

UMHLAHLANDLELA WOKUFUNDISA

IKGHONO LOKUZITLAMELA

ISINDEBELE

AMALIMI WEKHAYA

AMALIMI WOKUTHOMA WOKWENGEZA

AMALIMI WESIBILI WOKWENGEZA

IGREYIDI 10-12

2019

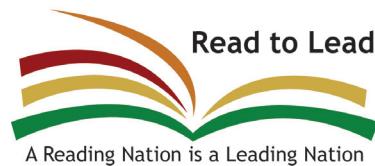


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1. UMNQOPHO WOMHLAHLANDLELA

Umnqopho womlahlandela lo kusiza abotitjhere nabafundi begreyidi le-10 kufika kele-12 ukutlama imitlolo emihle neyamukelekako. Uzokusiza abafundi ukobana bakwazi ukutlola, ukwethula nokubabandulela iinhlahlubo zabo. Umhlahlandela lo utlolwe wahlukanisa ngeengaba ezintathu. Kunemitlolo yokuzitlamela/ ama-eseyi, amatheksthi wokuthintana amade namifitjhani. Ngaphasi kwesigaba ngasinye kunikelwe imihlobo yemitlolo, kwahlathululwa umhlobo ngamunye bekwanikelwa neembonelo zakhona.

2. UKUTLOLA OKURAGELA PHAMBILI

Ukutlola nokutlama amatheksthi kuyinto eragela phambili. Kuqakathekile ukobana utitjhere anikele abafundi ithuba elaneleko lokuzejayeza ukutlola okuragela phambili.

Abafundi kufanele:

- bathathe isiqunto ngesihloko, umnqopho nabamukelilwazi ukuze kube nokukhambelana hlangana nesihloko ekuzokutlolwa ngaso.
- bayelele iimfuneko zesakhiwo nesitayela se-eseyi ngayinye.
- batjengise ukuhlela kwabo (kungaba ngokukodwa kilokhu: umebhengqondo/idayagramu/amaflowutjhadi/amaga-ama amummongo, njll).
- bafunyane ilwazi emithonjeni yelwazi efaneleko, batsenge ilwazi elifaneleko bahlele nemibonwabo.
- bakhe umtlamo wokuthoma bebatjheje umnqopho, abamukelilwazi nesihloko.
- Bafunde bebalungise iimphoso emitlolwenabo. Umfundis angalungiswa mnganakhenofana ilunga lomndeni elinelwazi ngesihloko esibuzweko.
- batlole umtlamo wokugcina lapha sele kukhombisa bona balungise iimphoso ezifunyenwe emtlolwenabo wokuthoma.
- bethule umkhiqizo wokugcina kutitjhere ngomnqopho wokuzokubawa imitlomelo.

Tjheja! Nakhu okufanele bakuyelete ekuziimphoso ebazenzako nabatlola i-eseyi:

- Bavamise ukukhetha isihloko abangasizwisisi kuhle bese babhalelwakutlola indaba enesilinganiso esibekweko. Batlola iindaba ezifitjhani khulu nezingabakghonakalisiko ukuzuza imitlomelo eyaneleko.
- Bavamise ukunikelwa amathuba wokutlola ngokutjhaphuluka kodwana bangakufaki ehloko ukobana bayahlolwa lokha nabatlola imisebenzi waphakathi komnyaka.
- Batlola iindima ezikulu khulu. Baquntula imiqondo yeendima zabo ngendlela engafunekiko.
- Abatlolako abaqinisekise bona umqondo ngamunye uphelela endimeni eyodwanofana udluliselwe endimeni elandelako kuhle.
- Ekugcineni kwemitiqho baquntula amagama ngendlela engafunekiko.
- Esingenisweni abahlathululi isihlokonofana batjengise bonyana indima yokuthoma ngesibeka emkhanyweni bona uyokukhuluma ngani emzimbeni, kanti nesiphethoakuveli bona sekusongwa okukhulunywe ngakho emzimbeni.
- Abatloli indima etjengisa bona indaba sele iphethwa ngokobana bayelelisenofana baveze amazizwabo.

3. I-ESEYI (IMITLOLO YOKUZITLAMELA)

UBUDE BETHEKSTHI:

Ileveli yeLimi	Igreyidi le-10	Igreyidi le-11	Igreyidi le-12
IsiNdebele HL	240- 290 wamagama	290- 340 wamagama	340-390 wamagama
IsiNdebele FAL	90-140 wamagama	140-190 wamagama	190-240 wamagama
IsiNdebele SAL	90-120 wamagama	120 – 150 wamagama	150 – 180 wamagama

I-eseyi

Isingeniso

Isingeniso kufanele sidose/silulubeze loyo oyifundako ukuze aragele phambili nokuyifunda.

Umzimba

Umzimba umumethe koke okumunyethwe yindaba. Ufanele uhlukaniswe ngeengaba, isigaba ngasinye sibe nomqondo opheleleko oveza yoke imininingwana.

Isiphetho

Isiphetho sisonga ebekukhulunywa ngakho endabeni.

IMIHLOBO YAMA-ESEYI (IMITLOLO YOKUZITLAMELA)

3.1 I-eseyi ecocako (*Narrative essay*)

Le yi-eseyi lapho umtloli ademba/ acoca ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunyenofana acocelwa ngaso. Kuyenzeka kokhunye umtloli atbole i-eseyi ayisusele ehloko. Kuqakathekile ukobana nanyana umfundsi ayisusela ehloko i-eseyakhe kube yi-eseyi ekholwekako. Ngokuvamileko umtloli we-eseyi ecocako usebenzisa isikhathi esidlulileko.

Nakhu okumele kutjhejwe nakufundiswa le-eseyi:

- Isigaba esisingeniso kufanele sidose/silulubeze ofunda i-eseyi.
- I-eseyi ecocako kufanele ikholwakale nanyana kungeyokuzitlamela.
- I-eseyi ecocako kufanele itlolwe ibe sesikhathini esidlulileko.

- Umuntu otshwaya i-eseyi le kufanele alangazelele ukuzwa okulandelako bekube sekugcineni.
- Ukucoca okuyipumelelo kubonakalisa tjhatjhalazi imizwa efana neyokubona, yokuzwa, yokunambitha, yokuthintana nephunga.
- I-eseyi enesiphetho esingakajayeleki yihle kunaleyo enesiphetho esisepepeneneni nesilindelekileko.

Isibonelo sesihloko se-eseyi ecocako: **Mhlazana sibanja ikunzi ebulungelweni**

Iemali ekabeni yedorobha langekhethu.

[Umfundi nakatlola ngesihloklesi kulindeleke bona aveze zoke izehlakalo ezenzeka lapho ngalelo langa]

Mhlazana sibanja ikunzi ebulungelweni Iemali ekabeni yedorobha langekhethu

KwakungeLesihlanu emini kuphele inyanga kaSihlabantangana. Amakhaza bekambhatjhisa umbala phakathi nendawo yesifunda saKwaNdebele. Nanyana amakhaza abegade akghadzisa ithimila nje, abantu bebaphume ngonina bazokwenza iimfuneko zabo esithabathabeni seentolo sangePhola Park. Umuntu bekabona imihlobohlobo ngemihlobohlobo yeengubo, amabhrugu, iinjerisi, iinjasu ezibizako ngitjho nama-ovorolo. Inengi labantu bembaji nebengubo lalimbethe iingwani zewulu ezembesa iindlebe. Abomma bona wawungafunga uthi batjelene ukobana batantele iinkhafu eentanyeni.

I-NEDBANK yibhangga evamise ukobana ibe nabantu abanengi kunamanye. Nangalelilanga kwakunjalo. Unogada waba khona njengemihleni aphethe isibhukwana sakhe nomtjhinyana ogijinyiswa emzimbeni womuntu nakazokungena ngebhanga. Woke umuntu owabegade angena emnyango wabedlula afunyane iimbusiso kilowo mtjhinyana. Ngatjhidela nami nganikela unogada ithuba lokobana enze umsebenzakhe. Ngokuphazima kwelihlo besele ngingaphakathi ngebulungelweni.

Ngaqalaqala ngayibona indawo ebeka amaphetjhana wokufaka nokukhupha imali. Nganqophaa khona ngafika ngarhorha laba linye lokukhupha imali, ngathomisa ukuzalisa imininingwana efaneleko. Ngathi nangiqedako ngazibandakanya nabantu ababejame umjeje. Kwaba sikhathi eside kwamambala soloko sinande sitjhidel kancanikancani. Ngokukhamba kwasikhathi iinsebenzi zebhangeni zabonakala ziyaluka zikhuluma okuthileko ebantwini ebabengebhangan. Loyo owtjhidela ngakithi wahlukanisa abantu ngeenqhema ezimbili, emudenii walabo ebazokukhupha imali newabantu ebabezokufaka imali. Mbala kwaba njalo kwabunjwa imida yaba mibili. Mina ngangena emudenii walabo ebabezokukhupha imali. Okwenza ngize ngizokukhupha imali ngaphakathi ngebhangan kukobana ngangifuna iinkulungwana ezsithandathu zamaranda.

Umjeje walabo ebabezokukhupha imali emtjhinini newalabo ebabezokubulunga wawumsinya kinalo wethu. Ngangilokhu ngibabona bangena batjhidelana emjejeni wokukhupha newokufaka imali. Ngathi nangifikelwa yingqondo yokobana ngifahle abantu ngiyokukhupha iinkulungwana ezimbili kwaphela, ngazibamba. Ngathi angibekezele bekufike ithuba lami.

Esikhundleni sokobana kwandiswe inani labamukeli nababali beemali, bavele baphunguka. Ngokuphazima kwelihlo iindawana ebabesebenzela kizo zabe seztlolwe umtlolo othi, 'kuvaliwe'. Sabekezelaa nanyana sekunjalo ngombana sasiyitlhoga imali. Kwaba sengathi ngiyahudanga lapho sekulithuba lami lokobana ngitjhidele kumemukeli nombali weemali. Wangenzela msinya watlhorhoroja umtjhiningqondo kabili kathathu ngomzuzzwana wayibala imali wanginikela. Ngayithatha nangiqedako ngathokoza bengayelisa.

Kwathi lapho sengiqale emnyango ngabona unogada alodlhela umnyango wabangenako newabaphumako. Sisararekile sabona kuvela abonogada ngaphakathi ebhangeni baphethe amabhoksana wemali. Ababili banqophaa emtjhinini wokukhupha nokufaka imali bafika bawuvula bathomisa ukufaka imali. Woke amehlo wabantu aphenduka athi rhedlu kibonogadabo. Mina ngangibalabala ngehliziyo ukobana kubayini bangasaqedii sikghone ukuvulelwaa siphume ngebhangan.

Nanyana umuntu angakhange asiphatha isigidi kodwana uba nalo ilwazi letjhada lesigidi esilungiselewa ukudumuza. Kwaba njalo ngesikhathi sisathathekile ngabonogada ebabefaka imali emtjhinini. Nasiphendula iinhloko amehlwethu aqala ngehlangothini okwakuzwakala amatjhada ahlukahlukeneko weengidi zilungiselewa ukudumuza, umuntu owabelapho wabona omunye alala phasi ngamathumbu naye wenza njalo. Nami ngazibona sengilele patla phasi ngaphandle kokuthi vu. Ngesikhathi abanye abantu bathulula imali eensefeni ezesemakhomphyutheni, abanye bebatthatha leya ebeyifakwa bonogada emtjhinini, abanye bebazikhuphela iimali eenkhwanyeni zethu. Okwenza lapho kwenzeka ngokuphazima kwelihlo. Ngomzuzzwana kwaheleka zakwamdanayana. Azange kusasiza ngalitho ngombana besele kungemva kwendaba. Iimali zethu zabe sele zithethwe.

Umuntu akafi ngokuthukwa ngombana azange ngafa ngalelolanga, kwaba livalo kwaphela elangibetha ngemva kwesehlakalweso. Nanamhlanjesi ngisathukwa kube makhaza ngitjho nezipho lezwani nangicabanga ngesehlakalweso.

3.2 I-eseyi ehlathululako (Descriptive essay)

Le yi-eseyi lapho umtloli ahlathulula ngobujamo obuthileko, umuntu othilekonofana indawo ethileko. Njengombana nesihloko sitjho, kufanele umtloli we-eseyi le asebenzise amagama ahlathululako khudlwana. Ngale kwalokho, umtloli usebenzisa ilimi elisesikhathini sanje.

Nakhu okumele kutjhejwe nakufundiswa le-eseyi:

- Otlolako kufanele ayelele ekutheni akhethe isihloko asazi kuhle. Isizathu kukobana kuba budisi ukuhlathulula into onganalwazi elipheleleko ngayo.
- Otlolako kufanele akhethe ngokuyeleta amagama nobujamo balokho azokuhlathulula ngabo.
- Amagama asetjenziswa ngotlolako kufanele akhe isithombe esikhanyako.
- Otlolako angasebenzisa iinthombengqondo zokubona, zokurhogela, zokuzwa, zobumnandi nezokuthinta ukuze zimsize ukwenza akuhlathululako kukhanye kuhle.

Isibonelo sesihloko se-eseyi ehlathululako: **Umuntu engimthandako epilwenami.**

[Umfundi otlola ngesihloklesi kuthogeka ukobana asihlathululele ngomuntu loyo athi uyamthanda.
Kufanele asivezele izinto ezimentza ukobana amthande]

Tjheja: Akuvezwe izinto ezihle ezenziwa mumuntu loyo ingasi ezimbi.

Umuntu engimthandako epilwenami

Ababelethi ngibahlukanisa iingaba ezimbili. Kukhona ababelethi abaletha abentwana ephasini ngomnqopho bese kuba khona labo ababaletha ngephoso. Sele bubelethe abentwana ababelethi babaphatha ngeendlela ezingafaniko. Kunababelethi abanganalo ithando labentwababo bese kuba khona labo ababathandako. Umma ungomunye wababelethi ababathandako abentwababo. Kungesizathweso ngimthanda.

Nanyana umma angazange enda, mncani khulu umehluko wethando lababelethi abathanda abentwababo, phakathi kwabentwana ababelethelwe emitjhadweni nathi esingakabelethelwa emitjhadweni.

Aningabazi ukobana inengi labomakhelana liyazibuza beliziphendule ukobana umma wakwazi njani ukusakhela umuzi, ukwazi njani ukobana woke malanga silile, sibe nezambatho zokumbatha, siye esikolweni njengabanye abentwana babomakhelana begodu siqaleke simndeni othabileko.

Umzi wekhethu mncani khulu nawuwumadanisa naleyo yabomakhelana. Kunendlu eyodwa tere. Indlu le inekamuru lokuphekela, lokulala nelinye lokuhlala nokudlela. Nanyana indlu yekhethu iyincani kodwana siyakwazi ukulala kiy sobahlanu, umma, nami nobodadwethu abathathu. Indlu le ayinayo ipahla etheni. Ekamurwini lokuphekela kukhona isitofu esidala samalahle, *iWelcome Dover*. Eduze kwaso kujame itafula yamaplanka enemilenze emine emifitjhani. Phezulu imbeswe ngetjhila leplastiki elimabalabala. Ngaphezulu kubekwe isikotlelo seplastiki sokuhlanza izitja. Ngaphasi kwetafula kunamathunga weplastiki amane ahlaa agcwele amanzi. Eduze kwetafula kujame ikhabethe elinzotho ngombala. Ngaphakathi kuneembigiri, izitja, iswigiri, iinkopi zetiye, amafutha wokupheka nokhunye okudliwako.

Ekamurwini lokulala kunombhede omkhulu ojanyiswe ngeentina. Wembeswe kuhle ngeengubo ezihlwengekileko. Ngenzasi kombhede kujame ikasi lokufaka izambatho elinzotho. Phezu kwalo kuneengubo zokulala ezibhincwe kuhle zafakwa eemplastikini. Ngaphasi kwekaseli kubekwe amanyathelwethu wesikolo. Amanye amanyathelwethu newakamma aneendawo zawo ebodenri ngemva komnyango.

Ekamurwini lokuhlala nokudlela kunamasofa amane, itafula enemilenze emine emifitjhani, ikhabethe elikhulu elimhlophe elinendawo yokubeka umabonakude olingeneko. Ekhoneni ngesandleni sokudla kunomrhatjho obekwe phezu kwetafula enemilenze emine emifitjhani.

Nanyana singadli ukudla esikufisako ngaso soke isikhathi, umma uyakwazi ukusithengela ukudla okusigcina inyanga yoke angakarholi emakhuweni awasebenzako. Ngaphambi kobana siye esikolweni sidla uburotho obunzotho obezeswe ngebhodere sehlise ngetiye enebisi. Ntambama nasibuya esikolweni sisika uburotho sidobhe namaqanda ngesiwulwini seenkukhu siwabilise nasiqedako sehlise ngetiye. Nakuhlako sibasa isitofu samalahle sipheke umratha kuye ngokobana ngisiphi isitjhebo esikhona ngaleso sikhathi.

Sibentazana abane abasangena isikolo. Umma uyakalukana ukobana asithengele ijinifomu yesikolo nasele ibhabhukile le edala. Njenganje soke sinejinifomu yesikolo eqalekako. Ngaphandle kwejinifomu yesikolo umma ubuye asithabise ngezambatho zokuzikhakhazisa. Unendlelakhe ekarisako yokusithengela izambatho zokwembatha. Nakulilanga lamabeletho lomunye wethu, umma umthengela izembatho amsuse phasi ayomkhupa phezulu. Nathi siyazitjheja izembatho umma asithengela zona. Umma usikhuthaza ukobana sihlale sihlwengekile qobe malanga.

Umma umumuntu othanda ukubona omunye wethu aneencwadi zokufunda zoke, iincwadi zokutlolela, imisobo yokutlola, isikhwama sokuphatha iincwadi, nazo zoke ezinye izinto ezisetjenzisa esikolweni. Wenyula ukobana aboleke imali emakhuweni awasebenzako nakuthogeka into ethileko esikolweni. Soloko sangena esikolweni akhange khesithelwe ngehlazo lokuhlala sikhunjuzwa phambi kwabafundi ukobana asikabhadeli imali yesikolo. Esikolweni lapho abentwana baboNtokanji naboZipereketjhana badla khona amatjhatjhatjha, nathi siyawadla.

Abantu abanengi bayakuthabela ukuhlala baseduze nomma, akutshwenyi ukobana kunjani. Kukumbi kukuhle umma uhlala ayinto yinye. Kwala ngitjho umuntu amsilingile akambambeli amavunda. Kunamahlandla lapho thina abentwabakhe vane khesiphule khona ummoya. Akasinghali kodwana uhlala phasi azinikele isikhathi nathi asitjengise ukobana simone njani, abasitjengise ubungozi bento esiyenzileko. Vane kuthi singabonisana ngeemphoso zethu bese uyadlula kilokho. Kungakho ngithi umma umumuntu engimthandako.

Ngesibanga sokuba nomhlobo kamma esinaye, asilali ngaphandle kodwana sinomsithelo oyindlu yokufihla ihloko, silala silile njengabanye abentwana, sinazo izembatho zokufihla imizimba, sifunda isikolo begodu simndeni onethando nokuthula.

3.3 I-eseyi evezako/eveza imizwa (Reflective essay) (HL & FAL)

Le yi-eseyi lapho otlolako aba nombono bese unikela imizwakhe. I-eseyi le itjhegeza ibuyele emva esehlakalweni esakhe senzeka. Otlolako-ke kulapho abeka khona imibonwakhe ngokwenzakalako, abeke tjhatjhalazi okuhle neemphoso bese uthatha iinquito ngokuthi ubona kufanele kwensiweni ukutjhugulula ubujamo balokho esikhathini esizako.

Kilohlobo wendaba sivame ukubona otlolako abeka umbonwakhe ngesihloko esithileko. Akutjho bonyana akutjhoko kuliqiniso kodwana ngilokho akucabangako ngabantu, ngesintunofana ngepilo nje. Lokho akubekako kuhle kusekelwe ngamaqiniso ukuze kungamdondisi loyo ozokufunda i-eseyi leyo. I-eseyi enje ingaveza ukijiya kwengqondo yaloyo otlolako begodu abanengi bayithatha njengeqiniso lamambala.

Nakhu okumele kutjhejwe nakufundiswa le-eseyi:

- I-eseyi evezako iveza imizwa yomtloli.
- Imizwa nokuthathea kwehliziyu kudlala indima eqakatheke khulu e-eseyini le.
- Ihlangothi elikhulu le-eseyi lingaba ngelihlathululako. Ukuhlathululokhu kufanele kukhanye begodu kuveze imizwa nalokho okusengqondweni yalowo otlolako.
- Imibono/Imicabango/Imizwa eveziweko kufanele yembule iqiniso nendima ethathwa ngotlolako.

