



# basic education

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Department:  
Basic Education  
**REPUBLIC OF SOUTH AFRICA**

## SENIOR CERTIFICATE EXAMINATIONS

**ISINDEBELE ILIMI LEKHAYA (HL)**

**IPHEPHA LESITHATHU (P3)**

**2018**

**IMEMORANDAMU**

**IMITLOMELo: 100**

**Imemorandamu le inamakhasi ali-14.**

**ISIGABA A: AMATHEKSTHI WOKUZITLAMELA (AMA-ESEYI)****Tjheja: Isihloko asingabalwa nakubalwa inani lamagama asetjenzisweko.****UMBUZO 1****1.1 I-esityi ecocako.****Ungazitjeli bona uyazi ungakaboni.**

Le yi-esityi lapho umtlozi adamba ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunye nofana acocelwa ngaso. Kuyenzeka kokhunye umtlozi atlole i-esityi ayisusele ehloko. Kuqakathekile ukobana nanyana umfundi ayisusela ehloko i-esityakhe kube yi-esityi ekholwekako. Ngokuvamileko umtlozi we-esityi ecocako usebenzisa isikhathi esidlulileko.

**Nakhu okumele kutjhejwe nakutshwaywa le-esityi:**

- Isigaba esisingeniso kufanele simdosa/silulubeze umfundi we-esityi.
- I-esityi ecocako kufanele ikholwakale nanyana kungeyokuzitlamela.
- I-esityi ecocako kufanele itolwe ibe sesikhathini esidlulileko.
- Umuntu otshwaya i-esityi le kufanele alangazelele ukuzwa okulandelako bekube sekugcineni.
- Ukucoca okuyipumelelo kubonakalisa tjhatjhalazi imizwa efana neyokubona, yokuzwa, yokunambitha, yokuthintana nephunga.
- I-esityi enesiphetho esingakajayeleki yihle kunaleyo enesiphetho esisepepeneneni begodu esilindelekileko.

**[50]****1.2 I-esityi ecocako.****Iinkozo seziphenduke iinkundla zokugweba imilandu yokulwa kwabafundi.**

Le yi-esityi lapho umtlozi adamba ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunye nofana acocelwa ngaso. Kuyenzeka kokhunye umtlozi atlole i-esityi ayisusele ehloko. Kuqakathekile ukobana nanyana umfundi ayisusela ehloko i-esityakhe kube yi-esityi ekholwekako. Ngokuvamileko umtlozi we-esityi ecocako usebenzisa isikhathi esidlulileko.

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**[50]**

**1.3 I-eseyi ehlathululako.****Ngangingathembi bona ngingaba sebuja meni engikibo namhlanje.**

Le yi-eseyi lapho umtlo li afuze ahlathulule ubujamo obuthileko, umuntu othileko nofana indawo ethileko. Njengombana nesihloko sitjho, kufanele umtlo li we-eseyi le asebenzise amagama ahlathululako khudlwana. Ngale kwalokho, umtlo li usebenzisa khulu ilimi elisesikhathini sanje.

**Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:**

- Otlolako kufanele ayelele ekutheni akhethe isihloko asazi kuhle. Isizathu kukobana kuba budisi ukuhlathulula into onganalwazi elipheleleko ngayo.
- Otlolako kufanele akhethe ngokuyelela amagama nobujamo bokukhuluma.
- Amagama asetjenziswa ngotlolako kufanele akhe isithombe esikhanya bha.
- Otlolako angasebenzisa iinthombe-ngqondo zokubona, zokurhogela, zokuzwa, zobumnandi nezokuthinta ukuze zimsise ukwenza akuhlathululako kukhanye bha.

**[50]****1.4 I-eseyi evezako/eveza imizwa yomtlo li.****Indlela engizizwa ngayo nangibona abantu bekhethu basona iinsetjenziswa zomphakathi.**

Le yi-eseyi lapho otlolako aba nombono bese unikela imizwakhe. I-eseyi le itjhegeza ibuyele emva esehlakalweni esakhe senzeka. Otlolako-ke kulapho abeka khona imibonwakhe ngokwenzakalako, abeke tjhatjhalazi okuhle neemphoso bese uthatha iinqunto ngokuthi ubona kufanele kwenziweni ukutjhugulula ubujamo balokho esikhathini esizako.

