



# basic education

Department:  
Basic Education  
**REPUBLIC OF SOUTH AFRICA**

## NATIONAL SENIOR CERTIFICATE

**IBANGA LE-12**

**ISIZULU ULIMI LWASEKHAYA (HL)**

**IPHEPHA LESITHATHU (P3)**

**FEBRUWARI/MASHI 2014**

**IMEMORANDAMU**

**AMAMAKI: 100**

**Leli phepha linamakhasi ayi-10.**

**MEMORANDAMU YEZINDABA**

AMA-KHODI		IKHODI 7	IKHODI 6	IKHODI 5	IKHODI 4	IKHODI 3	IKHODI 2	IKHODI 1
		Uphumelele ngamalengiso	Uphumelele ngeqophelo eliphezulu	Uphumelele ngokuvelele	Uphumelele ngezinga eligculisayo	Uphumelele ngokusendimeni	Uphumelele ngokunganelisi kahle hle	Akaphumelelanga
ISIQE-PHU A  AMAKI 50	ULIMI, ISITAYELA, UKUHLELA (15)	12–15 (80–100%)	10½–11½ (70–79%)	9–10 (60–69%)	7½–8½ (50–59%)	6–7 (40–49%)	4½–5½ (30–39%)	0–4 (0–29%)
		<b>ULIMI:</b> 1. Ulimi lunothile kakhulu, nezimpawu zokuloba zisetshenziswe kahle kakhulu. 2. Indaba ayinamaphutha nhlobonhlobo. (07) 3. Amagama ajiyile futhi anemba kahle kakhulu. (05) 4. Isitayela, iphimbo nerejista kusetshenziswe ngokuphumelela okukhulu. (03)	<b>ULIMI:</b> 1. Ulimi lunothile impela nezimpawu zokuloba zisetshenziswe kahle impela. 2. Indaba ayinamaphutha agqamile. (06) 3. Amagama akhetheke kahle impela. (04) 4. Isitayela, iphimbo nerejista kusetshenziswe ngokuseqophe-lweni. (02)	<b>ULIMI:</b> 1. Ulimi lusebenze kahle. 2. Indaba ayinamaphutha amaningi. (05) 3. Amagama asetshenziswe kahle. (03) 4. Isitayela, iphimbo nerejista kusetshenziswe kahle. (02)	<b>ULIMI:</b> 1. Ulimi nezimpawu zokuloba kusetshenziswe ngokugculisayo. 2. Indaba inamaphutha amaningana. (04) 3. Amagama asetshenziswe ngokugculisayo. (03) 4. Isitayela, iphimbo nerejista kusetshenziswe ngokugculisayo. (02)	<b>ULIMI:</b> 1. Ulimi nezimpawu zokuloba kusetshenziswe ngokusendimeni. 2. Indaba inamaphutha agqamile. (03) 3. Amagama asetshenziswe ngokulingene nje. (02) 4. Isitayela, iphimbo nerejista kusendimeni. (01)	<b>ULIMI:</b> 1. Ulimi seluqala ukunganelisi kahle. 2. Indaba inamaphutha kakhulu. (03) 3. Amagama asetshenziswe ngokunganeliseki kahle. (02) 4. Isitayela, iphimbo nerejista akuhambisani kahle. (01)	<b>ULIMI:</b> 1. Ulimi luphansi kunamaphutha amaningi kakhulu. 2. Indaba inamaphutha amaningi kakhulu. (02) 3. Amagama awahambelani ayanhlanhlatha. (01) 4. Isitayela, iphimbo nerejista kugcwele amaphutha kakhulu. (01)