Isibonelo sesihloko sendaba evezako: **Ukubandlululwa kwabantu abanzima ngebombala kwasi-bangela imiraro engapheliko.**

[Tjheja: Lapha-ke otlolako uzokutjhegezelu emva anikele imibonwakhe ngemithelela emimbi eyabangwa libandlululo. Ekulumenakhe uzakuveza ubutjhapha abubona busenzeka bekaveze bonyana ubona kufanele bulungiswe bunjani. Kuzakukhumbuleka ukobana ayikho into enobumbi kwaphela. Ngalokho-ke otlolako kufanele akuveze nokuhle okulethwe libandlululo]

Ukubandlululwa kwabantu banzima ngebombala kwasibangela

imiraro engapheliko

Ukubandlulula ukuninana/ukukhethulula komhlobo wabantu ukuya ngebala, ngobujamo obuthileko, ngokwekolo, ngokobutjhaba, ngobulili, njil. Singatjho sithi sikhali esasetjenziswa babantu abamhlophe ukutjala nokunikela umqondo wokobana abantu abamhlophe baqakathekile bebangcono kunabantu abanzima.

Ekuphumeleiseni ikambiswabo le abantu abamhlophe babetha imithetho eminengi ebalelwa kweli-148 ePalamende neyayivalela abantu abanzima ngaphandle. Ngomnyaka we-1950 iPalamende yaphasisa umthetho wokuhluwanisa abantu ngokobutjhaba. Lo kwakumthetho owawukhandela abantu ukobana bangahlali lapho bafisa bebafuna khona. Isib. UmXhosa kwakumele ipilwakhe ilawulwe eTranskei, umSuthu eFree State, umVenda eVenda, umZulu KwaZulu Natal, iNdebele KwaNdebele, njalonjalo. Lokhu kwakuhlathulula ukobana nanyana abantu babesebenza emadorobheni kodwana bebasaphethwe makhosi ebebavela kiwo.

Labo ebebahllala emadorobheni bebahllala eengoga/ emalokitjhini, bangavunyelwa ukuhlala emadorobheni. Emadorobheni bebagcina ngokusebenza. Nakhona eengogapho kwakufanele babe nemvumo eyayihlala ivuselelwa emakhosini nemiyangweni yezaNgaphakathi. Ngemva kokuphasiswa komthetho owawalela abantu ukobana bahlale lapho bafisa khona, ngomnyaka we-1956 abantu ebebahllala edorobheni iSophia Town basuswa ngekani batjhangiswa eSoweto, eMeadowlands nakezinye iindawo ezazizombeleze iSoweto.

Umthetho wokuphathwa kwabomazisi wawugade wehlisa isithunzi sabantu abanzima. Abantu abanzima kwakufanele ukobana nabakhambako baphathe iimbhugwana zabomazisi. Limbhugwanezo kwakuba ziincwadi okwakungasilula ukobana abantu bazifake ngeenkhwanyeni zamabhrugu. Zazibaktelela abanikazi bona bagcine ngokuzilengisa entanyeni. Umuntu owayefumaneka angakaphathi ibhugwana kamazisi le wabe abotjhwa.

Ngomnyaka we-1953 iPalamende yaphasisa umthetho owawugade uhlukanisa abafundi babantu abanzima nabamhlophe. Umnqopho omkhulu walokho kwabe kukwenza abantu abanzima bazizwe baphasi nabamadanisa nabamhlophe. Lokho kwakulungiselela abantu abanzima ukwenza imisebenzi ephasi kuneyamakuwa.

Imithetho eyayibetjhelwa ukugandelela abantu abanzima yarholela ekutheni abantu abanzima balwe noRhulumende. Ngomnyaka we-1955 abantu abegade babalelwa eenkulungwaneni bahlangana edorobheni, iKliptown, ukuzokuzwakalisa ubukhali babo ngezinto ezazingabanikeli ukuthula. Lokho kwarholela ekutheni kusungulwe isiqhema sombanganarha, i-African National Congress (ANC). Mhlazana amalanga ali- 09 kuVelabahlino ngomnyaka we-1956 abantu bengubo ababe babalelwa een-20 000 barhwanda/batjhagala baliqalisa eendlini zoMbuso, ePitori, balwisana nomthetho wokuphathwa kweembhugwana zakamazisi.

Ngomnyaka we-1960 eSharpville, esigoga sabantu abanzima seVereeniging, isiqhema esasimahlubuka we-ANC, sizibiza ngokobana yi-PAC sakuthaza abantu ukobana benze ijima lokunghonghoyila nokulwisana nokuphathwa kweembhugwanezi. Amapholisa adumuza abulala abantu abamatjhumi asi-69, kwathi abali-180 balimala okubabazekako. Ngesibanga saleso sehlakalo i-ANC ne-PAC babona kungcono basungule enye indlela yokulwa noRhulumende.

I-ANC yathoma yaqalela phasi imikhakha emikhulu elawulwa nguRhulumende efana no-ESKOM. Ngomnyaka we-1976 abafundi beSoweto bavuka inju ebovu balwisana nehlelo lakaRhumende lokobana abantu abanzima bafunde ingceny yeemfundo zabo ngeLimi lesiBhuru. Nalapho amapholisa adumuza abulala amakhulu ngamakhulu wabafundi. Ngomnyaka we-1977 uRhulumende webandlululo wabopha bewagcina ngokubulala uSteve Biko. Lokho kwabuye kwasilinga abafundi abanzima. Ukuphumelela kwabantu beMozambique ukuthatha iintambo zombuso emakhuweni kwenza abantu beSewula Afrika balwisane khulu nebandlululo kuneukuthomeni.

Ngomnyaka we-1983 u-P.W. Botha, owabe anguMongameli wenarha ngaleso sikhathi wenza itjhuguluko wavumela amaNdya namaKhaladi ukobana ajanyelwe ePalamende. Lokho kwakutjho bona babantu abanzima bodwa abanganalo ilungelo lokuvowuda nokujanyelwa ePalamende. Ngokuphazima kwelihlo abantu abanzima basungula isiqhema se-United Democratic Party (UDF) esasilwisana nomthetho lowo.

Ngomnyaka we-1985 i-ANC eyayisekuphalaleni yathumela umlayezo wokobana abantu benze iSewula Afrika ingalawuleki. Yayithembele elutjheni ekwenzeni lokho. Itja yagcwala iintarada inarha yagcina sele ingasalawuleki.

Nanyana ibandlululo lalilimbi kodwana zikhona izinto ezhile ezaduma ngalo. Ngonobangela wokobana imithetho yebandlululo yayigqugquzelu ukobana abantu bahlale ngokobutjhaba, ukuzwisisana ebantwini bobutjhaba babanga ibumbano. Amakhosi abuyelwa sithunzi sawo ngombana ngiwo abegade aphethe iintambo zombuso wemakhaya. Lokho kwakhulisa ukuhlonipheka kwamakhosi neenduna ebantwini. Abentwana bebefundiswa ihloniphe basese bancani bebakhlule nayo, bahloniphe ngitjho sele baba khulu. Ukuhlala kwabantu ngokomhlobo owodwa kwenza abantu bazikhakhazise ngamalimabo namasikwabo.

Kuyathabiswa ukobana imithetho yebandlululo yagcina iketuliwe. Abantu sebahllala la ummoyabo ubavumela bona bahlale khona. Angibuye ngitjho godu ukobana nanyana amadonga webandlululo sele abhuruzwa, basese khona abontamozilikhuni, ebasasebenzia eminye yemithetho yebandlululo emiphakathini nemikhakheni yemisebenzi.

3.4 I-eseyi Ephikisako/Ehlangothilinye (Argumentative essay) (HL & FAL)

I-eseyi ephikisako ifuna otlolako athome ngokukhetha ihlangothi esihlokweni atlola ngaso. Otlolako angakhetha ukuvumelana nesihlokonofana aphikisane naso. Umbono womtloli kumele ukhanye kusukela ekuthomeni bekube sekugcineni kwe-eseyakhe. I-eseyi le yethula lokho okusengqondweni yomtloli.

Nakhu okumele kutjhejwe nakufundwa le-eseyi:

- Otlolako kumele athome ngokobana akhethe ihlangothi azokutlola ngalo.
- Otlolako kumele anikele amaphuzu amanengi anabe ukusekela imibonwakhe.
- Otlolako kumele ahlale emaphuzwini NOFANA aphikise isitatimende.
- Lomhlobo we-eseyi uphethe imibono yomtloli kwaphela ngalokho kumele iphakamise imibono eqinileko.
- Ilimi elinezwelomagama lingahle lithinte imizwa kodwana kumele libe nehnlonipho.
- Isiphetho kumele sibe sitatimende somtloli esinamandla, esikhanyako nesanelisako.

Isibonelo sesihloko se-eseyi Ephikisako/ Ehlangothilinye: **Imali yesondlo uRhulumende ayinikela abentwana abatlhagako ikhuthaza ukuzithwala kwabentazana. Ngiyavumelana nesihlokwesi**

Imali yesondlo uRhulumende ayinikela abentwana abatlhagako ikhuthaza ukuzithwala kwabentazana.

Imali yesondlo yimali uRhulumende ayinikela abentwana abaphuma emindenini edobha phasi ukobana nayo ikwazi ukuthenga okuya ngethunjini. Imali le inikelwa abomma babentwana ingasi abobaba. Ukuzithwala kwabentazana khona kukuba sidisi kwabo ubuthaphuthaphu ngomnqopho wokufuna ukurholo imali enengi.

Ukobana ngubani owathi imali erholelwa abantu bengubo abatlhagako yimali yesondlo nokobana ngiziphi iinzathu ezadosela ekutheni athi yimali yesondlo, asazi. Iqiniso elingekhe latjhuguluka eselesilazi ngelokobana umuntu owavela negameli walithiya nakaqedako wajamela ngeqadi. Namhlanjesi umuntu okhuluma isiNdebele uyazi ukobana kunqotjhweni ngemali yesondlo.

Nanyana kuthiwa umnqopho kaRhulumende ngemali yesondlo kusiza imindenii etlhagako ekukhuliseni abentwana ababelethwa babelethi abarhola kancani nalabo abangasebenziko kodwana okwenzekako kuyaphikisana nalokho. Okuvamileko ngemali le kukobana ikhuthaza ukuzithwala kwabantu abatjha.

Imali yesondlo le irholwa babantu bengubo qobe yinyanga, bayirholela abentwana abavela emindenini etlhagako. Imali le bayirhola kusukela emnyakeni wokuthoma umntwana abeletihiwe bekuyokufikela emnyakeni elitjhumi nobunane.

Umntwana ngamunye unesabelo semali esuke ibekwe nguRhulumende nekhutjhulwa qobe mnyaka. Umbelethi onabentwana abathathu nofana ngaphezulu ufumana imadlana eqaleka kwamambala. Lokhu akutjho litho emuntwini ongatlhogi khulu kodwana emuntwini oyitlhoga ngendlela erarako imali kumenza bona acabange acabangisise. Bakhona abagcina ngokuzibuza bebaziphendule ukobana kungenzekani nabangathola abentwana ekutheni nabo barhole imali le. Ngokunjalo bakhona nabangangabaziko ukobana iimpilo zabo zingatjhuguluka khulukhulu nabangarhola imali yesondlo.

Ngebanga lokutlhogeka kwemisebenzi, ilutjha elinengi likhuthazana ngokobana libe sidisi ukuze likghone ukufumana imali yesondlo le. linkomba zikhomba ukobana soloko uRhulumende avela nemali yesondlo ilutjha sele lizithwala ngokuzibuyabulela. Okhunye okuvamileko kukobana ilutjha elinengi lirhaba lifumane abentwana kungakafiki isikhathi.

Nanyana itjhuguluko lilihle kodwana limbi ngesinye isikhathi. Ingakarhabi ukuba khona imali yesondlo le abantu bebangazi litho ngayo ngombana vele yayingekho. Abantu bathoma ukucoca nokwazi ngayo mhlazana uRhulumende ayisungulako. Ozwileko watjela ongakezwa yazeka ngobunjalo. URhulumende wasebenzisa imirhatjho nabomabonakude ekurhatjheni ilwazi ngemali yesondlo le. Ngilo lona ilwazelo elangena eengqondweni zabantu naliqedako labayalukisa. Ongakezwa kuhle wabuzisia kiloyo ozwe kuhle.

Ngubani ongathi asele aphakathi kokufa nokuphila akhethe ukufa asazi kuhle ukobana usese nalo ithutjana lokuragaraga nokuphila? Nanyana likhona ilutjha elikhetha ukuzithwala linganagandeleteko lendlala kangako, inengi lalo likhetha ukuba sidisi ngombana kufuze likhethe phakathi kokufa nokuphila. Lokha nasele lijamelene nendlala neendleko zepilo, likhetha ukuphila kunokobana life ngokobana likhethe indlela eqaleka sengathi ingcono kunokuziliselela ekubhudabudweni yindlala.

URhulumende uqaleka arhubhela emuva njengekukhu ngokobana atjhumayeze abantu, khulukhulu ilutjha, ukobana lifunde ukubalekela ukuya emsemeni, nalibhalelwako lisebenzise ijaso lomkhwenyana kodwana lelo elibhalelwaka kukuibamba ukuya emsemeni ulinikela umtlomelo oyimali. Aqaleka amancani amathuba wokobana ilutjha lizawufumana umsebenzi ngobunengi emalangeni la. Imisebenzi ifuneka khulu nje nabaqatjhi abaziboni baqatjha abantu. Baqaleka bangakazimiseli nakancani ukurholela iinsebenzi umrholo owanelisako. Ngesikhathi ilutjha liqalene negandelelo lokungasebenzi, uRhulumende uqaleka akha ithutjana lokuphefumula elutjheni ngokobana arholele abomma babentwana ngaphandle kokusebenza. Akukavami ukobana umuntu ale ukuthatha into yasimahla.

Ngowami umbono uRhulumende akenzi kuhle ngokunikela abantu abatjha imali yesondlo le, kwangathana udala amathuba wemisebenzi ukuze abantu abatjha bakghone ukuzisebenzela.

3.5 I-eseyi Emahlangothimibili/ Emadonisako (Discursive essay) (HL & FAL)

Indaba le ihlobene khulu ne-eseyi ephikisako. Okufanako kukobana kiyo yomibili imihlobo le, otlolako ubeka imibon-wakhe. Umehluko okhona kukobana e-eseyini emahlangothimibili otlolako kulindeleke bona atlolo ngemibono yomibili. Silindele kobana asivezele ubuhle nobumbi bento atlola ngayo. Okumnandi ngomhlobo lo we-eseyi kukobana otlolako utjhiyela ofundako ekutheni azikhethelo yena isiqunto sokobana ngiliphi ihlangothi abona lingcono kunelinye. Umtlolli angafikelela esiphethweni esithileko ekugcineni kwe-eseyakhe kodwana imibono evumako nephikako kufanele yethul-we ngokulinganako e-eseyini.

Nakhu okumele kutjhejwe nakufundiswa le-eseyi:

- Umtlolo kumele uwakale begodu ungathathi ihlangothi.
- Kumele kuvezwe iintatimende ezizwakala kuhle.
- Kilomhlobo we-eseyi otlolako uveza ubuhle nobumbi bento ethileko anikelwe yona esihlokweni.
- Unikela amaphuzu avumelana nesihloko nalawo aphikisana naso.

[Otlolako kufanele aveze kokubili, ubuhle nobumbi bokobana abantu bengubo barhulule umbungu].

Isibonelo sesihloko sendaba emadonisako: **Ubuhle nobumbi bokobana abantu bengubo barhulule umbungu.**

Ubuhle nobumbi bokobana abantu bengubo barhulule umbungu.

Ukurhulula umbungu sisenco sokubulala umntwananofana abentwana basese semathunjini kamma nabaqedako bakhutjhelwe ngaphandle komzimba kamma ozithweleko. Bunengi ubujamo oburholela ekutheni umuntu wengubo agcine sele azithwele. Bakhona abantu bengubo abakhulewa ngomnqopho begodu bakhona nalabo abazithwala bangathandi. Kunalabo abazithwala ngomnqopho kodwana kuthi lapho sele bazithwele batjhugulule ingqondo ngesibanga sobujamo obuthileko.

UmThetho-siSekelo wenarha mazombe weSewula Afrika uqaleka ukhanya manqophana nokobana abantu bengubo abazithweleko bazithole banethuba lokobana bangarhulula umbungu nakutlhogekako. Nakukhulunywa ngokurhulula umbungu kufika imibuzo eminengi kiloyo olaleleko. Ukobana kufanele kwensiwenofana akukafaneli, nokobana ngnonjani umuntu ekufanele arhulule umbungu?

URhulumende nomThetho-siSekelo wenarha uvumela umuntu ohlukunyeze ngokomseme wasuka lapho wazithwala bona angawurhulula umbungu. Ngebanga lokobana sele kunemtjhini ekwaziko ukuveza ingaphakathi lomuntu wengubo ozithweleko ukobana uzithwele umntwana onjani, kesinye isikhathi ufumana umma akateleleka bonyana arhulule umbungu ngobujamo bokukhubazeka komntwana amthweleko. Kesinye isikhathi vane kubonakale ipilo kamma ozithweleko isengozini yokungalahlekelwa buphilo ngesibanga sesana alithweleko bese kubangele bona arhulule umbungu.

Kilabo abamakholwa akukho nakancani ukulunga ekurhululenumbungu. Isizathu esizwakalako ngesokobana uZimu ukubeka kukhanye emithethweni elitjhumi, yeBhayibhelini, ukobana umuntu angabulali. Urhulula umbungu sisenco sokubulala umntwananofana abentwana abangemathunjini kamma nabaqedako bakhutjhelwe ngaphandle komzimba kamma ozithweleko. URhulumende uthi abantu abazithweleko bangawurhulula umbungu ngokuthanda nakutlhogekako. Kufanele kulalelwabani? Abarholi benarha babetha umthetho ophambana nemithetho kaZimu. Akusimakholwa wodwa abantu abakhe enarheni le. Kungakho urhulumende athi abantu abangathuwelelisi isigesi. Uthi akatjho ukobana kudlalwe ngaso ngokobana abantu abasidisi barhulule umbungu kodwana uthi bangawurhulula lokha nababona kunesizathu esibeka ubuphilo bomntwana nonina engozini. Nangathana bekakatelela bekazabe aqeda ilungelo lomuntu lokuzikhethela.

Umuntu ohlukunyeze ngokomseme wasuka lapho wazithwala kufanele enzeni? Kufanele asebenzise ilungelo lokuzikhethela. Nakazizwa bona akamtlhogi umntwana ongakahlelelwa, unalo ilungelo lokurhulula umbungu nakungakhambelani nekolelwakhe. Naloyo okhambisana nekolelwakhe unalo ilungelo lokumthwala iinyanga ezilithoba abe ayombeletha. Lokha nasele ambelethile angamusa kebezelalakuhelapho kuzokulandelwa amagadango afaneleko umntwana akgone ukugcina sele adluliselwe kilabo abamtlhogako.

Lokha imitjhini ekghona ukuveza ingaphakathi lomuntu omsikazi osidisi iveza ukobana umma uthwele umntwana onokurholophala okuthileko begodu kubonakala ukobana ipilo kamma isengozini yokutjhabalala ngesibanga sesana alithweleko, lo osidisi kufanele asebenzise ilungelo lakhe lokuzikhethela. Umuntu oseqadi kulula ukobana athi kodwana umma angaze akhethe ukufa analo ithuba lokuphila lokobana arhulule umbungu. Kiloyo ophakathi kokufa nokuphila, alikhola nofana angasilo, isiqunto kufanele siphume kuye, angafunzwa ngesiqunto ekufanele asithathe.

Indaba yokurhulula umbungu iya ngokobana umumuntu ukholelwakhe kuphi nofana uzifunyana akibuphi ubujamo? Komunye umuntu kuya ngokobana yini ayikhethako phakathi kwepilwakhe naleyo yesana.

4. AMATHEKSTHI WOKUTHINTANA

IMIHLOBO YAMATHEKSTHI WOKUTHINTANA

UBUDE BAMATHEKSTHI:

Ileveli yeLimi	Igreyidi le-10 kufika kele-12
ISINDEBELE HL	100 –120 wamagama
ISINDEBELE FAL & SAL	80-100 wamagama

Amatheksthi wokuthintana ahlukahlukeneko enzelwe ukudlulisa umlayezo othileko kubamukelilwazi abanqotjhweko ngehloso yokuphendula lokho obekufuneka. Lokha nakutlolwa lemitlolo kuqakathekile bona kulandelwe indlela yokutlo-la okuragela phambili. Kuyafuneka bona ikambiso yokutlola ivele tjhatjhalazi. Uku-editha nokulungisa iimphoso kufanele kwenziwe ngomnqopho wokukhiqiza umtlamo wokugcina omuhle nolandelekako.