Umhlobo lo wendaba sivame ukuwubona emitlolweni ema-eseyi, la otlolako abeka umbonwakhe ngesihloko esithileko. Akutjho bonyana akutjhoko kuliqiniso kodwana ngilokho akucabangako ngabantu, ngesintu nofana ngepilo nje. Lokho akubekako kuhle kusekelwe ngamaqiniso ukuze kungamondisi loyo ozokufunda i-eseyi leyo. I-eseyi enje ingaveza ukujiya kwengqondo yaloyo otlolako begodu abanengi bayithatha njengeqiniso lamambala.

**Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:**

- I-eseyi evezako iveza imizwa yomtlo li.
- Imizwa nokuthatheka kwehliziyo kudlala indima eqakatheke khulu e-eseyini le.
- Ihlangothi elikhulu le-eseyi lingaba ngelihlathululako. Ukuhlathululokhu kufanele kukhanye begodu kuveze imizwa nalokho okusengqondweni yaloyo otlolako.
- Imibono/Imicabango/Imizwa evezweko kufanele yembule iqiniso nendima ethathwa ngotlolako.

**[50]**

**1.5 I-esityi emahlangothimabili/emadanisako.****Ubuhle nobumbi bokukhuluma iqiniso nawunomlandu.**

I-esityi le ihlobene khulu ne-esityi ephikisako. Okufanako kukobana kiyo yomibili imihlobo le, otlolako ubeka imibonwakhe. Umehluko okhona kukobana e-esityini emahlangothimabili otlolako kulindeleke kobana atlole ngemibono yomibili. Silindele kobana asivezele ubuhle nobumbi bento atlola ngayo. Okumnandi ngomhlobo lo we-esityi kukobana otlolako utjhiyela ofundako ekutheni azikhethela yena isiqu nto sokobana ngiliphi ihlangothi abona lingcono kunelinye. Umtlozi angafikelela esiphethweni esithileko ekugcineni kwe-esityakhe kodwana imibono evumako nephikako kufanele yethulwe ngokulinganako endabeni.

**Nakhu okumele kutjhejwe nakutshwaywa le-esityi:**

- Umtlozi kumele uzwakale begodu ungathathi ihlangothi.
- Kumele kuvezwe iintatimende ezizwakala kuhle.
- Kilomhlobo we-esityi otlolako uveza ngobuhle nangobumbi bento ethileko anikelwe yona esihlokweni.
- Unikela amaphuzu avumelana nesihloko nalawo aphikisana naso.

[Otololako kufanele aveze kokubili, ubuhle nobumbi bokukhuluma iqiniso nawunomlandu].

**[50]****1.6 I-esityi ephikisako/ehlangothilinye.****Enye nanye ipumelelo ikhambisana nemiphumela yayo. Vumelana nofana uphikisane nesitatimendesini.**

I-esityi ephikisako ifuna otlolako athome ngokukhetha ihlangothi esihlokweni atlola ngaso. Otololako angakhetha ukuvumelana nesihloko nofana aphikisane naso. Umbono womtlozi kumele ukhanye kusukela ekuthomeni bekube sekugcineni kwe-esityakhe. I-esityi le yethula lokho okusengqondweni yomtlozi.

**Nakhu okumele kutjhejwe nakutshwaywa le-esityi:**

- Otololako kumele athome ngokuthi akhethe ihlangothi azokutlola ngalo.
- Otololako kumele anikele amaphuzu amanengi anabe ukusekela imibonwakhe
- Otololako kumele ahlale emaphuzwini NOFANA aphikise isitatimende.
- Lomhlobo we-esityi uphethe imibono yomtlozi kwaphela ngalokho kumele iphakamise imibono eqinileko.
- Ilimi elinezwelomagama lingahle lithinte imizwa kodwana kumele libe nehlonipho.
- Isiphetho kumele sibe sitatimende somtlozi esinamandla, esikhanyako nesanelisako.

**[50]**

- 1.7 1.7.1 & Kileziinthombe umfundi angatolola nanyana ngiwuphi umhlobo we-  
1.7.2 eseyi. Otshwayako uyeleliswa bona atjheje umhlobo we-esityi ovezwa ngotlolako bese utshwaya ngokulandela amaphuzu alindeleke ngaphasi kwaloyo mhlobo wendaba.

