenza eThekwini noma eGoli zazihlonishwa ngoba zazigqoka kahle kakhulu. √√/
- (4)
- 1.5 C√/ukuqhudelana√ (1)
- 1.6 Amaphuzu AMABILI kwalandelayo:
- Weqa epulazini wayohlala eGoli ehositela, lokhu kwamlethela izinselelo eziningi.√/
 - Udweshu oluningi empilweni yakhe luvela ngesikhathi esesebenza eGoli.√/
 - Ukuthola kwakhe umsebenzi ongcono eGoli, kwamenza ukuthi akwazi ukulobola, aganwe, akhulise abuye afundise nezingane zakhe.√/
 - Uma esekhulile engasakwazi ukusebenza, kusuka udweshu, izingane zakhe zingasakwazi ukumondla.√/
- (Nokunye okunembayo okuyoshiwo ngumfundi) (2)
- 1.7 Amaphuzu AMATHATHU kwalandelayo:
- UManyoba usekwazi ukufunda naye abuye afundise izingane zakhe.√/
 - Amadolobha asetshukile. Abantu sebeyakwazi ukuyofuna umsebenzi.√/
 - Sibuye sithole izitimela, amahositela, amafemu, imizi yesilungu nokunye eGoli okufakazela ukuthi isikhathi samanje.√/
 - Sithola nemizi yesilungu eThekwini okuhlala kuyona enye yezingane zikaManyoba.√/
 - Ekuwineni kwabo iLotho, bakhokhelwa ngesheke.√/
- (Nokunye okunembayo okuyoshiwo ngumfundi) (3)
- 1.8 Usisebenzise kahle ngoba ugcizelela ukuthi izinsizwa zazicula kahle kakhulu√√/zazinamazwi amahle√√/zazinamaphimbo amnandi njengemizwilili√√/zazingamagagu.√√ (2)

- 1.9 Amaphuzu AMABILI kwalandelayo:
- Ngangingancenga umama ukuba angaqhubeki nokuhlukumeza ugogo. ✓/
 - Ngangiyocela ubaba ukuba amkhuze umama. ✓/
 - Ngangingacela omalume ukuba bangenelele. ✓/
 - Ngangiyobikela abezenhlahakahle. ✓/
 - Zingene izindaba zabantu abadala. ✓
(Nokunye okunembayo okuyoshiwo ngumfundi kuphela nje uma kwesekeleka ngokwakhayo.) (2)
- 1.10 Amaphuzu AMABILI kwalandelayo:
Ngiyavumelana
- Wakhushulelwa esikhundleni emsebenzini. ✓/
 - Wasizwa umlungu othile kade elinyazwe izigebengu. ✓/
 - Wawina iLotto. ✓/
 - Wafunda ngempumelelo esemdala eGoli. ✓/
 - Wazuza izincwadi zokushayela. ✓
(Nokunye okunembayo okuyoshiwo ngumfundi) (2)

KANYE**ISIQESHANA B**

- 1.11 UManyoba nendoda ayehamba nayo bagibela imoto yezigebengu. Izigebengu zabakhiphela imimese zibafuna imali. Zabashaya, zabashiya zicabanga ukuthi bafile. ✓✓ (2)
- 1.12
- 1.12.1 D ✓/Isithakazelo sakwaMchunu. ✓
 - 1.12.2 A ✓/Ulanywa nguLukhoso. ✓
 - 1.12.3 B ✓/Wayenamapulazi amaningana. ✓
 - 1.12.4 C ✓/Wayenamakhosikazi amabili. ✓ (4)
- 1.13 OKUKODWA kwalokhu:
- Kwaphepha izimpilo zabo. ✓✓/
 - Wabayisa esibhedlela ukuze bathole ukwelashwa. ✓✓ (2)
- 1.14 OKUKODWA kwalokhu: Ukuveza ukuthi:
- Kuyingozi ukuhamba indawo ende sekuhlwile ✓ ngoba ungangabezana nezigebengu, zikulimaze. ✓/
 - Ungabathembi kalula abantu ongabazi ✓ ngoba ubugebengu sebandile namuhla. ✓/
 - Uma sewuhlwelwe, ungagibeli izimoto ezingezona izithuthi zomphakathi ezaziwayo nezisemthethweni ✓ ngoba kungaba nzima ukubona ezezigebengu. ✓/
 - Kubalulekile ukusiza umuntu osuke elimele ✓ ngoba uyamsindisa ekufeni/uyasinda ekufeni. ✓
(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 1.15
- Wayezimisele ngokubathatha bobabili ahlale nabo kwakhe, babondle. ✓
 - Wasola umyeni wakhe uMduduzi ngokungabandakanyi engxoxweni lapho bathatha khona isinqumo sokubehlukanisa. ✓ (2)