Nakhu okumele kwenziwe nakufundiswa amatheksthi wokuthintana:

(a) Ukuhlela/ukulungiselela ukutlola

Utitjhere kufanele:

- athome ngokunikela abafundi iinhloko ezihlukahlukeneko.
- atjele abafundi ngomnqopho nabamukelilwazi betheksthi okumele itlolwe.
- atjele abafundi ngeemfuneko zesakhiwo, isitayela nehlangothi lomcoci. Abafundi kufuze batbole lokho abafisa ukutlola ngakho ngesihloko abanikelwe sona.
- abanikele isilinganiso sesikhathi esaneleko sokwenza umsebenzabo.
- atjele abafundi ngemithombo yelwazi ehlukahlukeneko ekufuze bona bayisebenzise ukuthola ilwazi.
- atjele abafundi ukobana nakukhona abangasakukhumbuliko bafune ilwazi ebanganininofana emalungeni womndeni.
- atjele abafundi bangatshwenyeki ngeemphoso abazenzako ngombana bazozilungisa ngobutjha.

(b) Ukutlama

Utitjhere angabafundisa lokhu okulandelako:

- Ukusebenzisa ngokunembako imicabango emikhulu nesekelako.
- Ukukhetha amagama ngokusebenzisa amagama ahlathululako, imitjhwana nelimi elenza okutlolwako kuzwakale kuhle.
- Ukukhetha amagama nesitayela okuzokukhambisana kuhle nephimbo nabamukelilwazi.
- Ukufaka imininingwana yoke eqakathekileko efunekako etheksthini ayikhethileko.

(c) Ukubuyekeza, uku-editha, ukulungisa iimphoso nokwethula

Utitjhere angabafundisa lokhu okulandelako:

- Ukulungisa ukukhethwa kwamagama, isakhiwo somutjho nesesigaba ngokufaka hlangana ilwazi elingezevko, ukusebenzisa amagama afaneleko nakhambisanako.

- Ukuphungula ubuhlathululo-nengi, isirhumutjha nelimi elizwisa abanye ubuhlungu/ilimi elilumelako.
- Ukuhlolisisa okumunyethweko, isitayela nerejista.
- UKususa amagama, imitjho neengaba ezingatlhogekiko.
- UKusebenzisa amatshwayo wokutlola, isipelinghi esilungleko nehlelo ngokufaneleko nangokunembako.

4.1 INCWADI YOBUNGANI

Kilomhlobo wencwadi kufanele ibe nesiphande sinye, sitlolwe ngokujayelekileko esandleni sokudla. Isiphande sotlolako asibe nelanga elitlolwe ngesiNdebele isib: Janabari/Tjhirkwani ingasi ngesiNgisi.

Nakhu okumele kutjhejwe nakufundiswa incwadi yobungani

- Itlolelwa umuntu owazekako, kungaba mnganakho, umnakwenu, umzawakho, ubaba, umma, njll.
- Kunesilotjhiso esiphakamisa ibizo lomuntu omtlolelako. Isib. Jabulile, Mma, Baba, Mzala, njll.
- Kufuneka esingenisweni aveze umnqopho wokutlola incwadi leyo ngobufitjhani. Isingeniso singaba mumutjho munye kufika kemithathu ubunengi. Akucocwa iindaba ezinengi lapha.
- Kufuneka bona otlolako ahlathulule ngokuzeleko emzimbeni ihloso yokutlola kwakhe incwadi ngamaphuzu az-wakalako nakambisana nesihloko anikelwe sona.
- Kumele ibe nesilayeliso; isib. Ubalotjhise boke ekhaya/Ngilotjhisel kibo boke abangaziko ngapho; njll.
- Ekugcineni kumele utlole isiphetho, isib. Ngimi umnganakho/Ngimi umntwanakho/Ngimi umzawakhonofana Ngimi, bese kuthi ngaphasi kwesiphetho utlole igama lakho. Lokhu kwenzelwa ukobana loyo otlolelweko azi kuhle ukobana utlolelwe ngubani. Isibongo akufuneki ukobana usitlole ngombana niyazana ninomuntu omtlolelako.

Isibonelo sencwadi yobungani etlolelwa ubaba.

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Baba

Ngikutloela incwadi le ngomnqopho wokukubawa imali yokuyozitlolisa emaZikweni aPhakemeko wezeFundo umnyaka ozako.

Hlalithwa, ngibone kumbono omuhle bona ngikubawe imali kusese nesikhathi nokutlolisa kungakathomi ukwenzela bona ngingakuphazamisi ehlelweli lakho. Ngibawa imali engangamaranda ama-500 ngombana ngifuna ukufaka iimbawo emaZikweni amathathu aPhakemeko wezeFundo. Ngiyathemba bona lokha nakambadlwana kungangibeka ethubeni elihle lokungafumana isikhala kelinye lawo.

Eemfundweni zami ngisebenza kuhle khulu, ngize ngathumba unongorwana eemfundweni ezine okufaka hlangana nesifundo sesiNdebele engisiphumelele ngamalengiso.

Uyabazi ubujamo bakamma bokungakaphili kuhle ngebangla lokuba nobulwele bokuwa, imali enengi iphelela emitjhogeni ayithenga qobe yinyanga. Nanyana kunjalo akakazibeki phasi ungithembisile bona uzakukhulumisana nabantu atorha kibo bona bafake isandla ngendlela abangakghona ngayo. Esikolweni nabo bathembise ukungiseka ngezinye zezinto ezingafuneka nasele ngamukelwe.

Ngiyakuthembisa baba bona imali ongipha yona le angeze uzirole ngombana ngizoyisebenzisa ngefanelo. Nami ngifuna ukuzibona ngisesikolweni umnyaka ozako ngifunda, angikakazimiseli ukuhlala umnyaka woke ngingafundi ngilindile. Ngifuna ithi nayiphelako iminyaka elikhomba, ungibize ngoDorhodera Kabini.

Ubalotjhise boke ekhayapho.

Ngimi umntwanakho

USponono

Isibonelo sencwadi yobungani etlolelwa ukutjhiriya/ ukududuza umngani

PO BOX 1000

KwaMhlanga

1022

25 kuSihlabantangana 20....

Msongelwa NOFANA Mngani

Ngikutlolele incwadi le ngomnqopho wokudlulisa amezwi wokutjhiriya/ wokukududuza ngesehlakalo esimbi esikuveleko.

Ngizwile ngesehlakalo esimbi esikuveleko sokuhlongakalelw mbelethako. Ngiyazi bona ubone into ogade ungakayilindeli. Ukubona umbelethako agula kufikela lapha anitjhiya khona akusiyo into engajanyelwa ngubani nobani. Kube yinto ebuhlungu, ehlahlathisela umzimba begodu nethikameza umkhumbulo.

Ngiyathemba bona ulingile ukuyidlulisa uwedwa kodwana akhange ukwazi. Nawuvala amehlo ubona isithombe sesehlakalwesa njengombana sinjalo. Siwuthikameze khulu umkhumbulwakho, ungaJho uthi akusinjalo kodwana mina ngiyazi ngakhe ngayibona into enjalo.

Ngiyazi bona kesinye isikhathi vane ucabange bonyana ngathana wakhe wadosela besizo elirhabako masinyana bekuzokwenza umehluko. Kesinye isikhathi uzibone umuntu onomlandu nolitjhapha kanti akusinjalo kusuke kuyintando yomDali. Ungakhohlwa ukuvakatjhela abodorhodera abathoba umkhumbulo, uzilibalele uragele phambili nepilo.

Qina emthandazweni mnganami, uZimu uyazi, uyabona begodu angeze akuthwesa umthwalo ongaphezu kwamndlakho.

Ubalotjhise boke abangaziko, ungalibali ubuphetjani bakwenu.

Ngimi umnganakho

USolani

4.2 INCWADI YABAKHULU/YANGOKOMTHETHO

Kilomhlobo wencwadi esiphandeni kungasetjenziswa igama lenyanga lesiNdebele nofana lesiNgisi elitolwe ngokwesiNdebele, Isib. Matjhi, Febherbari, Janabari, njll. Oytlolako akukafaneli asebenzise ilimi lendleleni, okulilimi elin-gavumelekiko.

Nakhu okumele kutjhejwe nakufundiswa incwadi yabakhulu/yangokomthetho:

- Iba neemphande ezimbili, zitlolwe ngendlela ehle neyamukelekako. Isiphande sokuthoma siba ngesaloyo otlolako begodu sitlolwa ngesandleni sokudla phezulu. Isiphande sotlolelwako asibi nelanga ekutlolwe ngalo incwadi.
- Itlolelw umuntu othileko onesikhundla ebubulweni elithileko. Ngalokho-ke otlolako kufanele atole isikhundla saloyo amtlolelako ngaphambi kokutlola isiphande sesibili.
- Iba nesilotjhiso esingaphakamisi ibizo lomuntu esitlolwa ngalindlela: Nomzana/Kosikazi/ Kasoazana nofana Nom./Kkz./Ksz.
- Otlolako kufanele atole isihloko salokho atlola ngakho ngamagabhadlhela.
- Esingenisweni kufanele ktlolwe umnqopho/isizathu sokutlola leyo ncwadi.
- Iba nomzimba lapha otlolako acoca khona indabakhe.
- Iba nesilayeliso.
- Esiphethweni iyaveza bona ibuya kubani. Tlola amagamakho nofana iinthomo zamagamakho nesibongo bese uyayitlikitla.

Isibonelo sencwadi yabakhulu: Incwadi yokunghohoyila

PO BOX 1143
KwaMhlanga
1022
15 kuKhukhulamungu 20.....

Mphathi
KwaMhlanga Police Station
Private Bag X 7845
KwaMhlanga
1022

Nomzana/ Kosikazi/Kosazana nofana Nom. /Kkz. /Ksz.

ISINGHONGHOYILO SOKWETJELWA IFUYO.

Ngikutlolele incwadi le ngombana ngifuna ukukwazisa ngesinghonghoyilo somphakathi wangekhethu sokwetjelwa ifuyo.

Emphakathini wangekhethu kunabantu abanengi abafuyileko, yeke abantwaba bayalila, balilisa yifuyo yabo elahlekako ingaziwa bona iyaphi. Lokha nabayokwelusa bayalahlekela ngombana umuntu uthi angabanjwa sithongwana emini nakavukako afumane ifuyo ayelusileko sele itjhoda. Batjho bacabanga bona kunabantu abahlala ngesikghweni ababaphathela umalibazisa bathi bangalibala bese beba ifuywabo le.

Njalo ngantambama kunabantu abasebenzisa ikanana yeendonki ukukhweza ifuyo eyetjelwa abantu le. Ezinye zeenleleszezi zibamba abelusi zibabulale bese zithathe ifuywabo. Kubonakele sele kunabantu abanengi abathengisa inyama emphakathini esihlala kiwo begodu inengi labo sele livule iindawo zokuthengisa iinhloko zeenkomu nezimvu.

Silinge koke mayelana nokulungisa ihlekelele esivelelako le kodwana siyahalelw ukufuluma isisombululo. Njeke sibawa nina bonyana khenisisize.

Ngingathaba nange isibawo samesi singanikelwa itjhejo.

Ngimi ozithobako
USandile Tjhabangu
(Tlola umtlikitlwakho)

4.2.1 Incwadi Eya KumHleli

Incwadi eya kumHleli ifana nencwadi yomsebenzi kodwana nakiyo kukhona okutlhogeka bona sikutjhejisise ngayo.
Le yincwadi -

- eveza amazizo wotlolako ngento ethileko.
- enikela imininingwana ethileko ukuze imininingwana leyo yaziwe mphakathi.
- elila ngokuthileko. Kuyavama ukobana umuntu nakaneenlilo azikhuphele etjhatjhalazini nofana azinqophise lapho zifanele ukuya khona. Umngopho kukwenza abaphetheko bona bazi iinlilo zomphakathi nabanye balinge ukulungisa lokho okungakalungi ngokurhabako ukuze kukhandelwe imitjhagalo eminengi eyenziwa mphakathi. Kesinye isikhathi umphakathi usuke wenziwa kukobana abaphetheko basuke bangaziphenduli ngokufaneleko nofana ngokurhakabo iinlilo zomphakathi.

- ebuza okuthileko ebafundini bephephandaba, ngakelinye ihlangothi ukube inqotjhiswe kumhleli.

Otlola lomhlobo wencwadi kufanele atjhejisise lokhu:

- Incwadi inqotjhiswa kumHleli. Nanyana angaphendula okuthileko okuvele ephephandabeni kodwana yona in-qophana nomHleli.
- Iphephandaba lilinga ukonga isikhala ngalokho-ke alifuni uthemeleze.
- Iphephandaba alifuni ukulwisa umphakathi, ngalokho-ke amagama ayihlambanofana azwisa ubuhlungu awa-funeki.
- Incwadi kufanele ibe nesiphande esipheleleko somtloli, ibizo nesibongo. Umtloli nakangathandi kukhutjhwe ibizo lakhe lamambala, uyatjho bona ngongaziwako bese atole azazipha lona nekungasilo lakhe lamambala.
- Isihloko sendaba angazitlolela yena phezulu encwadinakhe kodwana umHleli angasitjhugulula ngokubona kwakhe.
- Incwadi ayitlikitiwe mtloli ukuze iphephandaba livikeleke.
- Ukuhlaba ngokwakhako yindlela esebenza kuhle khulu emhlobeni lo wencwadi.

Isibonelo sencwadi eya kumHleli

P O BOX 1111
Empumalanga
5187
26 kuMgwengweni 20...

Mhleli
Nokhethwako Newspaper
P O Box 2345
Siyabuswa
0472
Nomzana/ Kosikazi/Kosazana nofana Nom. /Kkz. /Ksz.

Ukulahleka kwabafundi ngesikhathi nabenza iimfundu ezingezelelwko esikolweni.

Ngikutlolele incwadi le ngomnqopho wokuveza isinghonghoyilo somphakathi manqophana nokulahleka kwabafundi ngesikhathi nabenza iimfundu ezingezelelwko esikolweni.

Ngingomunye wabafundi abafunda esikolweni iPhaphama Sizwe Secondary School, ngithanda ukuveza isinghonghoyilo somphakathi ephephandaben iakho ngezinga lokwetjiwa kwabafundi malanga ntambama lokha nabenza iimfundu ezingezelelwko.

Kuba sengathi kukhona ukuphalisana okwensiwa babantu abangatjheji ikusasa labafundi. Abotitjhore bayalinga ngamalanga bona baphekelele abafundi emakhabo kodwana kuthi ngesikhatjhana esincani uwwe bona umfundu loyo ulahlekile. Ababelethi balwa nabotitjhore ngesenzwesi ngombana kuba sengathi ngibo abafuna bona abafundaba betjiwe.

Kufana nokobana ababelethi bafune ukuphumeleisa iminqopho yabo ngokobana basole abotitjhore. Okhunye okungitshwenyako kukobana abafundaba ngebamazinga athuthukileko. Abebakwaba benza lokhu ngokusekelwa babantu ababizwa ngokobana bakholelwa kusathana. Ababelethi nabotitjhore sele bahlala ngokwesaba ngombana abazi bona kusasa kuzakulandela ubani.

Engithanda kobana kungenzeka kukobana ababelethi abaphekelele abentwababo nanyana bazobathatha lokha nakuphuma isikolo mhlamunye lokho kungasiza ukulwa nepi engaka le.

Ngiyathemba bona incwadi le izakudluliselwa kwabafaneleko ngokurhabako.

Ngimi ozithobako

UNomatjeni Gatjeni (Okungasi libizo lakhe lamambala)

(Tlola umtlikitlwakho)

Tjheja: UmHleli unelungelo lokobana angayigadangisi ephephandaben iakhe nangabe inelwazi elinganab-uqiniso.

Ithebula engenzasi iveza umehluko phakathi kwencwadi yobungani neyabakhulu/yangokomthetho

	Incwadi yobungani	Incwadi yabakhulu/yangokomthetho
Abamukelilwazi	<ul style="list-style-type: none"> Itlolewa umnganinofana ilunga lomndeni. Ilimi nephimbo liba ngelingakahleleki elitjengisa ubungani/ ubuhlobo. Nanyana lingaba ngelobungani kodwana ilimi lendleleni alamukeleki. 	<ul style="list-style-type: none"> Itlolewa umuntu ongamazikonofana omaziko nonesikhundla esithileko. Ilimi nephimbo ngelihlelekileko. Ufanele uzithobe ngaso soke isikhathhi.
Umnqopho	<ul style="list-style-type: none"> Ukutlolela umuntuowazana naye nofana ohlobana naye. Ukunikela ngelwazi nokufunisia ngezinto eziqakathekileko, isib. Imininingwana yomndeni, ukwabelana iindaba, ukuthokozisa umuntu ngokuthileko nofana ukumtjhiriya. 	<ul style="list-style-type: none"> Ukufaka isibawo somsebenzi. Ukuveza amazizwakho ngokuthileko. Ukunghonghoyila ngokuthileko. Ukubawa ilwazi.
Isakhiwo	<ul style="list-style-type: none"> Faka isiphande sakho nelanga otbole ngalo incwadi. Isilotjhiso siba ngesingakahleleki, Baba/ Hlalithwa, Mma, Mnigan/ Jabulile, njll. Iba nesilayeliso esitjengisa ukwazana/ ukuhlobana. Isiphetho siba ngesingakahleleki, Ngimi, Ngimi umntwanakho, Ngimi umnganakho, njll. Tlola igama lakho kwaphela. 	<ul style="list-style-type: none"> Faka isiphande sakho nelanga otbole ngalo incwadi. Faka isiphande saloyo omtlolelako. Isilotjhiso siba ngesihlelekileko, Nomzana, Kosikazi, Kosazana nofana Nom./ Kkz. /Ksz. Faka isihloko Iba nesilayeliso esingatjengisi ukwazana/ ukuhlobana. Isiphetho siba ngesihlelekileko, Ngimi Ozithobako. Tlola amagamakho nesibongo ngokuzeleko Tlikitla incwadakho.
Okumunyethweko	<ul style="list-style-type: none"> Isihloko sizokutjela okufanele utbole ngakho. Tlola indima esingeniso, emzimbeni uveze amaphuzu ahlelekileko namumethe ummongo wendaba. 	<ul style="list-style-type: none"> Isihloko sizokutjela okufanele utbole ngakho. Tlola indima esingeniso, emzimbeni uveze amaphuzu ahlelekileko namumethe ummongo wendaba. Kuqakathekile ukubeka amaphuzwakho ngokulamana ngombana lokho kuzokutjhujisa indabakho. Itlole ibe yifitjhani inembe.

4.3 IKharikhyulamu Vithaye nencwadi emkhambisani

Incwadi yokuzihlathululanofana iKharikhyulamu Vithaye imtlolo omlando womuntu ngobufitjhani. Umtlolo lo uba nemininingwanakhe, imikhakha akhe aba lilunga layo, imisebenzi akhe ayenza nemininingwana yabantu abangathintwa ukufakaza ngaye. Incwadi le isetjenziswa mumuntu ofuna umsebenzi ngehloso yokuzihlathulula ngobufitjhani kumqatjhi.

Nakhu okumele kutjhejwe nakufundiswa ikharikhyulamu vithaye:

- **Imininingwana ephathelene nami**

Isibongo.

Amagama.

Ilanga lamabeletho.

Inomboro kamazisi.

Inarha engabelethelwa kiyo.

Ubulili.

Ilimi elikhulunywa ekhaya.

Amalimi engiwakhulumako.

Isiphande sekhaya.

Isiphande somsebenzi.

linomboro zomrhala wekhaya.

linomboro zomrhala wemsebenzini.

linomboro zakafunjathwako.

- **Imininingwana ephathelene nokufunda**

Igama lesikolo.

Isitifikheyithi.

limfundo.

Umnyaka.

- **Umsebenzi**

Igama lebubulo.

Indawo.

Umsebenzi engiwenzako.

Isikhathi engenza ngaso umsebenzi lo.

- **Imininingwana ephathelene nepilo**

Imidlalo engiyithandako.

Imidlalo engidlala indima kiyo.

Okhunye kokuzithabisa engikwenzako.

- **abantu ekungabuzwa kibo ngami**

Nasi imininingwana etlhogekako ngabo:

Amagama neembongo, indlela engihlobene nabo ngayonofana iinkhundla zabo, iimphande zabo neenomboro zabo zomrhalanofana zakafunjathwako.