**IFOMULA: ISIBONELO:** (Ulimi) IKHODI 6 = 79% DIVIDED BY 100 x 7 = 6

**Amamaki azocazwa ngale ndlela:**

**ULIMI, ISITAYELA, UKUHLELA (15)**

Ulimi (L) *Bullets* 1&2

Ukuhlela (amagama) (G) *Bullets* 3

Isitayela (ST) *Bullets* 4

7

5

3

15

			<b>IKHODI 7</b>	<b>IKHODI 6</b>	<b>IKHODI 5</b>	<b>IKHODI 4</b>	<b>IKHODI 3</b>	<b>IKHODI 2</b>	<b>IKHODI 1</b>
			<b>Uphumelele ngamalengiso</b>	<b>Uphumelele ngeqophelo eliphezulu</b>	<b>Uphumelele ngokuvelele</b>	<b>Uphumelele ngezinga eligculisayo</b>	<b>Uphumelele ngokusendimeni</b>	<b>Uphumelele ngokunganelisi kahle hle</b>	<b>Akaphumelelanga</b>
			<b>24–30 (80–100%)</b>	<b>21–23½ (70–79%)</b>	<b>18–20½ (60–69%)</b>	<b>15–17½ (50–59%)</b>	<b>12–14½ (40–49%)</b>	<b>9–11½ (30–39%)</b>	<b>0–8½ (0–29%)</b>
	<b>OKUQUKETHWE nohlaka(30)</b>		1. Okuqukethwe kutshengisa ukuzisungulela okusezingeni elihle kakhulu. (12) 2* Imiqondo inikezelana kahle kakhulu. (07) 3* Indaba inokuthuthuka okusezingeni elihle kakhulu. (06) 4* Uhlaka lucacile futhi luhambisana kahle kakhulu nendaba. (05)	* Kunokuziqambela okuhle impela. (09) * Imiqondo inikezelana kahle impela. (06) * Indaba inokuthuthuka okusezingeni elihle impela. (05) * Uhlaka lucacile futhi luhambisana kahle impela nendaba. (04)	* Kuseqophelweni elihle. (08) * Imiqondo inikezelana kahle. (05) * Indaba inokuthuthuka okusezingeni elihle. (04) * Uhlaka luhambisana kahle nendaba. (03)	* Kuseqophelweni eligculisayo. (07) * Imiqondo inikezelana. ngokugculisayo. (04) * Indaba ithuthuka ngokugculisayo. (04) * Uhlaka lucace ngokugculisayo. (03)	* Kuvezwe ngo-kusendimeni. (06) * Ivezwe ngokusendabeni. (03) * Kunamaphuzu avezwe ngokulinganayo. (03) * Uhlaka lusendimeni. (02)	* Akucacile kahle. (05) * Imiqondo ayisanikezelani kahle. (03) * Kuvezwe amaphuzu ayingcosana. (02) * Uhlaka alucacile kahle futhi alulandeleki kahle. (02)	* Okuqukethwe akuhambelani neze nesihloko. (03) * Imiqondo ayihambelani nesihloko. (02) * Indaba ayihambisani nesihloko neze. (02) * Uhlaka alubekekile neze kahle/alukho. (01)
			<b>4–5</b>	<b>3½</b>	<b>3</b>	<b>2½</b>	<b>2</b>	<b>1½</b>	<b>0–1</b>
	<b>ISAKHIWO (5)</b>		1* Ubude bufanelekile kahle kakhulu. (01) 2* Isakhiwo usilandele ngokuncomekayo kakhulu.(02) 3* Imisho nezigaba zendaba kuyanikezelana kahle kakhulu. (02)	* Ubude bufaneleke impela. (01) * Isakhiwo usilandele ngokuncomekayo impela. (02) * Imisho nezigaba zendaba kuyanikezelana impela. (02)	* Ubude busezingeni elihle. (01) * Isakhiwo sihle. (01) * Imisho nezigaba zendaba kuyahambisana kahle. (01)	* Ubude busezingeni eligculisayo. (01) * Isakhiwo siyagculisa. (01) *Imisho nezigaba zendaba kuyagculisa. (01)	* Ubude busendimeni. (01) * Isakhiwo silandelwe ngokusendimeni. (01) * Imisho nezigaba zendaba kusendimeni. (01)	* Ubude nendaba abunelisi kahle. (00) * Isakhiwo asanelisi kahle. (01) * Imisho nezigaba zendaba akuhambisani kahle. (01)	* Indaba imfushane kakhulu/inde kakhulu. (00) * Isakhiwo asisihle neze. (01) * Imisho nezigaba zendaba kunamaphutha amaningi kakhulu. (00)

**Amamaki azocazwa ngale ndlela:**

**OKUQUKETHWE (30)**

Okuqukethwe (Q) *Bullet 1* 12  
 Imiqondo (Im) *Bullet 2* 7  
 Ukuthuthuka (Th) *Bullet 3* 6  
 Uhlaka (Hl) *Bullet 4* 5

**[30]**

**ISAKHIWO (05)**

Ubude (U) *Bullet 1* 1  
 Isakhiwo (SK) *Bullet 2* 2  
 Imisho nezigaba (MG) *Bullet 3* 2  
**[5]**

**Amakhodi angasetshenziswa uma kumakwa**

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungemukelekile.

