

MIND THE GAP!

IsiNdebele Ilimi Lekhaya

UMHLAHLANDLELA WEZEMITLOLO LOMDLALO

IFINDO – MS Mahlangu



UMHLAHLANDLELA WEZEMITLOLO

UMDLALO: '*IFINDO*'

IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA

2020

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Ministerial Foreword

The Department of Basic Education remains steadfastly committed to innovative strategies aimed at enhancing learner attainment. Consistent with the government's commitment in promoting the indigenous languages that form the tapestry of our democratic landscape, this Mind the Gap Self study guide is a concrete demonstration of this commitment.

The release of this self-study guide incorporates all the official African Home Languages focusing on the novel genre at this stage. Not only does the study guide incorporate the African languages, but it also incorporates South African Sign Language Home Language, Afrikaans Home Language and English First Additional Language.

The Mind the Gap Literature Self Study Guide is responding to the broader sectoral reading challenges that the country is experiencing. It seeks to strengthen the following strands of the National Reading Sector Plan: Teacher Development and Support; Direct Learner Support; and Provisioning and Utilisation of the Learning and Teaching Support Materials. Its interactive nature will make it easier for both teachers and learners to read, to learn or study. It is hoped that through this Study Guide, the reading and learning outcomes will be achieved.

Key terminologies are explained or illustrated in a simplified manner and examples of the types of questions as a learner you may expect to be asked in an examination, are included in this study guide. In order to build your understanding, specific questions and possible responses forms part of the study guide package.

The study guide is designed to appeal to any learner offering Grade 12, whether as a part-time or a full-time candidate. Educators in the field will also find it an invaluable resource in their practice.

Every learner is a national asset, all you need now is to put in the hours required to prepare for the examinations and excel!
We wish each and every one of you good luck and success.



MRS AM MOTSHEKGA, MP

MINISTER

DATE: 14 NOVEMBER 2019



Matsie Angelina Motshekga, MP
Minister of Basic Education

Umhlahlandlela lo utlolwe nguMahlangu Maria Namgogo, ovela emNyangweni wezeFundo, eNkangala District esesiFundeni seMpumalanga, uMtsweni Mephews Kleinbooi, ovela emNyangweni wezeFundo ngaphasi kweNkangala District, eBongumusa Secondary School esesiFundeni seMpumalanga, uSkosana Elliot ovela emNyangweni wezeFundo ngaphasi kweNkangala District, eBongumusa Secondary School esesiFundeni seMpumalanga, uTjotjo Prudence Shulufela ovela emNyangweni wezeFundo ngaphasi kweNkangala District, ePhambili Secondary School esesiFundeni seMpumalanga noSkosana Lindiwe ovela emNyangweni wezeFundo ngaphasi kweNkangala District, eSenzangakhona Secondary School esesiFundeni seMpumalanga, uSeloane Thethiwe Sophy ovela emNyangweni wezeFundo, eSekhukhune South District esesiFundeni seLimpopo noMhlanga Meisie Annah ovela emNyangweni wezeFundo, eGauteng North District esesiFundeni seGauteng.

linkhulwezi zinikele ngelwazi, ilemuko nokusebenzisa eminye yemisebenzazo engakagadangiswa eziyibuthelele eminyakeni edlulileko ukwakha umhlahlandlela lo. UmNyango wezeFundo esiSekelo (i-DBE) unethabo lokudlulisa amazwi wokuthokoza anqotjhiswe eenkhulwinezi ngokunikela ngesikhathi sazo esiqakathekileko, imindenazo nelwazi lokwakha umhlahlandlela lo ozokusiza abentwana benarha yeSewula Afrika abafunda isiNdebele ILimi LeKhaya eemFundeni ezahlu kahlukeneko.

‘NAKO UMPHAKE YIDLANI NISUTHE SITJHABA SAKANZUNZA NOMANALA’

‘KUBAMBA EZUMAKO’

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Lotjha mfundi wegreyidi le-12

Umhlahlandlela wezemitlolo lo uzokusiza bonyana ukghone ukuzilungiselela ukutlola iinhlahlubo zakho zesiNdebele ILimi Lekhaya: Zemitlolo: Iphepha lesi-2.

Iphepha lesi-2: Zemitlolo zifaka hlangana iinkondlo, amanovela/ubukghwari bomlomo nemidlalo. Lomhlahlandlela womdlalo wesihloko esithi; '*IFINDO*' ekumdlalo owabelwe ukufundwa egreyidini le-12.

Indlela yokusebenzisa umhlahlandlela lo

- Esethulweni somhlahlandlela lo uzokufunda ngezehlakalo ezenzeka epilweni yamambala ezikhuthaze umtlozi ukobana atlole umdlalo lo. Kunesendlalelo esiveza indlela umdlalo lo owethulwe ngayo.
- Nawufunda umhlahlandlela lo, tjheja amatshwayo wezemitlolo alandelako:
 - Isakhiwo nesakhiwana;
 - Imihlobo yabadlali;
 - Ukwethulwa kwabadlali;
 - Imihlobo yamararano;
 - Imimongondaba;
 - Imilayezo neemfundo;
 - Ingemuva nesizinda nokobana zithintana njani nabadlali nommongondaba;
 - Imimoya, isiphetho-phekghu/isiphetho esilindelekileko;
 - Ukulamana kwezehlakalo/iingameko;
 - Ikulumo-pendulwano nesenzeko;
- Uzokuphendula imibuzo ebuzwe esiqetjhini ngasinye nekuzokwenza ukobana uzwisise ngcono indaba eyethulwa mdlalo lo.

Sebenzisa nanzi iindlela ezingakusiza bona ufunde 	Iiyeeleliso zokufunda 1. Hlukanisa umsebenzakho ngeengatjana. Lokho kuzokusiza bona ingqondwakho ikhumbule lokho okufundileko. 2. Buthelela zoke iintlabagelo ozozithoga ezinjengeempensela, ipeni, iphepha, amanzi wokusela, njll ngaphambi kobana uthome ukufunda. 3. Cabanga ngendlela eyakhako ukuze ingqondwakho ikwazi ukubamba ilwazi olifundileko. 4. Ingqondo ifunda lula ngemibala nangeenthombe, njeke linga ukuzisebenzisa ngaso soke isikhathi nawufundako. 5. Buyelela ufunde umsebenzakho kufikela lapha ukghona ukuwukhumbula khona lula. 6. Fundisa abanye lokho okufundileko. 7. Fundela amanowuthi wakho phezulu. 8. Lala ama-iri abunane ebusuku, yidla ukudla okunepilo, sela amanzi amanengi. 9. Zilungiselele ngokwaneleko, ngokomzimba nangokomkhumbulo lokha nawuyokutlola iinhlahlubo.
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Mhlana uyokutlola iinhlahlubo

1. Qinisekisa bona uza nepeni etlolako, ipensela elolweko, iraba, irula nomtjhini wokulola. Qinisekisa bona uza nencwadi kamazisi kanye ne-*Examination admission letter*. Fika kusasele i-iri eli-1 ngaphambi kobana kuthonywe ukutlolwa iinhlahlubo.
2. Iya endlwaneni yokuzithuma ngaphambi kobana ungene ngekumbeni yokutlolela iinhlahlubo. Akufuneki ukobana wone isikhathi sakho sokutlola ngokobana uye endlwaneni yokuzithuma kanengi.
3. **ESIGABENI A** ufanele wazi ukobana kuneenkondlo ezi-4 ezabelwe ukufundwa, qinisekisa bona ukhetha **EZIMBILI** kwaphela bese kuthi **UMBUZO 5** kube mbuzo **OKATELELEKILEKO** bona uwuphendule.
Nawukhethe **UMBUZO OMUDE ESIGABENI B**, qinisekisa bona ukhetha **UMBUZO ONEMIBUZO EMIFITJHANI ESIGABENI C**.
Nawukhethe **UMBUZO ONEMIBUZO EMIFITJHANI ESIGABENI B**, yazi kobana ufanele uphendule **UMBUZO OMUDE ESIGABENI C**.
4. Sebenzisa imizuzu eli-10 yokufunda ukuze ufunde imilayelo ngokuyelela.
5. Yelela amagama amumongo embuzweni ukuze uzwisise lokho okufunwa mbuzo.
6. Hlela isikhathi sakho ngokuyelela.
7. Thoma ngemibuzo ocabanga bonyana ilula kuwe. Tjheja bona mitlomelo emingaki eyabelwe umbuzo ngamunye ukwenzela bonyana unikele ipendulo elingene imitlomelo leyo.
8. Zigedle nanyana umbuzo uzwakala ubudisi ekuthomeni. Umadanise nelwazi onalo. Nawuzizwa urarwe kuphendula umbuzo othileko, dlulela phambili uphendule elandelako, uzakubuyela kiwo isikhathi nasisakuvumelako.
9. Linga ukuphendula imibuzo eminengi ngendlela ongakghona ngayo.
10. Tlola ngesandla esibonakalako ukuze otshwayako akghone ukufunda iimpindulo zakho lula.

Isakhiwo sephepha lesi-2 lesiNdebele ILimi Lekhaya: Isihlahlubo sezemitlolo

Esihlalubeni sephepha lesi-2 sezemitlolo ufanele uphendule imibuzo evela eengabeni ezi-3. Khetha ngokulandela imileyo yephepheli. Iphepheli lineengaba ezi-3:

ISIGABA A: linkondlo
ISIGABA B: Inovela/Ubukghwari bomlomo
ISIGABA C: Umdlalo nanyana Idrama

Iphepheli labelwe imitlomo ema-80 okutjho bona isigaba A sinemitlomo ema-30, isigaba B sabelwe imitlomo ema-25 bese isigaba C naso sabelwe imitlomo ema-25. Unama-iri ama-2 ½ ukuphendula iphepheli.

Nasi isirhunyezo sesihlahlubo sephepha lesibili sezemitlolo.

ISIGABA A: IINKONDLO

linkondlo ezibonweko:

Phendula **NANYANA** ngimiphi imibuzo **EMIBILI**.

INOMBORO YOMBUZO	UMBUZO	IMITLOMELO	IKHASI
1. Ikondlo 1	Umbuzo omude	10	
2. Ikondlo 2	Umbuzo onemibuzo emifitjhani	10	
3. Ikondlo 3	Umbuzo onemibuzo emifitjhani	10	
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KANYE

Ikondlo engakabonwa:

Ukatelelekile ukuphendula umbuzo lo.

5. Ikondlo 5	Umbuzo onemibuzo emifitjhani	10	
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ISIGABA B: INOVELA NOBUKGHWARI BOMLOMO

YELELA: Khetha umbuzo **OWODWA** ngaphasi kwalesisigaba. Nawukhethe umbuzo **OMUDE** enovelini nofana ebukghwarini bomlomo, qinisekisa bona ukhetha umbuzo **OMFITJHANI** emdlalweni.

NOFANA

Nawukhethe umbuzo **OMFITJHANI** enovelini nofana ebukghwarini bomlomo, qinisekisa bona ukhetha umbuzo **OMUDE** emdlalweni.

6. Mbala Ngubaba	Umbuzo omude	25	
7. Mbala Ngubaba	Umbuzo onemibuzo emifitjhani	25	
8. UKholiwe	Umbuzo omude	25	
9. UKholiwe	Umbuzo onemibuzo emifitjhani	25	
10. UBonakele	Umbuzo omude	25	

11. UBonakele	Umbuzo onemibuzo emifitjhani	25	
12. Ubukghwari bomlomo	Umbuzo omude	25	
13. Ubukghwari bomlomo	Umbuzo onemibuzo emifitjhani	25	

ISIGABA C: UMDLALO/IDRAMA

YELELA: Khetha umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhethe umbuzo OMUDE enovelini nofana ebukghwarini bomlomo, qinisekisa bona ukhetha umbuzo OMFITJHANI emdlalweni.

NOFANA

Nawukhethe umbuzo OMFITJHANI enovelini nofana ebukghwarini bomlomo, qinisekisa bona ukhetha umbuzo OMUDE emdlalweni.

14. Ibhudango Lami	Umbuzo omude	25	
15. Ibhudango Lami	Umbuzo onemibuzo emifitjhani	25	
16. Umbango KaNzunza NoManala	Umbuzo omude	25	
17. Umbango KaNzunza NoManala	Umbuzo onemibuzo emifitjhani	25	
18. Ifindo	Umbuzo omude	25	
19. Ifindo	Umbuzo onemibuzo emifitjhani	25	

Khuyini okufunwa bahloli?