Incwadi emkhambisani

Kilomhlobo wencwadi esiphandeni kungasetjenziswa igama lenyanga lesiNdebelenofana **lesiNgisi elitlolwe ngokwesiNdebele**; Isib. Matjhi, Febherbari, Janabari; njll. Oytlolako akukafaneli asebenzise ilimi lendleleni, okulilimi elingakavumeleki.

Nakhu okumele kutjhejwe nakufundiswa incwadi emkhambisani:

- Kufanele ibe neemphande ezimbili, zitlolwe ngokujayelekileko. Isiphande sotlolelwako asibi nelanga/idadamu ekutlolwe ngalo incwadi.
- Kutlolelwa umuntu othileko onesikhundla ebubulweni elithileko. Ngalokho-ke kufanele otlolako aphakamise isikhundla saloyo amtlolelako ngaphambi kokutlola isiphande sesibili.
- Kunesilotjhiso esingaphakamisi ibizo lomuntu otlolelwako kodwana kutlolwa bona Nomzana/Kosikazi/ Kosazananofana Nom./ Kkz. / Ksz.
- Kufuneka bona otlolako atole isihloko salokho atlola ngakho ngamagabhadlhela.
- Lomhlobo wencwadi uba nendima eyodwa eveza irhuluphelo lakho/ isizathu sokufaka isibawo somsebenzi lo. Faka ireferensinofana inomboro yesibawo somsebenzi lowo ngendlela esikhangiswe ngayo.
- Iba nesilayeliso.
- Esiphethweni iyaveza bona ibuya kubani. Tlola amagamakhonofana iinthomo zamagamakho nesibongo beseuyayitlikitla. Kufuneka bengubo baveze bona bendile/batjhadilenofana awa ngokutlola Mm.nofana Kkz. ngemvakokutlikitla incwadi leyo. Lokhu kwenzelwa ukobana loyo otlolelwako azi kuhle bona utlolelwengubani.

NASI ISIBONELO SEKHARIKYULAMU VITHAYE

IKHARIKYULAMU VITHAYE KANOMAKHOSI MTHIMUNYE

1. IMININGWANA EPHATHELENE NAMI

Isibongo	: Mthimunye
Amagama	: Nomandiza Sarah
Ilanga lokubelethwa	: 06 Meyi 1978
Inomboro kamazisi	: 7805060722084
Inarha engabelethelwa kiyi	: Sewula Afrika
Ubulili	: Ngingowengubo
Ilimi elukhulunywa ekhaya	: IsiNdebele
Amalimi engiwakhulumako	: IsiNdebele, isiNgisi nesiBhuru
Isiphande sekhaya	: 778 Section A
Isiphande semsebenzini	KwaMhlanga
linomboro zomrhala wekhaya	1022
linomboro zomrhala wemsebenzini	: Nozulu ITC
linomboro zakafunjathwako	26 Section B Pretoria 0001 : 013 947 7000 : 012 458 7489 : 060 894 1111

2. IMININGWANA EPHATHELENE NOKUFUNDA

Igama lesikolo	: UBuhlebethu Secondary School
Isitifikedi	: Igreyidi le-12
lifundo	: IsiNdebele, IsiNgisi, IsiBhuru,
Umnyaka	Biology, Physical Science; Maths : 1998

3. IMINININGWANA EPHATHELENE NOMSEBENZI

Igama lekhamphani/ lebubulo	: Nozulu ITC
Indawo	: Siyabuswa
Umsebenzi engiwenzako	: Ngingumabhalana
Iminyaka engiyisebenze ekhamphanini le	: Iminyaka eli-18
Isikhathi engisisebenze ekhamphanini le	: Kusukela ngomnyaka we-1990 bekube njenganje

4. IMINININGWANA EPHATHELENE NENGIKUTHANDAKO

Imidlalo engiyithandako	: Ibholo leenyawo
Imidlalo engidlala indima kiyo kokuzithabisa engikwenzako	Okhunye : Ukugijima ibanga elili-100 : Ukufunda iincwadi nokupheka

5. ABANTU OKUNGABUZWA KIBO NGAMI

Igama nesibongo	Nom. JM Mthimunye
Indawo yomsebenzi	UBuhlebethu Secondary School
Isikhundla	Ngutitjhere wesifundo seSayensi
Umrhala	013 980 4548
Ufunjathwako	074058901235
Igama nesibongo	Nom. RB Jiyana
Indawo yomsebenzi	Nozulu ITC
Isikhundla	Mphathi
Umrhala	011 145 2000
Ufunjathwako	078 759 4875

Isibonelo sencwadi emkhambisani we-CV

P O BOX 1111
Empumalanga
5187
26 kuMgwengweni 20...

Mphathi
MNyango wezeFundo
P O Box 2345
Siyabuswa
0472
Nomzana/ Kosikazi/Kosazana nofana Nom. /Kkz. /Ksz.

ISIBAWO SESIKHALA SOMSEBENZI

Ngikutlolele incwadi le ngomnqopho wokubawa isikhala somsebenzi okhangiswe ephephandabeni le-Sowetan lamhlana amalanga ama-20 kuVelabahlinze ngomnyaka wee-2018. Inomboro yesikhala esikhangisweko ngelandelako: Ref-4536789HA.

Imininingwanami ezeleko ifumane kuKharikhyulamu vithaye enanyathiselweko.

Ngiyathemba bona isibawo sami sizakwamukelwa.

Ngimi ozithobako
UNomathemba Jiyana
(Tlola umtlikitlwakho)

4.4 UMLANDO KAMUFI

Nakutlolwa umlando kamufi, kuthonywa ngesihloko esibonakalako esinamagama kamufi apheleleko; Isib. Umlando kaBaphelile Sophy Masilela, njll. Ekugcineni kungaphethwa ngomutjho omfitjhani wokumlayelisa, njen-gokuthi: Lala Ngokuthula, Bhorolo Wakontombi, Lala uphumule, Bhorholo, nofana ikosi ayikuphe umphumulela wasafuthi, nanyana ngimaphi amagama anehlonipho kungaba ziinanazelo zakhe ziyamukeleka.

Nakhu okumele kutjhejwe nakufundiswa umlando kamufi:

- Isihloko esinamagama kamufi apheleleko.
- Amagamakhe apheleleko.
- Ilanga abe lethwa ngalo.
- Igama lendawo abe lethelwa kiyo. **Tjheja:** Akungatlolwa igama lesibhedlela.
- Ubelethwa bobani.
- Imithombo yefundo asele adlule kiyo.
- Akuzuzako eemfundweni zakhe.
- Iindawo asebenze kizo.
- linkhundla azifumanako.

- Ilanga akhambe ngalo ephasini.
- Tjheja:** Akungatlolwa unobangela wokuhlongakala kwakamufi kodwana kungavezwa khunye kwalokhu: webiwe ngnokufa lokha nakahambe ngengozi, uhlongakele ngemva kokugula isikhathi esifitjhaninofana eside nakagulileko.
- Umndenakhe awutjhiyileko ephasini njengomyenakhe nofana ukosikazi, abentwana, ababelethi, iinzukulu zakhe nabanye ahlobana nabo ngokweengazi.
- Tjheja:** Akungatlolwa amabizo weenini ezitjhiywoko.
- Isiphetho akube mumutjho omfitjhani wokumlayelisa nofana iinanazelo zakhe.

ISIBONELO SOMLANDO KAMUFI

Umlando kaJabulile Mazizi Mahlangu

UJabulile Mazizi Mahlangu wabelethwa mhlana amalanga ali-7 kuNobayeni ngomnyaka we-1976. Wabelethelwa endaweni yakwaVumazana bewakhulela khona. Ubelethwa nguNomzana Jabhi Thulari Mahlangu noKosikazi Sphenge Bafunani Mahlangu abangasekho. Uthome ukungena isikolo eVusumuzi Primary School lapho aqeda khona iimfundu zakhe zamabanga aphasi bese amabangakhe aphezulu wawaqeda eSobhuza Secondary School.

Ngemva kokuqeda igreyidi le-12 waya eYunivesithi yeSewula Afrika (UNISA) wayokufundela ukuba ngutitjhere wamabanga aphasi. Ngomnyaka wee-2012 wafumana iziqu ze-BA bewathoma ukufundisa esikolweni iSozama Primary School. Kwathi ngomnyaka wee-2015 wayokusebenza eVukufunde Primary School lapho ebekafundisa isifundo sesiNdebele. Ngomnyaka wee-2016 wafumana isikhundla sokuba lisekela lakatitjherehloko eTjhidelani Primary School.

Usitjhiye mhlana amalanga ama-20 kuMhlolanja ngomnyaka wee-2016 ngemva kokugula isikhathi esifitjhani. Utjhiya ngemuva abentazana ababili, indodana eyodwa nabafowabo abane.

Lala ngokuthula NaBhorholo wakontombi. UZimu akuphe umphumulela wasafuthi

4.5 I-AJENDA NAMAMINITHI WOMHLANGANO

Amaminithi womhlangano asirhunyezo salokho okwakukhulunywa ngakho ngomlomo emhlanganweni. Atlolwa abekwe ngehoso yokubulunga okwakhulunywako kwavunyelanwa ngakho ekutheni kungilibaleki, kungalahleki, neenqunto zibulungeke. Loyo otlola amaminithi kufuze atjhejisise ukobana akatloli koke okukhulunywa emhlanganweni kodwana kutlolwa iimphakamiso neenqunto. Amagama walabo abathule iimphakamiso nalabo abasekelileko kuyenzeka atlolwe. Akukafaneli loyo otlola amaminithi atole ukuphaphalaza, ukuphikisana, ukudelela nofana ukuraranra.

Umuntu nakakhulumu nge-ajenda akwenzeki angakhulumi ngamaminithi womhlangano ngokunjalo nalokha akhuluma ngamaminithi kuthinteka ne-ajenda yomhlangano. Ngakho-ke kuqakathekile ukobana utitjhere afundise abafundi i-ajenda yomhlangano namaminithi womhlangano kanyekanye. Kufanele kwenzeke okufanako nalokha abafundi se-bahlolwa babuzwe nge-ajenda namaminithi womhlangano kanyekanye.

I-AJENDA YOMHLANGANO

1. Ukuvula nokwamukela abakhona.
2. Abakhona/ iincancabezo/ abangekho.
3. Ukufundwa kwamaminithi adlulileko.
4. Okuvela emaminithini adlulileko.
5. Lindaba ezitja.
 - 5.1 Abafundi abangalandeli imithetho yesikolo okufaka hlangana ukuphatha iinkhali nokubhema iindakamizwa.
 - 5.2 Amalungiselelo womnyanya wokuvalelisa abafundi begreyidi le-12.
6. Okhunye okuvelako.
7. Ilanga lomhlangano olandelako.
8. Ukuthokoza abakhambele umhlangano.
9. Ukuvala.

AMAMINITHI WOMHLANGANO

ILANGA : 05 KuSewula 20...

ISIKHATHI : 09h00

INDAWO : Esikolweni

1. UKUVULA NOKWAMUKELA

Umhlangano wathoma nge-iri lobu-9 ekuseni. Ubaba uSibiya wavula umhlangano ngomthandazo. Usihlalo wamukela ababelethi nabotitjhhere. Waveza nokobana ukuza kwababelethi emhlanganweni kutjengisa bona bayayikhuthalela ifundo yabentwabobo. Wapha nomnqopho womhlangano lowo.

2. ABAKHONA/ ABANGEKHO NABANCANCEBEZILEKO

Usihlalo wafunda amabizo walabo abangakaphumeleli ukuza emhlanganweni njengosekela katitjhrehloko obekabanjwe mgomani. Unobhala we-SGB onguMma Kabini bekakhambele isilahlo selunga lomndeni. Ababelethi bakwamukela ukucolisa kwabo. Abegade bakhona babelethi boke baphelele namanye amalunga womkhandlu we-SGB. Irejistarayakhutjhwa lapho boke ababelethi abakhambele umhlangano bazokutlikitla khona yakhanjiswa ngeholweni.

3. UKUFUNDWA KWAMAMINITHI WOMHLANGANO ODLULILEKO

Usekela kanobhala wafunda amaminithi womhlangano odlulileko kwabe kwalungiswa neemphoso ukuya ngamakhasi. Amaminithi aphakanyisa njengombiko oliqiniso kikho koke okwakhulunywako emhlanganweni owdalulako owawumhlana amalanga ama-3 kuMrhayili 20.... Amaminithi amukelwa bekatlikitwa njengombiko oliqiniso walokho okwakhulunywa emhlanganweni.

4. OKUVELA EMAMINITHINI ADLULAKO

Akhenge kube khona okwavela emaminithini lawo ngombana koke kwavunyelanwa ngakho.

5. IINDABA EZITJA

5.1 Abafundi abangalaleli imithetho yesikolo.

Utijherehloko wesikolo wahlathululela ababelethi ngendlela abafundi bangasalandeli imithetho yesikolo ngayo. Waveza nokobana abasalaleli nabotitjhere lokha nababafundisako. Waragela phambili ngelizwi lokudana wathi, okumzwisa ubuhlungu kukobana izenzo zabezi zehlisa nezinga labo lokuphumelela kuhle eemfundweni zabo.

Wabika godu bona banomraro ngeenkali ezifana nemikhwa, iinkere, iingidi nezinye iinkali eziyingozi eziphathwa bafundi. Lokhu kufaka ipilo yabafundi nabotitjhere engozini. Ubuye waveza nokobana abafundi babhema iindakamizwa ngaphakathi kwejarda lesikolo okuzokugcina kwenze abafundi babentazana babe bongazimbi bukukatwa.

Ngemva kokubonisana kabanzi ngamaphuzu la ababelethi baqunta ukobana abafundi batjelwe ngendaba le begodu kubikelwe amapholisa eze azokusetjha njalo ngaboLesihlanu. Boke ababelethi bavumelana ngalokho.

5.2 AMALUNGISELELO WOMNYANYA WOKUVALELISA ABAFUNDI

BEGREYIDI LE-12.

Usihlalo wekomidi yokuzithabisa wabika bona sele kuseduze bonyana bavalelise abafundi begreyidi le-12. Wazisa ababelethi bona baje baziungiselela umnyanya lowo njengokubeka imali. Waveza bona imali ezokubawiwa emfundini ngamunye makhulu amahlanu wamaranda lokho kuzokuqinisekiswa ngencwadi ebazakuthunyelwa yona ngaphambi kwenyanga yomnyanya.

6. OKHUNYE OKUVELAKO

Abotitjhere balila ngabafundi abeza esikolweni bangakatloli imisebenzi yekhaya. Abanye abambahati ijinfomo yesikolo nokwenza kube budisi ukuhlukanisa umntwana wesikolo nesivakatjhi esingene ejarideni ngokungemthetho.

7. ILANGA LOMHLANGANO OLANDELAKO

Umhlangano olandelako uzokubanjwa mhlana amalanga ama-3 kuMrhayili ngomnyaka wee-20.....

8. UKUTHOKOZA ABAKHAMBELE UMHLANGANO

UNom. Mahlangu uthokoze boke ababelethi nabotitjhere abaphumelele ukuza emhlanganweni lo.

9. UKUVALA

Umhlangano uvalwe ngokuvuma ingoma yesitjhaba ethi, 'Kosi Sikelela i-Afrika'.

4.6 I-ATHIKILI KAMAGAZINI

Nakhu okumele kutjhejwe nakufundiswa i-athikili kamagazini:

- Isihloko kufuze sidose ozosifunda begodu silulubeze.
- I-athikili kumele itlowe ihlukaniswe ngamakholomu. Lokhu kuzokusiza ukobana ingabi nesakhiwo esifana nese-eseyinofana ibe nesakhiwo sesikhango.

- I-athikili kufuze itjengiswe kuhle begodu nemiqaliswayo/iinthombe zibe zihle ngemibala ekhanyako nedosako ekhambelana nayo.
- Kufuze ikhulume noyifundako begodu ibe sesitayeleni saloyo oyitlolako.
- Isitayela sotlolako singasebenzisa iinthombengqondo, sihlathulule nanyana sibe nezwelo.
- Kufanele itlolwe igama lomuntu oyitlolileko, indawo, isikhathi, ubujamo nezinye iinsiza zingafakwa ku-athikili.
- I-athikili kufuze ivuse ilulubezo njengesikhango ikhuthaze abayifundako bona bayifunde.
- Lindima akukafuzi bona zibe zide.
- Amaledere asetjenzisweko kufuze kube ngilawo azakwamukeleka.

ISIBONELO SE-ATHIKILI KAMAGAZINI

INTATHA YEMIPHUMELA EMIHLE YEDLANGAMANDLA SECONDARY SCHOOL		
<p>Abafundi beDlangamandla Secondary School babonakala kungilabo abazokuletha imiphumela emihle esiYingini sangaKwajikanelanga.</p> <p>Okuhle ngabafundaba kukobana babeka ifundo phambili. Ekuthomeni komnyaka lo kwabekwa utitjherehloko omutjha esihlalweni. Imisebenzi ayenzako ithabiswa kwamambala.</p> <p>Abafundi beDlangamandla bavule iimfundu zangepelaveke ezibasiza khulu ekukhuphukiseni imitlomelwabo. Kunabotitjhere abazimiseleko ukubasiza abafundaba.</p>	<p>Labo ebegade baragwa ngasuthi ziinkomo sebakghona ukuya ekumbeni yokufundela ngaphandle kokuragwa begodu sele kungibo abafika ekuseni ngaphambi kobana kufike abotitjhere esikolweni.</p> <p>Lokha utitjhere nakafundisako kuvela nelangemhlathini, uyathaba nakafundisako ngombana abafundi sele bazi ngaphambili lokho azokufundisa. Uyalibona itjhuguluko elikhona umnyaka lo begodu ufisa kwangathi angafundisa ilanga loke ngendlela abafundi bamupha indlebe ngayo.</p> <p>Kunomfundu onguLinda Thukwana ophumelele isifundo seemBalo</p>	<p>ngamaphesende ama-98, isiNdebele wasiphumelela ngamaphesende ama-90 ethemini edlulileko.</p> <p>Lokhu kuyatjengisa bona abafundi beDlangamandla bazimisele khulu.</p> <p>Abafundi abanengi bahlala baselayibhrari bafundela khona. Lokhu kubasiza ukulungiselela iinhlahlubo zabo ngendlela efunekako.</p> <p>Abanye babo bafundela ngesikolweni batjhayise ngeiri lesine ntambama, lokhu kusikhuthazo sokobana bazokwenza ikarisomraro nakuphuma imiphumela yabo.</p> <p>Itlolwe ngu: Linda Mabena</p> <p>30 kuMhlolanja 20...</p> <p>Indawo: Kwabikwaphi</p> <p>Isikhathi: Nge-iri le-10 emini.</p>

4.7 I-ATHIKILI YEPHEPHANDABA

Nakhu okumele kutjhejwe nakufundiswa i-athikili yephephandaba:

- Isihloko kufuze sidose ozosifunda begodu silulubeze.
- I-athikili kumele itlowe ihlukaniswe ngamakholomu. Lokhu kuzokusiza ukobana ingabi nesakhiwo esifana nese-es-eyinofana ibe nesakhiwo sesikhangiso.
- I-athikili kufuze itjengiswe kuhle begodu nemiqaliswayo/iinthombe zibe zihle ngemibala ekhanyako nedosako ekhambelana nayo.
- Kufuze ikhulume noyifundako begodu ibe sesitayeleni saloyo oyitlolako.
- Isitayela sotlolako singasebenzisa iinthombengqondo, sihlathulule nanyana sibe nezwelo.
- Kufanele itlolwe igama lomuntu oyitlolileko, indawo, isikhathi, ubujamo nezinye iinsiza zingafakwa ku-athikili.
- I-athikili kufuze ivuse ilulubezo njengesikhangiso ikhuthaze abayifundako bona bayifunde.
- Lindima akukafizi bona zibe zide.
- Amaledere asetjenzisweko kufuze kube ngilawo azakwamukeleka.

ISIBONELO SE-ATHIKILI YEPHEPHANDABA

Ingozi Edlule Nemiphefumulo Emihlanu

Ingozi eyenzeke endleleni yeMoloto ephakathi kweMarble Hall nePitori ithethe imiphefumulo emine. Indoda enamatjhumi amahlanu weminyaka, abomma ababili nomntwana oneminyaka emine babhubhele kilengozi ngesikhathi ikhumbi ebebakhamba ngayo iphuma endleleni, iphaphalaza ifahla ummango. Boke abongazimbaba ngebeKwaggafontein D.

Ingozi le yenzeke ngoSondo ntambama mhlana amalanga nakama-21 kuMatjhi ngomnyaka wee-20..... Abantu abaqinisekiswe bona bahlongakele engozini le nguNomzana Sithole wePhola Park, omtjhayeli weteksi, abomma abathathu, abaneniminyaka ephakathi kwema-30 ukuya kema-50, isana elineenyanga ezingaphasi kweli-10.