L – (dwebela)- ulimi olungemukelekile.

// – khombisa isigaba esisha.

NK – inkathi engemukelekile.

'S-I – i-aphostilofi engemukelekile.

GL – amagama awalandelani ngokufanele.

R – Irejista.

KM – akwenzi umqondo.

ISIV. – Isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ – ukwehlukanisa amagama

() – ukuhlukanisa amagama

√ - ulimi oluhle

**AMAKHODI AMAMAKI**

L = 15

Q = 30

SK = 550**OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)**

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba, sinobude obemukelekile.
- Umzimba:
  - (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
  - (ii) Zihleleke kahle/isigaba asiqalise ngomusho oyinhloko. Akube khona nemisho esekelayo.
  - (iii) Umbhalo nombhalo uhambelana nenkathi okumele ubhalwe ngayo.
- Isiphetho:
  - (i) Siyisigaba esisodwa.
  - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasonywa.
  - (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa /ukweluleka / ukuxolisa.

**OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)**

- 1.1 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko ukuthi sikhuluma ngani. Makuvele ukubaluleka kwesikhathi. Akhombise ukuthi uma ngabe sesidlulile sidlulile akusekho ukubuyela emuva. Isibonelo: Uma umfundi edlale ngesikhathi sokufunda uyasikhumbula uma sekusondele izinsuku zokubhalwa kwezivivinyo kube ingekho indlela yokusibuyisela emuva.
- 1.2 Ohlolwayo kufanele apethe indaba yakhe ngala mazwi '...ziyofa izinsizwa ziyosala izibongo'. Ohlolwayo akakhulume ngeqhawe noma ngeqhawekazi alaziyo elingasekho emhlabeni. Kumele aveze izezo ezinhle lo muntu akhuluma ngaye azenzile esaphila.
- 1.3 Ohlolwayo makakhombise ukuthi uyasiqonda isihloko ukuthi sikhuluma ngani. Kumele akhombise izinto azenzile ukuze aphumelele. Makuvele endabeni ukuthi yini le asephumelele kuyona. Isibonelo, ukusebenza ubambe amatoho usafunda, ukuphumelela ngokuthi ungenela imincintiswano kanye nokuphumelela ngokuthi uhambe uthekela ulwazi.
- 1.4 Makayinike isihloko indaba yakhe, isibonelo: Iqhaza Okumele Libanjwe Izimboni/Ukucija Intsha Yakuleli Ngamakhono Emisebenzi Anhlobonhlobo. Ohlolwayo makaveze ulwazi kanye namakhono antulwa izwe laseNingizimu Afrika emkhakheni eyahlukene. Leyo mikhakha kungabalwa ezobuchwepheshe, ezolimo, ezemnotho kanye nezesayensi.

- 1.5 Makayinike isihloko indaba, isibonelo: Ukuzinikela Ekusizeni Umphakathi Ngemizuzu Engama-67/ Ukubaluleka Kwemizuzu Engama-67. Makabhale aveze ukuthi uyaphikisana noma uyahambisana nesihloko sendaba. Ukuvuma: ovumayo akakhombise ukuthi lesi sikhathi sanele futhi kuvele ukuthi abantu basisebenzisa kanjani. Ukuphika: akakhombise ukuthi isikhathi sincane uma kuzokwenziwa izinto ezinkulu ezinjengokwakhiwa kwezindlu.
- 1.6 Makakhombise esingenisweni ukuthi uyaliqonda yini isiko lokuhlolwa kwezintombi noma elokusokwa kwabafana. Emzimbeni makuvele imibono eyahlukene ebheka elilodwa lala masiko. Makabhale izinhlangothi ezimbili -ngalelo siko alikhethile. Akancome abuye agxeke lelo siko. Esiphethweni kumele athathe uhlangothi olulodwa.
- 1.7 Makayinike isihloko indaba yakhe. Isibonelo: Iqhaza Elibanjwe UShoprite Ekusizeni izikole Zakuleli. Angaxoxa ngokubaluleka kokuphakelwa kwezingane ukudla ezikoleni, , ukugqugquzela abafundi ukuba bathande isikole, ukulekelela imindeni ehluphekayo, ukubhala nangabanye oSomabhizinisi ababambe iqhaza kwezemfundo
- 1.8 Makayinike isihloko indaba yakhe. Isibonelo: Ubuhle Bemvunulo Yomdabu/ Umemulo/ Umshado Wesintu. Ohlolwayo angakhuluma noma ingani ehambisana nemvunulo yomdabu/yesintu.