- 1.16 Amaphuzu AMATHATHU kwalandelayo:
- Isiphetho siveza ukuxazululeka kwenkinga ekade ibhekene nomlingiswa omkhulu, okunguManyoba. ✓/
 - Sishiye imibuzo ethile engaphendulekile kubafundi njengokuthi baba njani ubudlelwane phakathi kukaManyoba namadodana akhe emveni kwesigameko sokwabiwa kwefa nokunye. ✓/
 - Kukhona ingwijikhwebu, uManyoba waba ifa elabela abazukulu esikhundleni sokunika abantabakhe. ✓/
 - Ishiya isifundo esithile kubafundi sokuthi kubalulekile ukuhlonipha nokuphatha kahle abazali bakho. ✓/
 - Isiphetho sakhe sigoqa/sisonga konke obekwenzeka endabeni. UManyoba wabela abazukulu ifa lakhe, ushiya ngaphandle amadodana akhe ngenxa yokumphatha kabi. ✓

(3)
[35]

NOMA

UMBUZO 2: UMSHADO – N Zulu

ISIQESHANA C

- 2.1 UZenze. ✓ (1)
- 2.2 Okukodwa kwalokhu:
- Wayesaba umlisa owayehamba noTholakele. ✓/
 - Wabona uTholakele ehamba nomunye umuntu wesilisa. ✓ (1)
- 2.3 Okubili kwalokhu:
- Wayeqashe kwakhe. ✓/
 - Babenza naye ubugebengu. ✓/
 - Babezwana ngoba wayesemthatha njengoyise. ✓/
 - Babengabangani. ✓ (2)
- 2.4 Okukodwa kwalokhu:
- Wayefuna ukumeshela. ✓✓/
 - Wayefuna ukumtshela ukuthi uyamthanda. ✓✓/
 - Wayefuna ukuxoxa naye. ✓✓ (2)
- 2.5 Okubili kwalokhu:
- Ukuthi sebembonile. ✓/
 - Ukuthi bafuna ukumxosha. ✓/
 - Kokunye le ndoda iyolanda isikhali manje ✓ (2)
- 2.6 B✓ /ukuhamba kancane ✓ (1)
- 2.7 Okukodwa kwalokhu:
- Uthe evusa ikhanda wabona uTholakele emqhweba. ✓✓/
 - Uthe ebona wayesalela manje uTholakele. ✓✓ (2)

- 2.8 Amaphuzu AMABILI kwalandelayo:
- Ukuhlushwa kwakhe amaphupho kwakhula.√/
 - Wadutshwa umalume wakhe.√/
 - Othisha bambhinqa.√/
 - Wehlelwa isithunzi emphakathini.√/
 - Impilo yakhe yaba sengozini ngesikhathi ehlaselwa uBhatomu.√/
 - Walahlekelwa imali eningi elobola uTholakele.√/
 - Baxabana nonina ngoba bengaboni ngaso linye.√/
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 2.9 Amaphuzu AMATHATHU kwalandelayo:
- Indaba yenzeka enkathini yamanje sekunemijondolo. UTholakele uhlala eNyawushane okuyindawo eyimijondolo.√/
 - Kwande ubugebengu njengoba uBhekani eqolwa uZenze imali yakhe.√/
 - Kwande izidakamizwa nemali yomgunyathi eyayijwayele ukuphathwa uPamella.√/
 - Umlungu usekwazi ukuvakasha, alale endaweni yabaMnyama. √
 - Ezokuthutha zitholakala kalula, uBhekani watholana noTholakele esitobhini.√
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (3)
- 2.10 Amaphuzu AMABILI kwalandelayo:
- Kwakufanele ngoba:
- UTholakele wayemuhle.√/
 - UTholakele wayeme kahle emzimbeni.√/
 - Wayegqoke izingubo ezimfishane.√/
 - Wabona sengathi uTholakele unobuntu ngoba wamcoshela iduku lakhe. √

NOMA

Kwakungafanele ngoba:

- Wayengakamazi kahle.√/
 - Wayezilile.√/
 - Wayengayazi imvelaphi yakhe.√/
 - Kwakumele azithibe angavumeli ukulawulwa imizwa yakhe.√
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)

2.11 Imibono iyokwehlukana.

NGANGIYOVUMA NGOBA: OKUKODWA kwalokhu.