**[50]**

**ISIGABA B: AMATHEKSTHI WOKUTHINTANA****UMBUZO 2****2.1 INCWADI YOBUNGANI****Nakhu okumele kutjhejwe nakutshwaywa incwadi yobungani:**

- Kufanele ibe nesiphande sinye, sitlolwe ngokujayelekileko esandleni sokudla. Isiphande sotlolako asibe nelanga elitlolwe ngesiNdebele isib: Janabari/Tjhirhweni ingasi ngesiNgisi. **Tjheja:** Isiphande, isilotjhisano nesiphetho azingabalwa nakubalwa inani lamagama.
- Itlolelwa umuntu owazekako, kungaba mnganakho, umnakwenu, umzawakho; njll.
- Kunesilotjhisano esiphakamisa ibizo lomuntu omtlolelako; Isib. Jabulile, Mma, Baba; njll.
- Kufuneka esingenisweni aveze umnqopho wokutlola incwadi leyo ngobufitjhani. Isingeniso singaba mumutjho munye kufika kemithathu ubunengi. Akucocwa iindaba ezinengi lapha.
- Kufuneka bona otlolako ahlathulule ngokuzeleko emzimbeni ihloso yokutlola kwakhe incwadi ngamaphuzu azwakalako nakhambisana nesihloko anikelwe sona.
- Kumele ibe nesilayeliso; Isib. Ubalotjhise boke ekhaya/Ngilotjhisela kibo boke abangaziko ngapho; njll.
- Ekugcineni kumele utlole isiphetho; Isib. Ngimi umnganakho/Ngimi umntwanakho/Ngimi umzawakho/Ngimi, bese kuthi ngaphasi kwesiphetho utlole igama lakho. Lokhu kwenzelwa ukobana loyo otlolelweko azi kuhle ukuthi utlolelwe ngubani. Isibongo akufuneki ukobana usitlole ngombana niyazana nabantu obatloleleko.

**[25]****2.2 INCWADI YABAKHULU/YANGOKOMTHETHO**

Kilomhlobo wencwadi esiphandeni kungasetjenziswa igama lenyanga yesiNdebele nofana **yesiNgisi etlolwe ngokwesiNdebele**; Isib. Matjhi, Febherbari, Janabari; njll. Oytlolako akukafaneli asebenzise ilimi lendleleni, okulilimi elingakavumeleki.

**Nakhu okumele kutjhejwe nakutshwaywa incwadi yangokomthetho:**

- Kufanele ibe neemphande ezimbili, zitlolwe ngokujayelekileko. Isiphande sotlolelwako asibi nelanga/idadamu ekutlolwe ngalo incwadi.
- Kutlolelwa umuntu othileko onesikhundla ebubulweni elithileko. Ngalokho-ke kufanele otlolako aphakamise isikhundla saloyo amtlolelako ngaphambi kokutlola isiphande sesibili. **Tjheja:** limphande, isilotjhisano, isihloko nesiphetho azingabalwa nakubalwa inani lamagama.
- Kunesilotjhisano esingaphakamisi ibizo lomuntu otlolelwako kodwana kutlolwa ukuthi *Nomzana* nofana *Kosikazi*.
- Kufuneka bona otlolako atlole isihloko salokho atlola ngakho ngamagabhadlhela.

- Esingenisweni kufanele kutlolwe umnqopho/isizathu sokutlola leyo ncwadi.
- Kufuneka bona otlolako ahlathulule kuhle ngokuzeleko lokho akhuluma ngakho. Kufanele asebenzise amagama afana nanaka: *Ngiyokuthokoza; Ngizokuthaba; Kuzongithabisa.*
- Iba nomzimba lapha otlolako acoca khona indabakhe.
- Iba nesilayeliso.
- Esiphethweni iyaveza bona ibuya kubani. Tlola amagamakho nofana amaledere wokuthoma wamagamakho nesibongo bese uyayitlikitla. Kufuneka bengubo baveze bona bendile/batjhadile nofana awa ngokutlola Mm. nofana Kkz./Ksz. ngemva kokutlikitla incwadi leyo. Lokhu kwenzelwa ukuthi loyo otlolelwako azi kuhle ukuthi utlolelwe ngubani.

[25]

### 2.3 UMLANDO KAMUFI

Nakutlolwa umlando kamufi, kuthonywa ngesihloko esibonakalako esinamagama kamufi apheleleko; Isib. Umlando kaBaphelile Sophy Masilela, njll. Ekugcineni kungaphethwa ngomutjho omfitjhani wokumlayelisa, njengokuthi: Lala Ngokuthula, Bhorolo Wakontombi, Lala uphumule, Bhorhola, nofana ikosi ayikuphe umphumulela wasafuthi, nanyana ngimaphi amagama anehlonipho kungaba ziinanazelo zakhe ziyamukeleka.