Abanye abantu abahlanu ababandakanyeke engozini le barhatjisewa esibhedlela saKwaMhlanga.



Ngokuya ngombiko ovela emapholiseni waKwaMhlanga kuthiwa ukuphaphalaza kwekoloyi le kungenzeka kubangelwe kungabi sebujameni obuhle bekoloyi le.

Bezomthetho babawa bona abanikazi baqinisekise bona iinkoloyi zabo zisebujameni obulungileko ngaso soke isikhathi.

Itlolwe ngu: Mandla Mazibuko.

16 Disemba 20.....

Indawo: Verena B

Isikhathi: Nge-iri le-9 ekuseni.

4.8 IRIVYU/UKUBUYEKEZA

Ukurivyua kukuziphendulela komuntu ngamunye emsebenzini/ emtlolweni othileko wobukghwari, incwadi, isehlakalo nokhunye. Ivezu ukwahlulela kwakhe komsebenzi owethulweko. Amarivyu athatha ihangothi: Abantu ababili abarivyuwa umsebenzi owodwa bangawubona ngeendlela ezahlukene.

Nakhu okumele kutjhejwe nakufundiswa irivyu/ ukubuyekeza:

1. Veza amaphuzu akhambelanako.

- Ibizo lomtloli.
- Isihloko sencwadi.
- Ibizo lekhamphani egadangisileko.
- Inani lemali.

2. Tshwaya ngengaphandle lencwadi

- Hlathulula kafitjhani ngayo.
- Ngendlela etlolwe ngayo.
 - Isethulo.
 - Ukuvezwa kwabalingisi.
 - Umthelela wangendlela etboleke ngayo.
 - Indlela etboleke ngayo.
 - Limphakamiso neenqunto.
- Umhlobo wejenri.

3. Isakhiwo sayo

- Isingeniso

Isingeniso asethule umlando/isendlalelo esifitjhani, isib. Le yincwadi yami yesithathu engiyirivuwako...

- Emzimbeni

Ukuhlathulula izehlakalo eziqakathekileko ngobufitjhani ngaphandle kokuveza tjhatjhalazi okuvele esakhiweni.

- Isiphetho

Veza umbonwakhonofana isiphakamiso

4. Isitayela nephimbo

- Kufanele kube liphimbo elihlelekileko nelingathathi ihangothi.

ISIBONELO SERIVYU/UKUBUYEKEZWA

MBALA NGUBABA : SKHOSANA P.B

IGADANGISWE: : Centau Publishers

Ubaba uSkhosana encwadinakhe ethi, ‘Mbala Ngubaba’, uzamile ukusivezela indima edlalwa ngubaba ekhaya.

Usivezele bonyana amagama kababa akeqiwa. Usivezele bona indoda ekukhulunywa ngayo kilencwadi khabe kuyindoda enjani begodu beyiziphatha bunjani nomndenayo. Uyatjho ukobana lendoda ekukhulunywa ngayo khabe iyindoda ezikghonako begodu inefuyo enengi okutjhoko bona kade indoda yayibonakala ngefuyo yayo.

Uyatjho bona kwaba budisi kiyo ngesikhathi seyibona bonyana sekufike isikhathi sokukhamba ephasini nayicabanga ngefuyo yayo. Ngaphezu kwalokho yabona bonyana itlame isifiso ngelifa layo ukuze abaseleko bangazokukghona ukulibanga.

Le yincwadi ekghonako ukuyeletisa abantu ngehlonipho ekufuze bayilandele ngokuya kwamasiko.

Irviyuwiwe: nguSuhla Mahlangu

4.9 UMBIKO OHLELEKILEKO

Umbiko ungaba ngento umuntu ayibonileko, ayizwileko kanye nento ayenzileko. Imibiko ivama ukutlolwa eendaweni zemisebenzi. Kungaba mbiko weemali, umbiko, ngomphumela womdlalo, ngeembotjhwa ezeqe ejele. Njengoba imibiko imayelana nezinto ezimihlobohlobo, ngokunjalo nendlela imibiko etlolwa ngayo iyahlukahluka.

Nakhu okumele kutjhejwe nakufundiswa umbiko:

- Umnqopho wombiko kudlulisa ilwazi elithileko.
- Amaphuzu kumele abe liqiniso, kungabi mibono.
- Amaphuzu kumele aphathelane nesihloko.
- Amaphuzu kumele atlolle abe mapoyinti.
- Ilimi elisetjenziswako kumele likhambisane naloyo nanyana labo umbiko oqaliswe kibo.
- Ukuze umbiko uzwakale kuhle kumele utlolwe ngomuntu wesithathu okukhulunywa ngaye.
- Kumele umbiko ube nesihloko esitjhoko bona umbiko umayelana nani.
- Isihloko kumele sibe nebizo lomuntu nanyana abantu umbiko oqaliswe kibo.
- Kumele kutlolwe indlela elandelweko ekutloleni umbiko.
- Kumele kutlolwe lokho okutholakale ephenyweni.
- Kumele kube nesiphetho.
- Kumele kube neemphakamiso.
- Kumele ekugcineni umbiko uveze igama lomuntu owutlolileko bekawutlikitle.
- Kumele godu umbiko ube nelanga otlolwe ngalo nendawo ekutlolelwe kiyo umbiko lowo.

YELELA: UMBIKO ONGAKAHLELEKI AWUBI NEEMPHAKAMISO

ISIBONELO SOMBIKO OHLELIWEKO

ISIHLOKO: Umbiko ngezinga eliphezulu lokungaphumeleli kwabafundi begreyidi le-12 esikolweni iFundukhuphuke FET.

ISINGENISO: Umbiko ngabonobangela bezinga eliphezulu lokungaphumeleli Kwabafundi besikolo iFundukhuphuke FET obawiwe nguNgqongqotjhe womNyango wezeFundo eMpumalanga mhlana amalanga ali-07 kuSewula 20....

IINDLELA ZOKUBUTHELELA ILWAZI

1. Ukucocisana nabafundi.
2. Ukucocisana nabotitjhere.
3. Ukucocisana nabaphathi besikolo.
4. Ukucocisana namalunga womKhandlu oLawula isiKolo (SGB).

OKUTHOLAKELEKO

1. Abafundi abasebenzi ngokuzikhanda.
2. Ukungakhuthaleli ukufunda kwabafundi.
3. Ukungakaqini komthetho olawula abafundi esikolweni.
4. Ukungasebenzisani phakathi kwabotitjhere nabafundi.
5. Ukutlhayeletwa likghono lokuphatha isikolo ngehlangothini labaphathi besikolo.
6. Ukungazibandakanyi kwabanye bababelethi efundweni yabentwababo.

UKUPHETHA

Ukungazimiseli kwabafundi emsebenzini wabo wesikolo, ukungasebenzisani kwabotitjhere, isandla esithambileko ekulawuleni abafundi, ukungaphathi ngefanelo kwabaphathi besikolo nokungazibandakanyi kwabanye ababelethi efundweni yabentwababo, kunesandla ekwenzeni imiphumela yabafundi ingabi mihle.

IIMPHAKAMISO

1. Abafundi batlhoga abantu abazabakhuthaza ngokuqakatheka kwefundo.
2. Kufanele kube neendlela zokukhuthaza ukusebenzisana hlangana nabolitjhere.
3. Isikolo sitlhoga abaphathi abanekghono ekuphatheni isikolo.
4. Ababelethi batlhoga ukukhuthazwa bona bazibandakanye efundweni yabentwababo.

Uhlelwe ngu: LJ Mabena

Indawo : IFundukhuphuke FET

Ilanga : 09 kuSewula 20.....

Umtlikitlo :

4.10 IKULUMO EHLELEKILEKO

Umfundi nangabe utlole ikulumo ehlelekileko, kumele akhumbule bonyana abantu abafani ngamasiko, ngeenkolelo, ngefundo, ngabakuthandako nokhunye. Kumele umfundi acabange ukobana bazawathanda amaphuzu azowakhulumu ekulumenakhe leyo na.

Nakhu okumele kutjhejwe nakufundiswa ikulumo ehlelekileko:

- Ihloso yekulomo.
- Itlolwa ngeendima.
- Linhlokwana ezilindeleke ngaphasi kwekulomo ehlelekileko:

- | | |
|------------------|--|
| - Isihloko > | Kuqakathekile ukobana sibe nokobana ikulomo izokwenzelwaphi, ngubani, ngaliphi ilanga begodu sethule okumumethwe yikulomo. |
| - Isilotjhiso > | Kumele ococako alotjhise abakhona ngokulandelana kwabo, abakhulu nabancani, abalamani sekuhle ngokweenkhundla zabo emehlwani womphakathi. |
| - Isingeniso > | Kumele sidose kodwana sibe sifitjhani senze kobana balalele. |
| - Ummongondaba > | Ikulomo ayitlolwe ngokucacileko, ibe nemitjho emifitjhani enemiqondo elula beyisebenzise neembonelo ezijayelekileko. Awube magama akihiwe kuhle kugegedwe ukubuyeleta amagama khulu /ngokudluleleko ngombana kulahlekisa ihlathululo yamambala (amatlitjhe). |
| - Isiphetho > | Siqakathekile begodu sisirhunyezo salokho eseletu kukhulunyiwe, asifake iseleta. |

Ikulumo Yokukhuthaza abafundi

Indawo: Esikolweni iPhuthumufunde FET

Yethulwa ngubani: NguBathabile Skhosana

Ilanga: 16 Juni 20....

Angithome ngokulotjhisa iinkhulu ezivela emNyngweni wezeFundo ngokwahluahlukana kwazo, ngilotjhise umKhandlu oLawula isiKolo, utitjherehloko, abotitjhore nani noke bafundi besiYingi saKwaMhlanga. Onilotjhisa nkuBathabile Skhosana owenza igreyidi le-12 khona esikolwenapha.

Ngizizwa ngimkhulu bengizikhakhazisa ukobana ngikhethwe ukuba ngomunye wabafundi abazonethulela ikulumo elangeni lanamhlanje. Ngizokuthoma ngokudzubhula ikulumo engikhuthaza mihla namalanga kaMongameli walokha ubaba uNelson Rholihlahla Mandela ethi, 'iFundu isikhali ongasisebenzisela ukutjhugulula iphaseli'. Bafundi ngibawa ningiboleke iindlebe zenu ngombana ikulumo le inqotjhiswe khulukhulu kimi nani.

Siyazi bona namhlanje sithabe siyabhembesa njengombana iinkolo zivalwa nje. Ngibawa ukuniyelelisa bona nakuziincwadi zona azingavalwa, azihlale zivulwe njengomnyango wesitolo sakwaShoprite. Hlalani nizikhumbuzanofana nifunde okusezako ngaso soke isikhathi khona nizakwazi ukuphumelela ngamalengiso eemfundweni zenu zomnyaka lo. Kunekulomo emnandi ethi yoke into ehle uyazenzela epilweni. Njeke yazini bona boke abaphumeleleko azange benze ngesihlahla. Ipumelelo iseandleni zenu, ingasi ezandleni zabetitjhore nefana zababelethi benu.

Ipilo ehle nemnandi ofuna ukuyiphila ngomuso ifuna uthome ukuyisebenzela ngamandla namhlanje. Khohlwani ngokutjhabalalisa ikusasa lenu ngokobana nisele utjwala benibheme neendakamizwa. Ngaphandle kfefundo ipilo ibudisi kwamanikelela. Into ofuna ukuzibona ungiyo kusasa kufanele uthome ukuba ngijo namhlanje.

Ebalinanini bami, ngitjhi nina eselete nenza igreyidi le-12 zitjeleni bonyana umnyaka lo mnyaka kawafawafa. Umfundu owenza igreyidi leli kufanele azi bona amalanga wokuphumula atlolle kumalangeni ngewabafundi ebasemazingeni aphasi, ngokutjho njalo nginqophe ukobana abotitjhore bazabe banilindile. Yazini bona nihlawula indlela enqophe emaZikweni ePhakemeko wezeFundo, njeke kufuneka ukobana omunye nomunye abe nerharafu ebukhali tle ukuze azifumanele imitlomelo emihle nefunwa maziko la.

Isikhathi sisitha, njeke ngizokuswaphelisa ikulumami ngokuthi nibe namalanga wokuphumula amnandi. Nitjheje ipilo ukuze nayo initjheje.

Ngiyathokoza.

4.11 IKULUMO-PENDULWANO

Ikulumo-pendulwano yikulomo eba phakathi kwabantu ababili nefana ngaphezulu. Ibufakazi balokho okwenzekako ngeleso sikhathi kilabo abasuke bazibandakanya ekulumeni. Iyafana nalokho okwenze ka ku-inthavyu. Umehluko om-khulu kukobana ku-inthavyu kuba khona obuzako bese omunye uyaphendula, kanti kukulomo-pendulwano kuyacocisanwa.

Nakhu okumele kutjhejwe nakufundiswa ikulumo-pendulwano:

- Njengemitlolo yoke kufanele kube khona isingeniso. Esingenisweni kulapho kwethulwa khona indaba ekuzukocwa ngayo nokobana izokucocwa bobani nendawo lapha izokucocelwa khona.
- Akulotjhisanwa kungenwa endabenzi zisuka zibekwa.
- Amagama walabo abakhulumako atlolle ngesandleni sesincele, abe mafitjhani nesibongo singasetjenziswa. Akutlolwa litho ngaphasi kwamagama walabo abakhulumako.
- Kutmolwa ikholoni emuva kwamagama wabantu abakhulumako.
- Amagama aveza imizwa nobujamo balabo abakhulumako akatlolle afakwe ngaphakathi kweembayana ngemva kwekholoni etlolwe eduze negama lokhulumako nefana laloyokhulumako.

- Ukukhethwa kwamagama kumele kutjengise ukwehlukana kwezinga lalabo abakhulumako. Isib. ubaba nakakhulumaga nendodana, umntwana wesikolo nakakhulumaga notitjhere.
- Ukobana ikulomo-pendulwano ithoma ngesingeniso akutjho bona akube khona isigaba esisiphetho. Isiphetho sendaba siba sekulumeni yabo, kuzwakale bonyana seiyaphetha.
- Ingaphetha ngokobana bazwane nanyana bangezwani kuye ngokobana indaba egade icocwa ikhambe bunjani.

ISIBONELO SEKULUMO-PENDULWANO

I-INTHAVU /UKUHLUNGWA

I-inthavyu yikulomo la kuba khona umuntu nofana abantu abambadlwana ababuza imibuzo ngomnqopho wokufuna il-wazi elidephileko ngaye. Kungabuzwa ngokuzeleko umuntu ofuna umsebenzi kokhunye kubuzwe umuntu ngomnqopho wokufumana ilwazi ngento ethileko eyenzekileko nofana esazokwenzeka. I-inthavyu ingenzeka bunqopha, kumabon-akude, emrhatjhweni nofana emrhaleni. Ikhona godu i-inthavyu etlolwa phasi

yona-ke isakhiwo sayo sifana patsi nesekulumo-pendulwano.

Nakhu okumele kutjhejwe nakufundiswa i-inthavyu/ukuhlungwa:

- Siba nesakhiwo esifana nesomdlalo.
- Njengemitlolo yoke kufanele sibe nesingeniso, umzimba nesiphetho. Esingenisweni kulapho kwethulwa khona indaba ekuzokukhulunwa ngayo nokobana kuzabe kukhuluma abobani.
- Amagama walabo abakhulumako atlolwa ngesandleni sesincele, abe mafitjhani nesibongo singasetjenziswa. Akutlolwa litho ngaphasi kwamagama walabo abakhulumako.
- Kutlolwa ikholoni emva kwamagama wabantu abakhulumako.
- Ukukhethwa kwamagama kumele kutjengise ukwehlukana kwezinga lalabo abakhulumako; Isib. UMongameli wenarha nakakhuluma nomrhatjhi, umphathi webubulo lakwa-FNB nakakhuluma nomuntu ozokuhlungelwa umsebenzi.
- Isiphetho sendaba asibe sekulumenabo, kuzwakale bonyana seiyaphela.

ISIBONELO SE-INTHAVYU.

Umbikiindaba:	(I-inthavyu ephakathi kombikiindaba nomfundi weYunivesithi yePitori, bahlezi ephageni ngaphasi komuthi).
Umfundi:	Uzizwa bunjani ngomtjhagalo okhona eyunivesithi ofunda kiyo?
Umbikiindaba:	Ngiphatheke kumbi khulu ngombana ngiyathukwa singagcina singakatloli iinhlahlubo zokuphela komnyaka.
Umbikiindaba:	Uyavumelana nalaba abalwela ifundo yasimahla?
Umfundi:	Iye, ngiyavumelana nabo kodwana angivumelani neendlela ezisetjenziswako zokutjhisa imakhiwo nokulwa namapholisa.
Umfundi:	Ngowakho umbono ucabanga bonyana umNyango wezeFundo ePhakemeko kufanele wenzeni ukurarulula umraro lo?
Umbikiindaba:	UmNyango wezeFundo ePhakemeko kufanele ufeze isithembiso owasenzako ngaphandle kwalokho ayikho into ezokulunga, buzokuphalaka busiliwe.
Umbikiindaba:	Kubangelwa yini bonyana abafundi bagcine sebona iinsetjenziswa eziqakathe kangaka? Ingabe bayakhumbula bonyana umthombo awunyelwa na?
Umfundi:	Isizathu sokona iinsetjenziswa kukobana sekusikhathi eside balinga ukukhulumisana nabo kodwana bavala iindlebe ngomsundulo. Manje-ke sebasebenzisa amandla ukudosa amehlo womnyango lo
	Kubayini ningalindi umphumela wekomidi ekhethelwe ukuqalisisa ikghonakalo yefundo yasimahla le?
	Ukulinda umbiko wekomidi le kutjho khona bona angeze sakwazi ukuragela phambili nokufunda ngombana kuthiwa asikazokutlola iinhlahlubo nasingakabhadeli imali esiyikolodako.
	Ngiyathokoza isikhathi ongiphe sona sokobana ngicocisane nawe. Nginifisela itjhudu ekurarululen iumrarwenu lo.
	Nami ngiyathokoza.

5. AMATHEKSTHI WOKUTHINTANA AMAFITJHANI (FAL & SAL)

IMIHLOBO YAMATHEKSTHI WOKUTHINTANA AMAFITJHANI

UBUDE BAMATHEKSTHI:

Ileveli yeLimi	Igreyidi le-10 kufika kele-12
ISINDEBELE FAL	60 –80 wamagama
ISINDEBELE SAL	40-60 wamagama

5.1 IDAYARI/ UMALANGENI

Idayari yincwajana la umuntu atlola khona izehlakalo eziphathelene nepilwakhe, izinto eziqakathekileko afisa ukuz-ikhumbula, nokhunye. Abanye idayari bayithiya igama layo, isibonelo, '**Kunje-ke Emhlabeni!**'.

Nakhu okumele kutjhejwe nakufundiswa idayari/ umalangeni

- Kumele oyitlolako atbole ilanga phezulu.
- Kumele itlolwe ngelimi lomuntu okhulumako.
- Kumele itlolwe ibe sesikhathini sanje.
- Kuyenzeka itlolwe ibe sesikhathini esidlulileko nesikhathini esizako.
- Kumele kutlolwe iingaba ezifitjhani.
- Kusetjenziswa ilimi elitjhaphulukileko.

Nasi isibonelo sedayari:

Le yidayari kaSizakele Masombuka ofunda ibanga letjhumi nambili eSakhelwe Secondary School esendaweni yeZakheni

26/10/2018

Iphepha ebisilitlola namhlanje belibulula khulu kunangendlela ebebalibabaza ngayo. Angingabazi ukobana ngizoliphumelela ngamalengiso.

27/10/2018

Ukuhlangana kwami noZakhele kungiphazamise khulu ekuzilungiseleleni iphepha lakusasa. Nanyana ngithi ngiyazama ukufunda akuvumi, ngisambona ajame phambi kwami. Ngisawewza amagamakhe amnandi eendlebeni zami angitjela bona ungithanda kangangan.

28/10/2018

Bengingazithembi nakancani namhlanje ngombana akhange ngizilungiselele kuhle izolo. Nanyana kunjani ngizolitlola kamnandi iphepha lezemitlolo lanamhlanje.

29/10/2018

Namhlanje lilanga lami lamabeletho. Ngizabe nighlezi nabangani bami sidla isidlo santambama ekhaya.

30/10/2018

Ngemva kokutlola iphepha lekuseni ngizokuya edorobheni ngiyokuthenga isipho engizosipha uThembani ngombana kusasa lilanga lakhe lamabeletho.

