



basic education

Department:
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REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

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IPHEPHA LESIBILI (P2)

EXEMPLAR (FOLKLORE) 2015

IMEMORANDAMU

IMITLOMELO: 25

Imemorandamu le inamakhasi ama-5.

ISIGABA B: UMTLOLO-NDABUKO**UMBUZO 10****UMBUZO OMUDE: WENOLWANA, IIMBONGO NEZAGA**

linolwani ziindatjana ezazicocwa bogogo ekadeni ngantambama nakuditjhiweko bazicocela iinzukulu zabo. Ihloso yokucoca iinolwana kwakukubuthelela ilwazi, amakghono namagugu adluliselwe esizukulwaneni. Okhunye okwakuhloswe khulu ngeenolwana kwakukudlulisa iimfundo ezithileko ebantwaneni ukuze bakghone ukuqalana nobujamo bepilo. Iimbongo ziinkondlo eziveza ubukutani, umlando wesitjhaba nokhunye. Izaga ziyikulumo enamagama wokuhlakanipha nokwethula ikulumo ethileko ngendlela efihlakeleko. Yoke lemitlolo-ndabuko yethulwa ngomnqopho wokudlulisa iimfundo ezithileko esitjhabeni. Isifundo lilwazi esilithola njengesiyeeleliso ngemva kokulalela nofana ukufunda umtlole othileko. Kilendaba sizokuhlathulula ngesifundo esitholakala enolwaneni ethi, 'Inja nefarigi' nesifundo esisithola eembongweni zekutana enguRhohlahla Nelson Mandele bese siqala nokobana okutjhiwo zizaga kunamthelela muphi kileziimfundo.

Enolwaneni yenja nefarigi kuneemfundo ezimbalwa esizithola ngokuyelela izenzo zabalingisi bayo. Isifundo sokuthoma ngesokobana nawuphila ngokulayezela ungazenzeli izinto, kulula bona lento oyilayezeleko ungayitholi nofana ingenzeki ngendlela ebegade ufuna ngayo. Lokhu kufakazelwa sisaga esithi, 'Imbila yatlhoga umsila ngokulayezela', nokutjho bona lokha nawufuna ukwenza into ungokusikima uzenzele. Enolwaneni le sithola inja ithuma ifarigi bona iyoyithengela amaqanda ngombana ilambile kodwana ngetjhudu elimbi ifarigi yalahla imali yenja leya. Lokho kwabangela bona inja ingasawatholi amaqanda lawo phezu kobana yayisele ifile ngendlala. Isifundo sesibili kukobana nawenza into ethileko ungathathi indlela ebonakala ilula ngombana ufuna ukuzuza okuthileko msinyana. Lokho sikuvezelwa sisaga esithi, 'Ukugijima kuphalwa kukhamba kancani. Ifarigi yathi nayizwa ilanga litjhisa yaratha efusini ngomnqopho wokobana ifike masinyana evikilini. Esikhundleni sokobana ifike msinya ngendlela ebegade ihlose ngayo yagcina sele ilahle uzuka wenja nekusisehlakalo esabanga ukungasazwani phakathi kwazo'.

Isifundo sesithathu sona ngesokobana nawumumuntu ungokubekezelela abanye abantu nanyana bangaphula ummoyakho nofana bangakuzwisa ubuhlungu kangangani. Inja yabhalelwa kubekezela lokha ifarigi nayiyilahlele uzuka wayo, yakwata yafa beyayirathula indlebe. Inja beyingakafaneli bona ilwise ifarigi ngombana beyisithi iyayisiza ngokuyiyela evikilini ngonobangela wokobana yona beyakhela imidlwana yayo indlu bona inganethwa lizulu beyife. Baqinisile abadala nabathi, 'Ikomo irarha umsengi wayo' nekuhlathulula bona kesinye isikhathi uthi usiza omunye umuntu kanti uzibangela amanaba njengombana kwenzekile nefarigini. Namhlanje inja nayibona ifarigi sele ibona inaba layo sele ikhohliwe bonyana koke okwenzakalele ifarigi begade isiza yona.