- Ingane kadadewethu ongasenaye uyise.√√/
- Kwakuyisifiso sakhe ukushada umuntu amthandayo.√√/
- Ngenzela ukugcina umndeni uzwana.√√

NOMA

NGANGINGEVUME NGOBA: OKUKODWA kwalokhu.

- Ngoba ngabe sengizwe ngesimilo sikaTholakele esibi.√√/
 - Ngangizosaba ukuthela umndeni ngehlazo.√√/
 - Imvelaphi yakhe angiyazi.√√/
 - Mdala kunoBhekani.√√
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)

KANYE

ISIQESHANA D

- 2.12 Othisha babembhinqa ngegama lomfelokazi. Babecasulwa ubudlelwane ayenabo noTholakele. ✓✓ (2)
- 2.13 2.13.1 B✓ /ULindiwe✓
2.13.2 A✓ /UPamella✓
2.13.3 D✓ /UTholakele✓
2.13.4 C✓ /UBhekani✓ (4)
- 2.14 Baboshwa, uTholakele wangabe esashada. ✓✓ (2)
- 2.15 Iphuzu ELILODWA kwalandelayo.
- Kubalulekile ukulalela uma abantu bekuxwayisa ngomuntu.✓
UBhekani akalalelanga ngesikhathi uSfiso emxwayisa ngoTholakele.✓/
 - Kumele umazi kangcono umuntu osuke uzimisele ngokumshada. ✓
UBhekani akazange azinikeze isikhathi sokumazi kabanzi uTholakele, wavele wajaha ukumshada.✓/
 - Kuhle ukulalela unembeza.✓ Ngesinye isikhathi uBhekani wayesola izezo zikaTholakele kodwa abuye azibe, angawulaleli unembeza wakhe.✓
(Nokunye okuyoshiwo umfundi) (2)
- 2.16 Amaphuzu AMABILI kwalandelayo:
- Kutholakala kushe izimpahla zikaBhekani kungaziwa ukuthi zishiswe ngubani. ✓ /
 - Umshado kaBhekani awuphumelelanga ngenxa yolaka lukayise.✓/
 - Ubaba kaBhekani uyawuhlupha umndeni ngamaphupho.✓/
 - UTholakele uphupha ejahwa ibhubesi. ✓ (2)
- 2.17 Amaphuzu AMATHATHU kwalandelayo:
- Isiphetho siveza ukuxazululeka kwenkinga ekade ibhekene nomlingiswa omkhulu, okunguBhekani.✓/
 - Sishiye imibuzo ethile engaphendulekile kubafundi njengokuthi bagcina beshadile yini oLindiwe noBhekani.✓/
 - Kukhona ingwijikhwebu, uBhekani ugcina engashadanga noTholakele.✓/
 - Ishiya isifundo esithile kubafundi sokuthi kubalulekile ukulalela nokuhlonipha abazali bakho.✓/
 - Isiphetho sakhe sigoqa konke obekwenzeka endabeni. Ukungaphumeleli komshado phakathi kukaBhekani noTholakele ngenxa yokuboshwa kukamakoti nabangani bakhe.✓ (3)