5.2 ISIKHANGISO

Ukukhangisa yindlela yokudosa abantu ngento ethileko ethengiswako ngomnqopho wokobana bagcine sebayithengile nanyana bebakhohliswa. Abosomarhwebo bavamise ukusebenzisa iinkhangiso ezimihlobohlobo ukubiza abathengi. Isikhali esikhulu sokukhangisa kubuyeletwa kwemibiko nokusebenzisa amagama ayengako/adosako. Ngaphandle kweenkhangiso zezinto ezithengiswako kuhkona iinkhangiso zemisebenzi, zeminyanya, zabatjhadako nokhunye.

Nakhu okumele kutjhejwe nakufundiswa isikhangiso:

- Kutjheja amaqhinga wokudosa nokwenzisa (**AIDA ahlathulula okulandelako: A-attention, I- interest, D- desire, A-act**) angenzasi.
 - Ukuhluthula **itjhejo (Attention)** lofundako.
 - Ukugcina itjisakalo (**Interest**) kiloyo ofundako.
 - Ukukhanukeja (**Desire**) ngomkhiqizo.
 - Ukudosa umthengi bona enze/athenge (**Act**) okuthileko.
- Kufanele kutjhejwe imininingwana yomkhiqizo okhangiswako, isib. Njengomkhiqizo othileko, ikhamphani ethileko, iminyanya ethileko, njll.
- Faka isiqubulo sekhamphaninofana somnyanya.
- Tlola isihloko salokho okukhangiswako ngamaledere amakhulu/ amagabhadlhela.
- Faka iinthombe nemibala ekhanyako ukuze udose amehlo wabantu.
- Sebenzisa ilimi elimumethe umqondo wokudosa/ wokuyenga/ wokurogela/ wokudlezelala/ wokwenzisa/ imiqondo yelimi eliliqinisonofana elimbono, njll.
- Sebenzisa isitayela nephimbo elifanele abamukelilwazi besikhangiso.

Nasi isibonelo sesikhangiso somsebenzi:

UMNYANGO WEZOKUTHUTHA

Kuvuleke iinkhala zomsebenzi wamapholisa wendlela.

Umrholo: R84 900 – R96 984

Izinga: ileveli ye- 7

Kufuneka umuntu ophumelele igreyidi le-12, one-Diploma ayithola kelinye lamakholiji abandula iimphathimandla zendlela, incwadi yokutjhayela (ikhowudu 8). Abe mumuntu onelemuko leminyaka emi-3 asebenza umsebenzi lo.

Ilanga lokugcina lokufaka isibawo: 30 kuRhoboyi 2018

Amaforomo wokufaka iimbawo ayatholakala kiwo woke ama-ofisi kamasipala.

Iimbawo azithunyelwe: kuSodorobha, we-DR J.S. Moroka, PO Box 912, Siyabuswa 0472.

Imibuzo inganqotjhisa ku: Nom.TT. Sibanyoni, enomborweni ethi: 013 973 7478

5.3 IPHOSTARA

Iphostara mtlolo otlolelwe ukukhumbuza abantu ngalokho okuqakathekileko epilweni y a b o . Ingaveza ubujamo obuhlukahlukeneko njengeenthombe nanyana imigwalo. Vane itlolwe ibonakale ukuze umuntu ayibone aseza kude. Kumele ibe nomlayezo omfitjhani nonembako.

Nakhu okumele kutjhejwe nakufundiswa iphostara:

- Kutjheja amaqhinga wokudosa nokwenzisa (**AIDA ahlathulula okulandelako: A-attention, I- interest, D- desire, A-act**) angenzasi.
 - Ukuhluthula **itjhejo (Attention)** lofundako.
 - Ukugcina itjisakalo (**Interest**) kiloyo ofundako.
 - Ukukhanukeja (**Desire**) ngemininingwana evezwe ephostareni.
 - Ukudosa umthengi bona enze/athenge (**Act**) okuthileko.
- Kufanele kutjhejwe imininingwana yokukhangiswa ephostareni, isib. Njengomkhiqizo othileko, ikhamphani ethileko, iminyanya ethileko, isitolo, njll.
- Faka isiqubulo sekhamphaninofana somnyanya ephostareni.
- Tlola isihloko salokho okukhangiswako ngamaledere amakhulu/ amagabhadlhela.
- Faka iinthombe nemibala ekhanyako ukuze udose amehlo wabantu.
- Sebenzisa ilimi elimumethe umqondo wokudosa/ wokuyenga/ wokurogela/ wokudlelezela/ wokwenzisa/ imiqondo welimi eliliqinisonofana elimbono, njll.
- Sebenzisa isitayela nephimbo elifanele abamukelilwazi bephostara.

NASI ISIBONELO SEPHOSTARA

IQED' INDLALA RESTAURANT

**Sipheka ukudla okumnandi khulu
nokuthontisa amathe.**

**Ukudla kwesintu nokwesikuwa
Yewize uzokunambitha, rhaba ithuba
liyavuma.**

**Siza kuwenofana wena uze kithi
Sinendawoyomhlobophezulu
Engamumathaabantu abama-500
Faka isibawokusese nesikhathi**

Thithana nalaba: Zodwa- 078365 1099

Zandile-0735786745

5.4 IFLAYA

Iflaya liphetjhana eliba nemininingwana ethileko. Yincani nayimadanisa nebhrowutjha. Ngokuvamileko itolelwa ubujamo neminqopho ehlukahlukenecho. Kungatlolwa iflaya ngomnqopho wokuyelesa abantu ngezinto ezithileko, njengotjwala, ukuya emsemeni ungakavikeleki, ubulwele obuthileko, njll.

Nakhu okumele kutjhejwe nakufundiswa iflaya:

- Kutjheja amaqhinga wokudosa nokwenzisa (**AIDA ahlathulula okulandelako: A-attention, I- interest, D- desire, A-act**) angenzasi.
 - Ukuhluthula **itjhejo (Attention)** lofundako.
 - Ukugcina itjisakalo (**Interest**) kiloyo ofundako.
 - Urukhanukeja (**Desire**) ngemininingwana evezwe ephostareni.
 - Ukdosa umthengi bona enze/athenge (**Act**) okuthileko.
- Kufanele kutjhejwe imininingwana yokukhangisa eflayeni, isib. Njengomkhiqizo othileko, ikhamphani ethileko, iminyanya ethileko, isitolo, njll.
- Faka isiqubulo sekhamphaninofana somnyanya eflayeni.
- Tlola isihloko salokho okukhangiswako ngamaledere amakhulu/ amagabhadlhela.
- Faka iinthombe nemibala ekhanyako ukuze udose amehlo wabantu.
- Sebenzisa ilimi elimumethe umqondo wokudosa/ wokuyenga/ wokurogela/ wokudlelezela/ wokwenzisa/ imiqondo welimi eliliqinisonofana elimbono, njll.
- Sebenzisa isitayela nephimbo elifanele abamukelilwazi beflaya.

NASI ISIBONELO SEFLAYA:

Yewize kwaMakhlobhana.

Silapha boke ubulwele.

- Ikankere,
- Amathumbu abuhlungu,
- Ukuhlakanipha nabakuvalileko,
- Ukukhuluma kuhle,
- Isifula nentumbantonga

Yizani bakwethu

- Woke umuntu kufanele ayozihlolisa ubujamo bakhe.
- Amalungelwakho avikelekile.
- Ukuze siphile kuhle asihlaleni siphephile bakwethu.

Siyatholakala:

EPitori: Van Der Walt street 23 naKwaMhlanga taxi rank

Dorh. Makhlobhana:

079 345 234

013 947 2407

Sithinta sizakusabela

5.5 IMILAYELO

Imilayelo yikulumo etjela umuntu bonyana enzeni, kuphi, njani, nini, njll. Lekulumo ingatjhiwo ngomlomo nanyana itlolwe phasi. Ukuze ifeze umnqophayo kufanele izwisiseke, ingarari, isebezise ilimi elizwakalako begodu ingabi yide khulu ukuze loyo olayelwako azokwazi ukuyilandela.

Nakhu okumele kutjhejwe nakufundiswa imilayelo:

- Ukulayela umuntu ukobana enze into ethileko ngendlela ethileko.
- Imilayelo ayibe mifitjhani inembe ingariri olayelwako
- Kumele ilandelwe njengombana injalo.

NASI ISIBONELO SOMLAYELO:

IMILAYELO YABAHOLWAKO:

1. Abahlolwako abafundisise kuhle imilayelo ngaphambi kobana baphendule imibuzo.
2. Iphepheli lihlukaniswe ngeengaba EZINTATHU:
 - ISIGABA A: Isifundo sokuzwisia
 - ISIGABA B: Ukurhunyeza.
 - ISIGABA C: Izakhi nemithethjwana yokusetjenziswa kwelimi
3. Abahlolwako abaphendule yoke imibuzo esephepheneli.
4. Abahlolwako abatbole kuhle ngesandla esibonakalako.
5. Abahlolwako abatjhejisise ukupeleda nokwakheka kwemitjho.

5.6 IINKOMBANDLELA

Epilweni kuyenzeka bona umuntu akhambele endaweni angayaziko okufuneka bona abuze indlela ebantwini ahlangana nabo. Umuntu olayela omunye indlela usebenzisa iinkomba zendlela ukulayela. Umnqopho weenkombandlela kutjengisa umuntu othileko indlela nanyana indawo ethileko ekumele aye kiyo. Kungaba yindlela eya emzini othileko, emsebenzini, esikolweni, eposini, lapho kukhwelwa khona iimphaphamtjhini, njll. Ukuze ukulayela nokulayelwa kube lula kumele:

Nakhu okumele kutjhejwe nakufundiswa iinkombandlela:

- Kuvele iindlela umuntu azozikhamba.
- Kuvele amagama weendawo umuntu azokudlula kizo.
- Olayelako angasebenzisa izinto zokubekisa ezingeze zasuswa
ezinjengesithabathaba seentolo, isikolo, umakhiwo wesondo, itatawunofana
asebenzise isilinganiso samakhilomitha.
- Umuntu olayelwako kumele alalelisise kuhle ukuze athole lapho aya khona.
- Loyo olayela omunye asebenzise ilimi elinqophileko, elingazokulahla loyo
olayelwako.

NASI ISIBONELO SEENKOMBANDLELA:

Indlela Eya KwaMaliyavuza

Nawusuka epambanandlela esesithabathaben seentolo sePhola Park:

- Uzokujikela ngesandleni sokudla.
- Ulandele indlela leyo njalo.
- Nawufika lapho indlela iphambana khona uzabe sewujikela ngesandleni sesincele.
- Uzakukhamba njalo ngaleyondlela.
- Uzokudlula indlu yesondo leWeseli, ukhambe njalo ngaleyondlela.
- Uzabe sewubona igaratjhi ye-Engine ngesandleni sesincele.
- Nawufika egaratjhi uzokujikela ngesandleni sesincele.
- Nawuqedu ukujika uzakubona umakhiwo wekulisa.
- Nawuqedu ukudlula umakhiwo lowo uzokujikela ngesandleni sokudla.
- Uzabe sewubona umuzi omkhulu onomtlolo omkhulu othi, ‘**KwaMali!**’
eyegeni. Ngikho-ke lapho **kwaMaliyavuza**.

5.7 IKARADA LESIMEMO

Lokha umuntu nakazokuba nomnyanya othileko kufuneka bona ameme abantu, khulukhulu labo atjhidelene nabo nalabo abaqakatheke khulu ekwenzeni umnyanyakhe bona ube yipumelelo. Singabala iminyanya efana nemitjhado, ukuvula amatje wesikhumbuzo, ukukhulisa abentwana babentazana, nokhunye.

Nakhu okumele kutjhejwe nakufundiswa ikarada lesimemo:

- Otlolako utlola njengomuntu wesithathu.
- Amatshwayo wokutlola akasebenzi kangako.
- Umbiko kumele uphelele begodu uzwakale.
- Asisetjenziswa isilotjhiso nesiphetho.
- Umbiko uyanqopha, awuthemelezi.
- Umtloli akatlikitli ndawo.
- Kumele loyo omenywako atjho ukobana uzokuphumelela nanyana angeze ukuze loyo omemako azi ukobana zingaki iimvakathi angazilindela. Lokhu kuqakathetkile, ukuze omemako azokulungisa kuhle.
- Isiphande somemako sitlolwa ekugcineni ngenzasi.
- Nakuyokuba nomnyanya omkhulu iimemo zikhutjhwa kusasele iimveke ezintathu, kanti nakungasiwo umnyanya omkhulu amalanga alitjhumi kwaphela anele.
- Umnyanya nawumncani nanyana ususelwe ehloko, iimemo zingatlolwa ngesandla nje.
- Nakumnyanya wesidlo nje kufanele ikarada libe nesikhathi sokobana kuyokudliwa nini nokobana umnyanya uyokuphela nini.
- Nakumnyanya otlhoga ilembatho elithileko, abantu abaziswe kusese nesikhathi.

Nasi isibonelo sekarada lesimemo:

UNOM. NOKKZ. MSIZA BABAWA UKUGIDINGA NANI EMTJHADWENI WEZIBULO LABO, UBANGANI OZABE ATJHADA NOPHEPHELAPHI INDODAKAZI YOKUTHOMA KANOM. NOKKZ. KHAZIMULA MDAWU.

UMTJHADO UZABE USESONDWENI LAMADATJHI, ESIYABUSWA NGE-IRI LESUMI EKUSENI NGOMGQIBELO MHLANA AMALANGA AMA-25 KUMGWENGWENI 20...

Umnyanya webusuku: Eholweni yomphakathi eSiyabuswa

Isiphande : 23 Maqhawe Street

Siyabuswa

Umrhala : 013 973 0028

Isibonelo sesimemo somtjhado esamukelwako

UNom. noKkz. Mkandla Matjhiyana basamukela ngethabo isimemo sakaNom. noKkz. Msiza ababamemela emtjhadweni wezibulo labo uBangani ozabe atjhada noPhephelaphi, esondweni leDatjhi, eSiyabuswa nge-iri lesumi ekuseni ngoMgqibelo mhlana amalanga ama -25 kuMgwengweni 2018

PO Box 230

Ekangala

1021

02 Mrhayili 20....

5.8 IPOSIKARADA

Le ngenye yeendlela zokuthintana ngokutlola phasi ikulumo efitjhani. Ngokuvamileko iposikarada lithunyelwa mu-muntu alithumela emuntwini amaziko. Liba nesiphande sinye saloyo othunyelwako, esitolwa ngesandleni sokudla phezulu lapha kutlolwa khona isiphande sotlola incwadi yobungani. Ngemva kwesiphande ngenzasana kutlolwa isilotjhiso esingaba libizo laloyo otlolelwako bese kuthoma indaba efitjhani edluliselwa kiloyo elithunyelwa kuye. Othumela iposikarada ulayelisa ngebizo lakhe elaziwako ngaphandle kwesibongo.

NASI ISIBONELO SEPOSIKARADA:

Isitembu	
<p>Madlayedwa</p> <p>Ngakhamba kuhle mhlana ngisuka lapho. limpahla zami zabulungeka kuhle ngabe ngafika ekhaya ziphelele. Ngabafumana basaphile kuhle ekhaya, bathaba khulu tle.</p> <p>Ngifunde okunengi manqophana namasikwenu. Yihle indawo yangekhenu uyazi! Ngikarwe bubuhle bemvelo yendawo leyo. Angingabazi bona sizokubonana msinyana.</p> <p>Ubalotjhise boke ekhaya.</p> <p>Ngimi</p> <p>UMakhonjwa</p>	<p>Madlayedwa Skhosana PO Box 54657 KwaMhlanga 1022 30 kuSewula 20...</p>

5.9 Ukutlola i-imayili

I-imayili yindlela yobuthakha yokuthumela imibiko, iinthombe nokhunye ngendlela erhabako ngokubenzisa ikhom-phyutha. Lendlela yihle khulu ngombana umuntu ukwazi ukuthumela ngitjho umtlolo omakhasi amanengi ngesikhath-jhana nje. Lapho umuntu othunyelwe umtlolo selaqedile ukuwufunda uyakwazi ukuwubeka ukuze abuye akwazi ukuwufunda esikhathini esizako nakutlhogekako. Naloyo owuthumeleko uyakwazi ukuwubeka kube bufakazi bokoba-na nangambala wawuthumela umlayezo ngelanga elithileko.

Nasi isibonelo se-imayili:

Isiphande se-imayili
saloyo othumelako.

Isiphande se-imayili
saloyo enqothiswe kuye.

Ibuya ku: majali@education.mpu.gov.za
Iya ku: mahlangum@yahoo.com
Naku: bethuel.l@gmail.com

ISIHLOKO: Imibiko esalele emva

Isiphande se-imayili saloyo
othunyelwako ofanele ukube
unelwazi lothumelako
nongakafaneli ukuyiphendula

Isirhunyeo sokumunyethwe
yi-imayili.

UMLAYEZO:

Balingani

Niyakhunjuzwa bona nthumele yoke imibiko esalele emva kungakafiki ilanga langeLesihlanu mhlana amalanga ama-29 kuKhukhulamungu ngomnyaka wee-2018. Isitjengiso sesakhiwo sombiko waphakathi komnyaka sizokuthunyelwa kini kungasikade ukwenzela bona kube nokufana ngendlela imibiko etlolwa ngayo. Uyeleliwa ukobana ubonane noNomzana Skosana nange uhangabezana nomraro.

Ngimi ozithobako
Nomsa Twala

Igama lothumele i-imayili.

5.10 Ukuzalisa iforomo

Iforomo liphetjhana elineenkala ezizaliswako ngombana kufuneka iminininingwana ethileko. Minengi imihlobo yamaforomo azaliswako. Kukhona amaforomo wokubawa umsebenzi, wokukhupha imali ebulungelweni, wokufaka imali eb-ulungelweni, wokubawa iinkhala zokufunda, njil. Kuqakathekile ukobana loyo ozalisa iforomo anikele imininwanakhe eliqiniso, angatjhiyi iinkhala ngonobangela wokungatlhogomeli.

Nakhu okumele kutjhejwe nakufundiswa ukuzalisa iforomo:

- Kufanele linikele ilwazi eliliqiniso.
- Kufanele ultlolle libe lifitjhani linembe.
- Kufanele littolwe ngesandla esihle nesibonakalako.