**IMEMORANDAMU YENCWADI YOKUZICHAZA INCWADI YOMSEBENZI/UMLANDO KAMUFI/INDABAMBIKO/EDITHORIYALI**

AMA-KHODI		IKHODI 7	IKHODI 6	IKHODI 5	IKHODI 4	IKHODI 3	IKHODI 2	IKHODI 1
		Uphumelele ngamalengiso	Uphumelele ngeqophelo eliphezulu	Uphumelele ngokuvelele	Uphumelele ngezinga eligculisayo	Uphumelele ngokusendimeni	Uphumelele ngokunganelisi kahle hle	Akaphumelelanga
ISIQE-PHU B  AMA-MAKI 30	ULIMI, ISITAYELA, UKUHELELA (12)	<b>10–12 (80–100%)</b>	<b>8½–9 (70–79%)</b>	<b>7–8 (62–69%)</b>	<b>6–7 (52–59%)</b>	<b>5 (40–49%)</b>	<b>4 (30–39%)</b>	<b>0–3 (0–29%)</b>
		<sup>1</sup> * Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusezingeni eliphezulu kakhulu. (07) <sup>2</sup> * Isitayela, iphimbo nerejista kusezingeni elihle kakhulu. (03) <sup>3</sup> * Ubude bombhalo buwulandele kahle kakhulu. (02)	* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusezingeni eliphezulu impela. (06) * Isitayela, iphimbo nerejista kusezingeni elihle impela. (02) * Ubude bombhalo buhle impela. (02)	* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba. (05) kusezingeni elihle. * Isitayela, iphimbo nerejista. (02) kusezingeni elihle. * Ubude bombhalo buhle. (02)	* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kuyagculisa. (04) * Isitayela, iphimbo nerejista kusezingeni eligculisayo. (02) * Ubude bombhalo buyagculisa. (01)	* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusendimeni. (03) * Isitayela, iphimbo nerejista kusendimeni. (01) * Ubude bombhalo busendimeni. (01)	* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba akunelisi kahle. (03) * Isitayela, iphimbo nerejista akunelisi kahle. (01) * Ubude bombhalo abunelisi kahle/Inde/Imfisha. (01)	* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusezingeni eliphansi kakhulu. (02) * Isitayela, iphimbo nerejista kusezingeni eliphansi kakhulu. (01) * Ubude bombhalo bubi kakhulu/Inde kakhulu/Imfisha kakhulu. (01)

