



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LOKUTHOMA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

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IMEMORANDAMU

IMITLOMELO: 70

Imemorandamu le inamakhasi abu-8.

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 1**ISIGABA A: INOVELA****Umhlahlandlela wokutshwaya**

1. Nangabe iimpindulo azikanonjorwa ngokufaneleko, tshwaya ukuya ngememorandamu.
2. Nangabe ukupeleda kutjhugulula ihlathululo yependulo, ayingatlonyeliswa. Nangabe ayiyitjhugululi ihlathululo ayitlonyeliswe.
3. Nangabe abahlolwako abakasebenzisi abodzubhula lapho kufanele khona, bangajeziswa.
4. Iimpindulo ezidinga imibono yabafundi, imitlomelo ayinganikelwa ipendulo yaka IYE/AWA nanyana NGIYAVUMA/ANGIVUMI. Kumele kutjhejwe unobangela nokusekelwa kwependulo kwaphela.
5. Akunamitlomelo ekumele yabelwe ULIQINISO/AKUSILO IQINISO nanyana IQINISO/UMBONO. Kumele kutjhejwe unobangela nokusekelwa kwependulo kwaphela.

UMBUZO 1: UBONAKELE – M Sikosana

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|-----|-------|--|-----|
| 1.1 | 1.1.1 | NguNomzana Mbuyiseli. | (1) |
| | 1.1.2 | NguDilika noHloyiwe. | (2) |
| | 1.1.3 | UBonakele wamukelwa ngezandla ezimhlophe nezinethando, bamhlonipha bamenza omunye wabantwababo. | (2) |
| | 1.1.4 | <ul style="list-style-type: none"> - UNaSilombo bekaphatha uBafunani njengeqanda kodwana athorisa uBonakele. - UNaSilombo bekabiza uBonakele adlala amthume umgadango ayokwenzela uBafunani ukudla kodwana ale bona uMahlangu athume uBafunani. (Yinye ipendulo kezingehla). | (2) |
| | 1.1.5 | Kwaba nerarano hlangana noBonakele nabesana bakwaMbuyiseli uDilika noHloyiwe ngombana babona kwangathi uyise selathanda uBonakele khulu ukudlula bona. Benza iqhinga lokuqothisa uBonakele ngokobana babophelele amakonyana amabili emthini ngehlathini batjela uyise bona alahlwe nguBonakele, uMbuyiseli wambetha athi uyamkhalima, uBonakele wakhamba unomphela kwaMbuyiseli. | (2) |
| | 1.1.6 | <ul style="list-style-type: none"> - UNaSilombo bekadelela uMahlangu amphendula ngendlela afuna ngayo. - UNaMndebele bekamhlonipha, anehliziyo ehle ngombana wakghona ukulibalela uMahlangu. | (2) |
| | 1.1.7 | Kumveza amlingisi onganatjhejo emndenini wakhe/amlingisi ongawukhathaleliko umndenakhe. | (1) |

