



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

FEBRUWARI/MASHI 2015

IMEMORANDAMU

AMAMAKI: 100

Le memorandamu inamakhasi ayi-11.

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE & UHLAKA (Izimpendolo kanye nemibono) Ukuhlela imibono uyihlelela uhlaka Ukuqonda inhloso, izethameli kanye nesimo AMAMAKI ANGAMA-30	Ingxenye engenhla	28–30	22–24	16–18	10–12	4–6
		-Impendolo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoinco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo yakheke kahle -Imibono eshaya emholweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo eyanelisayo -Imibono inakho ukulandelana nokushaya emholweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo ikhombisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendolo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
	Ingxenye engezansi	25–27	19–21	13–15	7–9	0–3
		-Impendolo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo engashayi emholweni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (continued)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi AMAMAKI AYI-15	Ingxenywe engenhla	14–15	11–12	8–9	5–6	0–3
		-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha ohlelweni kanye nesipelingi -Ibumbeka kahle kakhulu	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqokethwe	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqokethwe	-Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5	Ingxenywe engezansi	13	10	7	4	
		-Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeka kahle	-Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	-Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
UKWABIWA KWAMAMAKI		5	4	3	2	0–1
		-Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	-Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	-Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	-Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	-Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo
		43–50	33–40	23–30	13–20	0–10

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q : Okuqukethwe.
- SK: Isakhiwo.
- L : Ulimi.
- ST: Isitayela
- PT: Amaphutha
- HI: Uhlaka

Amakhodi angasetshenziswa uma kumakwa

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungemukelekile.

L – (dwebela)- ulimi olungemukelekile.

// – khombisa isigaba esisha.

NK – inkathi engemukelekile.

'S-I – i-aphostilofi engemukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ – ukwehlukanisa amagama

() – ukuhlanganisa amagama

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba:
 - (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - (ii) Zihleleke kahle/umqondo osekelayo.
 - (iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho:
 - (i) Siyisigaba esisodwa.
 - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasonywa.
 - (iii) Selungavele uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa /ukweluleka /ukuxolisa.

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

<p>1.1 Indlela Engiphila Ngayo Nabangani Bami. Izimpendulo zingathinta amaphuzu alandelayo:</p> <ul style="list-style-type: none"> • Uhlobo lobudlelwano umfundi anabo nabangani bakhe. • Ukwazana nokuvakashelana. • Usizo nokuphana izipho. • Ukukhombisana uthando. • Ubuhle: ukuzwelana. • Ububi: umona/imingcele. <p>Nokunye okuhambisana nesihloko.</p>	<p>1.2 Engikuthandayo Ngesifundazwe Sami. Izimpendulo zingathinta amaphuzu alandelayo:</p> <ul style="list-style-type: none"> • Igama lesiFundazwe • Imvelo nesimo sezulu. • Abantu abaqavile abahlala kusona. • Okwenzekayo okuhle. • Amathuba emsebenzi. • Ezokungcebeleka nezemidlalo. • Izakhiwo eziheha izivakashi/eziwusizo emphakathini. <p>Nokunye okuhambisana nesihloko.</p>	<p>1.3 Ngilapho ngikhona namhlanje ngenxa yokubekezela. Izimpendulo zingathinta amaphuzu alandelayo:</p> <ul style="list-style-type: none"> • Ubunzima bempilo ngenxa yokweswela imali. • Ukungabi nabazali. • Ukugula. • Ukucwaswa esikoleni/emphakathini. • Iziteleka zothisha nabasebenzi. • Impatho enzima ezihlotsheni. • Isimo sokukhubazeka. <p>Nokunye okuhambisana nesihloko</p>
<p>1.4 Angeke Ngiphinde Ngikwenze Lokhu Empilweni Yami. Izimpendulo zingathinta amaphuzu alandelayo :</p> <ul style="list-style-type: none"> • Yini umfundi angeke aphinde ayenze. • Kwaqala kanjani lokho ayekwenza. • Yini eyenza umfundi angafisi ukwenza lokho ayekwenza. • Umthelela wabangane esenzweni umfundi asenza. • Umphumela. • Ukuzisola. <p>Nokunye okuhambisana nesihloko.</p>	<p>1.5 Ukuhambela Kwamanye Amazwe Usemncane Kuvula Umqondo. Izimpendulo zingathinta amaphuzu alandelayo:</p> <ul style="list-style-type: none"> • Ukwazi amazwe. • Ukuvuleka komqondo. • Ukufunda ezinye izilimi namasiko. • Ukwakha abangani abasha. • Amathuba okufunda. • Ukubeka imali. • Amathuba omsebenzi. <p>Nokunye okuhambisana nesihloko.</p>	<p>1.6.1 Isithombe: Amaphuzu angathinta okulandelayo:</p> <ul style="list-style-type: none"> • Igama lomkhumbi. • Kwakunini? • Wawusukaphi uyaphi? • Wawuhamba nobani? • Isizathu sokuthatha uhambo. • Wawuzizwa unjani? (Ukwesaba/ukujabula) • Kwakwenzekani phakathi emkhunjini. <p>QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.</p>
<p>1.6.2 Isithombe: Amaphuzu angathinta okulandelayo:</p> <ul style="list-style-type: none"> • Igama lomdlalo. • Udlalwa kuphi? • Udlalwa kanjani? • Iqembu laseNingizimu Afrika. • Abadlali abadumile. • Izinhlobo zemincintiswano. • Ukuqeqesha abantwana abancane. • Izinkampani ezixhasa lolu hlobo lomdlalo. 	<p>1.6.3 Isithombe: Amaphuzu angathinta okulandelayo:</p> <ul style="list-style-type: none"> • Izinkolo ezahlukene. • Izinqubo ezehlukene zamabandla. • Imikhosi eyehlukene egujwa ngamabandla ngokuhlukana kwawo. • Amajoyini agqokwayo. • Iminikelo ekhokhwayo emasontweni. • Indlela entsha yokukhonza. • Iqhaza elabanjwa ngamasonto ngezikhathi zobandlululo. 	