[35]**AMAMAKI ESIQEPHU A: 35****NOMA**

ISIQEPHU B: UMDLALO

UMBULO 3: ABABULALI BENYATHI – RM Mngadi

ISIQESHANA E

- 3.1 Uboshelwe ukushaya uMbandlwa√ (1)
- 3.2 Wayezobe eseyovela enkantolo ngecala ayelenzile.√ (1)
- 3.3 Wathi ubona kungcono azehlise enkosini√ noma ayeke kwabona ubukhansela lobu.√ (2)
- 3.4 Babubuhle ngoba babeyithanda inkosi beyihlonipha bethi bangayifela nokuyifela.√√ (2)
- 3.5 UDLamini uyena owayengumholi wabantu ababengahambisani nekhansela. Ukuboshwa kwakhe kwakuzokwenza ukuthi abantu besabe. √√ (2)
- 3.6 A√/Ukubuza into esobala.√ (1)
- 3.7 Ashile! √√/ Kuhle-ke uma eboshiwe.√√ (2)
- 3.8 Cha. Uma ungumholi okhethwe ngabantu kumele uzehlise ukwazi ukusebenzisana nabantu nazo zonke izinhlaka zobuholi emphakathini.√√ (2)
- 3.9 Amaphuzu AMATHATHU kwalandelayo:
- Kukhona ukushayisana phakathi kwezindlela zokuphatha phakathi kweKhansela uDuma kanye nenkosi uShandu.√/
 - Sekunoqhekeko phakathi kwabantu bomphakathi.√/
 - Sekukhona nodlame, abantu sebelahlekelwe yizimpilo zabo.√/
 - Ukubhidlika kwemindeni, uMaShezi wahamba waya kubo washiya uDuma.√
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (3)
- 3.10 Amaphuzu AMABILI kwalandelayo:
NGIYAVUMELANA.
- Kwabambezeleka intuthuko√/
 - Kwalahleka imiphefumulo, izingane zasala ziyizintandane.√/
 - Kwaqembukelana umphakathi.√/
 - Inkosi yavukwa yisifo senhliziyo ngenxa yengcindezi.√/
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 3.11 Imibono iyokwehlukana:
- Ngangiyobaleka ngiye ekhaya ngenxa yokwesaba. √√/
 - Ngangiyobikela amaphoyisa. √√/
 - Ngangiyokhuluma nenkosi. √√/
 - Ngangiyoncenga umyeni wami ukuthi azehlise akhulume nenkosi. √√
 - Ngangiyozihlalela nje ngingenzi lutho ngoba uDuma wayenenkani. √√
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)

KANYE

ISIQESHANA F

- 3.12 UDIamini wawuhlakaza umhlangano,√ kwagcina sekunokuphambana phakathi kwakhe noMbandlwa kwaphetha ngokuthi uDIamini ashaye uMbandlwa. √ (2)
- 3.13 3.13.1 C/Usihlalo womhlangano.√
 3.13.2 D/Inkosikazi yenduna.√
 3.13.3 A/Isikole okwakubanjelwe kuso umhlangano.√
 3.13.4 B/Unogada wenkosi. √ (4)
- 3.14 Ubufakazi bakhe abuzange bube nesisindo.√√/ Icala lahlehliswa.√√ (2)
- 3.15 OKUBILI kwalokhu:
 • Kusemzini wenkosi ntambama ngoMsombuluko. √/
 • Kunomhlangano wenkosi, induna kanye namadoda omkhandlu wenkosi.√/
 • UMhlangano usendlini eyakhelwa imihlangano yomkhandlu. √
 • Nokunye okungamagama akubakaki.√ (2)
- 3.16 Amaphuzu AMABILI kwalandelayo:
 • Kwaba nomthelela omubi ngoba kwaba khona ukuxabana phakathi kwenkosi nekhansela.√/
 • Ubuholi bendabuko abuzange bamukele ubuholi bentando yeningi.√/
 • Kwase kukhona abantu ababengasayihloniphi inkosi.√/
 • Inkosi yazibona isiphucwe amandla.√/
 • Inkosi yayilwesaba uguquko. √ (2)
- 3.17 Uwulandele ngoba: Amaphuzu AMATHATHU kwalandelayo:
 • Kuvelile ukwethulwa komlingiswa oqavile esingenisweni, okunguDuma√/
 • Siyitholile inkinga umlingiswa oqavile abhekene nayo, okungukungemukelwa kwakhe inkosi yendawo, uShandu.√/
 • Isingeniso siqoqekile, sibekeke ngamagama ambalwa.√/
 • Isizinda siyacaca esingenisweni, okuyindawo yasemakhaya ngesikhathi sanamuhla, isimo senhlalo phakathi kukaDuma nenkosi uShandu. √
 • Udweshu phakathi kwekhansela nenkosi luyasuka. √ (3)