Neembongweni zakaMandela nakhona kuneemfundo ezimbalwa esizitholako ngezenzo zekutana le. Umandela walwela isitjhaba bona sifumane ikululeko. Ngalokho sifunde bona nawumumuntu ungaziqali wena uwedwa. Eembongweni zakhe kuyavela bona wahlahla ihlalakuhle yabanzima nabamhlophe, okutjho bona wayefuna bona kube nehlahliso, kuphilwe ngokulingana njengombana isaga sitjho bona abantwana benyoni bahlephulelana ihloko yentethe. Umandela wayefuna bona lokho okukhona enarheni le sikwabelane soke, kungabi nabafuna ukudla babodwa njengombana kwakusenzeka embusweni webandlulo.

UMandela wathi nanyana abotjihiwe azange athule kodwana walwisana nebandlululo bekwafika lapha amaBhunu abona khona bona isihlahla sentuthu kuyigadunga nekutjho bona into nayikutshwenyako suka eqadi kwayo. Kungebangelo sithola uDe Klerk amtjhaphulula bekwathonywa ukuphilwa ngentando yenengi njengesifiso sakhe.

Nasiyela iinhlathululo ezingehlezi kuyavela bona imitlolo-ndabuko le ineemfundo ezithileko emaphilweni wethu begodu nasingazilandela singakghona ukuphilisana ngokuthula silise ukungwarana. (Nezinye izaga ezivezwe ngehla zingasetjenziswa ikani nazisekelwe bezanqotjhiswa emitlolweni emibili engehla)

[25]

NOFANA

UMBUZO 11: IMIBUZO EMIFITJHANI

UBUKGHWARI BOMLOMO:

- 11.1 NguNgathana no-Awukho. (2)
- 11.2 -Bafuna bona urhulumende abakhele izindlu bebakanikele nokudla qobe ngenyanga.
-Ngebanga lokuthogeka komsebenzi bafuna bona zoke izinto urhulumende azobenzela zona kufanele bangazibhadeli.
-Abafuni ukubuyela emasimini njengokutjho kwakarhulumende, ngombana bathi bona ilanga liyatjhisa.
-Bfuna urhulumende aqatjhe abantu abavela eenarheni zangaphandle ukobana bayobalimela ukuze bathole ukudla.
(KUBILI kokubalwe ngehla). (2)
- 11.3 Uvila wafika wathola iimpunzi zizinengi waphazanyiswa kufika kwakaNgathana, babalabala ngokobana urhulumende akabenzeli litho kufikela lapha iimpunzi zibaleka khona. (2)
- 11.4 Umtloli usebenzise umukghwa wokuthiya abalingisi ngokwezenzo zabo zokungazwani nokuzenzela izinto/Abazwani nokulinga ukwenza izinto ngokwabo batjho balinde ukobana urhulumende abenzele.
(Nanyana ngiyiphi ipendulo ezwakalako izakwamukelwa) (2)
- 11.5 Umphumela wabo waba ukuthaga nokubulawa yindlala/Bangagcina sele bakhombana ngemino balwe babodwa ngombana hlanguana nabo into ebakhohlisana ngayon le ilibhudango kwaphela.
(Nanyana ngiyiphi ipendulo enembako ingathathwa). (2)
- 11.6 Imikghwa yabalingisi benolwana le ifana patsi nemikghwa yabantu benarheni le ngombana inengi labo lihlala lisonge imikhono batjho lilindele ukobana urhulumende alilethele imisebenzi nakungasinjalo libanga imigurururu bese kusizeka amavila lokha nakungasetjenzwako.
(Nanyana ngiyi ipendulo enembako ingathathwa) (2)