IFOROMO LOKUBAWA UMSSEBENZI	
A. ISIKHALA SOMSEBENZI	Isikhala somsebenzi ofaka isibawo sakho kiwo (<i>Njengombana sitiolwe esikhangisweni</i>)
SEKELA LOMNQOPHISI	Inomboro yesikhala somsebenzi (<i>Njengombana sitiolwe esikhangisweni</i>)
MPUDoBE39/10	
B. IMINININGWANAKHO (Nangabe ufake nencwadi yokuzihlathulula enayo yoke lemininingwana elandelako, ungayizalisi lengcenye)	
isibongo	MAHLANGU
Amabizwakho apheleleko	MAPHOPHOTHA
Ilanga lamabeletho	29 JUNI 1968
Inomboro kamazisi	6829062008719
Ubutjhaba	Onzima X
Ubulli	Omhlophhe
Ukukhubazeka?	Ikhala
Usisakhamuze seSewula Afrika na?	Indiya
Nawuthi Awa, nikela ubulizwe	Wembaji X
bakho (ungowakuphi?)	
Unayo imvumo yokusebenza	
nokuhala klenaha na?	
Sewakhe wafunyanwa unomlandu wokuphula umthetho nanyana waqojhwa emsebenzini?	
Nangabe umhlobo womsebenzi owufundeleko uthoga	lye
bona ube llilunga lehlangano etoliswe ngokusenthetweni,	JUNI 2017
nikela ilanga owathoma ngalo ukuba llilunga nenomboro	SACE 03/00900
yakho yobullunga	
C. SINGATHINTANA BUNJANI NAWE?	NGOMALILEDININI

I'imi esingakuthintsa ngalo Inomboro zomrhala ongatholakala kizo ngeenkathhi zomsebenzi	ISINDEBELE																																																																	
Indlela esingathintana ngayo nawe Isiphande/i-imeyili/ifeksi esingakuthintsa kiyo	013 9860 0000/ 0001 Incwadi maphophotha@yahoo.com 013 9860 1111																																																																	
D. AMAZINGA WOKUKHULUMA, UKUFUNDA NOKUTLOLA AMALIMI OWAZIKO. Khetha emagameni afakwe eembayaneni umadanise nelimi ngalinye olaziko. (Kuhle khulu, kuhle njie, kumbi)																																																																		
Amazinga	<table border="1"> <thead> <tr> <th colspan="7">Tlola amalimi owaziko</th> </tr> <tr> <th>1.</th><th>2.</th><th>3.</th><th>4.</th><th>5.</th><th>6.</th><th>7.</th></tr> </thead> <tbody> <tr> <td>IsiNdebele</td><td>IsiZulu</td><td>SiSwati</td><td>Sepedi</td><td>Afrikaans</td><td>English</td><td></td></tr> <tr> <td>Ukulikulumu</td><td>Kuhle khulu</td><td>Kuhle khulu</td><td>Kuhle</td><td>Kumbi</td><td>Kuhle khulu</td><td></td></tr> <tr> <td>Ukulifunda</td><td>Kuhle khulu</td><td>Kuhle khulu</td><td>Kumbi</td><td>Kuhle</td><td>Kuhle khulu</td><td></td></tr> <tr> <td>Ukulitola</td><td>Kuhle khulu</td><td>Kuhle khulu</td><td>Kuhle</td><td>Kumbi</td><td>Kuhle</td><td>Kuhle khulu</td></tr> <tr> <td>E. IZINGA LEFUNDWAKHO (Nangabe ufake nencwadi yokuzihlathulula enayo yoke imininingwana elandelako, ungayizalisi ingcenyel elandelako)</td><td></td></tr> <tr> <td>Igama lesikolo</td><td>Ibangla lokugcina owaphumelela kilo</td><td>Umnyaka owaqeda ngawo</td></tr> <tr> <td>Mandethu Secondary School</td><td>Ibangla le-10</td><td>1988</td></tr> <tr> <td>Ifundo ephakemeko (Zalisa uveze zoke iziqu owazithola esikhungweni ngasinye)</td><td>Iziqu owazitholako</td><td>Umnyaka owaqeda ngawo</td></tr> <tr> <td>Igama lesikhungo sefundu</td><td>Primary Teachers Diploma</td><td>1991</td></tr> <tr> <td>Iziqu ozenza njenganje</td><td></td><td></td></tr> <tr> <td>Igama lesikhungo sefundu</td><td>Iziqu ozenzako</td><td>Umnyaka onqophe ukuqedza ngawo</td></tr> <tr> <td>University of Johannesburg</td><td>BA (EDUCATION)</td><td>2018</td></tr> </tbody> </table>	Tlola amalimi owaziko							1.	2.	3.	4.	5.	6.	7.	IsiNdebele	IsiZulu	SiSwati	Sepedi	Afrikaans	English		Ukulikulumu	Kuhle khulu	Kuhle khulu	Kuhle	Kumbi	Kuhle khulu		Ukulifunda	Kuhle khulu	Kuhle khulu	Kumbi	Kuhle	Kuhle khulu		Ukulitola	Kuhle khulu	Kuhle khulu	Kuhle	Kumbi	Kuhle	Kuhle khulu	E. IZINGA LEFUNDWAKHO (Nangabe ufake nencwadi yokuzihlathulula enayo yoke imininingwana elandelako, ungayizalisi ingcenyel elandelako)		Igama lesikolo	Ibangla lokugcina owaphumelela kilo	Umnyaka owaqeda ngawo	Mandethu Secondary School	Ibangla le-10	1988	Ifundo ephakemeko (Zalisa uveze zoke iziqu owazithola esikhungweni ngasinye)	Iziqu owazitholako	Umnyaka owaqeda ngawo	Igama lesikhungo sefundu	Primary Teachers Diploma	1991	Iziqu ozenza njenganje			Igama lesikhungo sefundu	Iziqu ozenzako	Umnyaka onqophe ukuqedza ngawo	University of Johannesburg	BA (EDUCATION)	2018
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University of Johannesburg	BA (EDUCATION)	2018																																																																

Umqatjhi	Isikhundla nanyana umsebenzi owenzako Inyanga	Wathoma nini?	Wagcina nini?	Kwaba yini unobangela wokutjhiya kwakho?
Doe	UMFUNDISI MPUMALANGA	JANABARI 1992	NGISASEBENZA KHONA NANJE	Umyaka Inyangga Umyaka
Nangabe wakhe wasebenza kunanyana ngimuphi umNyango kaRhulumende, ingabe zikhona iinzathu ezingenza ungabe usaqtjiheka? Nangabe uthi jye, nikela igama lomNyango okhe waasebenza kiwo				
G. AMAGAMA WABANTU ABANGAFAKAZA NGawe Ilbizo nesibongo Ubudlelwano bakhno naye UTITJHERE WAMI WEYUNIVESITHI MFUNDISI WESONDO LEKHETHU MNQOPHISI WESIYINGI SEKANGALA				
Linomboro zomtato ongathintwa kizo ngesikhathi somsebenzi 011 992 1200 013 947 1111 013 947 1313				

Ngiyatunga bengiyazibopha bona ilwazi englinikeleko (kufaka hlangana nanyana ngiliphi iphepha englithumeleko) iphelele begodu liqiniso. Ngiyazi ukobana nakungenzeka kube nelwazi englfakileko elingasilo iqiniso, isibawo sami sizokubuyisewa emuva ngtijo nanyana umsebenzi ngiwutholile, ngiqalane nesandla somthetho nakuthogekako.

Itilikithwe.....

Mhlana amalanga ama-23 KuFebherbari 2018

Ithulusi lokuzihola		Mhlana amalanga ama-23 KuFebherbari 2018	
Ukutiolia i-eseyi (HL, FAL & SAL)			
limfuneko		<input type="checkbox"/>	<input type="checkbox"/>
1.	Kunesingeniso esihlathulula isihloko		
2.	Okumunyethweko kukhambelana nemilayelo ye-eseyi		
3.	Imitijo iyahlukahluka ngobude nangokwemihlobo (njengemitho emibuzzo, imitijo epandepande nemitijo ehlanganisweko).		
4.	Indima ngayinye iveza umnqopho ohlosweko.		
5.	Indima ziylatheliana.		
6.	Kusetjeniszwe iimphumuzi ezifaneleko.		
7.	Kusetjeniszwe irejista nesitayela esifaneleko.		
8.	Kusetjeniszwe ilimi ngendela efaneleko.		
9..	Impelinghi/ iimphoso zelimi sezilungisiwe.		
10.	Indima yokugcina ngesonga indaba.		

Imitiomelo engingaziphya yona:

Imfuneko	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
Okumunyethweko, ukuhlela					
Ilimi, isitayela noku- editha					
Isakhiwo					

Ituthuko esele ngiyenzile:

Ithulusi lokuzihola					
Amatheksthi wokuthintana (HL, FAL & SAL)					
Imfuneko					
1.	Kusetjenziswe isakhiwo ekungiso/ esifaneleko.				
2.	Kunesingeniso esiveza umnqopho.				
3.	Okumunyethweko kulkhambelana nemilayelo yetheksthi.				
4.	Imitijo iyahlukahluka ngobude nangokwemihlobo (njengemitijo emibuzzo, imitijo epandepande nemitijo ehlanganisweko).				
5.	Kusetjenziswe iimphumuzi ezifaneleko.				
6.	Kusetjenziswe irejista nesitayela esifaneleko.				
7.	Impelinghi/ iimphoso zelimi sezilungisiwe.				
8.	Indima yokugcina ngesongga indaba.				

Iinitomelo engingaziphya yona:

Imfuneko	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
Okumunyethweko, ukuhlela nesakhwiwo					
Ilimi, isitayela noku- editha					
Ituthuko esele ngiyenzile:					

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO NOKUHLELA (Ukuphendula)	28–30	22–24	16–18	10–12	4–6
Ukuhleleka kwemiqondo yokuhlela 30 AMAMAKSI	<ul style="list-style-type: none"> - Ukuphendula okudluleleko. - Imiqondo ehlakaniphileko, evusa imiqondo netjengisa ukukhula. - Ukuhleleka okudluleleko nokukhambelana kwesingeniso, umzimba nesiphetho. 	<ul style="list-style-type: none"> - Impendulo zihleleke kuhle, zikhambelana khulu begodu zimandi. - Kunobufakazi nokukhula okubonakalako. - Isingeniso, umzimba nesiphetho kuhleleke kuhle begodu kuyakhambelana. 	<ul style="list-style-type: none"> - Ukuphendula okwanelisako. - Imiqondo ekhambelanako nekholisako. - Kunokuhleleka nokukhambelana 	<ul style="list-style-type: none"> - Ukuphendula okkungakajami ndawonye. - Imiqondo engakanqophi. Ubukazzi obuncani bokuhleleka nokukhambelana kwendaba. 	<ul style="list-style-type: none"> - Ukuphendula okuphume endeleni khulu. - Imiqondo enganathha nengazwakaliko. - Imiqondo engakahleleki nengakhambelaniko.
Izinga eliphenzu	25–27	19–21	13–15	7–9	0–3
Izinga eliphasi	<ul style="list-style-type: none"> - Ukuphendula okudluleleko kodvana kuthayela amatshwayo wendaba ehi. - Imiqondo ekhulileko nenokuhikanipa. - Kunokuhleleka nokukhambelana okuhle kwesingeniso, umzimba nesiphetho. 	<ul style="list-style-type: none"> - Ukuphendula okuhleleve kuhle. - Imiqondo ekarisako nekhambelanako. - Kunokuhleleka nje nokukhambelana kwesingeniso, umzimba nesiphetho. 	<ul style="list-style-type: none"> - Ukuphendula okwanelisako kodvana okunganatha. - Imiqondo iyakhambelana ngokulingeneko. - Kunokuhleleka nokukhambelana okulingeneko, kwesihloko, umzimba nesiphetho. 	<ul style="list-style-type: none"> - Okungakhambelaniko okusezingeni eliphasi. - Imiqondo ayikanqophi. Begodu ayikanqophi. - Kunokuhleleka okungakhambelaniko nendaba. 	<ul style="list-style-type: none"> - Akukalingwa nokulingwa. Imiqondo engakahleleki nengakafaneli. - Imiqondo enganathha nengazwakaliko.

IRUBHRIKHI YOKUHLOLA INDABA YELIMI LEKHAYA [50 AMAMAKSI] (iyaraga)

	<ul style="list-style-type: none"> - Iphimbo, irejista, isitayela nelwazimaga elifaneleko nelihe - elinemba umnqopho, abamukelilwazi nobujamo. - Ukusetjenziswa kwelimi kusezingeni elihle khulu. - Ihlelo nesipelinghi esinganamphoso ezinengi (5-9). - Kutanywe kuhle khulu. <p>Izinga eliphasi!</p>	<ul style="list-style-type: none"> - Iphimbo, irejista, isitayela nelwazimaga elifanele umnqopho, abamukelilwazi nobujamo. - Ilimi liyanemba begodu lisetjenziswe ngokufaneleko. - Ihlelo nesipelinghi kuneemphoso ezinengi (15-19). - Kutanywe kuhle. 	<ul style="list-style-type: none"> - Iphimbo, irejista, isitayela nelwazimaga elifanele umnqopho, abamukelilwazi nobujamo. - Ilimi liyanemba begodu lisetjenziswe ngokulingeneko. - Ukusetjenziswa kwelimi okungathuli ihlathululo. - Ihlelo nesipelinghi kuneemphoso ezinengi khulu. - Kutanywe ngokusezingeni eliphasi. 	<ul style="list-style-type: none"> - Iphimbo, irejista, isitayela nelwazimaga elifanele umnqopho, abamukelilwazi nobujamo. - Ukusetjenziswa kwelimi okungakafaneli. - Ihlelo nesipelinghi kuneemphoso ezinengi khulu. - Kutanywe ngokusezingeni eliphasi. 	<ul style="list-style-type: none"> - Iphimbo, irejista, isitayela nelwazimaga elifanele umnqopho, abamukelilwazi nobujamo. - Ukusetjenziswa kwelimi okungathuli ihlathululo. - Ihlelo nesipelinghi kuneemphoso ezinengi khulu. - Kutanywe ngokusezingeni eliphasi. 	<ul style="list-style-type: none"> - Iphimbo, irejista, isitayela nelwazimaga elifanele umnqopho, abamukelilwazi nobujamo. - Ukusetjenziswa kwelimi okungathuli ihlathululo. - Ihlelo nesipelinghi kuneemphoso ezinengi khulu. - Kutanywe ngokusezingeni eliphasi.
ISAKHIWO	<ul style="list-style-type: none"> - Kuvezwe amatshwayo neminingwana eqakathekileko yesakhiwo sendaba. - Kunokuqongelana okuhle ngokudluleleko kweengaba. - Imitijo neengaba kwakheke ngendlela ehlile ngokudluleleko. 	<ul style="list-style-type: none"> - Kuvezwe amatshwayo neminingwana yesakhiwo sendaba. - Kunokuqongelana okuhle ngokudluleleko kweengaba. - Imitijo neengaba kwakheke ngendlela ehlile ngokudluleleko. 	<ul style="list-style-type: none"> - Amatshwayo neminingwana evezweko iyakhambelana. - Imitijo neengaba kwakheke ngendlela elingeneko. - Kurokuqongelana okuhle kweengaba. - Imitijo neengaba kwakheke ngendlela ehlile ngokudluleleko. 	<ul style="list-style-type: none"> - Amatshwayo neminingwana evezweko iyakhambelana. - Imitijo neengaba kwakheke ngendlela elingeneko. - Kurokuqongelana okuhle kweengaba. - Imitijo neengaba kwakheke ngendlela ehlile ngokudluleleko. 	<ul style="list-style-type: none"> - Amaphuzu amanye anembako akhona. - Ukwakhiwa kwemitiho neengaba kuneemphoso. - Indaba izwakala kancani. - Indaba ayinamqondo. 	<ul style="list-style-type: none"> - Amaphuzu afunekako ayathayela. - Ukwakhiwa kwemitiho neengaba kuneemphoso. - Ezinengi khulu. - Indaba ayinamqondo.
5 AMAMAKSI						

ISITJENGISO SOKWABIWA KWEMITLOMELO:

-km/hl- : (Tiola umtlomelo otholwe mfundu) L-/st-/ed- : (Tiola umtlomelo otholwe mfundu)

AMATHEKSTHI WOKUTHINTANA

IRUBHRIKHI YOKUHLOLA AMATHEKSTHI WOKUTHINTANA WELIMI LEKHAYA [25 AMAMAKSI]

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
OKUMUNYETHWEKO, UKUHLELA NESAKHIWO	13–15	10–12	7–9	4–6	0–3
<p>Ukuphendula okulindeleleko ngokudluleleko.</p> <p>Imiqondo ehlakaniphileko nekhuleleko.</p> <p>Ilwazi elingeneloleko lamatshwayo wetheksthi.</p> <p>Umkholo unqophile, awukaphumi esihlokuwani begodu usekelwe kuhle ngendlela etjengisa ikghono.</p> <p>Kunkukhambelana kokumunyethweko nobujamo nobujamo.</p> <p>Isakhiwo sihleleku kuhle begodu yoke imininingwana esekela isihloko iveziwe.</p> <p>Isakhiwo esifaneleko nesirembako.</p>	<p>Ukuphendula okuhle nokutjengisa ilwazi elihle lamatshwayo wetheksthi.</p> <p>Umtolo unqophile, awukaphumi esihlokuwani begodu usekelwe kuhle ngendlela etjengisa ikghono.</p> <p>Umkholo unqophile.</p> <p>Kunkukhambelana kokumunyethweko nobujamo.</p> <p>Isakhiwo sihleleku kuhle begodu yoke imininingwana esekela isihloko iveziwe.</p> <p>Isakhiwo esifaneleko nesirembako.</p>	<p>Ukuphendula okulinge okutjengisa ilwazi lamatshwayo wetheksthi.</p> <p>Ukuphendula okugeneleko lamatshwayo wetheksthi.</p> <p>Ukuphendula okuhle nokutjengisa ilwazi elihle lamatshwayo wetheksthi.</p>	<p>Ukuphendula okulinge okutjengisa ilwazi lamatshwayo wetheksthi.</p> <p>Ukuphendula okuhle nokutjengisa ilwazi elihle lamatshwayo wetheksthi.</p>	<p>Akunakukhambelana kwemiqondo.</p> <p>Imininingwana esekela isihloko imbalwa khulu.</p> <p>Akakasebenzisi amatshwayo nemithetho yesakhiwo.</p>	<p>Ukuphendula okuhle nokutjengisa ilwazi lamatshwayo wetheksthi.</p> <p>Akunakudzimelela nokukhambelana kokumunyethweko nemiqondo.</p> <p>Kodwana okunengi kuphambene nesihioko.</p> <p>Imininingwana esekela isihloko imbalwa.</p>
15 AMAMAKSI					

ILIMI, ISITAYELA NOKU-EDITHA	9–10	7–8	5–6	3–4	0–2
<p>-Iphimbo, irejista, isitayela nelwazimagama kufanelia umnqopho kuhle khulu, abamukeliwazi nobujamo.</p> <p>-Ihlelo lisetjenziswe ngokunembako begodu ihleleke kuhle khulu.</p> <p>-Akunamphoso.</p> <p>-Ukukhethwa kwamagama anembako umnqopho.</p> <p>-Ukusefenziswa kwamatshwayo wokutola nesipelinghi.</p>	<p>-Iphimbo, irejista, isitayela nelwazimagama kufanelia umnqopho kuhle khulu, abamukeliwazi nobujamo.</p> <p>-Ihlelo lisetjenziswe ngokunembako begodu ihleleke kuhle khulu.</p> <p>-Akunamphoso.</p> <p>-Akunamphoso ezinengi.</p>	<p>-Iphimbo, irejista, isitayela nelwazimagama kufanelia umnqopho kuhle khulu, abamukeliwazi nobujamo.</p> <p>-Ihlelo lisetjenziswe ngokunembako begodu ihleleke kuhle khulu.</p> <p>-Akunamphoso ezinengi.</p>	<p>-Iphimbo, irejista, isitayela nelwazimagama kufanelia umnqopho kuhle khulu, abamukeliwazi nobujamo.</p> <p>-Ihlelo lisetjenziswe ngokunembako begodu ihleleke kuhle khulu.</p> <p>-Akunamphoso ezinengi.</p>	<p>-Iphimbo, irejista, isitayela nelwazimagama kufanelia umnqopho, abamukeliwazi nobujamo.</p> <p>-Ihlelo lisetjenziswe ngokunembako begodu ihleleke kuhle khulu.</p> <p>-Akunamphoso ezinengi.</p>	<p>-Iphimbo, irejista, isitayela nelwazimagama kufanelia umnqopho, abamukeliwazi nobujamo.</p> <p>-Ihlelo lisetjenziswe ngokunembako begodu ihleleke kuhle khulu.</p> <p>-Akunamphoso ezinengi.</p>

ISITJENGISO SOKWABIWA KWEMITILOMELO:

-km-/hl-/sk-: (Tiola umtlomelo otholwe mfundi)

L-/st-/ ed-: (Tiola umtlomelo otholwe mfundi)

IRUBHRIKHI YOKUHLOLA I-ESEYI YELIMI LOKUTHOMA LOKWENGEZA (FAL) [50 AMAMAKSI] (IRAGELA PHAMBIKI)

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO NOKUHLELA (Ukuphendula okudluleleko.)	27–30	22–23	15–17	9–11	3–5
Izinga eliphazezu!	<ul style="list-style-type: none"> - Ukuphendula okudluleleko. - Imiqondo ehlananiphihleko, evusa imiqondo netjengisa ukukhela. - Ukuhleleka okudluleleko nokukhambelana nesingeniso, umzimba nesiphetho. 	<ul style="list-style-type: none"> - limpendulo ezihleleke kuhle; ezikhambelana khulu begodu ezimnandi, kunobufakazi nokukhula okubonakalako. - Isingeniso, umzimba nesiphetho okuhleleke kuhle begodu okukhambelana. 	<ul style="list-style-type: none"> - Okwanelisako. Imiqondo ekhambelana nekholisako. - Kunokuhleleka okulingeneko nokukhambelana nesiholoko, umzimba nesiphetho. 	<ul style="list-style-type: none"> - Ukuphendula okungakajami ndawonye. - Imiqondo engakacaci. Ubufakazi obuncani bokuhleleka nokukhambelana. 	<ul style="list-style-type: none"> - Ukuphendula endleleni khulu. - Imiqondo erarako nengakanqophi. - Imiqondo engakahleleki nengakhambelani.
30 AMAMAKSI	24–26	18–21	12–14	6–8	0–2
Izinga eliphase!	<ul style="list-style-type: none"> - Ukuphendula okudluleko kodwana kutlhayela amatshwayo wendaba ehlé ngokudluleleko. - Imiqondo ekhulileko nenokuhlakanipha. - Isingeniso, umzimba nesiphetho ezhilwelwe ngendlela edluleleko. 	<ul style="list-style-type: none"> - Ukuhendula okuhlelwe kuhle. - Imiqondo ekarisako nekhambelana. - Isingeniso, umzimba nesiphetho ezhileleke kuhle nezikhambelana. 	<ul style="list-style-type: none"> - Okwanelisako kodwana kunokungacaci. - Imiqondo iyakhambelana ngokulingeneko. - Kunokuhleleka nokukhambelana okulingeneko kwesingeniso, umzimba nesiphetho. 	<ul style="list-style-type: none"> - Okungakhambelaniko okukhulu. - Imiqondo ayikahlangani begodu ihlangahlangene. - Abukho ubufakazi bokuhlela. 	<ul style="list-style-type: none"> - Ishilo ko akukalingwa nokulingwa. - Imiqondo engakhambelani nengakafaneli. - Imiqondo engakanqophi.