#### **Nakhu okumele kutjhejwe nakutshwaywa umlando kamufi:**

- Isihloko esinamagama kamufi apheleleko.
- Amagamakhe apheleleko.
- Ilanga abelethwa ngalo.
- Igama lendawo abelethelwa kiyo. **Tjheja:** Akungatlolwa igama lesibhedlela.
- Ubelethwa bobani.
- Imithombo yefundo asele adlule kiyo.
- Akuzuzako eemfundweni zakhe.
- Iindawo asebenze kizo.
- Iinkhundla azifumanako.
- Ilanga akhambane ngalo ephasini.  
**Tjheja:** Akungatlolwa unobangela wokuhlongakala kwakamufi kodwana kungavezwa khunye kwalokhu: webiwe ngunokufa lokha nakakhambane ngengozi, uhlungakele ngemva kokugula isikhathi esifitjhani nofana eside nakagulileko.
- Umndenakhe awutjhiyileko ephasini njengomyenakhe nofana ukosikazi, abentwana, ababelethi, iinzukulu zakhe nabanye ahlobana nabo ngokweengazi.  
**Tjheja:** Akungatlolwa amabizo weenini ezitjhiyweko.
- Isiphetho akube mumutjho omfitjhani wokumlayelisa nofana iinanazelo zakhe.

[25]

**2.4 IKULUMO EHLELEKILEKO**

Umfundi nangabe utlole ikulumo ehlelekileko, kumele akhumbule bonyana abantu abafani ngamasiko, ngeenkolelo, ngefundo, ngabakuthandako nokhunye. Kumele umfundi acabange ukobana bazawathanda amaphuzu azowakhuluma emnyanyeni lowo.

**Nakhu okumele kutjhejwe nakutlolwa ikulumo ehlelekileko:**

- Ihloso yekulumo.
- Iinhlokwana ezilindeleke ngaphasi kwekulumo ehlelekileko:
  - Isihloko > Kuqakathekile ukobana sibe nokobana ikulumo izokwenziwa ngubani, ngaliphi ilanga begodu sethule okumunyethwe yikulumo.
  - Isilotjhiso > Kumele ococako alotjhise abakhona ngokulandelana kwabo, abakhulu nabancani, abalandelanise kuhle ngokweenkhundla zabo emehlweni womphakathi.
  - Isingeniso > Kumele sidose kodwana sibe sifitjhani senze kobana abantu balalele.
  - Ummongondaba> Ikulumo ayitlolwe ngokucacileko, ibe nemitjho enemiqondo evuthweko beyisebenzise neembonelo ezijayelekileko. Awube magama ahlelwe kuhle kugegedwe ukubuyabuyelela amagama ngombana ungalahlekisa ihlathululo yekulumo yamambala.
  - Isiphetho > Singarhunyeyza ikulumo ngokubuyelela okukhulunyweko nofana sifake iselela.

**[25]****2.5 I-AJENDA NAMAMINITHI WOMHLANGANO**

Amaminithi womhlangano asirhunyeyo salokho okwakukhulunywa ngakho ngomlomo emihlanganweni. Atlolwa abekwe ngehloso yokubulunga okwakhulunywa bekwavunyelanwa ngakho ekutheni kungakhohlweki, kungalahleki nokobana iinqunto ezathathwako zibulungeke.

**Nakhu okumele kutjhejwe nakutshwaywa i-ajenda ekhambisana namaminithi womhlangano:**

- Umfundi angatlole koke okukhulunywa emhlanganweni kodwana atlole iimphakamiso neenqunto kwaphela.
- Amagama walabo abathule iimphakamiso nalabo abasekelileko kuyenzeka atolwe.
- Akukafaneli loyo otlole amaminithi atlole ukuphaphalaza, ukuphikisana, ukudelela nofana ukurarana.

- Umuntu nakakhuluma nge-ajenda akwenzeki angakhulumi ngamaminithi womhlangano ngokunjalo nalokha nakukhulunywa ngamaminithi kuthinteka ne-ajenda yomhlangano.
- Ngakho-ke kuqakathekile ukobana umfundisi atshwaye i-ajenda namaminithi womhlangano kanyekanye.