Abahloli bazokuhlola iimpendulo zakho zemibuzo emifitjhani ngokuqalisa kokulandelako:

- Ukuzwisisa kwakho ihlathululo **ebhamba** nofana **engakafihleki** ngomdlalo mazombe. Kufanele ulemuke ilwazi elivezwe njengombana linjalo emdlalweni.
- Bahlola ikghono lakho **lokuhlela ngobutjha** ilwazi elivezwe emdlalweni mazombe. Isibonelo: Ungalayelwa bona urhunyenze amaphuzu aqakathekileko/amumongo nofana utlole okufanako/umehluko phakathi kwabadlali ababili/izinto ezimbili.
- Bahlola ikghono lakho lokunikela ilwazi elingakavezwa tjhatjhalazi etheksthini ngokusebenzisa ilwazi onalo ngomdlalo lo. Ikambiso le ibizwa ngokobana imibuzo efuna **kuthathwe iinqunto**. Lokhu kufaka hlangana ukuhlathulula unobangela nofana umphumela/isithintela sesenzo esithileko, umnqopho womtlole wokumadanisa izenzo nofana iimilo zabadlali, ukuhlathulula umqondo nomnqopho wokwenza isenzo esithileko.
- Bahlola ikghono lakho lokuthatha iinqunto ngokwemileyo yesakhiwo somdlalo nokunikela imibono yakho ngokuqalisa elwazini onalo ngomdlalo lo. Ikambiso le ibizwa ngokobana **ukuhlola**. Isibonelo: Ungabuzwa bonyana uyavumelana nofana awuvumelani nesitatimende esithileko, ungatshwaya ngelihlo elibukhali ukwamukeleka kwemikghwa/kwezenzo zomdlali othileko emphakathini ahlala kiwo.
- Bahlola ikghono lakho lokubuka abadlali/ukutloleka komdlalo/lokuzwakalisa ummoya. Ikambiso le ibizwa ngokobana **ukubuka**. Isibonelo: Coca ngokuphumelela komtlole ukusethulela umdlali oyikutani womdlalo lo, coca ngokuphumelela komtlole womdlalo lo ukusethulelela umlayezo/ummongondaba womdlalo lo.

Amagama asetjenziswa nakubuzwako

Nanzi iimbonelo zemibuzo engabuzwa esihlahlubeni ngokuya kwamazinga wobudisi bayo

Imihlobo yemibuzo	Indlela olindeleke bona uphendule ngayo
Umbuzo obhamba/ ongakafihleki: <i>Imibuzo efuna ilwazi elivezwe etheksthini njengombana linjalo.</i>	
Tlola iinzathu ezimbili/Kubayini into ethileko yenzeka...	Tlola iinzathu ezimbili (okutjho bona njengombana zitlolwe etheksthini.
Tlola ukuvezwa komlingisi/iinzathu/ummongondaba...	Tlola indlela umdlali ethulwe ngayo/iinzathu zokwenzeka kokuthileko/ummongondaba wetheksthi...
Hlathulula indawo/umdlali/kwenzekani/kuphi/nini...	Tlola amatshwayo aqakathekileko wento ethileko; isibonelo: wendawo ethileko, womlingisi othileko, njll.
Ngimuphi umdlali owenza ...	Tlola igama lomlingisi owenza ...
Ingabe kunqotjhiswe kimuphi umdlali...	Tlola igama lomlingisi ekunqotjhiswe kuye...
Umbuzo ofuna ilwazi elihlelwa ngobutjha: <i>Imibuzo efuna ukubuthelelwa/enikela umehluko ngendlela ehlelekileko/ukufana kwezinto ezithileko.</i>	
Rhunyeza amaphuzu aqakathekileko/imibono eqakathekileko...	Tlola amaphuzu/imibono eqakathekileko ngaphandle kokunikela imininingwana.
Buthelela ama-elemende avamileko...	Hlanganisa izinto ezifanako.
Tlola isirhunyezo sento....	Tlola amaphuzu aqakathekileko ngaphandle kokunikela imininingwana.
Umbuzo ofuna kuthathwe iinqunto: <i>Imibuzo efuna kurhunytjhe itheksthi ngokusebenzisa ilwazi elingakavezwa etheksthini. Ikambiso le ifuna kucatjangwe ngokobana kwenzakalani eengcenyeni ezahlukahlukeneko zetheksthi; kuqalwe umtlhala okutjela kabanzi ngomlingisi othileko, ngommongondaba, ngomlayezo nofana ngesifundo ngokusebenzisa ilwazi onalo ukukusiza ukobana uzwisise ngcono itheksthi.</i>	
Hlathulula bona umbono ulumathana/ukhambelana njani nommongondaba....	Tlola wenabe ngokobana ummongondaba wenovela ulumathana/ukhambelana njani nombono ovezwe embuzweni.
Madanisa indlela yokuziphatha/izenzo zomlingisi othileko nezomunye umdlali....	Veza okufanako nokuhlukileko ngabalingisi.
Ingabe amagama athileko ahlathulula ukuthini/asitjelani nofana ubujamo obuthileko busitjelani....	Veza bona ucabanga ukobana kungaba yini ihlathulululo ngokuqalisa ekuzwisiseni kwakho itheksthi.
Ingabe umdlali othileko wenzanjani nakasebujameni obuthileko.....	Tlola okungenziwa mdlali othileko/okwenziwa mlingisi othileko nofana indlela azizwa ngayo.
Ingabe umdlali othileko bekasitjelani/bekasivezelani ngoku...	Hlathulula bona kungebanga lani umdlali othileko akhuluma/asebenzisa amagama athileko.
Phendula isitatimende esithileko ngoLiqiniso nofana Akusilo iqiniso.	Tlola uLiqiniso nofana Akusilo iqiniso bese usekela isiqunto osithathako.
Khetha ipendulo enembako bese uqedelela ngayo umutjho (khetha ipendulo ekungiyi kezinikelweko).	Kunikelwa irhelo leempendulo ezilebuliweko (A – D). Tlola iledere elinependulo enembako kwaphela (A, B, C or D) eduze nenomboro yombuzo.

Dzubbhula umuda osetjenziswe esiqetjhaneni bese usekela ipendulwakho....	Tlola umuda onembako wetheksthi usebenzise amagama atholakala emdzubhulweni wetheksthi njengombana anjalo. Sebenzisa iindzubhuli; “ ” emagameni adzujulweko.
Imibuzo efuna kuhlolwe: Imibuzo efuna kuthathwe iinqunto ngokuqalisa elwazini onalo nokuzwisisa kwakho itheksthi, kufaka hlangana ukusebenzisa ilemuko lakho mazombe.	
Hlathulula umbonwakho/amaziso womlingisi othileko/ummongondaba wetheksthi....	Tjheja yoke imininingwana ephathelene nombuzo bewuyokufikelela esiphethweni.
Ngokubona kwakho ingabe umtloli uphumelele....	Veza umbonwakho ngokuphumelela komtloli ukwenza okuthileko.
Ingabe uyavumelana nofana uyaphikisana nesitatimendesini/nombono lo....	Tlola usekele ngamaphuzu azwakalako amazizwakho avumelana nofana aphikisana nombono/nesitatimende.
Ucabanga bona okwenzekileko yinto ehle nofana embi na ...	Veza amazizwakho ngokobona uthathe ihlangothi linye ekungaba ngelimbi nofana ngelihle bese usekela isiqunto osithathako.
Coca ngelihlo elibukhali uveze imikghwa yomlingisi...	Tlola wenabe ngemikghwa yomlingisi bese uveza amazizwakho ngayo.
Ngokubona kwakho ingabe bekufanele bona umdlali othileko athathe igadango elithileko na...	Veza umbonwakho uhlabe nofana ukwakwazele igadango elithethwe mdlali othileko.
Imibuzo efuna kubukwe: Imibuzo le ifuna uveze imizwa yakho ngomdlali/ngesenzo esithileko esenzeka etheksthini.	
Nangabe bewumdlali othileko ngikuphi ebewungakwenza ebujameni ebuthileko....	Nangabe bewusebujameni bomdlali othileko ngikuphi ebewungakwenza.
Ingabe uyazwelana nomdlali othileko nofana awuzwelani naye.....	Thatha ihlangothi lokuvuma nofana lokuphika bese usekela isiqunto osithathako
Coca ngokuvezwa komdlali oyikutani/ngokuphetheka kwenovela/ngommongondaba/ngesifundo....	Veza izenzo nofana iimilo zomdlali othileko/izehlakalo ezifikisa umdlalo esiphethweni/izehlakalo ezibumba ummongondaba.
Coca ngomhlobo werarano osetjenziswe mtloli emdlalweni....	Tlola imihlobo yamararano esetjenziswe mtloli emdlalweni.



Uyini umdlalo?

Mtlolelo wephrozi ococwako onamakhasi wobude aqalekako, ovamise ukuba nesakhiwo esivezwa zizenzo, iinkulamo nemicabango yabadlali abakholekako. Umdlalo umumatha izehlakalo ezikholekako nofana ezingakholekako ukuphumelelisa ummongondaba ohloswe mtlolelo.

Isirhunyezo somdlalo wesihloko esithi; 'Ifindo'

Umdlalo lo umayelana nabadlali ababili abathetheneko nabanakho koke okungathengwa yimali kodwana bathhoga imbeleko. UBalise bekanganawo umraro ngokungabi kwabo nomntwana kodwana umkakhe uLungile bekungamphathi kuhle lokhu, bekanomcabango wokobana uBalise angamthala. Ukutshwenyeka kwakaLungile kwasikimisa uBalise bona agcine sele ayokufuna isizo ngaphandle. Kokuthoma kubonakele bobabili bafuna isizo kibodorhoda besikhuwa abangehla kabalitjumi kodwana bangamfumanani umntwana bebatadaza bebakghubuka amadodo. Abadlali laba bahluka ngemibono lokha uBalise nakeza neqhinga lokobana khebayokufuna isizo kibodorhoda besintu nofana ebantwini ababonako/ebaphorofidini.

Unobangela wokobana uLungile angavumi bona bangayokufuna isizo kibodorhoda besintu nofana ebaphorofidini kukobana ukhulele emndenini okholelwa ekolweni yobuKrestu. Unina kaLungile, uNaMalemane umzalwana, njeke ugandelela bona nemzini kaLungile banoBalise babe bazalwana nabo. Lokho kwenza bona uBalise athi nanyana aveza iphuzu lokobana khebayokulinga kibosiyazi/ebantwini abasebenzisa amanzi, uLungile alikhombe libaba ngombana angafuni ukuvundla ekolweni kanina nakhuliswe ngayo.

Ukulinga ukusombulula umraro lo sibona uBalise afuna iyeleliso ebalinganini bakhe ngokomsebenzi. UMvimbi umeluleka bona akathathe umfazi wesibili kanti uHleziphi umeluleka ngokobana abayokubona umphorofidi wesondo lakhe, uThombeni nowaziwako bona nakuyimbeleko uyazi tle. Ngemva kwalapho sithola uLungile agcina avuma bona bangaya kuThombeni ngemva kobana akhuthazwe nguyise naye ogandelelwe nguNobukhazi ngombana amazela bona ukhamba eNyangeni uMabhebheja umkakhe angazi. UMphorofidi uThombeni ubatjela bona kunomuntu obabophele ifindo bona nanyana bangaba nabo boke ubukhazikhazi bephasi kodwana nakumntwana yena do.

Indaba yokobana uBalise banoLungile sebuya kumphorofidi ifika kuNaMalemane ngokuthola itiye ngesiqandisini kwaBalise nebayinikelwe Mphorofidi uThombeni bona bayisebenzise njengesiwatjho. Umraro ukhuliswa kukobana uNaMalemane aphilaze itiye leyo nekwabanga itjharagano phakathi kwakaBalise banoLungile. Into ekulu efuthumeza uBalise kukobana ubona kwangathi uLungile uvumelene nonina ngesenzwesi ngombana kwasekuthomeni bekangavumelani nokobana kuyiwe ebantwini ababonako.

Ngemva kobana umkaMnguni, uNaMalemane enze isenzwesi sithola uMnguni akateleleka bona athathe igadango lokobana asize abentwabakhaba ngokubasa enyangenakhe uMabhebheja. Nakufikwa kwaMabhebheja kuvela indaba yokobana ifindo lokobana uLungile banoBalise bangatholi umntwana libotjhwe ngugogo kaLungile obeletha uyise nongasekho ephasini.

Kuthiwa isilukazesi sibanga igama laso lobuntazana elithiywe uLungile nelingasetjenziswa. Isisombululo somraro lo kukobana uMnguni athombise uLungile ukwenzela bona kuvuke igama lakagowakhe lobuntazaneli.



Nasi enye indlela elula yokungakghona ukwazi abadlali ababandakanyeka emdlalweni, izehlakalo ezenzekako neendawo lapha kwenzeka khona izehlakalwezo.

UMDLALI	INDAWO	IZEHLAKALO
UBalise	ETheresa Park, engeThagwini yePitori	• UBalise Msiza uthethe uLungile Mnguni begodu banesithabathaba somuzi eTheresa Park. • Usebenza njengotitjhere weemBalo esikolweni iJaphta Mahlangu esingeMamelodi. • Ukhulele emndenini osondako kodwana ongasibo abazalwana nebasakholelwa emasikweni wesintu (nakathathako wangenisa isimanje bekwahlatjwa nembuzi). • Umraro anawo kukobana banomkakhe abatholi abentwana naphezu kobana sebaneminyaka emihlanu bathethene. • Yena nomkakhe sebakhambe abodorhoda besikhuwa abangaphezu kwabalitjhumu kodwana soloko do imbeleko. • Unekelelo yokobana nabangaya ebantwini ababonako umrarwabo lo ungasombululeka. • Umnganakhe uMvimbi nakamyelelisa bona athathe umfazi wesibili ukwenzela bona akwazi ukumbelethela umntwana akakhambelani nombono lo. Ukhombisa ukuthanda nokusekelana nomkakhe kilobubujamo.
	ESiyabuswa	• Simthola aseMphorofidini uThombeni ayokufuna isizo lokobana yena nomkakhe bakwazi ukuthola umntwana. • Simthola ababaza bekakhuthazeka nakabona indlela abantu beze ngobunengi ngayo eMphorofidini uThombeni. • Iqhakazana alifumana emjejeni ongena ngekumbeni esebenzela umphorofidi limqinisa idolu ngokumtjela bona boke abantu abeza kuThombeni ngomraro wokungatholi abentwana bagcina babafumene. • Ukhuthaza umkakhe uLungile bona aqinisele asele itiy abayinikelwe lisokana nabasalindele ukungena emphorofidini nanyana iyimbi inganatjhukela nje. • Uyakholelwa esiphorofidweni sakaThombeni bona unobangela wokungatholi kwabo abentwana kukobana kunomuntu obamonakalelako nobabophele ifindo. • Wamukela bewakholwa bona itiy yesondo, amanzi wephororo newomlambo abazinikelwa nguThombeni zizobasiza bona umrarwabo wokuthoga imbeleko urarululeke.