[35]**NOMA****UMBUZO 4: ISIKO NELUNGELO – N Zulu****ISIQESHANA G**

- 4.1 Yingoba ushonelwe ngumyeni wakhe.√ (1)
- 4.2 Wakwazi ukwamukela isimo sokushonelwa, wasedlulisa wangalokhu efuna imbangela yokufa komyeni wakhe.√ (1)
- 4.3 Abasemzini babefuna uThenjiwe angenwe nguDumisani nakuba yena engamthandi. √√ (2)

- 4.4 Yingoba wayesesemanzini/esazilile esanda kushonelwa ngumyeni wakhe.√√ (2)
- 4.5 C√ /Kuyaphoxa. √ (1)
- 4.6 Into abangakwazi ukuyiqeda isizungu nenkumbulo kaSikhumbuzo. √ (1)
- 4.7 Amaphuzu AMABILI kwalandelayo:
- Samxabanisa noyise ngoba wayekubona kuyihlazo lokhu.√/
 - Abezwananga ngoba kwakuzodingeka abuyisele ilobolo.√/
 - Abasemzini bamxakazisa ngoba babengafuni ahambe bethi akavume ukungenwa nguDumisani.√/
 - Kwagcina kuboshwe kwaphinde kwafa uSipho kade ethi uzama ukulamulela yena uThenjiwe√/
 - Kwagwazwa uDumisani ngenxa yenkinga yakhe uThenjiwe.√/
 - Kwagula kakhulu ugogo kaThenjiwe akangashona ngenxa yokuphatheka kabi ngokwenqaba kwakhe ukungenwa uDumisani. √ (2)
- 4.8 Amaphuzu AMATHATHU kwalandelayo:
- UThenjiwe ushonelwe ngumyeni wakhe asanda kushada naye.√/
 - Kunokungezwani emndenini wakwaZungu, uThenjiwe akafuni ukungenwa uDumisani.√/
 - UThenjiwe akaboni ngaso linye noyise.√/
 - UNondumiso uxabana noyise kanye nabakwaZungu. √ (Nokunye okunembayo okuyoshiwo ngumfundi.) (3)
- 4.9 Iphuzu ELILODWA kwalandelayo:
- Wayeyomxosha ngoba ethi uzokonisa umakoti wakwakhe. √√/
 - Wayeyomtshela ukuthi angeke siphumelele isifiso sakhe. √√/
 - Kwakuyoba nobutha phakathi kukaMaMbatha noGugu noThenjiwe.√√ (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 4.10 Amaphuzu AMATHATHU kwalandelayo:
- Siyamthola umlingiswa oqavile/omkhulu esingenisweni somdlalo okunguThenjiwe.√/
 - Siyayithola inkinga abhekene nayo yokuphoqwa ukuthi avume ukungenwa nguDumisani.√/
 - Siyayithola imbangela yezinkinga zomlingiswa omkhulu okungukushonelwa ngumyeni wakhe.√/
 - Isingeniso siqoqekile, sibekeke ngamagama ambalwa.√/
 - Isizinda siyacaca esingenisweni, okuyindawo yasemakhaya ngesikhathi sanamuhla, isimo phakathi kukaThenjiwe nabasemzini asisihle.√ (3)
- 4.11 Imibono iyokwehluka.
Amaphuzu AMABILI kwalandelayo:
- Ngangiyobaleka ngiye kude noma ekhaya.√/
 - Ngangiyophika ngime ngentaba.√/
 - Ngangiyoba namahloni ngimcele angatsheli muntu.√/
 - Ngangiyolichitha itiyе ngicishe ubufakazi ukuthi ushevu lona engiwufakayo. √ (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)