**[25]**

## 2.6 I-ATHIKILI KAMAGAZINI

### **Nakhu okumele kutjhejwe nakutlolwa i-athikili kamagazini:**

- Isihloko kufuze sidose ozosifunda begodu silulubeze.
- I-athikili kumele itlowe ihlukaniswe ngamakholomu. Lokhu kuzokusiza ukobana ingabi nesakhiwo esifana nese-esityi nofana ibe nesakhiwo sesikhangiso.
- I-athikili kufuze itjengiswe kuhle begodu nemiqaliswayo/iinthombe zibe zihle ngemibala ekhanyako nedosako ekhambelana nayo.
- Kufuze ikhulume noyifundako begodu ibe sesitayeleni saloyo oyitlolako.
- Isitayela sotlolako singasebenzisa iinthombe-ngqondo, sihlathulule nanyana sibe nezwelo.
- Amagama, iindawo, isikhathi, ubujamo nezinye iinsiza zingafakwa ku-athikili.
- I-athikili kufuze ivuse ilulubezo njengomkhangiso ikhuthaze abayifundako bona bayifunde.
- Iindima akukafuzi bona zibe zide.
- Amaledere asetjenzisweko kufuze kube ngilayo azakwamukeleka.

**[25]**

**IMITLOMELO YESIGABA B:**  
**INANI LOKE:**

**50**  
**100**



**ISIGABA A: IRUBHRIKHI YOKUTSHWAYA/YOKUHLOLA INDABA/I-ESEYI YELIMI LEKHAYA [50 IMITLOMELO]**

**TJHEJA:**

- Sebenzisa irubhrikhi njalo nawutshwaya i-eseyi.
- Amamaksi asukela eli-0–50 ahlukaniwe ngamazinga weentladhluli ezi-5.
- Okumunyethweko, iqhinga lokusetjenziswa kwelimi nesitayela, lelo nalelo kghono lesitladhluli lihlukaniwe ngezinga eliphezulu neliphasi.
- Isakhiwo asithintwa lizinga eliphezulu namkha eliphasi.

**IRUBHRIKHI YOKUHLOLA INDABA YELIMI LEKHAYA [50 AMAMAKSI]**

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
<b>OKUMUNYETHWEKO NOKUHLOLA</b> (Ukuphendula) Ukuhleleka kwemiqondo yokuhlela Ukulemuka komnqopho, abamukelilwazi nobujamo <b>30 AMAMAKSI</b>	Izinga eliphezulu	<b>28–30</b>	<b>22–24</b>	<b>16–18</b>	<b>10–12</b>	<b>4–6</b>
		-Ukuphendula okudluleleko -Imiqondo ehlakaniphileko, evusa imiqondo netjengisa ukukhula -Ukuhleleka okudluleleko nokukhambelana kwesingeniso, umzimba nesiphetho	-Iimpendulo zihleleke kuhle, zikhambelana khulu begodu zimnandi -Kunobufakazi nokukhula okubonakalako -Isingeniso, umzimba nesiphetho kuhleleke kuhle begodu kuyakhambelana	-Ukuphendula okwanelisako -Imiqondo ekhambelanako nekholisako -Kunokuhleleka okulingeneko nokukhambelanako nesihloko, umzimba nesiphetho	-Ukuphendula okungakajami ndawonye -Imiqondo engakanqophi -Ubufakazi obuncani bokuhleleka nokukhambelana kwendaba	-Ukuphendula okuphume endleleni khulu -Imiqondo enganattha nengazwakaliko -Imiqondo engakahleleki nengakhambelaniko
	Izinga eliphasi	<b>25–27</b>	<b>19–21</b>	<b>13–15</b>	<b>7–9</b>	<b>0–3</b>
		-Ukuphendula okudluleleko kodwana kutlhayela amatshwayo wendaba ehle -Imiqondo ekhulileko nenokuhlakanipha -Kunokuhleleka nokukhambelana okuhle ngokudluleleko kwesingeniso, umzimba nesiphetho	-Ukuphendula okuhlelwe kuhle -Imiqondo ekarisako nekambelanako -Kunokuhleleka nokukhambelana okuhle kwesingeniso, umzimba nesiphetho	-Ukuphendula okwanelisako kodwana okunganattha -Imiqondo iyakhambelana ngokulingeneko -Kunokuhleleka nokukhambelana okulingeneko, kwesingeniso, umzimba nesiphetho	-Ukuphendula okungakhambelaniko okusezingeni eliphasi -Imiqondo ayikahlangani begodu ayikanqophi -Kunokuhleleka okungakhambelani nendaba	-Ukuphendula isihloko akukalingwa nokulingwa -Imiqondo engakhambelaniko nengakafaneli -Imiqondo enganattha nengazwakaliko