<p>QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.</p>	<ul style="list-style-type: none"> • Ukuhlukumezeka kwamalunga amabandla athile ehlukunyezwa izikhulu zamabandla. <p>Abanye abantwana bangakhetha ukukhuluma:</p> <ul style="list-style-type: none"> • Ngomngcwabo wesihlobo sabo owawubanjelwe kuleli sonto. • Ngomshado wesihlobo owawubanjelwe kuleli sonto. <p>QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.</p>	
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AMAMAKI ESIQEPHU A: 50

ISIQEPHU: B**AMARUBHRIKHI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-30]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE & NEFOMATHI Impendulo kanye nemibono Ukulela imibono ukuze kube nohlaka Inhloso, izethameli, izakhiwo nezimiso kanye nesimo AMAMAKI AYI-18	15–18 -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhala -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile	11–14 -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhala -Inamathele esihlokweni -Akunamaphutha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana	8–10 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhala -Ayinamathele kahle esihlokweni – inamaphutha ambalwa -Ukulandelana kwemibono, okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa	5–7 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhala -Ukunamathela kuyabonakala kodwa kunamaphutha -Ukulandelana kwamaphuzu nokuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile	0–4 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhala -Umqondo uyanhlanhlatha kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama izimpawu zokuloba kanye nesipelangi AMAMAKI AYI-12	10–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha sanhlobo	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha	6–7 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	4–5 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	0–3 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu
UKWABIWA KWAMAMAKI	25–30	19–23	14–17	9–12	0–7

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q : Okuqokethwe.
- SK: Isakhiwo.
- L : Ulimi.
- ST: Isitayela
- PT: Amaphutha

OKULINDELEKILE**2.1 Incwadi yokukhononda:**

- Amakheli amabili.
- Ikheli lobhalayo lihamba nosuku. Isib. (16 kuNdasa 2014/16 Mashi 2014/03.16.2014/16/03/2014)
- Ikheli lobhalelwayo liqala ngesikhundla sakhe esihambisana nekheli eliphelele.
- Isibingelelo.
- Umusho oyinhloko.
- Isigaba sokuqala sethula inhloso yokubhala incwadi.
- Emzimbeni kuyanatshwa kuvele nenhloso yokubhala incwadi.
- Isivaleliso sikhombisa inhlonipho.
- Isivaleliso sihamba negama nesibongo. Isibonelo:

Yimina Ozithobayo
uThemba Dlamini (Mnu)

- Okulindelekile: (i) Iyangeniswa.
(ii) Umzimba (ungaba yizigaba ezimbili).
(iii) Isiphetho (makuvele ukuqoqwa kwendaba).
(iv) Inani lamagama kumele lihambisane nemiyalelo enikeziwe.