KANYE

ISIQESHANA H

- 4.12 uMaMbatha✓/ uninazala kaThenjiwe✓/ umlingani kaMondise noMaMkhize.✓/ unina kaDumisani✓/ inkosikazi kaZungu.✓ (1)
- 4.13 OKUKODWA kwalokhu:
• UDumisani ulinyazwe yisoka likaThenjiwe✓✓/
• Wathi ingane yakhe uDumisani ugwazwe yizigebengu ezihlangene noThenjiwe.✓✓
• Bamlelela endleleni. ✓✓ (2)
- 4.14 4.14.1 C✓/Unodlame nenkani.✓
4.14.2 D✓/Wahlangana noThenjiwe endleleni.✓
4.14.3 A✓/Usekela ilungelo kunesiko.✓
4.14.4 B✓/Akakwazi ukuzithathela izinqumo.✓ (4)
- 4.15 Uyise wamxosha kubo wathi angaphinde eze ngoba wonisa uThenjiwe.✓✓ (2)
- 4.16 Amaphuzu AMABILI kwalandelayo:
• Kubo kaThenjiwe✓/,
• Baphumile bami phandle✓/,
• Bebona umuntu ozayo ohamba ekhala. ✓/
• Nokunye okungamagama akubakaki.✓ (2)
- 4.17 OKUKODWA kwalokhu:
Kumchaza njengomuntu:
• Owaziyo amalungelo akhe njengomuntu wesifazane. ✓✓/
• Owamelayo amalungelo akhe. ✓✓/
• Ophumela obala ngento angayithandi, angambuluzi. ✓✓/
• Onenkani. ✓✓
• Onothando lwangempela ngomyeni wakhe nakuba esashona. ✓✓
Nokunye okunembayo okuyoshiwo umfundi) (2)
- 4.18 Amaphuzu AMABILI kwalandelayo ezigabeni zombili.
• UThenjiwe wayeyogcina exabene nomndeni wakwaZungu.✓/
• UDumisani wayeyoqhubeka nokuthandana nomama wengane yakhe.✓/
• Isifiso sikaThenjiwe sokuthi kuhlonishwe ilungelo lakhe sasiyofezeka. ✓/
• Wayezoboshelwa icala lokuzama ukubulala. ✓
(Nokunye okunembayo okuyoshiwo umfundi.) (2)

[35]

AMAMAKI ESIQEPHU B: 35

ISIQEPHU C: IZINDABA EZIMFISHANE

IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)

UMBUZO 5

5.1 *Lapho Kukhona Uthando – NE Mbese*

ISIQESHANA I

- 5.1.1 OKUKODWA kwalokhu:
• Wathi ujatshuliswa ukuthi uSebenzile usephapheme. ✓✓/
• Wayejatshuliswa ukuthi uSebenzile useyakwazi ukukhuluma. ✓✓ (2)
- 5.1.2 Waphashanyiswa yizwi elimemezayo. ✓ (1)
- 5.1.3 Wayeyohlangana nesoka lakhe. ✓/ Wayeyobona umndeni ayezoshadela kuwo. ✓ (1)
- 5.1.4 Kwamsiza ngokuthi wayemtolikela okwakushiwo ngumshayeli ngoba yena wayengaluzwa ulimi olwalukhulunywa. ✓✓ (2)
- 5.1.5 B✓/Libuhlungu ✓ (1)
- 5.1.6 Okukodwa kwalokhu:
• Kungene umama oseqinaqinile nje ulandelwa umhlengikazi ... kanjani? ✓✓/
• Siyabonga ngoba usuphapheme mntanami. ✓✓ (2)
- 5.1.7 Amaphuzu AMABILI kwalandelayo:
• Waketulwa yisikebhe. ✓/
• Wayengakwazi ukubhukuda. ✓/
• Walimala. ✓/
• Kwalahleka zonke izikhwama zakhe. ✓/
• Kwalahleka amaphepha okuba kule ndawo. ✓
(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 5.1.8 Amaphuzu AMABILI kwalandelayo:
• Sekukhona ezokuthutha zesimanje. USebenzile wayegibele isitimela, ibhasi nesikebhe. ✓/
• Abantu besifazane sebekwazi ukuthatha uhambo olude bengaphelezela. USebenzile wayeya kwaBulawayo ehamba yedwa. ✓/
• Sekukhona ukwelapha ngokwaseNtshonalanga. USebenzile wazithola evuka esibhedlela esekhuluma nomhlengikazi. ✓/
• Sekukhona amahhotela. USebenzile wayezofikela ehhotela. ✓/
• Sekukhona ukweshelana ngezincwadi. ✓
(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)