**IRUBHRIKHI YOKUHLOLA I-ESEYI YELIMI LEKHAYA [50 AMAMAKSI] (iyaraga)**

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
		14–15	11–12	8–9	5–6	0–3
<p><b>ILIMI, ISITAYELA NOKU-EDITHA.</b></p> <p>Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo.</p> <p>Ukukhethwa kwamagama, ukusetjenziswa kwelimi, imithetjhwana, iimphumuzi, ihlelo nesipelinghi.</p> <p><b>15 AMAMAKSI</b></p>	Izinga eliphezulu	<p>-Iphimbo, irejista, isitayela nelwazimagama elifanele ngokudluleleko, elinemba umnqopho, abamukelilwazi nobujamo</p> <p>-Ukusetjenziswa kwelimi kusezingeni elihle ngokudluleleko</p> <p>-Ihlelo nesipelinghi esinganamphoso</p> <p>-Kutlanywe kuhle ngokudluleleko</p>	<p>-Iphimbo, irejista, isitayela nelwazimagama elifanele khulu umnqopho, abamukelilwazi nobujamo</p> <p>-Ilimi liyanemba begodu lisetjenziswe ngokufaneleko</p> <p>-Ihlelo nesipelinghi akunamphoso khulu ziimbalwa</p> <p>-Indabakhe itlanywe ngokutjengisa ikghono</p>	<p>-Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo</p> <p>-Ukusetjenziswa kwelimi okwethula ihlathululo</p> <p>-Ihlelo nesipelinghi kuneemphoso ezinengana.</p> <p>-Kutlanywe ngokusezingeni elilingeneko.</p>	<p>-Iphimbo, irejista, isitayela nelwazimagama eliwufanele kancani umnqopho, abamukelilwazi nobujamo</p> <p>-Ukusetjenziswa kwelimi okusezingeni eliphasi</p> <p>-Ihlelo nesipelinghi kuneemphoso ezinengi khulukhulu</p> <p>-Kutlanywe ngokusezingeni eliphasi khulukhulu</p>	<p>-Iphimbo, irejista nesitayela ezingakafaneli khulu umnqopho, abamukelilwazi nobujamo</p> <p>-Ilwazimagama elithlayela khulu lenza kube budisi ukuzwisisa itheksthi.</p> <p>-Ilimi elingazwakaliko</p> <p>-Ihlelo nesipelinghi kuneemphoso ezinengi khulukhulu</p> <p>-Kutlanywe ngokusezingeni eliphasi khulukhulu</p>
	Izinga eliphasi	<p>13</p> <p>-Iphimbo, irejista, isitayela nelwazimagama elifaneleko elinemba umnqopho, abamukelilwazi nobujamo</p> <p>-Ukusetjenziswa kwelimi kusezingeni elihle khulu</p> <p>-Ihlelo nesipelinghi esinganamphoso khulu</p> <p>-Kutlanywe kuhle khulukhulu</p>	<p>10</p> <p>-Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo</p> <p>-Ilimi liyanemba begodu lisetjenziswe ngokufaneleko</p> <p>-Ihlelo nesipelinghi kuneemphoso ezinengana</p> <p>-Kutlanywe kuhle</p>	<p>7</p> <p>-Iphimbo, irejista, isitayela nelwazimagama elifanele ngokulingeneko umnqopho, abamukelilwazi nobujamo.</p> <p>-Ukusetjenziswa kwelimi okungathuli ihlathululo</p> <p>-Ihlelo nesipelinghi kuneemphoso ezinengi khulu</p> <p>-Kutlanywe ngokusezingeni eliphasi</p>	<p>4</p> <p>-Iphimbo, irejista, isitayela nelwazimagama elincani nelisezingeni eliphasi elingakafaneli umnqopho, abamukelilwazi nobujamo.</p> <p>-Ukusetjenziswa kwelimi okungakafaneli</p> <p>-Ihlelo nesipelinghi kuneemphoso ezinengi khulu</p> <p>-Kutlanywe ngokusezingeni eliphasi khulukhulu</p>	
<p><b>ISAKHIWO</b></p> <p>Amatshwayo wetheksthi. Ukwakhiwa kweengaba nemitjho.</p> <p><b>5 AMAMAKSI</b></p>		<p>5</p> <p>-Kuvezwe amatshwayo neminingwana eqakathekileko yesakhiwo sendaba</p> <p>-Kunokuqongelana okuhle ngokudluleleko kweengaba</p> <p>-Imitjho neengaba kwakheke ngendlela ehle ngokudluleleko</p>	<p>4</p> <p>-Kuvezwe amatshwayo neminingwana yesakhiwo sendaba</p> <p>-Kunokuqongelana okuhle kweengaba</p> <p>-Imitjho neengaba kwakheke ngendlela ehle</p>	<p>3</p> <p>-Amatshwayo neminingwana eveziweko iyakhambelana</p> <p>-Imitjho neengaba kwakheke ngendlela elingeneko</p> <p>-Indaba isanikela umqondo</p>	<p>2</p> <p>-Amaphuzu amanye anembako akhona</p> <p>-Ukwakhiwa kwemitjho neengaba kuneemphoso</p> <p>-Indaba izwakala kancani</p>	<p>0–1</p> <p>-Amaphuzu afunekako ayathlayela</p> <p>-Ukwakhiwa kwemitjho neengaba kuneemphoso ezinengi khulu</p> <p>-Indaba ayinamqondo</p>