2.2 Umlando Ngomufi:

- Isihloko.
- Imininingwane ngomufi engathinta lawa maphuzu alandelayo:
 - ✓ Umufi uzalwe nini washona nini.
 - ✓ Imvelaphi yakhe.
 - ✓ Imfuno.
 - ✓ Amagalelo akhe emphakathini.
 - ✓ Abashiyile.
 - ✓ Umyalezo wothando omphelezelayo.

2.3 Isibuyekezo/Irivuyu:

- Kumele ibe nesihloko.
- Isihloko sencwadi efundiwe.
- Umbhali wencwadi efundiwe.
- Igama labashicileli.
- Itholakala kuziphi izitolo.
- Indaba ngamafuphi.
- Izihlokwana eziqavile encwadini.

2.4 Inkulumo:

- Isihloko senkulumo
- Inhloso yenkulumo.
- Akuvele ukuthi inkulumo ilungiselelwe.
- Oyethulayo inkulumo akabingelele, ayingenise aphinde ayiphethe ngendlela efanele.
- Ayicace indikimba yenkulumo.

AMAMAKI ESIQEPHU B: 30

ISIQEPHU C:**AMARUBHRIKHI OKUHLOLA UMBHALO OMUFUSHANE ODLULISA UMYALEZO ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-20]**

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE & NEFOMATHI Impendulo nemibono Ukuhlela imibono Izimpawu/Izimiso kanye nesimo	10–12 -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile	8–9 -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akunamaphutha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana	6–7 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni – inamaphutha ambalwa -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa	4–5 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunamaphutha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile	0–3 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo uyanhlanhlatha kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi
AMAMAKI AYI-12					
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba kanye nesipelingi	7–8 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha sanhlobo	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha	4 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	3 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	0–2 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu
AMAMAKI AYISI-8					
UKWABIWA KWAMAMAKI	17–20	13–15	10–11	7–8	0–5

Amakhodi Okuqopha Amamaki Kulesi Sigaba:

- Q : Okuqukethwe.
- SK : Isakhiwo.
- L : Ulimi.
- ST : Isitayela
- PT : Amaphutha

OKULINDELEKILE**3.1 Ikhadi Lesimemo:**

- Malibe sebhokisini.
- Kuvele ukuthi ngubani omemayo emema bani.
- Obhalayo abhale njengomuntu wesithathu.
- Usuku, isikhathi, indawo umcimbi ozoba kuwo.
- Indlela yokugqoka.
- Okungathunyelwa kuyena izimpendulo.
- Indawo okungathengwa kuyona izipho.

3.2 Iphosikhadi:

- Malibhalwe ebhokisini.
- Ikheli lothunyelelwayo, okufanele libhalwe esandleni sokudla phezulu.
- Isibingelo, esingasesandleni sobunxele.
- Umyalezo.
- Isivaleliso (asifakwa isibongo).

3.3 INKOMBANDLELA

- Makuvele imigwaqo noma imizila umuntu azoyihamba.
- Kuvele amagama ezindawo umuntu azodlula kuzo.
- Onikeza imiyalelo asebenzise ulimi oluqondile.
- Imiyalelo ize imfikise lapho eya khona

OKULINDELEKILE MAYELANA NOBUDE NOBUFISHANE BEMIBHALO

- Uma amagama ege noma ehle esukela ku 1–5 kuyokwamukeleka.
- Uma amagama ege noma ehle esukela ku 6–10 kuyosuswa imaki elilodwa.
- Uma amagama ege noma ehle esukela ku 11–15 kuyosuswa amamaki ama–2.
- Uma amagama ege noma ehle esukela ku 16 kuya ku–20 kuyosuswa amamaki ama–3.

AMAMAKI ESIQEPHU C: 20
AMAMAKI ESEWONKE: 100