- 1.1.8 Iye ipi yakhe nabesana beDaveyton yamlethela ipumelelo ekulu epilwenakhe ngombana uKiller wambona lapho bonyana unesibindi namandla wokulwa, kungakho amsiza bona agcine selambethi weendubulo ophumeleleko. (2)
- 1.1.9 - Iyakholweka ngombana uNaSilombo gade selathlaga anganakho nokudla angakupha umntwana kaBafunani.
- Ayikholweki ngombana umma ubamba umukhwa ngebukhalini angeze abulala umntwana ngebanga lokobana uyathlaga, ulinga ngawo woke amandla ukobana ukudla kube khona. (Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa). (2)
- 1.1.10 Iye, bekufanele bona amqothe ngombana naye gade amphilisa kabuhlungu/amhlunguphaza.
Awa, bekungakafaneli bona amqothe ngombana uNasilombo begade angasanayo enye indawo yokuhlala/Bekungakafaneli abuyisele okumbi ngokumbi, bekufanele amcolele ngombana nendawo yokuhlala begade sele angasenayo. (Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa). (2)
- 1.2 1.2.1 Wawuhlala eSiyabuswa. (1)
- 1.2.2 Wafumana aboNduku batjhise ikoloyakhe, bathethe nemali yoke watlhoga nendawo yokulala, wabona bona uzokubulawa yindlala wakhamba wayokweba amahabhula emarageni. (2)
- 1.2.3 Isizathu ngesokobana akghone ukuvula umnyango wemarageni akwazi ukweba amahabhula. (2)
- 1.2.4 Wawathutha ngokuwathwala ngehloko. (1)
- 1.2.5 Ukubotjhwa kwakaMahlangu kwabangelwa ukobana amapholisa amfumana anganaye umazisi neencwadi zokufuna umsebenzi eBenoni. (1)
- 1.2.6 - Kuliqinso ngombana wacabanga iqhinga lokuziphilisa ngokuthengisa amahabhula.
- Wabekezela ukuzibandulela ukubambethi weendubulo bewaba yikutana. (2)
- 1.2.7 UDabula izenzo zakhe zimveza amumuntu odelelako ngombana bekakghona ukungena ngelawini lakaBonakele angakakodi/wakhomba uBonakele ngomuno bewakhafulela amathe eqadi kwakhe. (2)

- 1.2.8 Uyokuthaga ngombana akanayo indawo yokuhlala begodu akasebenzi/uyokubuyela ekhabo eHlajatje. (Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa). (2)
- 1.2.9 Akusiyo into ehle ngombana ngesintu umntazana nakazithweleko kufanele bona bekhabo lesokana bakwazi lokho ukuze beze bazokuhlawula umlandu lowo/Akusiyo into ehle ngombana ukungabiki umlandu wokuzithwala kwakaBafunani kuvimbela bekhabo lesokana ukobana bamukele umntwana loyo emndeninabo nokumenzela ikambiso yamasikwabo. (Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa). (2)
- 1.2.10 Umtloli uphumelele ukusiphethela inovela le. Iphetheke ngesiphetho-phekghu ngombana besingakalindeli bona uBonakele angahlangana nababelethi bakhe begodu agcine aphumelele epilweni/uNaSilombo ubengakalindeli bona uBonakele angabuya azomqotha kwaMahlangu. (2)

IMITLOMELO YESIGABA A: 35

ISIGABA B: IINDABA EZIFITJHANI

UMBUZO 2: *UZANGENZANI* – DM Jiyane, PB Skhosana, BD Masango

Uzangenzani

- 2.1 Wayesilingeke khulu, njeke bekayokupholisa ihliziyo. (1)
- 2.2 'Uyazi ngathi ngiyathatha ngaphekisa abangathini.' (1)
- 2.3 Waphuthaphutha msinyana, wathatha isincwada sakaTjhejeni agade asimbethe ebusuku wayokukhwela naso ibhesi waya ekhabo ngombana unina uthe eze nesila yendodakwakhe yedinini. (2)
- 2.4 USponono wadlala ngamanzi agade angebhadeni bewawela ngaphakathi wahlongakala. (1)
- 2.5 NguSirarhapoto. (1)
- 2.6 Sisivezela bona umumuntu ozilawulako emzinakhe begodu ongahloniphi indodakwakhe/Umumuntu ongafuni ukuzwa ngendodakwakhe. (1)
- 2.7 AKUSILO IQINISO, uya kwabo ngombana abizwe ngunina ngehloso yokuyokufakela indodakwakhe ikorobela. (2)
- 2.8 - Wasiza uNomoya bona afakele indodakwakhe ikorobela enyangeni yekwerekwere evela eMalawi.
- Ngesikhathi uSponono awele ngemanzini unina kaNomoya wabawa bona kuyiwe kuMswanebhalabhala oyinyanga. (2)
- 2.9 Sisitjela bona umumuntu onelihlo elibukhali ekuboneni izinto nazingakhambi kuhle. (2)
- 2.10 Isifundo sokobana isala kutjelwa sibona ngeengazi ngombana uTjhejeni bekamtjelile uNomoya bona atjihiye uSponono nakaya ekhabo/Isifundo sokobana umntwana udinga ukugadwa mumuntu omdala ukuze avikeleke ungamnikeleli ngabantwana bonyana bamgade. (Enye nanye ipendulo ezwakalako izakwamukelwa). (2)
- 2.11 Indlela uNomoya aziphatha ngayo ayamukeleki akufuneki bona umma wekhaya aphenkulane nendoda yakwakhe ngendlela engakhombisi ihlonipho ngombana lokho kwenza kungabi nokuthula ekhaya/Indlela ebegade athakela umendwakhe eenyangeni ngakhona ayamukeleli ngombana umendo weenhlaha awunathando lamambala begodu ufuna uwuvuselele ipilwakho yoke. (Enye nanye ipendulo ezwakalako izakwamukelwa). (2)