UMDLALI	INDAWO	IZEHLAKALO
ULungile	ETheresa Park, engeTlhagwini yePitori	• ULungile Mnguni wende kuBalise Msiza banesithabathaba somuzi eTheresa Park. • Usebenza njengomjameli wezomthetho bewurhola imali edlula yendodakwakhe uBalise. • Ukhulele emndenini wabazalwana nongasawenziko amasiko. • Akakholelwa bona umrarwabo wokobana bangatholi umntwana ungasombululeka ngokobana baye ebantwini ababonako. • Akayithandi indaba yokobana uBalise ukhuluma nabalingani bakhe ngokomsebenzi, uMvimbi banoHleziphi ngomraro abaqalene nawo wokungatholi umntwana. • Uthi nanyana endile asemzinakhe kodwana uvumela unina bona amlawule, amtjele bona enzeni angenzini.
	ESiyabuswa	• Uzifumana sele aye kuMphorfidi uThombeni ngebanga legandelelo lakayise uMnguni nelendodakwakhe uBalise. • Ufaka amarhalasi welanga ukwenzela bona abantu bangamboni ngombana ukuza kwakhe kwamphorofidi lapha akukhambelani nekolwakhe bekululaza nesithunzi sakhe. • Ukholelwa bona uMphorofidi uThombeni ufanele abatjele umraro abeze ngawo, ingasi bona kube ngibo abamtjelako.
UMDLALI	INDAWO	IZEHLAKALO
UNaMalemane	EMhluzi	• Ungunina kaLungile othethwe nguMnguni. • Unyaza ibizelo lakaBalise lokuba ngutijhere ngombana athi libhadela imali encani. • Ukholelwa bona uBalise utjhade uLungile ngombana afuna ukudla imalakhe. • Umzalwana begodu akakholelwa ezintweni zesintu. • Uzone umkhwenyanakhe uBalise ngombana abelethwa emndenini ongomaziko uZimu. • Ukholelwa bona ukungabi nabentwana kwakaLungile banoBalise kubangelwa kukobana uLungile nakendako wangena isimanje bekwahlatjwa nembuzi. • Uzitjela bona yena banoMnguni babazalwana kodwana akazi bona ibhizinisi yakwakhe ephumelelako le ibotjhwe yinyanga uMabhebheja. • Akafuni bona uNobukhazi azibandakanye eendabeni zakaLungile ngombana uthi akakafundi begodu unabentwanakazi abanengi abanaboyise abahlukeneko.

	ETheresa Park, engeTlhagwini yePitori	• Uthathela uLungile iinqunto zokobana angavumi ukulalela uBalise nakathi akhe bayokulinga ebantwini ababonako ngomraro wabo wokuthoga imbeleko/wokungafumani abentwana. • Ulawula emzini kaBalise banoLungile ngokobana azivulele isiqandisi aphaaze itiyi yesondo ebeyisiwatjho esizobasiza bona bakghone ukufumana umntwana. • Ukhuluma kumbi uNobukhazi uthi akakafundi begodu unabentwana abanengi lokha uNobukhazi nakalinga ukuyelelisa uLungile bona aye ebantwini ababonako ukuze kurarululeke umrarwabo wokungatholi umntwana.
UMDLALI	INDAWO	IZEHLAKALO
UMabhebheja	ESiphago	• Yinyanga ekhanjwa nguMnguni emqinisela amabhizinisi umkakhe angazi. • Yinyanga yesintu efundileko eneziqu ze-<i>Honours kuBusiness Management</i> nefundela iziqu ze-<i>Masters</i> kizo iimfundo ze-<i>Business</i>. • Esitlhorini somdlalo lo nguye owavezako bona umraro kaLungile banoBalise wokungatholi umntwana kukobana kunefindo elibotjhwe ngugogwakhe kaLungile obeletha uyise ngombana uLungile angakenzi isiko lokuthomba. • Uyinyanga eneqiniso ngombana nakaqeda ukuhlahluba uLungile banoBalise wathi imali bazayiletha ngemva kokudluliswa/kokuthonjiswa kwakaLungile umntwana sele afikile.
UMDLALI	INDAWO	IZEHLAKALO
UMnguni	EMhluzi neTheresa Park, engeTlhagwini yePitori	• Nguyise kaLungile begodu akanamraro wokobana umntwanakhe uthethwe nguBalise ongutitjhere. • Ukholelwa kuZimu nebezimini, okutjho bona akusuye umzalwana njengombana umkakhe uNaMalemane acabanga ngayo. Kungebangelo athiyelele umntwanakhe uLungile ngegama lakanina ombelethako lobuntazana. • Uzenza umzalwana ngombana afuna ukuthabisa umkakhe uNaMalemane. • Amabhizinisi wakhe aphumelela ngombana uwaqinisa eNyangeni uMabhebheja kodwana umkakhe ucabanga bona aphunyeleliswa nguZimu. • Akayithandi indlela umkakhe azonde ngayo umkhwenyanabo uBalise. • Ukholelwa bona uBalise banoLungile bathandana kwamambala, akusi kukobana uBalise afuna ukudla imali kaLungile njengokutjho kwakaNaMalemane. • Uthi nakabona bona umendo womntwanakhe ungaphela ngesenzo somkakhe sokuphalaza itiyi yesondo ebeyingesiqandisini kwamkhwenyanakhe, uthatha isinqunto sokobana abaphekelele

		enyangenakhe uMabhebheja bona bayokuthola isizo. Nabafika kwaMabhebheja, uBalise banoLungile bathola bona uMnguni uneminyaka engaphezu kwamatjumi amabili azana noMabhebheja nokutjho bona kade ayikhamba indlela yenyanga uMabhebheja.
UMDLALI	INDAWO	IZEHLAKALO
UNobukhazi	ETheresa Park, engeTlhagwini yePitori	- Umntamamakhe kaLungile. - Ungunomathenda owakha izindlu ze-RDP. - Ukhuthaza uLungile bona avume ukuya emphorofidini njengombana athunywe nguBalise.
	EMamelodi	- Uthembisa uBalise bona uzomusa enyangenakhe ngaphandle kokukhamba nomkakhe ukuze umrarwakhe ukwazi ukurarululeka. - UBalise akavumelani neqhinga lakaNobukhazi leli ngombana angafuni ukwenza izinto ngaphandle kokubandakanya umkakhe.
	Efandisini kwaMarhinini	- Utjela uMnguni ifihlwakhe yokobana uyazi bona ukhamba eNyangeni uMabhebheja. - Uthusela uMnguni bona akhuthaze uLungile bona avume ukuya kumphorofidi ngombana nakangakwenziko lokho uzokutjela umkakhe uNaMalemane bona ukhamba inyanga uMabhebheja.

1. Umlando ngepilo yomtloli womdlalo wesihloko esithi, 'IFINDO'

USovumani KaZimkhona

Ulizibulo lakaZimkhona banoZandile, uNaMaebe. Wabelethelwa eKlipgat mhlana amalanga ama-26 kuNtaka ngomnyaka we-1974. Wakhulela ePhumula ngesifundeni seMpumalanga. Ufunde eKeitumetse Primary School eseklipgat, eKuphumuleni Combine School neBongumusa High School zombili ezisePhumula. Uneziqu be-BA (Sociology neze-Psychology, BA Honours (Sociology) neze-Masters in Industrial Sociology.

Utlale iincwadi ezilandelako:

- Inkesi Ezome Kere (Umdlalo);
- Ameva (Ibutholelo leendatjana ezifitjani);
- Ezinye zeenkondlo azitlolileko zifumaneka ngaphakathi kweencwadi ezilandelako:
 - Itsengo 2, 3, 4, 5;
 - Isiyenziyezi;
- Ezinye zeendatjana ezifitjani azitlolileko zifumaneka ngaphakathi kwamabutholelo alandelako:
 - Isijeza;
 - Lippi iqiniso;
- Imidlalwakhe ekhe yadlalwa emrhatjhwani ngelandelako:
 - Ngiyabanghwathela (2008);
 - Amano Wevila Kubeletha (2009);

2. Isendlalelo somdlalo wesihloko esithi, 'IFINDO'

Umdlalo lo usilemukisa ngepilo mazombe manqophana nomthelela omumbi ongaletswa kungasalandelwa kwamasiko ngebanga lekolo yobuzalwana. Ngokwekolelo yesintu lokha umuntu nakathiyelwe ngebizo lomuntu ongasekho kuqakathekile bona umuntu loyo agcine/enze amasiko waloyo muntu athiyelwe ngaye. Kuvamile ukobana lokha nawuthiyelwe ngomuntu ongasekho ungakhambi emthlalenakhe nofana ungenzi izinto azenzileko zesintu uvelelwa mamatjhwa/mabhadi/kube nefindo elibophekako epilweni. Amalanga la kubonakala ababelethi ababazalwana nabagcina amasiko ngesikhathi bangakatjhuguluki bangasagcineli abentwababo amasiko lawo nokwenza ipilo yabentwababo ibe budisi ekukhambeni kwesikhathi.

3. Ihlathululo yesihloko somdlalo othi, 'IFINDO'

Isihloko somdlalo sidlala indima eqakathekileko ekwenzeni bona abafundi barhabe balemuke bona umdlalo umanqophana nani. Ngamanye amagama isihloko somdlalo sikghona ukuhlathulula ilingaphakathi lomdlalo ngaphambi kobana umfundi awufunde ngokuzeleko. Ngokufunda isihloko kwaphela abafundi baba nebonelo phambili lokobana umdlalo umanqophana nani. Isihloko somdlalo othi; 'IFINDO' sikhuluma ngento ebotjhwe ngomnqopho wokobana ingatjhaphuluki lula. Emdlalweni lo sithola bona kunefindo ekuthiwa libotjhwe mzimu kaLungile nelingekhe latjhaphuluka ngaphandle kobana kwenziwe isiga esithileko esifunwa mzimu loyo. Emdlalweni lo lokhu kubonakele ngokobana uBalise banoLungile bathandaze bebakghubuke amadolo bebakhambe nabadorhoda abasezingeni eliphezulu abangaphezu kwabalitjumi balinga ukobana bathole umntwana kodwana ngonobangela wokobana ifindweli belibotjhwe ngugogwakhe kaLungile ongasekho boke abodorhoderabo babhalelwe bona babasize.

Nasiyelela ihlathululo engehla le kuyabonakala bona umtlozi womdlalo lo uphumelele ukuwunikela isihloko esiwufaneleko. Vele ekugcineni kuyavela bona uLungile angatjhuphuluka abe nembeleko/athole umntwana kwaphela nange angagcina isiko lokuthomba athole ibizo lobuntazana njengombana kufuna ugogwakhe athiyelwa ngaye.

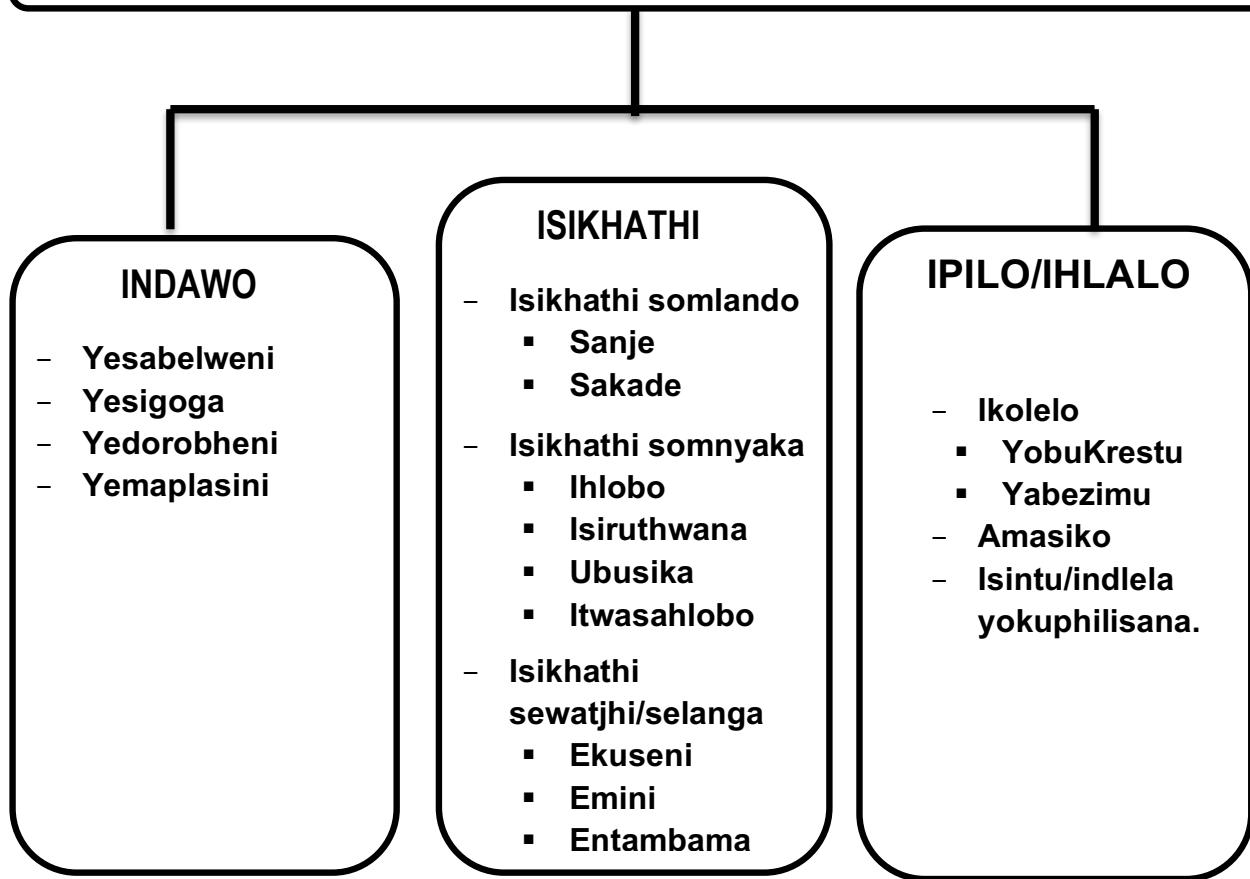
4. Indlela indaba eyethulwe ngayo emdlalweni lo

Umtlozi usebenzise iindlela ezilandelako ukusethulela indaba le.