	14–18 (80–100%)	13–14 (70–79%)	11–12 (62–69%)	9–10 (52–59%)	7–8 (40–49%)	6–7 (30–39%)	0–5 (0–29%)
<b>OKUQUKETHWE, UHLAKA, ISAKHIWO (18)</b>	<sup>1*</sup> Ulwazi oluqukethwe lusezingeni eliphezulu kakhulu. <sup>2*</sup> Unamathela kahle kakhulu kulokho abuzwe ngakho. (07) <sup>3*</sup> Imibono ibhalwe yamukelana ngokusezingeni elihle kakhulu. (03) <sup>4*</sup> Uhlaka lombhalo luhle kakhulu. (05) <sup>5*</sup> Ithekisthi lilandele kahle kakhulu isakhiwo. (03)	<sup>*</sup> Ulwazi oluqukethwe luseqophelweni eliphezulu. <sup>*</sup> Unamathela ngokuseqophelweni eliphezulu kwabuzwe ngakho. (06) <sup>*</sup> Imibono ibhalwe yamukelana ngokusezingeni eliphezulu. (02) <sup>*</sup> Uhlaka lombhalo luseqophelweni eliphezulu. (04) <sup>*</sup> Ithekisthi lilandele isakhiwo esifanele impela. (03)	<sup>*</sup> Ulwazi oluqukethwe lusezingeni elihle. <sup>*</sup> Unamathela kahle kulokho abuzwe ngakho. (05) <sup>*</sup> Imibono ibhalwe yamukelana kahle. (02) <sup>*</sup> Uhlaka lombhalo luhle. (03) <sup>*</sup> Ithekisthi lilandele isakhiwo esifanele kahle. (03)	<sup>*</sup> Ulwazi oluqukethwe lusezingeni eligculisayo. <sup>*</sup> Unamathela ngokugculisayo . kulokho abuzwe ngakho. (04) <sup>*</sup> Imibono ibhalwe yamukelana ngokugculisayo. (02) <sup>*</sup> Uhlaka lombhalo luyagculisa. (03) <sup>*</sup> Ithekisthi lilandele isakhiwo esigculisayo. (03)	<sup>*</sup> Ulwazi oluqukethwe lusendimeni. <sup>*</sup> Unamathela ngokusendimeni kulokho abuzwe ngakho. (03) <sup>*</sup> Imibono ibhalwe yamukelana ngokusendimeni. (01) <sup>*</sup> Uhlaka lombhalo lusendimeni. (02) <sup>*</sup> Ithekisthi lilandele isakhiwo esisendimeni. (02)	<sup>*</sup> Ulwazi oluqukethwe alunelisi kahle. <sup>*</sup> Akanamatheli kahle kulokho abuzwe ngakho. (02) <sup>*</sup> Imibono ayibhaliwe kahle. (01) <sup>*</sup> Uhlaka lombhalo aluluhle kahle. (02) <sup>*</sup> Ithekisthi lilandele isakhiwo esinganelisi kahle. (02)	<sup>*</sup> Ulwazi oluqukethwe aluluhle neze. <sup>*</sup> Akanamatheli kahle neze kulokho abuzwe ngakho. (01) <sup>*</sup> Imibono ayibhaliwe kahle neze. (01) <sup>*</sup> Uhlaka lombhalo aluluhle neze. (01) <sup>*</sup> Ithekisthi linesakhiwo esingasihle neze. (01)

**Amamaki azocazwa ngale ndlela:**  
**ULIMI, ISITAYELA, UKUHLELA (12)**  
 Ulimi (L) *Bullet 1* 7  
 Isitayela (ST) *Bullet 2* 3  
 Ubude (U) *Bullet 3* 2  
**[12]**

**OKUQUKETHWE, UHLAKA NESAKHIWO (18)**  
 Okuqukethwe (Q) *Bullets 1&2* 7  
 Imibono (B) *Bullets 3* 3  
 Uhlaka (HI) *Bullets 4* 5  
 Isakhiwo (Sk) *Bullet 5* 3  
**[18]**

**OKULINDELEKILE****2.1 INCWADI YOMSEBENZI**

- Amakheli mabili-ikheli lobhalayo nekheli lobhalelwayo.
- Ikheli lobhalayo lihamba nosuku. (25 kuMfumfu 2012, 25 ku-Agasti 2012, 25 Mfumfu 2012, 25/08/2012, 25-08-2012,25.08.2012).
- Ikheli lesibili liqalisa ngokwethula isikhundla salowo obhalelwayo. Isib.uMphathi.
- Isihloko ozobhala ngaso. Isib. Incwadi Yokuzincoma.
- Obhalelwayo makabingelelwe sakukhuluma. Isib. Mnumzane/Nkosikazi/Nkosazana.
- Incwadi ayibe nesingeniso: Akuvele ukuthi lo mkankaso uwuthole kuphi?
- Umzimba: Xoxa ngethalente onalo ubuye uzincome.
- Isiphetho: akuvele ukuthi uyakulangazelela ukuba yingxenye yalo mkankaso.
- Valelisa ukhombise ukuzithoba. Isib. Yimina ozithobayo uZanele B. Mkhathini (Nkk./Nksz.)

**2.2 UMLANDO KAMUFI**

Okumele kuvele yilokhu:

- Isihloko masibhalwe sigqame sibe namagama kamufi aphelele, isib. Umlando kaKhethukuthula Zaphania Zulu
- Isigaba sokuqala: Makubhalwe amagama akhe aphelele, usuku azalwa ngalo, uzalwa ngobani, wazalelwa kuphi.
- Isigaba sesibili: Izikhungo zemfundo afunda kuzona, izikhundla azitholile, iqhaza abelibambile emphakathini.
- Isigaba sesithathu: Abantu abayigazi lakhe abashiye emhlabeni.
- Ekugcineni kungaphethwa ngomusho omfushane wokumvalelisa, Isib. Lala uphumule Mageba/iNkosi mayikuphe umphumulela wafuthi.