**ISITJENGISO SOKWABIWA KWEMITLOMELo:**

-km/hl- : (Tlola umtlomelo otholwe mfundi)

L-/st-/ed- : (Tlola umtlomelo otholwe mfundi)

Sk- : (Tlola umtlomelo otholwe mfundi)

**ISIGABA B: AMATHEKSTHI WOKUTHINTANA****IRUBHRIKHI YOKUHLOLA AMATHEKSTHI WOKUTHINTANA WELIMI LEKHAYA [25 AMAMAKSI]**







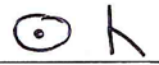



Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
<b>OKUMUNYETHWEKO, UKUHLELA NESAKHIWO</b>  -Ukuphendula nemibono -Ukubuthelelwa nokuhleleka kwemibono -Umnqopho, abamukelilwazi, amatshwayo/imithetjhwana nobujamo  <b>15 AMAMAKSI</b>	<b>13–15</b> -Ukuphendula okulindeleke ngokudluleleko -Imiqondo ehlakanihileleko nekhulileko -Ilwazi elingeneleleko lamatshwayo wetheksthi -Umtlolo unqophile -Kunokukhambelana kokumunyethweko nomqondo -Isakhiwo sihleleke kuhle begodu yoke imininingwana esekela isihloko iveziwe -Isakhiwo esifaneleko nesinembako	<b>10–12</b> -Ukuphendula okuhle nokutjengisa ilwazi elihle lamatshwayo wetheksthi -Umtlolo unqophile, awukaphumi esihlokweni begodu usekelwe kuhle ngendlela etjengisa ikghono -Kunemininingwana esekela isihloko -Isakhiwo esifaneleko kodwana esinokungakhambelani okuncani	<b>7–9</b> -Ukuphendula okulingeneko okutjengisa ilwazi lamatshwayo wetheksthi -Akunakudzimelela nokukhambelana kokumunyethweko nemiqondo -Eminye imininingwana esekela isihloko iveziwe -Isakhiwo sifanele ngokulingeneko kodwana sinokungakhambelani okuncani	<b>4–6</b> -Ukuphendula ngokusisekelo begodu kutjengisa ilwazi lamatshwayo wetheksthi -Kunokunqophela okukhona kodwana okunengi kuphambene nesihloko -Imininingwana esekela isihloko imbalwa -Imithetho eqakathekileko yelimi isetjenziswe ngendlela ekungasiyo -Kunobutjhapha obubonakalako emtolwenakhe	<b>0–3</b> -Ukuphendula kutjengisa ukungabi khona kwelwazi lamatshwayo wetheksthi -Akunakukhambelana kwemiqondo -Imininingwana esekela isihloko imbalwa -Akakasebenzisi amatshwayo nemithetho yesakhiwo
<b>ILIMI, ISITAYELA NOKU-EDITHA</b>  -Iphimbo, irejista nesitayela kufanele umnqopho/umphumela, abamukelilwazi nobujamo -Kunokusetjenziswa kwelimi nemithetjhwana yalo -Ukukhethwa kwamagama -Ukusetjenziswa kwamatshwayo wokutlola nesipelinghi  <b>10 AMAMAKSI</b>	<b>9–10</b> -Iphimbo, irejista, isitayela nelwazimagama kuwufanele kuhle khulu umnqopho, abamukelilwazi nobujamo -Ihlelo lisetjenziswe ngokunembako begodu lihleleke kuhle khulu -Akunamphoso	<b>7–8</b> -Iphimbo, irejista, isitayela nelwazimagama kuwufanele kuhle umnqopho, abamukelilwazi nobujamo -Ihlelo lisetjenziswe ngokunembako begodu lihleleke kuhle -Akunamphoso ezinengi	<b>5–6</b> -Iphimbo, irejista, isitayela, nelwazimagama kuwufanele ngokulingeneko umnqopho, abamukelilwazi nobujamo -Ihlelo lineemphoso kodwana azilimazi ihlathululo	<b>3–4</b> -Iphimbo, irejista, isitayela nelwazimagama kuwufanele kancani umnqopho, abamukelilwazi kanye nobujamo -Ihlelo lineemphoso ezenza bona ihlathululo ingazwakali	<b>0–2</b> -Iphimbo, irejista, isitayela nelwazimagama akukhambelani nomnqopho, abamukelilwazi kanye nobujamo -Ihlelo lineemphoso ezinengi khulu ezenza bona ihlathululo ingazwakali nakancani