4.1 Isizinda

Umtlozi womdlalo lo usethulela indabakhe ngokulandela isizinda salapha indaba yenzeka khona (indawo), isizinda sesikhathi indaba eyenzeka ngaso (nekusikhathi somlando, somnyaka nesikhathi sewatjhi/selanga) nesizinda sesikopilo yabadlali balapha indaba yenzeka khona. Kilomtlozi sizokutjheja imileyo yesizinda ebalwe ngenzasi le.

ISIZINDA SOMDLALO



4.1.1 Isizinda sendawo

- Isizinda sendawo somdlalo lo asikabumbani. Okutjho bona indaba yomdlalo lo ayenzeki endaweni eyodwa kodwana yenzeka eendaweni ezinengana. Umtloli usivezela indawo yeTheresa Park lapha kuhlala khona umndeni wakwaMsiza, uBalise banoLungile, eMhluzi lapha kuhlala khona umndeni wakwaMnguni, uyise kaLungile nonina uNaMalemane, indawo yeMamelodi lapha kusebenza khona uBalise eJaphta Mahlangu Secondary School, indawo yeSiyabuswa kwaMphorofidi uThombeni neSiphago eNyangeni kwaMabhebheja.
- Ngokwamatshwayo esinikelwe wona mtloli, usivezela bona iTheresa Park kuyindawo elidorobha, iMamelodi neMhluzi kumalokitjhi/kuziingoga, iSiyabuswa neSiphago kube ziindawo ezizizabelo.

ETheresa Park

Ukobana iTheresa Park iyindawo elidorobha siyibona ngamatshwayo alandelako:

- Abodorhoda bakhona. Lokhu sikuvezelwa yikulimo kaBalise banoLungile esethulweni somdlalo lo nabathi sebakhambe abodorhoda abangaphezu kwabalitjhumu kodwana abakalitholi isizo ngomraro abaqalene nawo wokobana bafumane umntwana.
- Izindlu zakhona zizindlu zakanokutjho. Lokhu sikuvezelwa mndeni wakwaMsiza nawuhlezi ngekumbeni yokuphumula emadeni omtofotofo bewubukele ubhazabhaza kamabonakude owaziwa bona yi-plasma.
- Kunefenitjhara kanokutjho. Lokhu kubonakala ngokobana uLungile avezwe ahlezi esofeni lakanokutjho elimtofotofo asela isiselo esimakhaza. Kubuye kube neensetjenziswa zethekhnoloji ezifana nomtjhiningqondo obizwa nge-laptop ebeyitlhorhwatlhohwa nguLungile ngaphambi kobana kuvele uBalise barhitjhane ngendaba kaNaMalemane yokuphalaza itiye yesondo.

EMamelodi

Ukobana iMamelodi iyindawo elilokitjhi/esigoga siyibona ngamatshwayo alandelako:

- Kuneendawo ezithengisa utjwala. Lokhu kuvela lokha umtlozi asivezela uBalise banoNobukhazi bahlezi endaweni ethengisa utjwala uNobukhazi asela iwayini ebovu ngerhalasi elide bese uBalise asela isiselo esimakhaza bekuliliswa ingoma kaHugh Masekela ethi; 'Thanayi'.

EMhluzi

- Indawo yeMhluzi ililokitjhi/esigoga kodwana umtlozi emdlalweni lo akakasivezeli amatshwayo anembako asikhombisa bona indawo le kuyindawo elilokitjhi.
- Okuvelako ngendawo le ukobana kusekhabo kaLungile lapha kuhlala khona uMnguni ongusomabhizinisi nosomathenda nonina kaLungile uNaMalemane omzawlana kanengi sivezelwa yena afunda iBhayibheli.

ESiyabuswa

- Umtlozi usivezela indawo yeSiyabuswa kuyindawo lapha kuhlala khona uMphorofidi uThombeni lo uBalise banoLungile abaya kuye lokha nabafuna isizo lokobana bafumane umntwana.
- Okhunye okuvelako ngendawo le kukobana kusathezwa iinkuni namanzi asakhiwa ngemlanjeni ngombana sizwa uThombeni ahlathululela uBalise bona akababhadelisi kodwana kukhutjwa ikhulu lamaranda elizokusiza ngokuthela ivenyana ebathezela nebakhela amanzi amafutha.

ESiphago

- Indawo yeSiphago kulapha kuhlala khona inyanga uMabhebheja ekhanjwa nguMnguni naphekelela kiyo uBalise banoLungile nabanomraro wokungatholi umntwana.
- Okhunye okuvelako kukobana uMabhebheja lo uyinyanga efundileko nanyana kungakavami ukobana kube neenyanga ezifundileko eendaweni ezizizabelo.

4.1.2 Isizinda sesikhathi

Kilomdlalo umtlozi usivezele isizinda sesikhathi esisodwa; okusikhathi sepilo yanje.

Umtlozi womdlalo lo usivezela amatshwayo alandelako ukufakazela bona indaba yenzeka esikhathini sanje:

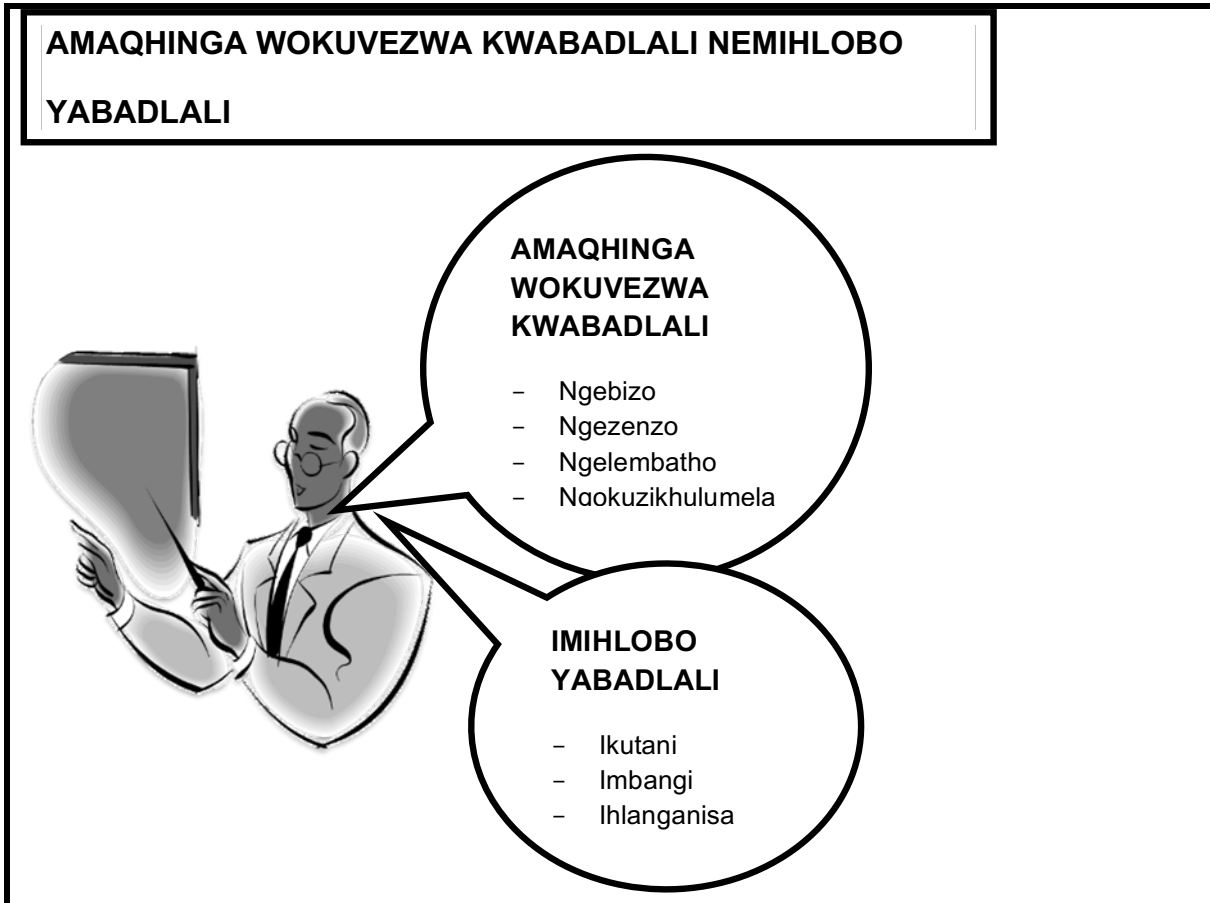
- Esethulweni somdlalo lo sitjelwa bona umndeni wakwaMsiza usendaweni yeTheresa Park nekuyindawo eyayihlala abamhlophe kwaphela ngesikhathi sakade sebandlululo.
- Umtlozi usivezela umndeni wakwaMsiza usebenzisa iinsetjenziswa zamalanga la zethekhnoloji ezinjengomabonakude wehlobo le-*plasma*, umtjhiningqondo wehlobo le-*laptop* kanti nefenitjhara yabo yangendlini ngeyehlobo eliphambili esetjenziswa amalanga la.
- ULungile umjameli wezomthetho kanti uBalise yena ungutitjhere nekumisebenzi eyayingakavami esitjhabeni sabanzima ekadeni.
- Kuneenkolo zamabanga aphezulu nabotitjhere ababandulelwe ukufundisa iimfundo ezihlukahlukene. Lokhu kuvela lokha abalingani bakaBalise uMvimbi banoHleziphi benza ihlaya lokobana njengombana uMvimbi amfundisi we-*Life Science* akasize uBalise ngomraro aqalene nawo ngakwakhe.
- Kunabantu abaziphilisa ngamathenda. Lokhu sivezelwa khona lokha uNobukhazi nakacocela uLungile ngerhwebo lakhe lethenda lokwakha izindlu zeRDP esigoga seBotleng, eDelmas.
- Kunabodorhodera abanengi. UBalise banoLungile bakhamba abodorhodera abangaphezu kwabalitjhumu bafunana nesisombululo somraro ebaqalene nawo wokungatholi abentwana.
- UMabhebheja uvezwe ayinyanga elapha ngesintu kodwana ufundile, uneziqu ze-*Honours ku-Business Management* begodu usaragela phambili ngeemfundo ze-*Masters* kizo iimfundo ze-*Business*.

4.1.3 Isizinda sepilo/sehlalo yabantu

Amatshwayo alandelako asivezela bona indaba yomdlalo lo yenzeka ngaphasi kwehlalo/kwesikopilo elivangileko.

- Ukobana umtlozi womdlalo usivezela ihlalo/isikopilo evangileko kukobana umdlali wawo oyikutani, uBalise okholelwa ebezimini kodwana utjhade noLungile ovela emndenini obazalwana.
- Ukuvangana kwekolelo emdlalweni lo kubange bona kube nokungazwani phakathi kwakaBalise nomndenini webukhweni bakhe, khulukhulu uNaMalemane nakufanele bona bararulule umrarwabo wokungafumani abentwana ngokobana baye kuMphorofidi uThombeni.
- Umtlozi usivele uMnguni amahlongothi-mabili, akholelwa kuZimu nebezimini. Ngokuya kwakhe abezimu noZimu bayasebenzisana ngokobana abezimu badlulisele uZimu lokho asuke akubawa kuye. Njeke ubona kungasiso isono ukuya ebantwini ababonako kanti ngakelinye ihlangothi umzalwana. Amabhizinisi wakhe aqiniswe nguMabhebheja oyinyanga ekulu nayithembileko.
- UNobukhazi naye ukholelwa ebezimini ngombana umtlozi usivezela yena akhuthaza uLungile bona kufanele azijamele ngeenyawo aye ebantwini ababonako ukuze umrarwakhe wokungatholi abentwana uraruluke.
- UNaMalemane akathandi umkhwenyanakhe uBalise ngebanga lebizelo lakhe lobutitjhere ngombana urhola imali encani.
- UBalise uphuma emndenini ongamaziko uZimu.