- 5.1.9 Amaphuzu AMATHATHU kwalandelayo:
- Ungazithola usuhlushwa yizinto zokuhamba njengoba kwenzeka kuSebenzile.√/
 - Ungazithola ungasakwazi ukuxhumana nabantu ngenxa yokungaluqondi ulimi njengoSebenzile.√/
 - Uma uvelelwa yingozi ungazithola ungazi ukuthi uzoluthola kanjani usizo, njengoba nakho futhi lokhu kwenzeka kuSebenzile.√/
 - Ungaduka, uhlangane nezigebengu zikuqole. √
(Nokunye okunembayo okuyoshiwo ngumfundi.) (3)
- 5.1.10 Iqiniso.
Yiphuzu ELILODWA kwalandelayo:
- Bakwazi ukuthi bamsize bamnakekele yize babengamazi ngenkathi esevelelwe yingozi.√√/
 - UBen wakwazi ukuthi amhlangabeze amnakekele endleleni.√√/
 - Bamlungisela izincwadi zokuthi abuyele emuva. √√ (2)

KANYE

5.2 'UNozimoto' – NAP Khumalo

ISIQESHANA J

- 5.2.1 UNtokozo Jiyane√/ uNtokozo√/ uJiyane.√ (1)
- 5.2.2 Yiphuzu ELILODWA kwalandelayo:
- Ukuhamba ekhaya angashiyi muntu√/
 - Ukugibela izimoto angazazi.√
 - Ukugqoka ithuphisi ebe engekho yena. √ (1)
- 5.2.3 5.2.3.1 C√/Umngani kaKaMaseko.√
5.2.3.2 D√/Umshayeli wemoto. √
5.2.3.3 A√/Owesifazane onguKaMaseko.√
5.2.3.4 B√/Isigebengu esasisehlathini.√ (4)
- 5.2.4 Amaphuzu AMABILI kwalandelayo:
- Bamiswa amaphoyisa, babaleka.√/
 - Amaphoyisa adubula isondo lemoto.√/
 - Imoto yagingqika, amaphoyisa ayesebababopha.√ (2)
- 5.2.5 UKaMaseko uyathatha uyabeka manje engqondweni.√ (1)
- 5.2.6 Iphuzu ELILODWA kwalandelayo:
Simveza njengomntu:
- Onesikhwele√√/
 - Onovalo lokuthathelwa unkosikazi wakhe√√/
 - Onothando kakhulu ngonkosikazi wakhe.√√/
 - Ongamethembi unkosikazi wakhe. √√
(Nokunye okunembayo okuyoshiwo umfundi) (2)

- 5.2.7 Yiphuzu ELILODWA kwalandelayo:
- Ubugebengu abubuyiseli.√ Izigebengu ezazizama ukuthumba uKaMaseko zaboshwa.√/
 - Uma ungumuntu wesifazane kumele ukwesabe ukuhamba ngezimoto ongazazi.√ UKaMaseko wadlwengulwa ngenxa yokugibela izimoto angazazi.√/
 - Kuhle ukulalela uma ukhuzwa.√ UJiyane wayehlale emkhuza umkakhe kodwa engamlaleli.√
(Nokunye okunembayo okuyoshiwo umfundi.) (2)

- 5.2.8 Imibono iyokwehlukana.
Umusho OWODWA kwelandelayo:
- Kwakusuka ngaphakathi ngoba uNtokozo wayemthanda umkakhe. √√/

NOMA

- Wayenzela laba ababemncenga ngoba wavele waphendula ngegama elilodwa nje kuphela elithi, 'Kuyezwakala', akangenaba ngamazwi.√√ (2)

- 5.2.9 Izimpendulo ziyokwehluka: OKUKODWA kwalokhu:
Ngiyazwelana naye ngoba:
- Wayengaqondile ukuganga ngohambo lwakhe lwasedolobheni.√√/
 - Lesi sehlakalo sasingehlela noma ngubani.√√/
 - Wahlukumezeka kakhulu emoyeni.√√/
 - UJiyane wayemphilisa impilo yesiboshwa.√√

NOMA

- Angizwelani naye ngoba:
- Wayekade emkhuza umyeni wakhe ngobungozi bokuvakashela edolobheni ehamba yedwa.√√/
 - Wakhombisa ukungamhloniphi uJiyane ngokweqa umyalelo wakhe. √√
(Nokunye okunembayo okuyoshiwo umfundi) (2)