**ISITJENGISO SOKWABIWA KWEMITLOMELI:****-km-/hl-/sk- : (Tlola umtlomelo otholwe mfundi)****L-/st-/ ed- : (Tlola umtlomelo otholwe mfundi)**

## AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO

## IGREYIDI 10-12

Itshwayo	Ihlathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo likanobuza	h	?	
!	Faka itshwayo lokubabaza	h	!	
/-/	Faka u-dwi/ihayifeni	h	/-/	
oy	Susa bese uyalivala(igama)	/	Kwa/Mhlanga	KwaMhlanga
#	Hlukanisa amagama	#	...ebesakhelene nabo	...ebe sakhelene nabo
9	Susa(Tlola phezu kweledere/kwegama elisuswako)	Susa igameli	Umma ukhamba <del>uyakhamba</del> ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa(umtlo)njengombana unjalo	...ngaphasi kwamaledere/igama olisule ngephoso	Ubaba ukhamba nomma	Ubaba <u>ukhamba</u> nomma

<b>Gabh</b>	Tlola igabhadlhela	≡....ngaphasi kweledere lelo/igama elifuze litlolwe ngegabhadlhela	<u>U</u> nomzana Mahlangu	uNomzana Mahlangu
<b>L.nc</b>	Tlola ngeledere elincani	≡...ngaphasi kweledere lelo/igama elifuze litlolwe ngamagama amancani	...ngi <u>Z</u> okukhamba	...ngizokukhamba
	Vala bese ususa isikhala hlangana namaledere	Hlanganisa amaledere	Emthola  pilo	Emtholapilo
<b>s.e</b>	Thoma isigaba esitjha	Isib: sele kumele athome isigaba esilandelako.	...kwabo.  Abesana...	..kwabo.  Abesana.....
	Faka iledere/igama elitjengwise emajinini		Umma uyak  huphula	Umma uyakghuphula
	Faka ungci		Abesana bebagula	Abesana bebagula.
	Faka ikhoma		Ubaba uthenge iimbuzi iinkomo nezinja.	Ubaba uthenge iinkomo, iimbuzi nezinja.

<b>sp</b>	Thalela igama elingatloleki kuhle bese utlola <b>sp</b> ngaphezulu	<b>sp</b>	...ngitluwile	... <u>ngitluwile</u>
<b>sv</b>	Thalela igama elinesivumelwano esingakafaneli besi utlola <b>sv</b> ngaphezulu	<b>sv</b>	Ikomo <u>zakhe</u>	Ikomo <u>yakhe</u>
<b>ibu</b>	Thalela okubuyelelweko bese utlola <b>ibu</b> ngaphezulu	<b>ibu</b>		
<b>mhl</b>	Thalela umutjho ongakahleleki kuhle bese utlola <b>mhl</b> ngaphezulu	<b>mhl</b>		
<b>hl</b>	Thalela isihlanganiso esingakasetjenziswa kuhle bese utlola <b>hl</b> ngaphezulu	<b>hl</b>		
	Igama elingakaqunteki kuhle		<u>tu</u>	Umuh- 
	Umqondo oquntweko endimeni			
<b>I</b>	Thalela ilimi elingamukelekiko bese utlola <b>I</b> ngaphezulu	<b>I</b>		