5. Amaqhingha wokuvezwa kwabadlali



Nasikhuluma ngamaqhingha wokuvezwa kwabadlali sisuke sikhuluma ngendlela esetjenziswe mtloli ekwethuleni umdlali othileko. Lokhu ukwenzela bona abafundi bomdlalo lowo bazi bona umumuntu onjani nokobana silindele bona aziphathe njani ngaphasi kobujamo obuthileko ahlangebezana nabo. Abatloli bangasebenzisa amaqhingha alandelako ukuveza umdlali othileko: ukuveza umdlali ngokumthiya ibizo, ngezenzo, ngelembatho, ngokuzikhulumela yena ngokwakhe nangokuhlathululwa mtloli.

5.1 Iqhingha lokuvezwa komdlali ngebizo

Kilomdlalo sithola umtloli wawo alisebenzisa iqhingeli ngombana uthiye umdlali wawo oyihlanganisa ibizo elithi; 'Lungile'. Umdlali lo onguLungile ubonakala alungile ngombana kusukela ebuncanini bakhe ulalela ababelethi bakhe nabathi akafunde begodu abe likholwa. Nalokha ngakwabo nabathi isiko abasalenzi begodu abasakhambi nabantu ababonako akaphikisani nabo, wenza njengombana basitjho. Simthola athatha ifundiso yababelethi bakhe akhamba nayo lapha endele khona. Ukulunga kwakhe kuvela nalokha uBalise nakambawa bona baye eMphorofidini uThombeni, ugcina sele ayile, usela netiye anikelwe yona nanyana kungasiyo into akholelwa kiyo. Nalokha uyise nakamyelelisa bona abaye kuMabhebheja oyinyanga wavuma. Izenzo zakhezi zimveza tjhatjhalazi bona ulungile njengegama lakhe.

5.2 Iqhingha lokuvezwa komdlali ngezenzo

Kilomdlalo umtloli ulisebenzisile iqhingha lokusivezela umdlali oyikutani, uBalise ngokwezenzo zakhe ukwenzela bona simbone bona umumuntu onjani.

Kilomdlalo sithola uBalise amdlali obekezelako ngombana wakghona ukubekezelela ukunyazwa nguNaMalemane lokha nakathi urhola imali encani begodu akasilikholwa. Wakghona nokubekezelela uLungile lokha nakangakhoni ukumbelethela umntwana,

akhange abe nemicabango yokumthlala nofana yokuthatha indlu yesibili njengesiyeliso sakaMvimbi.

Ngakelinye ihlangothi isenzo sakhesi sokungafuni indlu yesibili, simveza amumuntu onethando lamambala kuLungile.

Umumuntu ohloniphako uBalise ngombana nanyana uNaMalemane amdelela ngemzinakhe azange athathe igadango lokuyokuqalana naye, wamhlonipha njengomkhwekazakhe wayokukhuluma noNobukhazi. Nalokha uLungile nakakhwela azehlela kuye ngendaba yokobana ukhamba akhuluma iindaba zomzabo nabantu bangaphandle, akhange amphakamisele ilizwi, wakhetha ukuphumela ngaphandle abalekela ukukhupha amagama angahle azisole ngawo.

Umumuntu oyemayemako lokha nakaqalene nemiraro, akaledlhi. Lokhu sikubona lokha nakasikimela indaba yokuthoga kwabo umntwana. Uthatha igadango lokuyokufuna isizo ebalanganini bakhe ngokomsebenzi, usuka lapho ya emphorofidini, uthumela uNobukhazi bona ayomkhuluma noLungile avume ukuya emphorofidini bekwafika lapho uMnguni agcina sele abasa eNyangeni uMabhebheja oveza indaba yokubotjhwa kwefindo labezimu.

Zinengi nezinye izenzo ezisetjenziswe mtloli emdlalweni lo ezisivezela bona uBalise lo umdlali onjani ezingakabalwa kilesisitjengiso, njeke sekusele kuwe mfundi bona uqale nezinye izenzo ezisihlathululela uBalise lo bona singathi umumuntu onjani.

5.3 Iqhinga lokuvezwa komdlali ngokuzikhulumela

- Iqhinga lokuvezwa komdlali ngokuzikhulumela silibona umtloli alisebenzise emdlalini uMabhebheja, azikhulumela yena ngokwakhe bona uyinyanga efundileko, akafani neenyanga zakadeza ebezingakahlwengeki ezikholelwa bona isila ngiyo elaphako.
- Umtloli usivezele uNobukhazi amdlali ozikhulumela yena ngokwakhe bona uzijamele epilweni, unemali, isithabathaba somuzi kanye neenkoloyi ezibizako.
- UMnguni ngesikhathi akhuluma noBalise uzikhulumele yena bona ingubo le yobuzalwana wayembeswa nguNaMalemane yena akayithandisi, sewayembatha ngombana afuna ukumthabisa. Uyazitjho nokobana umumuntu okholelwa ebezimini begodu neenyanga uyazikhamba.

6. Imihlobo yabadlali bomdlalo

Abatloli bemidlalo basebenzisa abadlali **ABATHATHU abaqakathekileko** ekumdlali oyikutani, umdlali oyimbangi nomdlali oyihlanganisa. Ukwenzela bona indaba ikghone ukuragela phambili, babuye basebenzise nabanye abadlali ebabizwa bona badlali **abancani/abasekelako**. Emdlalweni lo umtloli usethulela uBalise amdlali oyikutani, uNaMalemane amdlali oyimbangi bese uLungile abe mdlali oyihlanganisa.

6.1 Umdlali oyikutani

Umdlali oyikutani ngiloyo indaba edzimelele phezu kwakhe. Ukobana umdlali oyikutani simbona ngokobana esingenisweni avezwe anomraro aqalene nawo. Emzimbeni kulindeleke bona avele aluka amaqhinga/amano wokobana uzokuphuma njani emrarweni asuke aqalene nawo bese esiphethweni silindele ukumbona bona ugcina ngani. Nasiyelela indlela amatshwayo womdlali oyikutani esele ahlathululwe ngayo ngehla, kuyavela bona umdlali oyikutani emdlalweni lo nguBalise. Esethulweni somdlalo lo uvezwa anomraro wokungafumani umntwana banomkakhe uLungile. Emzimbeni sivezelwa yena aluka amano wokobana angawuqeda bunjani umraro aqalene nawo lo bese esiphethweni simthola aphumelela ukufumana isisombululo sawo.

6.2 Umdlali oyimbangi

Umdlali oyimbangi mdlali ojamelana/uba siqabo sokuphumelelisa iqhinga lomdlali oyikutani. Kesinye isikhathi imbangi kuba bujamo umdlali oyikutani aqalana nabo. Imbangi nayo ingabonakala isethubeni elihle lokuphumelela ukukhandela bona isifiso somdlali oyikutani sibe yipumelelo.

Emdlalweni lo umdlali oyimbangi nguNaMalemane ngombana nguye ojame endleleni kaBalise banomkakhe yokobana bayozifunisa/bayozihlolisa ukuze bakghone ukurarulula umrarwabo wokungabi nomntwana.

UNaMalemane ulikhomba libaba lokha uLungile nakamtjela ngeqhinga lakaBalise lokuyokuhlola emphorofidini ngomrarwabo lo. Ubhoka ngobukhali bewuyatjho nokobana wenze iphoso ngokuvumela umntwanakhe athathwe mumuntu ongamaziko uZimu. Lokho kwenza bona kube budisi kuBalise bona ararulule umraro lo ngombana bathi nanyana sele bakhambe ngokukhukhutha banomkakhe baya eMphorofidini uThombeni, uNaMalemane uthi nakafika emzinabo uthola itiye yesondo ebayinikelwe mphorofidi uyayiphalaza.

6.3 Umdlali oyihlanganisa

Umdlali oyihlanganisa ngiloyo ohlanganisa umdlali oyikutani nomdlali oyimbangi. Umdlali oyihlanganisa kufuze kube mdlali onobudlelwano obuthileko nabadlali ababilaba.

Emdlalweni lo sithola uLungile kunguye umdlali oyihlanganisa ngombana nguye olethe uBalise epilweni kaNaMalemane ngokobana atjhade naye. Ngikho kesinye isikhathi simthola aphakathi naphakathi angazi bona asekele unina nofana indodakwakhe mayelana negadango ekufanele lithathwe ukurarulula umrarwabo wokungabi nomntwana. Nangathana bekangekho uLungile, bengeze uNaMalemane azana noBalise.

6.4 Abadlali abancani/abasekelako

Yeleda-ke mfundi, umdlalo awupheleli ebadlalini abathathu ababalwe ngehla kwaphela kodwana kukhona nabanye abadlali ababizwa ngokobana badlali abancani/abasekelako. Kanengi abadlalaba bahlukaniseka ngokobana abanye babo bajame nomdlali oyikutani, abanye bajame nomdlali oyimbangi bese abanye bajamelane nepumelelo yomdlali oyikutani nanyana bangasi ngehlangothini lembangi. Ukuhlelwa kwabadlalaba sekuzakuya ngomfundi bona umdlali ovela emdlalweni lo utjhigamela ngakiliphi ihlangothi labadlali abathathwaba lokha nakafunda umdlalo lo. Ngaphasi kwabadlali abancani kunabadlali ekuthiwa basipara nekuthiwa bayindulungu/barondo. Okhunye esingakuveza kukobana abadlalaba baneendima abazidlalako ukwenza bona indaba iragele phambili beyiyokufika esitlhorini sayo.

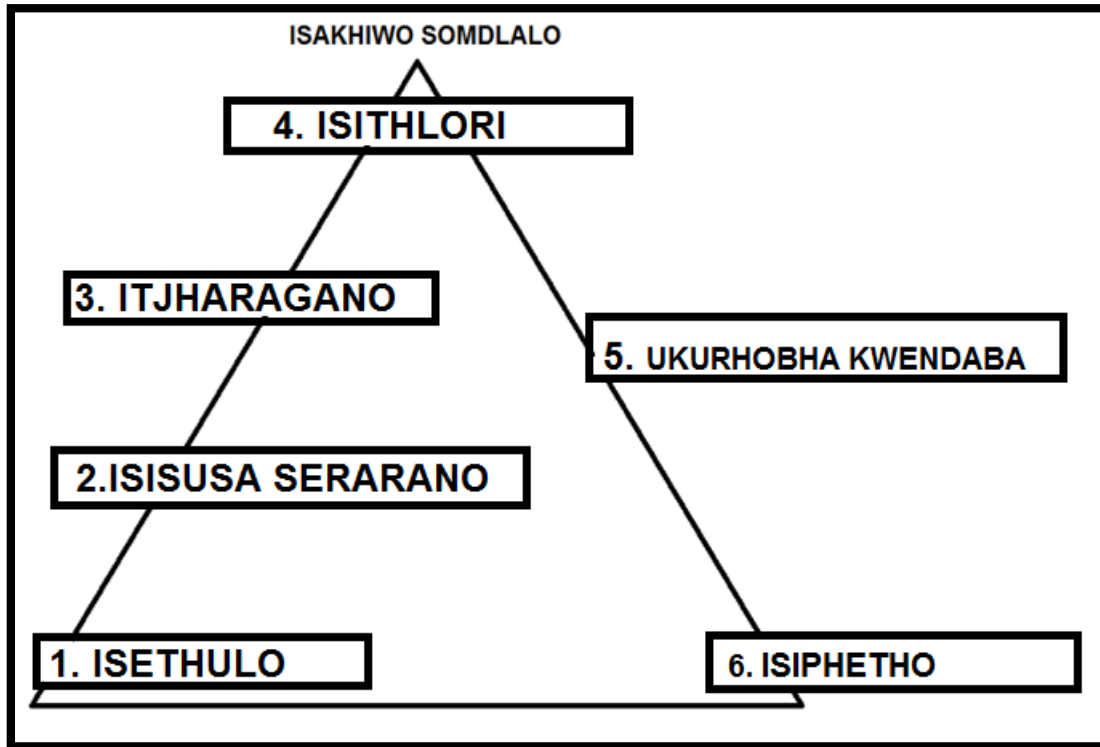
Umdlali oyindulungu/urondo ngiloyo ovezwe atjhugutjhuguluka epilweni indaba nayiragela phambili. Akadzimeleli ehlangothini elilodwa beyiphele indaba. Kuyenzeka avele amdlali osekela ikutani lokha ubujamo nabumvumelako, kuthi bungatjhuguluka ubujamo, naye atjhuguluke athathe ihlangothi lembangi.

Umdlali onguMnguni uyindulungu/urondo ngombana simthola atjhugutjhuguluka lokha ubujamo nabutjhugulukako. Ekuthomeni komdlalo lo, simthola asekela imbangi enguNaMalemane lokha nakathi babe makholwa bebalahle namasikwabo. Ngakelinye ihlangothi ukhamba inyanga begodu uyaphahla nekuyinto engasakhambelani nalokho okufunwa nguNaMalemane. Ngemva kokuthuselwa nguNobukhazi, ubonakala atjhuguluka asekela umdlali oyikutani onguBalise emrarwenabo wokungabi nomntwana. Simthola abathatha abasa eNyangeni uMabhebheja nekukulapho bathola khona isizo.