Iqliqha	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
ILIMI, ISTAYELA NOKU-EDITHA	14–15	10–11	6–7	2–3	0
Iphimbo, irejista, isitayela, llwazimaga okufanele umnqopho, nobujamo. Ukukhethwa kwamagama. Ukusetjeniszwa kwelimi, imithethjhwan, iimpumuzi, ihlelo, nesipelinghi.	- Iphimbo, irejista, isitayela kanye llwazimaga elifanele ngokudluleleko umnqopho, abamukeliwazi nobujamo. - Ilmi lithokozisa khulu. - Ihlelo nesipelinghi esinganamphoso ezibonakalako. - Itanywe kuhe khulu.	- Iphimbo, irejista, isitayela kanye llwazimaga elifanele khulu umnqopho, abamukeliwazi nobujamo. - Ilmi liyanemba begodu lisetjeniszwe ngokufaneleko. - Ihlelo nesipelinghi asinamphoso khulu. - Itanywe kuhe.	- Iphimbo, irejista, isitayela kanye llwazimaga elifanele umnqopho, abamukeliwazi nobujamo. - Ukesetjeniszwa kwelimi okwethula ihathululo. - Iphimbo elifaneleko. - Amadhinga wokubuza enzelwe ukugqamisa okumunyethweko.	- Iphimbo, irejista, isitayela kanye llwazimaga elingakafanele umnqopho, abamukeliwazi nobujamo. - Ukesetjeniszwa kwelimi okwethula ihathululo. - Iphimbo elifaneleko. - Amadhinga wokubuza enzelwe ukugqamisa okumunyethweko.	- Ilmi elingazwakaliko. - Iphimbo, irejista, isitayela kanye llwazimaga elingakafanele khulu umnqopho, abamukeliwazi nobujamo. - Ilwazimaga elithayela khulu lenza kube budisi ukuzwisia itheksthi.
15 AMAMAKSI	12–13	8–9	4–5	0–1	
Izinga eliphazi	- Ilmi elihle ngokudluleleko begodu linethonya. - Akunamphoso zehlelo nesipelinghi. - Yakihiwe ngekghono elikhulu.	- Ilmi lihle. - Iphimbo elifaneleko. - Kuneemphoso ezimbalwa zehlelo nesipelinghi. - Ibunjwe kuhe.	- Ukesetjeniszwa kwelimi okulingeneko okunokuhluka. - Iphimbo elifaneleko ngokulinganako nokuseteniszwa okuthayelako kwamaqhinga wokubuza.	- Ukesetjeniszwa okungakafanele kwelimi. - Ukungabi nomahluko emitjhweni. - Ilwazimaga elincani ngokusisekelo.	
ISAKHWO	5	4	3	2	
Amatshwayo wetheksti Ukwakhwiwa kwsigaba nokwakhwiwa komutjho 5 AMAMAKSI	- Ukusungulwa okuqakathekileko kwendaba. - Imininingwana edluleleko. - Imitjho kanye neengaba kwakheke ngendlela edluleleko.	- Imininingwana isungulwe ngokukhambelanako. - Imitjho, iingaba kunikela umqondo.	- Imininingwana ekhambelanako ivenziwe. - Imitjho, iingaba kwakhiwe kuhle. - Indaba isankela umqondo	- Amaphuzu amanye anembako akhona. - Imitjho neengaba kuneemphoso. - Indaba isazwakala.	- Amaphuzu afunekako ayathhayela. - Imitjho neengaba kuneemphoso. - Indaba ayinamqondo.

AMATHEKSTHI AMADE WOKUTHINTANA

IRUBHRIKI YOKUHLOLA AMATHEKSTHI AMADE WOKUTHINTANA WELIMI LOKUTHOMA LOKWENGEZA (FAL) [30 AMAMAKSI]

Iqhinga	Ngokudluleleko 16–18	Ngokwekghono 13–15	Ngokulingeneko 9–12	Ngokusisekelo 6–8	Ngokungakaneli 0–5
OKUMUNYETHWEKO, UKUHLELA NESAKHIWO Ukuphendula nemibono: Ukubuthelwelwa kwemibono ukuze kuhelwe. Umnqopho, abamukelilwazi, amatshwayo /imithetjhwan nobujamo.	<ul style="list-style-type: none"> - Ukuphendula okudluleleko, okungaphazu kwalokho okulindelweko. - Imiqondo ehlakaniphileko nekhulleko. - Ilwazi elingeneleleko lamatshwayo wetheksthi. - Umtiolo uncophile. - Kunokukhambelana kokumunyethweko nomqondo. - Isakhiwo esifaneleko esinokukhambelanaako okuncazana. 	<ul style="list-style-type: none"> - Ukuphendula okuhle khulu okutjengisa ilwazi elihle lamatshwayo wetheksthi. - Inqophile, - ayikaphumi esihlokwani isekelwe kuhle ngendla enobukghoni begodu kuneminingwana esekela isihloko - Isakhiwo esifaneleko esinokukhambelanaako - Kuhathuluiwe kuhle begodu yoke iminingwana isekela isihloko. - Isakhiwo esifaneleko nesinembako. 	<ul style="list-style-type: none"> - Ukuphendula okulingeneko okutjengisa ilwazi lamatshwayo wetheksthi. - Akunakudzimelela nokukhambelana okulingeneko kokumunyethweko nemiqondo. - Eminye iminingwana esekela isihloko ikhona. - Isakhiwo esifaneleko ngokulingeneko, kodwana kunokungakhambelaniko. 	<ul style="list-style-type: none"> -Ukuphendula ngokusisekelo begodu kutjengisa ilwazi lamatshwayo wetheksthi. - Akunakukhambelana kwemiqondo. - Kuneminingwana embalwa esekela isihloko. - Akakasebenzisi imithetho efunekako namkha isakhiwo. 	<ul style="list-style-type: none"> -Ukuphendula kutjengisa ukungabikhona kwelwazi lamatshwayo wetheksthi. - Kuneminingwana embalwa esekela isihloko. - Akakasebenzisi imithetho efunekako namkha isakhiwo.

18 AMAMAKSI

ILMI, ISITAYELA KANYE NOKU-EDITHA	10–12	8–9	6–7	4–5	0–3
<ul style="list-style-type: none"> - Iphimbo, irejista, isitayela, ilwazimagama elifanele umnqopho, abamukeliwazi kanye nobujamo. - Kuyanemba ngokwellelo begodu kwakhiwe kuhle. - Akunampphoso. - Akunampphoso. <p>Ukusetjenziswa kweilimi kanye nemithejhwana.</p> <p>Ukukhethwa kwamagama.</p> <p>Ukusetjenziswa kwamatshwayo kanye nesipelinghi.</p> <p>12 AMAMAKSI</p>	<ul style="list-style-type: none"> - Iphimbo, irejista, isitayela, ilwazimagama kufanele khulu umnqopho, abamukeliwazi kanye nobujamo. - Ihlelo linemba ngokwekhono elithileko begodu lathiwe kuhle. - Ilwazimagama elihle khulu. - Akunampphoso. 	<ul style="list-style-type: none"> - Iphimbo, irejista, isitayela, ilwazimagama kufanele umnqopho, abamukeliwazi kanye nobujamo. - Zikhona iimphoso Zehlelo. - Ilwazimagama elifaneleko. - Iimphoso azilimazi ihlathululo. 	<ul style="list-style-type: none"> - Iphimbo, irejista, isitayela, ilwazimagama kufanele umnqopho, abamukeliwazi kanye nobujamo. - Ihlelo elingakafaneli elinemphoso ezimbawha. - Ilwazimagama elithayelako. - Ihlathululo ivimbekile. 	<ul style="list-style-type: none"> - Iphimbo, irejista, isitayela, ilwazimagama kufanele umnqopho, abamukeliwazi kanye nobujamo. - Kuzele iimphoso begodu akuzwisisakali. - Ilwazimagama alikawufaneli umnqopho. - Ihlathululo ayizwakali kwamambala. 	

SIGABA C: AMATHEKSTHI AMAFIT JHANI WOKUTHINTANA

IRUBHRIKHI YOKUHLOLA AMATHEKSTHI AMAFIT JHANI WOKUTHINTANA WELIMI LOKUTHOMA LOKWENGEZA (FAL)

[20 AMAMAKSI]

Iqhinga	Ngokudluleleko 9–12	Ngokweghono 7–8	Ngokulingeneko 5–6	Ngokusisekelo 3–4	Ngokungakaneli 0–2
OKUMUNYETHWEKO, UKUHLELA NESAKHIWO Ukuphendula kanye nomqondo: Ukuhlela kwemiqondo; amatshwayo/imithethjhwana kanye nobujamo. 12 AMAMAKSI	<ul style="list-style-type: none"> - Ukuphendula okudluleleko, okungaphlezu kwalokho okulindelweko. - Imiqondo ehlakaniphileko nekhulileko. - Iwazi elingeneleleko lamaishwayo wetheksthi. - Umtiolo unqophile. - Kunokukhambelana kokumunyethweko nomqondo. - Kuhlathululwe kuhle begodu yoke imininingwana isekela isihloko. - Isakhiwo esifaneleko esinokukhambelana okuncazana. - Isakhiwo esifaneleko nesinembaiko. 	<ul style="list-style-type: none"> - Ukuphendula okuhle khulu okutjengisa iwazi elihe lamaishwayo wetheksthi. - Inqophile, ayikaphumi esihlokweni isekelwe kuhle ngendlea enobukghoni begodu kunemininingwana esekela isihloko. - Isakhiwo esifaneleko esinokukhambelana. - Kuhlathululwe kuhle begodu yoke imininingwana isekela isihloko. - Isakhiwo esifaneleko nesinembaiko. 	<ul style="list-style-type: none"> - Ukuphendula okulingeneko okutjengisa iwazi lamaishwayo wetheksthi. - Akunkudzimelela nokukhambelana okulingeneko kokumunyethweko nemiqondo. - Eminye imininingwana esekela isihloko ikhona. - Isakhiwo esifanele ngokulingeneko, kodwana kunokungakhambelaniko. 	<ul style="list-style-type: none"> - Ukuphendula ngokusisekelo begodu kutjengisa iwazi lamaishwayo wetheksthi. - Kunokunqopho okukhona kodwana okunengi kuphambene. - Imininingwana embalwa esekela isihloko ikhona. - Usebekenzise imithetho eqakathlekelo ngendlela embi. - Kunobutjhapha obubonakalako. 	<ul style="list-style-type: none"> - Ukuphendula kutjengisa ukungabikhona kwelwazi lamatshwayo wetheksthi. - Akunkukhambelana kwemiqondo. - Kunemininingwana embalwa esekela isihloko. - Akakasebenzisi imithetho efunekako namkha isakhiwo.
ILIMI, ISITAYELA NOKU- EDITHA Iphimbo, irejista, isitayela, ilwazimagama elifanele umnqopho, abamukelilwazi kanye nobujamo. Kuyanemba ngokwephlelo begodu kwakhwi kuhle. Akunampphoso. Ukusejenziswa kwelimi nemithethjhwana; Ukukhethwa kwamagama; kwamatshwayo nesipelinghi	<ul style="list-style-type: none"> - Iphimbo, irejista, isitayela, ilwazimagama kufanele khulu umnqopho, abamukelilwazi kanye nobujamo. - Ihlelo iremba ngokweghono elithileko begodu lakhwi kuhle. - Akunampphoso. 	<ul style="list-style-type: none"> - Iphimbo, irejista, isitayela, ilwazimagama kufanele khulu umnqopho, abamukelilwazi kanye nobujamo. - Zikhona iimphoso zehlelo. - Ilwazimagama elfaneleko. iimphoso azilimazi ihathululo. - Akunampphoso. 	<ul style="list-style-type: none"> - Iphimbo, irejista, isitayela, ilwazimagama kufanele khulu umnqopho, abamukelilwazi kanye nobujamo. - Ihlelo elingakafaneli elinemphoso ezimbawla. - Ilwazimagama elithayelako. - Ihathululo ivimbekile. 	<ul style="list-style-type: none"> - Iphimbo, irejista, isitayela, ilwazimagama kufanele khulu umnqopho, abamukelilwazi kanye nobujamo. - Ihlelo elingakafaneli elinemphoso begodu akuzwisisakali. - Ilwazimagama alikawufaneli umnqopho. - Ihathululo ayizwakali kwamambala. 	

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO NOKUHLELA (Ukuphendula)	22–24	18	12–16	7–11	0–6
Ukuhleka kwemiqondo yokuhlela Ukulemuka komnqopho, abamukeliwazi nobujamo 24 AMAMAKSI	<ul style="list-style-type: none"> - Ukuphendula okudluleleko - Imiqondo ehlakaniphileko, evusa imiqondo netjengisa ukukhula. - Ukuhleka okudluleleko nokukhambelanako kwesingeniso, umzimba nesiphetho. <p>Izinga eliphezelu</p>	<ul style="list-style-type: none"> - limpendulo ezihleleke kuhle. - Ezikhambelana khulu begodu zimmandi, kunobufakazi nokukhula okubonakalako. - Isingeniso, umzimba nesiphetho okuhleleke kuhle begodu okukhambelanako. 	<ul style="list-style-type: none"> - Ukuphendula okwanelisako. - Imiqondo ekhambelanako nekholisako. - Kunokuhleka okulingeneko nokukhambelanako kweshiloko, umzimba kanye nesiphetho. 	<ul style="list-style-type: none"> - Ukuphendula okungakajami ndawonye. - Imiqondo engakacakci. Ubufakazi obuncani bokuhleka Nokukhambelana. 	<ul style="list-style-type: none"> - Ukuphendula endeleni khulu. - Imiqondo edidekileko nengakanqophi. - Imiqondo engakahleki nengakhambelaniko.
	19–21	17			

IRUBHRIKHI YOKUHLOLA I-ESEYI – ILIMI LESIBILI LOKWENGEZA (kuyaraga) [40 AMAMAKSI]

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
ILIMI, ISTAYELA NOKU-EDITHA Iphimbo, irejista, isitayela, ilwazimaga okufanele umnqopho, ubujamo Uukuhethwa kwamagama	- Ilimi lihle ngokudluleleko begodu linethonya. - Akunamphoso zehlelo nesipelinghi ezbonaakaloko. - Yakhwi negekghono elikhulu.	- limi elihle begodu elinethonya. - Iphimbo elifaneleko. - Limphoso ezimbalwa zehlelo nesipelinghi. - Bunjwe kuhle.	- Ukusetjenziswa kwelimi okulingeneko okunokuhleleka - Iphimbo elifaneleko ngokulinganako nokusetjenziswa okuthayelako kwamaqhinga wokubuza.	- Ukusetjenziswa okungakafanelei kwelimi. - Ukungabi nomahluko emitjhweni. - Ilwazimaga elincani ngokusisekelo.	- Ilimi elingazwakaliko ilwazimaga elithayela khulu lenza kube budisi ukuzwisia itheksthi.
12 AMAMAKSI Imithetjhwana, ilimphumuzi, ihlelo, isipelinghi.					
ISAKHIWO Amatshwayo wetheksthi Ukwakhwiwa kwestigaba nokwakhwiwa komutjho 4. AMAMAKSI	4	3	2	1	0
	- Ukusungulwa okuqakathekileko kwendaba. - Imininingwana edluleleko - Imitjho kanye neengaba kwakheke ngendlela edluleleko.	- Imininingwana isungulwe ngokukhambelanako. - Kunokukhambelanaka. - Imitjho, iingaba kunikela umqondo.	- Imininingwana ekhambelanako yakhiwe - Imitjho, neengaba kwakiwe kuhle. - Indaba isankela umqondo.	- Amaphuzu amanye akhona anembako. - Imitjho neengaba kuneemphoso. - Indaba ayinamqondo.	- Amaphuzu adingekako ayathayela. - Imitjho neengaba kuneemphoso. - Indaba ayinamqondo.

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
OKUMUNYETHWEKO, UKUHLELA NESAKHIWO Ukuphendula nemibono Ukubuthelwelwa kwemibono ukuze kuhlelwe Umngopho, abamukelilwazi, amatshwayo/ imithethjhwanwa kanye nobujamo 12 AMAMAKSI	10–12 -Ukuphendula okudluleleko, okungaphhezu kwalokho okulindelweko. -Imiqondo ehlakaniphileko nehkhulileko. -Ilwazi elingeneleleko lamatshwayo wetheksthi. -Umtiolo unqophile. -Kunokukhambelana kokumunyethweko nomqondo. -Kuhlelthulule kuhle begodu yoke iminingwana isekela isihloko. -Isakhiwo esifaneleko nesinembako.	8–9 -Ukuphendula okuhle khulu okutjengisa ilwazi elihle lamatshwayo wetheksthi. -Nqophile – akunkuphumha, isihloko sisekelive kuhle ngendela enobukghoni begodu kunemmininingwana esekela isihloko. -Isakhiwo esifaneleko esinokungakkhambelaniko okuncazana.	6–7 -Ukuphendula okulingeneko okutjengisa ilwazi lamatshwayo wetheksthi. -Akunkudzimelela nokukhambelana okuliringeneko kokumunyethweko nemicondo. -Eminye iminininingwana esekela isihloko ikhona. -Isakhiwo esifanele ngokulingeneko, kodwana kunokungakkhambelani.	4–5 -Ukuphendula ngokusisekelo begodu kutjengisa ilwazi lamatshwayo wetheksthi. -Kunokunqophha okukhona kodwana okunengi kuphambene. -Imininwingwana embalwa esekela isihloko ikhona. -Usebenzise imithetho eqakathelkileko ngendlela embi. -Kunobutjhaphha obubonakalako.	0–3 -Ukuphendula kutjengisa ukungabikhona kwelwazi lamatshwayo wetheksthi. -Akunkukhambelana kwemiqondo. -Imininwingwana embalwa esekela isihloko ikhona -Akakasebenzisi imithetho edingekako namkha isakhiwo.
ILIMI, ISITAYELA KANYE NOKU-EDITHA Iphimbo, irejista, isitayela, kufanele umnqopho/ umphumela/ abamukelilwazi kanye nobujamo ukusetjeniszwa kweilimi kanye nemithethjhwanwa Ukukhethhwa kwamagama Ukusetjeniszwa kwamatshwayo kanye nesipelinghi 8 AMAMAKSI	7–8 -Iphimbo, irejista, isitayela, ilwazimagama elifanele umnqopho, abamukelilwazi nobujamo. -Kuyanemba ngokwehlelo begodu kwakhiwe kuhle. -Akunamphoso. kanye nobujamo ukusetjeniszwa kweilimi kanye nemithethjhwanwa Ukukhethhwa kwamagama Ukusetjeniszwa kwamatshwayo kanye nesipelinghi 8 AMAMAKSI	5–6 -Iphimbo, irejista, isitayela, ilwazimagama kufanele khulu umnqopho, abamukelilwazi kanye nobujamo. -Ihlelo linemba ngokwekghono elithileko begodu lakhewe kuhle. -Ilwazimagama elifaneleko limphoso azilimazi ihlathululo. -Kanengi akunamphoso.	4 -Iphimbo, irejista, isitayela, ilwazimagama kufanele umnqopho, abamukelilwazi kanye nobujamo. -Zikhona iimphoso zehlelo. -Ilwazimagama elifaneleko limphoso azilimazi ihlathululo. -Ilwazimagama elithayelako. -Ihlathululo ivimbekile.	3 -Iphimbo, irejista, isitayela, ilwazimagama kufanele umnqopho, abamukelilwazi kanye nobujamo. -Ihlelo elingakafaneli elinemphoso ezimbawla ilwazimagama elithayelako. -Ihlathululo ayizwakali kwamambala.	0–2 -Iphimbo, irejista, isitayela, ilwazimagama akukhambelani nomnqopho, abamukelilwazi kanye nobujamo. -Kuzele iimphoso begodu akuzwisisakali. -Ilwazimagama alikawufaneli umnqopho. -Ihlathululo ayizwakali kwamambala.

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222 Struben Street

Private Bag X895, Pretoria, 0001

Telephone: 012 357 3000 Fax: 012 323 0601

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120 Plein Street Private Bag X9023

Cape Town 8000

South Africa

Tel: +27 21 465 1701

Fax: +27 21 461 8110