**2.3 INDABAMBIKO**

- Ivela kubani?
- Iya kubani?
- Usuku.
- Imayelana nani?
- Mayibekwe ngamaphuzu(izikhalazo zilandelwe iziphakamiso/ izincomo).
- Ekugcineni makuvele igama lobhalayo kanye nesikhundla sakhe: isib. Z.K. Zuma (uNobhala).
- Mayisayinwe yilowo obhalayo.

**2.4 INGOSI YOMHLELI (EDITHORIYALI)**

- Isihloko.
- Kwethulwa imibono ngezigaba.
- Ukuqwashisa abafundi ngezikhungo zemfundo ezingomashiyakukhalwa, ukuveza amaqiniso ngokubakhona kwazo, bangazibona kanjani, usizi eziludalayo (ubugebengu), ukunika izeluleko ukuthi bangazigwema kanjani.
- Ekugcineni akabhale igama nesibongo sakhe.



**MEMORANDAMU YEPHOSTA/UMYALELO/IDAYARI**

AMA-KHODI		IKHODI 7	IKHODI 6	IKHODI 5	IKHODI 4	IKHODI 3	IKHODI 2	IKHODI 1
		Uphumelele ngamalengiso	Uphumelele ngeqophelo eliphezulu	Uphumelele ngokuvelele	Uphumelele ngezinga eligulisayo	Uphumelele ngokusendimeni	Uphumelele ngokunganelisi kahle hle	Akaphumelelanga
ISIQE-PHU C  AMA-MAKI 20	ULIMI, ISITAYELA, UKUHELELA (8)	6–8 (80–100%)	6 (70–79%)	5 (62–69%)	4 (52–59%)	3 (40–49%)	2–3 (30–39%)	0–2 (0–29%)
		<p><sup>1*</sup> Uhlelo nokusetshenziswa kolimi kusezingeni eliphezulu kakhulu. (04)</p> <p><sup>2*</sup> Isitayela, iphimbo nerejista kuhambisana kahle kakhulu. (02)</p> <p><sup>3*</sup> Ubude bufanelekile kahle kakhulu. (02)</p>	<p>* Uhlelo nokusetshenziswa kolimi kusezingeni eliphezulu impela. (03)</p> <p>* Isitayela, iphimbo nerejista kuhambisana kahle impela. (02)</p> <p>* Ubude bufanelekile impela. (02)</p>	<p>* Uhlelo nokusetshenziswa kolimi kusezingeni elihle. (03)</p> <p>* Isitayela, iphimbo nerejista kuhambisana kahle. (03)</p> <p>* Ubude bufanelekile kahle. (01)</p>	<p>* Uhlelo nokusetshenziswa kolimi kuyagculisa. (02)</p> <p>* Isitayela, iphimbo nerejista kuyagculisa. (01)</p> <p>* Ubude buyagculisa. (01)</p>	<p>* Uhlelo nokusetshenziswa kolimi kusendimeni. (02)</p> <p>* Isitayela, iphimbo nerejista kusendimeni. (01)</p> <p>* Ubude busendimeni. (01)</p>	<p>* Uhlelo nokusetshenziswa kolimi akunelisi kahle. (02)</p> <p>* Isitayela, iphimbo nerejista akuhambisani kahle. (01)</p> <p>* Ubude abufanelekile kahle. (01)</p>	<p>* Uhlelo nokusetshenziswa kolimi akukuhle neze. (01)</p> <p>* Isitayela, iphimbo nerejista akuhambisani neze. (01)</p> <p>* Ubude abufanelekile neze. (01)</p>
		10–12 (80–100%)	8½–9½ (70–79%)	7½–8 (62–69%)	6–7 (52–59%)	5–5½ (40–49%)	4–4½ (30–39%)	0–3½ (0–29%)
	OKUQUKETHWE, UHLAKA, ISAKHIWO (12)	<p><sup>1*</sup> Ulwazi oluhle kakhulu ngohlobo lombhalo.</p> <p><sup>2*</sup> Ubhala kahle kakhulu ngalokho abuzwe ngakho akagudluki neze. (06)</p> <p><sup>3*</sup> Imibono ibhalwe yamukelana kahle kakhulu. (03)</p> <p><sup>4*</sup> Uhlaka lombhalo luhle kakhulu.</p> <p><sup>5*</sup> Ithekisthi inesakhiwo esihle kakhulu. (03)</p>	<p>* Ulwazi oluhle impela ngohlobo lombhalo.</p> <p>* Ubhala kahle impela ngalokho abuzwe ngakho akagudluki neze. (05)</p> <p>* Imibono ibhalwe yamukelana kahle impela. (02)</p> <p>* Uhlaka lombhalo luhle impela.</p> <p>* Ithekisthi inesakhiwo esihle impela. (02)</p>	<p>* Ulwazi oluhle ngohlobo lombhalo.</p> <p>* Ubhala kahle ngalokho abuzwe ngakho akagudluki neze. (04)</p> <p>* Imibono ibhalwe yamukelana kahle. (02)</p> <p>* Uhlaka lombhalo luhle. (02)</p> <p>* Ithekisthi inesakhiwo esihle. (02)</p>	<p>* Ulwazi olugculisayo ngohlobo lombhalo.</p> <p>* Ubhala ngokugculisayo ngalokho abuzwe ngakho akagudluki neze. (04)</p> <p>* Imibono ibhalwe yamukelana ngokugculisayo.</p> <p>* Uhlaka lombhalo luyagculisa. (02)</p> <p>* Ithekisthi inesakhiwo esigculisayo. (02)</p>	<p>* Ulwazi olusendimeni ngohlobo lombhalo.</p> <p>* Ubhala ngokusendimeni ngalokho abuzwe ngakho akagudluki neze. (03)</p> <p>* Imibono ibhalwe yamukelana ngokusendimeni.</p> <p>* Uhlaka lombhalo lusendimeni. (01)</p> <p>* Ithekisthi nesakhiwo kusendimeni. (01)</p>	<p>* Ulwazi olunganelisi ngohlobo lombhalo.</p> <p>* Ubhala ngokunganelisi ngalokho akubuziwe. (02)</p> <p>* Imibono ibhalwe ngokunganelisi.</p> <p>* Uhlaka lombhalo alwanelisi. (01)</p> <p>* Ithekisthi inesakhiwo esinganelisi kahle. (01)</p>	<p>* Ulwazi aluluhle neze.</p> <p>* Akanamatheli kahle neze kulokho abuzwe ngakho. (02)</p> <p>* Imibono ayibhaliwe kahle neze.</p> <p>* Uhlaka lombhalo aluluhle neze. (01)</p> <p>* Ithekisthi inesakhiwo esingasihle neze. (01)</p>