Umdlali osipara mdlali othatha ihlangothi elilodwa nongatjhugulukiko nalokha ubujamo butjhuguluka indaba nayiragela phambili. Umdlali onguNobukhazi uvezwe amdlali osipara ngombana simthola asekela umdlali oyikutani begodu akatjhuguluki kilokho angikho. Kuyavela bonyana yena banoNaMalemane abazwani kusukela asakhula asafunda isikolo bekube gadesi. Akakazimiseli ukubuyisana naye nanyana angumanakhe nje. Okhunye kukobana akatjhuguluki ekolweni akholelwa kiyo, akalikhambi isondo kwakade, nagadesi usazikhambela iinyanga. Kungebangelo anyula ukuyokuthusela uMnguni bona ase uBalise banoLungile enyangeni lapho bazokufumana khona isizo.

7. Isakhiwo nesakhiwana somdlalo wesihloko esithi, 'Ifindo'

Nakukhulunywa ngesakhiwana somdlalo kusuke kukhulunywa ngokubumbeka komdlalo ngokwemileyo eziingatjana. Kulindeleke bona ngaphasi kwesinye nesinye isigatjana kube nezehlakalo ezenzeka ngokuqongelana ekubumbeni ummongondaba womdlalo lowo. Iingatjanezi zilandelana ngendlela yokobana ekuthomeni kube singeniso, silanywe sisusa serarano, kulandele itjharagano/ukukhula kwendaba, kulandele isithlori/isiqongolo, kube nokurhobha kwendaba bese igcina ngesiphetho.



1. ISETHULO

- Esethulweni somdlalo lo umtlozi usethulela umdlali oyikutani onguBalise aqalene nomraro wokobana banomkakhe abanambeleko/ abatholi umntwana.
- Sithola uBalise nomkakhe uLungile bayemayema nabodorhoda bebabawa nakuZimu ngomthandazo kodwana akulungi litho.
- Sithulelwa bona indaba ithoma emzini kaBalise banoLungile oseTheresa Park engeTlhagwini yePitori.
- Indaba yenzeka esikhathini sanje ngombana sitjelwa bona uBalise banoLungile babhambalele emadeni omtofotofo bafunzana amakipukipu bebabukele ibhazabhaza kamabonakude eyaziwa nge-*plasma*.

2. ISISUSA SERARANO

- Isisusa serarano emdlalweni lo kuphambana ngemibono phakathi kwakaBalise banoLungile lokha uBalise nakaveza elinye iqhinga acabanga bona bangalizama ekurarululeni umraro abaqalene nawo lo wokungafumani umntwana.
- UBalise uveza iqhinga lokobana khebayokufuna isizo ebantwini ababonako nofana abasebenza ngamanzi kodwana uLungile akakhambisani neqhingeli.
- Unobangela wokobana uLungile angavumelani noBalise ngeqhinga lokuya kibosiyazi nofana ebaphorofidini kukobana ukhulele emndenini wabazalwana, njeke akakholelwa eentweni ezifana nalezo.
- Lokhu kufakazelwa yikulumo kaLungile lokha nakabuza uBalise bona ukholelwa ekutheni umntwana ufunyanwa ngaphakathi kwesigujana sesiwatjho na.

3. UKUTJHARAGANA/UKUKHULA KWENDABA

- Ukutjharagana/ukukhula kwendaba kuthoma lokha umdlali oyikutani, onguBalise athatha igadango lokobana abonisane nabalingani bakhe ngokomsebenzi ekunguMvimbi noHleziphi njengeqhingha lokurarulula umraro aqalene nawo lo.
- UMvimbi umvezela iqhingha lokobana umrarwakhe lo angawurarulula ngokobana athathe umfazi wesibili kodwana lokho uBalise akakuthathi ngombana athanda umkakhe uLungile.
- UHleziphi uza neqhingha lokobana uBalise banomkakhe uLungile khebayokufuna isizo kumphorofidi wesondweni labo uThombeni ongendaweni yangeSiyabuswa.
- Iqhingha lakaHlezipheli libonakala kungelihle kuBalise kodwana umraro kukobana uzomtjela njani umkakhe ngombana akafuni ukuzwa litho ngabantu ababonako.
- Mbala uthi nakafika ekhaya atjela umkakhe bona uHleziphi uthi kunomphorofidi wesondweni labo ongabasiza emrarweni wokungafumani kwabo umntwana, uLungile uzwakala angayithabeli indaba yokobana uBalise akhulume nabalingani bakhe ngokomsebenzi iindaba zomzabo.
- Indaba ithuwelela iya phambili ngokobana uLungile atjele unina bona uBalise ufuna baye emphorofidini.
- Sifumana uNaMalemane abhoka ngobukhali atjho nokobana uLungile angavuma ukuya emphorofidini ngombana lokho kuzizenzo zakasathana nezabantu abangamaziko uZimu.
- Uyatjho nokobana uLungile nakangavuma ukuya lapho umphorofidi uzomchatha, amphalazise, amfuthe abe amphathise neengujana zeewatjho akhohlwe bonyana ufundile.
- Ukuzama ukurarulula umraro lo uBalise uthatha igadango lokobana ayokubawa uNobukhazi omntamamakhe kaLungile bona kube nguye okhulumisana noLungile bonyana avume ukuya eMphorofidini uThombeni.
- UNobukhazi uba neqhingha lokusebenzisa uMnguni, onguyise kaLungile bona amkhuthaze bonyana avume ukuya emphorofidini.
- Mbala iqhingha lakhe liyasebenza, uLungile ugcina avumile kodwana indaba itjharagana ukuya phambili lokha uNaMalemane nakafika emzini kaBalise banoLungile aphalaza isigujana setiye yesondo abasithole kuThombeni njengesiwatjho ebesizobasiza ekutheni bagcine bamtholile umntwana.

4. ISITLHORI

- Isitlhorini somdlalo lo sivela lokha uyise kaLungile nakathatha igadango lokungenelela endabeni le ngokobana athathe uBalise banoLungile abase enyangenakhe uMabhebheja.
- Ngemva kobana uMabhebheja abahlahlubile kuvela bona umraro kaLungile wokobana angatholi umntwana kukobana ugogwakhe obeletha uyise umbophele ifindo ngombana angakenzi isiko lokuthomba.
- UMabhebheja uyaveza nokobana ukuze umraro lo uraruluke kutlhogeka bona uMnguni ayokuthombisa uLungile akwazi ukuthatha igama lakagogwakhe lobuntazana.

5. UKURHOBHA KWENDABA

- Ukurhobha kwendaba kilomdlalo akukavezwa. Azikho izehlakalo ezibumba ukurhobha kwendaba ngombana umtloli usisongele indaba esitlhorini.

6. ISIPHETHO

- Isiphetho somdlalo asiveli ngombana umtloli wawo usiphethele wona esitlhorini, akakasivezeli okwasala kwenzeka ngemva kobana uMabhebheja alaye uMnguni bona ayokuthombisa uLungile.

7. Isakhiwo nesakhiwana somdlalo

- Umtloli usitjhiyele sona silenga ukobana abafundi bawo bazithathele iiqunto zokobana kwasala kwenzekani.

8. Ukulumathana phakathi kwekulumo-pendulwano/ikulumo kayedwana nesenzeko.

Ikulumo-pendulwano kulokha abadlali nabahlangeneko bakhuluma umlomo nomlomo ngendaba ethileko ngendlela yokuphendulana. Kanengi ikulumo-pendulwano isivezela ubujamo babadlali begodu isilethela imisikinyeko nezenzeko hlangana nabadlali. Ngemva kwekulumo-pendulwano abadlali kuba nesenzeko/nabakwenzako okuba mphumela/ilandelela yekulumabo.

- Ekuthomeni komdlalo lo sithola ikulumo-pendulwano ephakathi kwakaBalise banoLungile. Sibathola bazihlalele ngendlinabo kanokutjho bakhuluma ngendaba yokungafumani umntwana kwabo. Bayatjho nokobana sele bakhambe abodorhoda abangaphezu kwabalitjumi, bathandaze bekwakghubuka namadolo kodwana abalitholi isizo. UBalise uhlongoza bona khebabone ngamanye amehlo, bayokuhlola ebantwini ababonako. ULungile ayimhlaleli kuhle nakancani indaba le ngombana yena umzalwana, akakholelwa ebantwini ababonako.

Izenzeko ezalandela ikulumo-pendulwano le ngezilandelako:

- UBalise wakhamba wayokubawa isizo ebalinganini bakhe ngokomsebenzi mayelana nomraro wangakwakhe wokungabi nomntwana.
- UMvimbi umyelelisa bona athathe indlu yesibili.
- UHleziphi yena umyelelisa bona akhe ayokubona uMphorofidi uThombeni ongeSiyabuswa. Ngemva kwekulumo-pendulwano le, uBalise uthatha isiqukoto sokobana yena nomkakhe baye kuMphorofidi uThombeni bayozihlolisa.
- Nabafika eMphorofidini uThombeni, uyabahlaluba, ubatjela bona umrarwabo lo ubangelwa mumuntu obafela umona ngalokhu abanakho emaphilwenabo, ubabophele ifindo lokobana bangakghoni ukuba nomntwana. Njengesisombululo somraro lo, uThombeni ubanikela itiye yesondo enamafutha nenganatjhukela bona baphile ngokuyisela ukuze ifindo ababotjhelwe lona litjhaphuluke.
- Isenzeko esilama ikulumo-pendulwano le, kwaba kukobana uBalise banoLungile babuyele emzinabo, bavakatjhelwa nguNaMalemane. UNaMalemane wafumana itiye yesondo ebayinikelwe mphorofidi ngesiqandisini, nakabuza uLungile bonyana ibuyaphi wamtjela bona bayifumane emphorofidini. Ukuzwa lokho kwamkwatisa khulu uNaMalemane bewayithulula yoke itiye leyo. Ukusuka lapho kwafika uBalise wafumana itiye iphalaziwe. Uthe nakabuzako uLungile wamtjela bona iphalazwe ngunina. Kwavuka elikhulu irarano phakathi kwababilaba barhitjhana ngamagama.
- Ikulumo-pendulwano elama isehlakalo esingehla yaba phakathi kwakaNobukhazi banoBalise, lapha uBalise atjela uNobukhazi bona ucabanga ukutlhala uLungile ngombana adosela eqadi kilokho abalinga ukurarulula ngakho umrarwabo. UNobukhazi akhange avumelane naye kilokho, wamtjela bona ayilisele yena indaba le uzayilungisa. Isenzeko esilama ikulumo-pendulwano le, kwaba kukobana uNobukhazi akhambe ayokukhulumisana noMnguni efandisini KwaMarhinini bona asize uLungile ngokumkhuthaza bona avume ukuya emphorofidini. Wamthusela ngokobana nakangekhe enze njalo uzokukhupha ifihlwakhe yokobana ukhamba inyanga enguMabhebheja ekubeni aziwa njengomzalwana.
- Ikulumo-pendulwano elandelako yaba phakathi kwakaMnguni banoBalise, lapha uMnguni avulela khona uBalise isifuba sokobana yena uyazikhamba iinyanga begodu uyakholelwa nebezimini. UBalise kwamrara lokho kodwana akhange amahlulele. UMnguni wabawa ukusa uBalise banoLungile enyangenakhe. Isenzeko esilama ikulumo-pendulwano le kwaba ngesokobana uMnguni athathe uBalise banoLungile abase eNyangeni uMabhebheja eSiphago, nekukulapho bavezelwa khona bona umrarwabo wokungafumani umntwana ubangelwa kukungakathombi kwakaLungile. Inyanga iveze nokobana ugogwakhe obeletha uyise, athiyelelwe ngaye ubabophele ifindo elingatjhaphululwa kukobana uLungile athonjiswe bese ufumana igama lakagogwakhe lobuntazana.



Mfundi yelela bona enye nenze ikulumo-pendulwano ekhona emdlalweni ilanywa sisenzeko/zizenzeko ezithileko ezithuthukisela indaba leyo esiphethweni esihloswe mtloli.

9. Ukulamana kwezehlakalo ezibumba ummongondaba womdlalo othi; 'Ifindo'.

Ukulamana kwezehlakalo kulokha umtloli womdlalo alandelanisa izenzeko ezenziwa badlali emdlalweni. Izehlakalwezi zenzeka ngokulandelana/ngokulamana bese zithi nazihlanganiswako zibumbe indaba eyodwa umtloli anqophe ukusivezela yona emdlalwenakhe. Ukuze umdlalo uphumelele ukusethulela indaba ezwakalako, ufanele ube nezezhlakalo ezenzeka ngokulamana, okutjho bona kuthoma kwenzeke esithileko bese silanywa ngesinye, njalonjalo. Ekugcineni izezhlakalwezi zibumba indaba eyodwa nekumumongondaba womdlalo lowo.