[35]

AMAMAKI ESIQEPHU C: 35

ISIQEPHU D: IZINKONDLO

AMAHLOKOHLOKO/IZINKWAZI ZOTHUKELA – EJ Mhlanga no JJ Thwala

UMBUZO 6

6.1 Ungumzali Onjani? – LMMS Madondo

- 6.1.1 OKUKODWA kwalokhu okulandelayo:
- Ukudela igazi lakhe lichitheke ezindabeni. ✓/ ✓
- Sithi sihlezi sithokozile
Kodwa abesibophel' amanqina enyathi. ✓/ ✓
- Ukulahla izingane zakhe. ✓. (1)
- 6.1.2 Kudele umakhasane. ✓✓ (2)
- 6.1.3 Evikelekile/ephephile ✓ (1)
- 6.1.4 Ongasingathi **amachwane** akhe. ✓ (1)
- 6.1.5 Ungumzali onjani? ✓ (1)
- 6.1.6 **A**hlabane ngaso imizuzwana
Asitshinge phezulu ✓
Imvumelwano siqalo. ✓ (2)
- 6.1.7 D/Ukuhlelela omunye umuntu into embi. ✓ (1)
- 6.1.8 Lo mzali wayedla asuthe lapho ayehlala khona akhohlwe yizingane zakhe, engazi nokuthi zilele zidleni. ✓✓ (2)
- 6.1.9 Ukufundisa izingane indlela okumele ziphile futhi ziziphathe ngayo empilweni. ✓✓ (2)
- 6.1.10 Amaphuzu AMATHATHU kwalandelayo:
• Izingane zingazithola sezihlukunyezwa ngoba zingenaye umzali ozozivikela. ✓/ ✓
• Zingancishelwa amathuba okufunda. ✓/ ✓
• Ngeke zondleke ngendlela. ✓/ ✓
• Zingagcina sezingene ebugebengwini ✓/ ✓
• Zingagcina sezithengisa imizimba. ✓/ ✓
• Izingane zingagcina sezimzonda. ✓/ ✓
(Nokunye okunembayo okuyoshiwo ngumfundi.) (3)
- 6.1.11 Imibono iyokwehlukana
Yiphuzu ELILODWA kwalandelayo:
• Ngangiyobika kwabezenhlalakahle. ✓✓/ ✓✓
• Ngangingabikela amaphoyisa. ✓✓/ ✓✓
• Ngangingacela usizo lomndeni. ✓✓/ ✓✓
• Ngangingaya kubaholi bezenkolo. ✓✓
(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)

KANYE

6.2 **UNozidumo – LMMS Madondo**

- 6.2.1 nkosazana.√ (1)
- 6.2.2 eMelika √ (1)
- 6.2.3 Uyididiyele kwaphela izinseka
Zobumame obamumatha izinyanga.√√ (2)
- 6.2.4 Zobumame obamumatha izinyanga.√/
Abantwana babantu abazocoboshiswa.√ (1)
- 6.2.5 Imbongi ithi uyiphakile uNozidumo wanamathela kwabakhulu. √√
Ithi uyikhombile engahlehliyo wayiyisa kuNtshebende, yahamba
ekamabuyaze.√√ (4)
- 6.2.6 Yadla mfazi yadla ndoda kuSadamu.√√/umugqa wama-27.√√ (2)
- 6.2.7 Impi/ukuhlasela.√ Inkondlo yonke ikhuluma ngempi kaNozidumo
ehlasela uSadamu.√ (2)
(Nokunye okunembayo okuyoshiwo umfundi)
- 6.2.8 Okukodwa kwalokhu:
• Bangingi abantu ababulawa nguNozidumo ngesihluku√√/
• Bangingi abantu ababulawa nguNozidumo ngenxa yenhliziyiyo
embi ayenayo.√√ (2)
- 6.2.9 Ngiyavumelana. Imigqa efakazela lokhu owama-36 nowama-37:
Babenzeni uma bezicijela imikhonto yabo?√ (2)
Kakade igquzelwa ubisi lwayo.√ [35]

AMAMAKI ESIQEPHU D: 35
AMAMAKI ESEWONKE: 70