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UMBUZO 3: *UZANGENZANI* – DM Jiyane, PB Skhosana, BD Masango

Ukukhamba Kubona

- 3.1 Ubetjhwe ziinlelesi ahangene nazo nakabuyela ehotela. (1)
- 3.2 NguBhova. (1)
- 3.3 Wafumana imalakhe ingasekho bayithethe yoke. (1)
- 3.4 Wathoma wararha omunye, wasawula ngepama omunye wabe wamukula omunye ngehlanakela kwavuleka indlela wakghona ukubaleka. (2)
- 3.5 Wafika ehotela wazifumana avuza iingazi, wadosela besizo lokuthoma umtato, beza bafika bahlanza inceba lakhe bebalithunga. (2)
- 3.6 Wayefuna ukuphumula iveke yoke aphumule ibhizinisi yakhe. (2)
- 3.7 - UMatjhiyana uvezwe anebhizinisi.
- Wakghona ukuthatha ikhamba eliya eMgababa ayokuphumula. (2)
- 3.8 - Liqiniso ngombana watjhiya umndenakhe wakhamba yedwa nakayokuphumula eMgababa.
- Akusilo iqiniso, wayenqophe ukuyokuphumula ayedwa angaphazanyiswa mumuntu ngombana ungomabhizinisi.
(Yinye ipendulo kezingehla). (2)
- 3.9 D/Wavelelwa yinto ebuhlungu asekhambeni. (1)
- 3.10 Endatjaneni le kuvele imimoya evangileko, kuvele ummoya wethabo nommoya wokudana.
UMatjhiyana begade athabile nakafika eMgababa waphumula ekamurwinakhe wazilibazisa nangokufunda umtlongwadi. NgeLesibili wakhamba wayokubona indawo wahlangana noSithole baditjha kamnandi bebahlukana asathabile. Ummoya wokudana uvela lapha uMatjhiyana abetjhwa botsotsi, wacina abuyele ekhaya ngombana besele alimele. (2)
- 3.11 - Angizwelani naye ngombana wakhamba yedwa ebusuku endaweni angayaziko.
- Ngiyazwelana naye ngombana akukafaneli bona umuntu nakazikhambelako alinyazwe abe athathelwe nemalakhe.
(Yinye ipendulo kezingehla). (2)