Izezhlakalo ezibumba ummongondaba womdlalo lo zilamana ngendlela elandelako:

- Esethulweni somdlalo lo sivezelwa uBalise banoLungile bakhuluma ngomrarwabo wokungafumani umntwana. Bayatjho bona sele bakhambe abodorhoda abangaphezu kwabalitjumi, bathandaze bekwakghubuka namadolo kodwana abalitholi isizo. UBalise uhlongoza bona khebabone ngamanye amehlo, bayokuhlola ebantwini ababonako.
- ULungile ayimhlaleli kuhle nakancani indaba le ngombana yena umzalwana akakholelwa ebantwini ababonako.
- UBalise nakafika emsebenzini, ufuna iyeleliso ebalinganini bakhe ngokomsebenzi. UMvimbi umyelelisa bona athathe indlu yesibili, nekuyinto uBalise engamhlaleli. UHleziphi umyelelisa bona akaye emphorofidini wesondo labo. UBalise uthathela isiyeleliso sakaHleziphi ehloko.
- UBalise nakatjela uLungile bona uHleziphi ubayeelisa ngokobana kuyiwe emphorofidini, kulapho kusuka khona irarano phakathi kwabo. ULungile ulwisana noBalise ngokobana kubayini akhuluma iindaba zomzabo nabantu bangaphandle. Ulwisa nakukobana yena umzalwana, akakhambi abantu ababonako.
- UBalise wayokubawa uNobukhazi bona amkhulumele noLungile bona avume ukuya emphorofidini.
- ULungile waya kunina wayombikela ngalokho uBalise athi akwenziwe nokobana uNobukhazi uyamsekela kilokho.
- UNaMalemane udosela uNobukhazi umrhala uyamthuka utjhiya alikhohlweko.
- Ngemva kobana uBalise barhitjhene ngamagama banoLungile nakambuzako bona kanti baya nini emphorofidini, uBalise waziphumela waya endaweni yokuditjha wathi uyokubetjhwama mumoya.
- Endaweni yokuditjha uhlangana noNobukhazi umtjela bona uLungile soloko uyabhala ukuya emphorofidini, njeke yena sele acabanga ukumtlhala. UNobukhazi umthembisa bona indaba le akayilisele yena.
- UNobukhazi usuka lapho uya kuMnguni efandisini KwaMarhinini, umtjela bona uyazi bona ukhamba inyanga uMabhebheja. Umthusela ngokobana nangabe ufuna indaba le yokukhamba inyanga kwakhe ihlale iyifihlo yabo, akasize uLungile banoBalise abase ebantwini ababonako. Nakangenzi njalo uzokukhupha ifihlwakhe le.
- Umtloli usivezela bona uMnguni wayokukhuluma noLungile bewavuma ukuya emphorofidini.
- Nabafika eMphorofidini uThombeni, kuvela indaba yokobana umrarwabo wokungafumani umntwana ubangelwa kukobana kunomuntu obabophele ifindo lokobana bangabelethi ngombana abafela umona.
- Umphorofidi ubanikela iingujana ezimbili ezinamanzi wokusela newokuhlamba, banikelwa netiye enamafutha nenganatjhukela bona bahlale bayisela khona bazakuba nembeleko, basuka lapho babuyela emzinabo.
- UNaMalemane uvakatjhela uLungile ngakwakhe. Uthi nakavula isiqandisi ufumana isigujana setiye yesondo enamafutha nenganatjhukela. Ubuza uLungile bona ngeyani. ULungile umtjela bona bayithethe kumphorofidi. Kwamkwatisa khulu lokho uNaMalemane bewayiphalaza.

- UBalise nakafika ngakwakhe athi uyokusela itiye yesondo, uyifumana ingekho ngesiqandisini. Nakabuza uLungile bona iphi, umtjela bona unina uyiphazile. Ukwata khulu uBalise uthi uLungile umvumela njani unina bona azenzele umathanda emzinabo. ULungile naye ubhoka ngobukhali bewuyatjho bona vele itiye ayimenzi umntwana. UBalise usuka lapho ubuyela ebalinganini bakhe ngokomsebenzi ubabikela ngesenzo sakaNaMalemane lesi sokuphalaza itiye yesondo. UMvimbi banoHleziphi bababaza umhlolo ngesenzo sakaNaMalemane lesi.
- ULungile usuka lapho uya ekhabo uyokubikela ababelethi bakhe bona soloko unina aphilaza itiye yesondo akasakutholi ukuphumula, bahlala balwa banoBalise. Unina umtjela bona abalwe/akatjhe ngombana wabhalelwe kumlalela nakamtjela bona angendi emuntwini ongamaziko uZimu. UMnguni usikima khonokho utjela umkakhe, uNaMalemane bona uyakhamba uyokubhula umlilo awubase kwaMsiza.
- UMnguni ufika kwaMsiza ubawa ukulitjalelwa ngesenzo somkakhe sokuphalaza itiye yesondo. UMnguni uvulela uBalise isifuba sokobana yena uyakholelwa ebezimini nanyana amzalwana nje. Umtjela nokobana wafakwa nguNaMalemane ebuzalwaneni, wavuma ngombana afuna ukumthabisa. Ukusuka lapho ubawa uBalise bona ufuna ukubasa enyangenakhe uMabhebheja ongabasiza ngomrarwabo lo. UBalise uyavuma bese uMnguni uthi uLungile akasimraro uzakukhuluma naye amenze avume.
- Nabafika eNyangeni uMabhebheja kuvela indaba yokobana umrarwabo wokungafumani umntwana ubangelwa kungakathombi kwakaLungile. Inyanga iveza nokobana ugogwakhe obeletha uyise, athiyelelwe ngaye ubabophele ifindo elingatjhatjhululwa kukobana uLungile athonjiswe bese ufumana igama lakagogwakhe lobuntazana.



Mfundi yelela bona izehlakalo zomdlalo kufanele zilamane ngendlela ezenzeke ngayo kusukela esethulweni bekuyokufika esiphethweni somdlalo lowo.

10. Imihlobo yamararano/yamatjharagano

Irarano/itjharagano kutjhayisana ngemibono komdlali oyedwa nofana abambalwa ngomzamo wokurarulula ubujamo obuthileko/kungaboni ngalihlo linye bekufike lapho kuba nokurhitjhana ngamagama nofana ukulwa ngezandla khona. Sinemihlobo emibili yamararano, kunerarano

langaphakathi nerarano langaphandle. Irarano langaphandle lihlukaniseke kabili, kunerarano elihlangana nabadlali nelihlangana nomdlali oyikutani nendawo/ihlalo/isikopilo.

Irarano/itjharagano langaphakathi

Irarano langaphakathi mhlobo werarano obamba umdlali ayedwa. Lapha asuka azithola anobudisi ngebanga lemicabango. Usume ahlezi ayedwa akhuluma ngehliziyo, ajule ngomcabango nofana abanjwe mzwangedwa.

- Emdlalweni wesihloko esithi; *'Ifindo'* sifumana irarano langaphakathi lokha uBalise akwakhe azisame ngesiqandisi azibuza bona kubayini uLungile angavumi bayokubona abantu ababonako. Simuzwa sele athi ifundo nobuzalwana uyazisaba, zenza umuntu acabange njengodumbana obotjhelelweko. Uthatha isiqu nto sokobana akaphume ngekhayapha ayokubetjha mumoya ngaphambi kobana angakhuluma amagama azosisola ngawo.

Irarano/itjharagano langaphandle

Irarano langaphandle lihlukaniseke kabili. Sithola irarano langaphandle elihlangana nabadlali nelihlangana nomdlali oyikutani nobujamo bendawo/ihlalo/isikopilo.

Irarano elihlangana nabadlali

Lomhlobo werarano uvezwa kurhitjhana ngamagama nofana kukulwa ngezandla kwabadlali.

- Emdlalweni wesihloko esithi; *'Ifindo'* irarano elihlangana nabadlali lokuthoma silifumana lokha uBalise nakatjela umkakhe bona abakhambe bayokubona abosiyazi ngomraro ebaqalene nawo lo. ULungile wala wathi yena akusikho lapho aya khona ngombana ukholelwa kuZimu ngombana uZimu udlula isayensi nabaphorofidi. Kwaba khona ukurhitjhana ngamagama phakathi kwabo.

- Elinye irarano elihlangana nabadlali livela lokha uNaMalemane atjela indodakwakhe uMnguni bona umkhwenyanabo uBalise udla imali yomntwanabo uLungile, njengombana uBalise asebenza umsebenzi osezingeni eliphasi kanti ekubeni umntwanabo urhola imali enengi yokuba mjameli wezomthetho. Kulapho uMnguni amkhalima khona kabuhlungu bona unomoya wesirhulurhulu, akalise iindaba zabentwana ngombana bayathandana. UNaMalemane ubhoka ngobukhali bona akunamntwanakhe ozokudliwa yindoda imali, uBalise kufanele enze okutjihiwo yiBhayibheli ngabantu bembaji bona kufanele benze zoke izinto ngekhaya.
- Elinye irarano elihlangana nabadlali emdlalweni lo ngeliphakathi kwakaLungile noNaMalemane. UNaMalemane wafika emzini kaLungile banoBalise wavula isiqandisi wathola itiye yesondo. Wathatha itiye leyo waya nayo kuLungile wambuza ngobukhali bona yinto bani. ULungile wathi nakamphendulako bona yitiye yesondo abayithole emphorofidini, uNaMalemane wamthuka bewagcina ngokobana aphilaze itiye leyo. Watjho nokobana yena akafuni umntwanakhe enze izenzo zakasathana.
- Elinye irarano elihlangana nabadlali ngelaba phakathi kwakaLungile banoBalise ngemva kobana uNaMalemane aphilaze itiye yesondo. UBalise wabhoka ngobukhali wathuka uLungile, atjho nokobana nguye ovumele unina bona aphilaze itiye le ngombana vele nekuthomeni bekangafuni bona baye emphorofidini. ULungile naye ugcina azilamulela ngobukhali abuzi uBalise bona njenganini itiye yenza umuntu abe sidisi.

Irarano elihlangana nomdlali oyikutani nobujamo bendawo/ihlalo/isikopilo

Lomhlobo werarano ulethwa mdlali oyikutani nasele ararana nendawo etja ahlala kiyo nofana nabantu abanamasiko ahlukileko kunewakhe nofana mumuntu ongafuni ukulandela isiko lakwabo. Izinto ezivame ukutjhayisana nomdlali oyikutani endaweni ethileko masiko, mithetho yesintu nofana yesikhuwa nendlela yokuziphatha kwabantu nekolelo yabo kileyo ndawo.

- Emdlalweni wesihloko esithi; '*Ifindo*' sifumana irarano elihlangana nomdlali onguBalise nobujamo bendawo yangakwakhe nofana isikopilo langakwakhe ngombana uthethe uLungile okhuliswe ngendlela yobuzalwana. ULungile akakholelwa bona bangamfumana umntwana ngokuya ebantwini ababonako. Lokhu kuletha irarano hlangana noBalise oyena kutani nekolelo yomkakhe.

Ekugcineni komraro lo sithola bona amararano la enze bona umdlali oyikutani aphumelele epilweni. Ngelokho singatjho bona amararano la aqakathekile ekuphumeleliseni ummongodaba ohlosweko.

11. Ummongondaba

Ummongondaba ngilokho umdlalo okhuluma ngakho/ngokutjihiwo mdlalo. Abatloli nabatlola umdlalo vane kukhona into abafuna ukuyidlulisela ebafundini bawo. Ekugcineni umfundi kufanele azi bona umdlalo lowo ukhuluma ngani. Ummongondaba womdlalo lo ukhuluma ngabalingani ababili abatjhadileko, abanakho koke abakutlhogako epilweni ngaphandle komntwana. Bazama ngawo woke amandlabo ukuthola isisombululo sokurarulula umrarwabo lo ngokuya kibodorhodera besikhuwa abangaphezu kwabalitjhumu, ngokuthandaza bebakghubuke namadolo nemphorofidini.

Isisombululo bagcina basithole eNyangeni uMabhebheja bona kufanele uLungile athonjiswe athole igama lakagogwakhe lobuntazana ngaphambi kobana bangathola umntwana yena nomlinganakhe.

Okulandelako zizehlakalo ezifakazela ummongondaba womdlalo lo:

- Esethulweni sivezelwa uBalise banoLungile bakhuluma ngomrarwabo wokungafumani umntwana. Bayatjho bona sele bakhambe abodorhodera abangaphezu kwabalitjhumu,

bathandaze bekwakghubuka namadolo kodwana abalitholi isizo. UBalise uhlongoza bona khebabone ngamanye amehlo, bayokuhlola ebantwini ababonako. ULungile ayimhlaleli kuhle nakancani indaba le ngombana yena umzalwana akakholelwa ebantwini ababonako.