- 11.7 U-Abasenzeli wenza ngabomu ukobana anganikeli abanye abantu ithuba lokuveza iimphakamiso zabo ngombana vele bekafuna iimphakamiso zakaVila, ngombana asazi bona ulivila akazwani nomsebenzi kanye no-Awukho ngoba yena uzokuveza iphuzu lokobana umsebenzi awukho. Njeke basaba bona abanye abantu bangaveza iimphakamiso abangakhambisani nazo.
(Nanyana ngiyiphi ipendulo enembako ingathathwa). (2)
- 11.8 Bengingabayelelisa ngokobana benze amajima balime njengombana kuyabonakala bona amamlembe bebanawo bazilimele bakhona ukuzondla. (1)

IIMBONGO

- 11.9 Ukusabeka njengehubesi nokuba namandla njengendlovu. (2)
- 11.10 -Napo bayeza, badosa imigodla emanzi phasi,
-Bazokucima umlilo othwele amandla, wobukhosi bemvelo nobuzwe bemvelo. (2)
- 11.11 Imbongi ihlathulula bona ikosi uMayitjha wesithathu azange akakarele endleleni yakade yokuhlala phasi esigodlweni athembele eemalini zobukhosi nofana ahlalele ukugwebana nemilandu kodwana wararhararha wazivulela wakhe amarhwebo. (2)
- 11.12 Ikosi uMayitjha wesithathu umntwana wendodana kaMayitjha wesibili, njeke ngesiko lesitjhaba samaNdebele umntwana obekwa ukobana abe yikosi uthiywa ibizo lakayisemkhulu obeletha uyise ukuze igama lakhe lingafi nofana lingakhohlweki esitjhabeneso.
(Nanyana ngiyiphi ipendulo enembako ingathathwa). (2)
- 11.13 Ikosi uMayitjha wesithathu yabuthethelele isitjhaba samaNdebele esasirhatjheke nenarha yoke yasibumbanisa kwaba sitjhaba esisodwa.
-Yakhuphula umnotho ngokuvulela isitjhaba samaNdebele amathuba wemisebenzi.
(Nanyana ngiyiphi ipendulo enembako ingathathwa). (2)

[25]

IMITLOMELO YESIGABA B: 25

ISIGABA B: INOVELA**IGRIDI YOKUTSHWAYA I-ESEYI**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
OKUMUNYETHWEKO	12–15	9–11	6–8	4–5	0–3
Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksti. 15 AMAMA KSI	-Uphendule umbuzo kuhle ngokudluleleko. -Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlo. -Uphendule umbuzo kuhle. -Uphendule ngendlela ehle. Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtloweni. -Umtlo uwuzwisise kuhle khulu.	-Utjengise ukuzwisisa isihloko. -Iimpendulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindlekile. -Kunobufakazi obutjengisa bonyana umtlo uwuzwisisile.	-Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana iminingwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphakathi lomtlo.	-Isihloko akakasizwisisi kuhle neminingwana ayikavezwa yoke. -Amaphuzu asekelako nakhambelana nesihloko mancani khulu. -Unelwazi elincani khulu lomtlo	-Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kubudisi ukuzilandela nanyana azikhambeleni nombuzo. -Uhlulekile ukunikela iimpendulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Umtlo akawazi.
ISAKHIWO NELIMI	8–10	6–7	4–5	2–3	0–1
Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. 10 AMAMA KSI	-Umtlo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle ngokudluleleko. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjuja kwengqondo.	-Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, iingaba nesiphetho kuhleleke kuhle. -Imibono ivezwe beyasekelwa yezwakala. -Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	-Bukhona ubufakazi besakhiwo somtlo. -Umtlo awunakho ukunamathelana kwamaphuzu begodu awulandeleki. -Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. -Iingaba zakhiwe kuhle.	-Isakhiwo asikathulwa ngefanelo. -Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlo lo ungezwakali.	-Kubudisi ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. -Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.
IRHERHO LAMAMA KSI	20–25	15–19	10–14	5–9	0–4

YELELA: Nangabe umfundi akakatloli okukhambelana nombuzo/nokumumethweko begodu sewazitlolela umtlo nje ongavezi okubuziweko, mtlomelise i-0 kokubili okumumethweko, isakhiwo nelimi.