**Amamaki azocazwa ngale ndlela:****ULIMI, ISITAYELA, UKUHLELA (8)**

Ulimi	(L) <i>Bullets 1</i>	<b>4</b>
Isitayela nokuhlela	(StHI) <i>Bullets 2</i>	<b>2</b>
Ubude	(U) <i>Bullets 3</i>	<b>2</b>
		<b>[8]</b>

**OKUQUKETHWE, IMIBONO NESAKHIWO (12)**

Okuqukethwe (Q) <i>Bullets 1&amp;2</i>	<b>6</b>
Imibono (B) <i>Bullets 3</i>	<b>3</b>
Isakhiwo nohlaka (SkHI) <i>Bullet 1&amp;4</i>	<b>3</b>
	<b>[12]</b>

**OKULINDELEKILE:****3.1 IPHOSTA**

- Ifakwa ebhokisini.
- Mayibhalwe ngefonti egqamile.
- Mayikhombise umlayezo onembayo-ukugonywa kwezinja.
- Ukuvikelwa komphakathi esifweni samarabi.
- Indawo lapho kuzobe kugonyelwa khona.
- Usuku kanye nesikhathi.
- Abantu abagqugquzele lo mkhankaso-SPCA.

**3.2 UMYALELO**

- Isihloko sombhalo.
- Imiyalelo mayibhalwe ngamaphuzu ihambisane nezizathu.
- Mayibe senkathini ezofika.
- Makuvele ukuthi ingqikithi imayelana nomyalelo eniwunikwe uThishanhloko

**3.3 IDAYARI**

Naku okubalulekile ngedayari:

- Usuku phezulu (uLwesibili 11 kuMasingana 2012).
- Mayibhalwe ngumuntu wokuqala (okhulumayo).
- Mayibe senkathini edlule.
- Mayibhalwe izigaba ezimfishane.
- Mayibhalwe ikhombise izinsuku ezine
- Ohlolwayo makaveze ukuthi wayehamba nomndeni.
- Ohlolwayo akabhale ngezinto ababezenza noma ababezijabulisa ngazo esiqiwini.