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IMITLOMELO YESIGABA A: 35

ISIGABA C: IINKONDLO

UMBUZO 4: NGITLHUWILE – JN Malobola

- 4.1 - Ivumelwano-thoma. (2)
- Ivumelwano-phakathi.
- 4.2 Iqalaqala imimmango eyakhe yayikhamba/Iqalaqala ummango walapha ebebahlala khona/Iqalaqala ukuphela kobuhle bemimmango eyakhe yayikhamba nofana ukuphela kobuhle bommango eyabe ihlala kiwo. (1)
- 4.3 Ngitlhuwile, ngitlhuwele umraga, (1)
- 4.4 Amanzi. (1)
- 4.5 Isifaniso. (2)
- 4.6 Imbongi izama ukusitjela bona ikhumbule kade kusaphilwa ipilo yokutjala kutjhetjwe ngemirorho yehlobo lembicani nomsobo/Ilinga ukusitjela bona ngaleso sikhathi bewuthi nawutjhebe ngemirorho le ihliziyo ithabe kwamanikelela. (2)
- 4.7 Ithando laliletha ukuzwana ebantwini babemunye njengekatha. (2)
- 4.8 Mqondo wokobana amahlathi nommango akusekho kuphelile begodu nabantu abegade bahlala khona banefuyo abasekho/Mqondo wokobana ifuyo ebegade igcwele emmangweni lo ayisekho. (2)
- 4.9 Imbongi inqophe ukugandelela bona ihlulukele umlambo wekhobo lapha ebegade isela khona amanzi aphole kamnandi isuse ukoma. (1)
- 4.10 Imbongi izama ukusethulela umlayezo wokuqakatheka kwepilo yemakhaya yokufuya nokutjala ukuze sizokuthola ukudla okufana nemirorho/Imbongi isivezela ukuqakatheka kwemvelo. (2)
(Enye nanye ipendulo ezwakalako izakwamukelwa).
- 4.11 - Imbongi iveze ummoya wokutluwa. Itlhuwisa kubona indawo itjhugulukile ingasafani nekuthomeni ngendlela agade ayazi ngayo. Siyizwa lokha nayithi: 'Namhlanje ngitlhuwile, amahlathi nemimmango kuyile, sese ngijame ngibambeke njengomloyi.
- Imbongi iveze ummoya wokudana. Idaniswa kubona indlela ebekuphilwa ngayo kade sele itjhabalele, abantu abasarhamuli utjwala babuselela ukobana badakwe. (2)
(Enye nanye ipendulo ezwakalako izakwamukelwa).

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UMBUZO 5: LICIMILE ILANGA – A Mnguni

- 5.1 Isithiyeleli/Isezura/Ivumelwano-phakathi/fanangwaqa. (1)
- 5.2 - Besihlezi kamnandi sisingathwe yikosi/Besifukanyelwe ngiyo ikosi le. (1)
- Besingezwa amakhaza/Besingezwa ilothe.
- 5.3 - Iinhliziyi zabo zarhohlomela zigubuzeswe budisi bephasi. (2)
- Amehlo azala iminyembezi.
- 5.4 - Ikosi yesitjhaba ikhanyisela isitjhaba ngombana isidosa phambili isibonise indlela yokuphila nokutjheja ikambiso yamasikwaso. (2)
- Ilanga elisemafini likhanyisela isitjhaba emini ukuze sifumane ukufuthumela siragele phambili nokwenza iinkambiso zamasikwabo.
- 5.5 5.5.1 Isihlonipho/Ihlonipho. (2)
5.5.2 Isenzamuntu/Irhwala.
- 5.6 Amehlo asala amlambokazi. (1)
- 5.7 Imbongi izama ukusihlathululela bona isitjhaba saphaphama salemuka nezinto egade singazitjheji sahlakanipha. (2)
- 5.8 Zisitjela bona ilanga elicimilekweli bekulithemba nengomuso lesitjhaba begodu kuyakhombisa bonyana belihlalisene kuhle nesitjhaba salo. (2)
- 5.9 Ekondlweni engehla le kuvele ummoya wokudana nesizi. Imbongi idaniswe kucima kwelanga (ukuhlongakala kwekosi yesitjhaba) okubangele isizi esitjhabeni ngombana iinhliziyi zesitjhaba zarhohlomela ngebanga lobudisi obembatha iphasi namehlwaso azala iminyembezi ngokulahlekelwa mdosi phambili waso. (2)
(Enye nenye ipendulo ezwakalako izakwamukelwa).
- 5.10 Isifundo sokobana yikulu indima edlalwa makhosi esitjhabeni njengokuthi ngiwo abadosi phambili nabayeelisi besitjhaba/Ngiwo ahlahla indlela ekambisweni yesintu/yamasiko. (2)

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IMITLOMELO YESIGABA C: 35
INANI LOKE: 70