- UBalise nakafika emsebenzini ufuna iiyeleliso ebalinganini bakhe ngokomsebenzi. UMvimbi umyelelisa bona athathe indlu yesibili nekuyinto angayifuniko. UHleziphi umyelelisa bona akaye emphorofidini wesondo labo. UBalise uthathela isiyeleliso sakaHleziphi ehloko.
- UBalise nakatjela uLungile bona uHleziphi ubayeelisa ngokobana kuyiwe emphorofidini, kulapho kusuka khona irarano phakathi kwabo. ULungile ulwisana noBalise ngokobana kubayini akhuluma iindaba zomzabo nabantu bangaphandle. Ulwisa nakukobana yena umzalwana, akakhambi abantu ababonako.
- UBalise ubawa uNobukhazi bona amkhulumele noLungile bona avume ukuya emphorofidini.
- ULungile uya kunina uyombikela ngalokho uBalise athi akwenziwe nokobana uNobukhazi uyamsekela kilokho.
- UNaMalemane udosela uNobukhazi umrhala uyamthuka utjihiya alikhohlweko.
- Ngemva kobana uBalise arhitjhene ngamagama noLungile nakambuzako bona kanti baya nini emphorofidini, uBalise uyaziphumela uya endaweni yokuditjha uthi ufuna ukubetjiswa mumoya.
- Endaweni yokuditjha uhlangana noNobukhazi umtjela bona uLungile soloko uyabhala ukuya emphorofidini, njeke yena sele acabanga ukumtlhala. UNobukhazi umthembisa bona indaba le akayilisele yena.
- UNobukhazi usuka lapho uya kuMnguni efandisini KwaMarhinini, umtjela bona uyazi bona ukhamba inyanga uMabhebheja. Umthusela ngokobana nangabe ufuna indaba yokukhamba kwakhe inyanga le ihlale iyifihlo yabo, akasize uLungile banoBalise abase ebantwini ababonako. Nakangenzi njalo uzokukhupha ifihlwakhe le.
- Umtloli usivezela bona uMnguni wakhuluma noLungile bewavuma ukuya emphorofidini.
- Nabafika eMphorofidini uThombeni, kuvela indaba yokobana umrarwabo wokungafumani umntwana ubangelwa kukobana kunomuntu obabophele ifindo lokobana bangabelethi ngombana abafela umona.
- Umphorofidi ubanikela iingujana ezimbili ezinamanzi wokusela newokuhlamba, wabanikela netiye yesondo enamafutha nenganatjhukela bona bahlale bayisela khona bazakuba nembeleko, basuka lapho babuyela emzinabo.
- UNaMalemane uvakatjhela uLungile ngakwakhe. Uthi nakavula isiqandisi ufumana isigujana setiye yesondo. Ubuza uLungile bona ngeyani. ULungile umtjela bona bayithethe emphorofidini. Kumkwatisa khulu lokho uNaMalemane bewuyayiphalaza.
- UBalise nakafika ngakwakhe athi uyokusela itiye yesondo, uyifumana ingekho ngesiqandisini. Nakabuza uLungile bona iphi, umtjela bona unina uyiphalazile. Ukwata khulu uBalise uthi uLungile umvumela njani unina bona azenzele umathanda emzinabo. ULungile naye ubhoka ngobukhali bewuyatjho bona vele itiye yesondo ayimenzi umuntu abesidisi.
- UBalise usuka lapho ubuyela ebalinganini bakhe ngokomsebenzi ubabikela ngesenzo sakaNaMalemane sokuphalaza itiye yesondo. UMvimbi banoHleziphi babaza ubuhlola obenziwe nguNaMalemane emzini womkhwenyanakhe.
- ULungile usuka lapho uya ekhabo uyokubikela ababelethi bakhe bona soloko unina aphilaza itiye yesondo akasakutholi ukuphumula, bahlala balwa banoBalise. Unina umtjela bona abalwe/akatjhe ngombana wabhalelwa kumlalela nakamtjela bona angendi emuntwini ongamaziko uZimu. UMnguni usikima khonokho utjela umkakhe, uNaMalemane bona uyakhamba uyokubhula umlilo awubase kwaMsiza.
- UMnguni ufika kwaMsiza ubawa ukulitjalelwa ngesenzo somkakhe sokuphalaza itiye yesondo. UMnguni uvulela uBalise isifuba sokobana yena uyakholelwa ebezimini nanyana amzalwana nje. Umtjela nokobana wafakwa nguNaMalemane ebuzalwaneni, wavuma ngombana afuna ukumthabisa. Ukusuka lapho ubawa uBalise bona ufuna ukubasa enyangenakhe uMabhebheja ongabasiza ngomrarwabo lo. UBalise uyavuma bese uMnguni uthi uLungile akasimraro uzakukhuluma naye amenze avume.

- Nabafika eNyangeni uMabhebheja kuvela indaba yokobana umrarwabo wokungafumani umntwana ubangelwa kukungakathombi kwakaLungile. Inyanga iveza nokobana ugogwakhe obeletha uyise, athiyelelwe ngaye ubabophele ifindo elingatjhatjhululwa kukobana uLungile athonjiswe bese ufumana igama lakagogwakhe lobuntazana.

Nasitjheja ihlathululo engehla le kuyabonakala bona umtlozi womdlalo lo uphumelele ukusivezela izehlakalo ezifakazela ummongondaba womdlalo lo.

12. Umlayezo

Umlayezo ngilokho umtlozi afuna ukusethulela khona ngomdlalwakhe ngokusebenzisa iimilo nezenzo zabadlali abathileko. Ngilokho ahlose bona ngemva kobana sesiwufundile umdlalo sazi bona isehlakalo leso asuke atlole ngaso siyenzeka epilweni yamambala.

- Emdlalweni lo sethulelwe uBalise banomkakhe banomraro wokungatholi umntwana. Simthola angakaledlhi. Simthola ayemayema alinga ukurarulula umraro lo ngokobana bathandaze, baye kibodorhoda, abawe iyeleliso ebalinganini bakhe ngokomsebenzi bebaye nemphorofidini kodwana akhange basizakale. Ekugcineni bathola isisombululo somrarwabo lo ngokobana baye eNyangeni uMabhebheja. Umlayezo esiwudluliselwa mtlozi ngalokhu ngewokobana awukho umraro ongararuleka nawusonge izandla ungenzi litho elingakunikela isisombululo.
- Omunye umlayezo esiwudluliselwa mtlozi womdlalo lo kukobana akusiyo yoke imiraro engasonjululwa bodorhoda besikhuwa, umthandazo nofana abaphorofidi, eminye ingararululwa kuphetha amasiko. Lokhu sikutjho ngombana umraro kaBalise banoLungile ugcine uvezwa yinyanga uMabhebheja lokha nakatjela uMnguni bona ayokuthombisa uLungile ukuze athathe igama lakagogwakhe lobuntazana athiyelelwe ngaye.
- ULungile ngudade ofundileko, orhola imali enengi nophuma emndenini wabazalwana kodwana ukghonile ukutjhada noBalise osebenza umsebenzi osezingeni elingaphasi kunewakhe nophuma emndenini owenza amasiko. Nalokha nakatjhadako wavuma ukungena isimanje nanyana amzalwana ngombana athanda uBalise kwamambala. Ngalokho umtlozi usidlulisela umlayezo othi ithando lamambala alikhethi bona umuntu unemali engangani, usebenza umsebenzi onjani nofana uphuma emndenini onjani.
- UNaMalemane umumuntu owahlulela abanye abantu abangasibazalwana njengaye. Uhloye abantu abenza amasiko afana nokungena isimanje, abakhamba iinyanga nabaphorofidi. Esiphethweni somdlalo lo kuvela indaba yokobana uLungile kufanele enzelwe isiko lokuthomba nekuyinto engamkatelela bona agcine sele ayenzile. Umlayezo esiwudluliselwa mtlozi ngalokhu ngewokobana singathatheli abanye abantu phasi ngombana banganakolo efana neyethu. Ngelinye ilanga nawe ungacina sele ukateleleka bona ulandele ikolo leyo ebegade ungayifuni. Nawumumuntu akukafaneli wehlulele abantu ngokwekolo yabo.
- Umtlozi usivezele uMnguni amumuntu okholelwa kuZimu nowaziwa amzalwana kanti ngakelinye ihlangothi ukhamba inyanga emsitheleni. Umlayezo esiwudluliselwa mtlozi ngesenzo sakaMnguni lesi ngewokobana kuyenzeka bona epilweni yamambala umuntu azifumane anekolelo evangileko ngebanga lokukateleleka bujamo obuthileko.
- UNobukhazi ngudade ongakatjhadi, onabentwana abane nongakafundi kodwana ukghonile ukuphumelela epilweni. Uneenkoloyi zakanokutjho, unerhwebo lamathenda, unemali ekungeyakhe nesithabathaba sendlu. Umlayezo esiwudluliselwa mtlozi ngalokhu kukobana epilweni akutjho bona nawukhe wenza iimphoso kuba kubhalelwa kwakho. Sifumana nomlayezo wokobana akusiyifundo kwaphela ephumelelisa umuntu epilweni, zikhona nezinye iindlela abantu abangazisebenzisa ezingaphumelelisa amabhudangwabo.



Minengi neminye imilayezo wena njengomfundi ongayifumana emdlalweni lo engakabalwa ngehla.

13. Isifundo

Isifundo ngilokho umtlozi afuna bona sikuyelele endabenakhe nokungahle kwenzeke epilweni yamambala. Isifundo singezelela ilwazi nelemuko ebafundini mayelana nepilo mazombe.

Isifundo esethulwa mdlalo silola umfundi besimlungiselele bona akghone ukuqalana nepilo. Ngokujayelekileko iimfundo ziba zinengi emdlalweni begodu zihluka ngokobana umfundi ngamunye ngikuphi akufundileko emdlalini ngamunye. Nanzi ezinye zeemfundo ezivelako emdlalweni lo:

- Nasiqala indlela uBalise ethulwe ngayo emdlalweni lo sithola isifundo sokobana umdlali **onethando lamambala kumkakhe**. Lokhu sikususela ezenzekweni ezilandelako:
 - Lokha uLungile nakambuza bona uyamthanda na esethulweni somdlalo lo ipendulwakhe iyatjengisa bona umthanda kwamambala ngombana usebenzisa amagama amnandi, alongako nenza uLungile azizwe athandwa kwamambala.
 - Umkakhe uthi nakamvezela indlela angakathabi ngayo ngendaba yokungabi nomntwana usikimela phezulu ulinga ukufumana isisombululo somraro lo.
 - Uthi nakatjelwa nguMvimbi bona athathe indlu yesibili khona isibongo sakhe sizakwanda uyala bewuyatjho bona uLungile wamkhethe hlangana nemidzidlhakazi ebeyikara amehlwakhe.
 - Nanyana uBalise banoLungile balwa bangakhulumisani kodwana uyala bona uNobukhazi akhulume kumbi ngomkakhe. Lokhu sikususela ekulumeni kaNobukhazi lokha nabekabuza uBalise bona uzokwazi njani bona nguye umkakhe lo omloyako nakasoloko amenza umsilakhe, akhamba naye koke nje lapha ayokufuna khona isizo.
 - UBalise utjengisa ithando kumkakhe nalokha balwa, umkhulumisa kuhle, usambiza ngesithandwa sakhe, umtjhida eduze bewuyamsingatha ukwenzela bona angazizwa ayedwa kilobubudisi abaqalene nabo.
- Ngomdlali onguBalise sibuye sithole isifundo sokobana nawumumuntu kufuze **ube nehlonipho kabanye abantu**.
 - Lokhu uBalise ukukhombise nabakwaMphorofidi uThombeni lokha uLungile nakazifihla ngamarhalasi welanga ukobana angabonwa, nalokha uLungile anyefula itiye yesondo ebebasezwa yona nabasemjejeni, azange amkhahlumeze, umkhulumise kuhle ngehloso yokobana ehlixe ummoya.
 - UBalise ubuya utjengisa ihlonipho nalokha uNaMalemane atjengisa ukumnyaza emzinabo banoLungile ngombana uthi nanyana sele aphalaze itiye yabo yesondo ebeyingesiqandisini, akalwi naye. Kunalokho ukhuluma noMnguni uveza amazizwakhe ngesenzwesi.
 - Lokha uNobukhazi nakamyelelisa ngokobana aye ayedwa enyangeni, uyala uBalise.

Lokhu kutjengisa bona uyamhlonipha umkakhe, akafuni ukuthatha iinqunto ngepilwabo ayedwa.
- UBalise usifundisa bona nawumumuntu kufuze **ufeze iinthembiso neembopho ozenzako**. UBalise uthi lokha nakatjelwa bona athathe indlu yesibili uphendula ngokobana mhlana abopha ifindo lomtjhado wafunga bona uzokuba noLungile ebumnandini nebudisini bebahlukaniswe liliba, njeke ukuthatha indlu yesibili uzabe aqhaqha ifindo alibopha phambi komfundisi.
- Esinye isifundo esisithola ngomdlali onguBalise ngesokobana nawumumuntu **ungalahli ithemba** nawukhamba uhlangana neentjhijilo epilweni. Lokhu sikususela ezenzweni zakhe zokobana athi nanyana imizamakhe yokurarulula umraro ebekaqalene nawo atjhijilwa kangaka kodwana angahleleli emuva.
- Ngomdlali onguLungile sifunda bona nawumumuntu kufuze **ufunde ukuzijamela epilweni bewuzithathele iinqunto ezizokuphumelelisa** ngombana ezinye iiyeleliso onikelwa zona zingakonisa. Lokhu sikususela esenzweni sakaLungile sokobana alalele koke akutjelwa ngunina ngaphandle kokuhlola ubuqiniso besiyelelisweso. ULungile bekufuze akhumbule bona yena sele amfazi wakosobantu, njeke kufanele alalele imithetho yemzinakhe.
- Ngomdlali onguNaMalemane sifunda bona nawumumuntu kufuze **ungangeni iindaba zemizini yabanye abantu ngombana uzobalwisa**. Lokhu sikususela esenzweni sokobana uNaMalemane angene iindaba zomuzi kaBalise banoLungile nekuyinto eyenza bona bahlale balwa ngaso soke isikhathi.
- Ngomdlali onguMnguni sifunda bona nawumumuntu **kufuze uthembeke** ngombana ukungathembeki kwakho kungakubangela imiraro eminengi epilweni. Lokhu sikususela esenzweni sakaMnguni sokobana afihlele umkakhe bona ukhamba inyanga begodu uyaphahla kanti waziwa amzalwana njengoNamalemane.

Isenzwesi senze bona uNobukhazi akghone ukumthusela ngaso lokha nakafuna bona akhulumisane noLungile ngendaba yokuya enyangeni. Kunekghonakalo yokobana umtjhadwakhe ungaphela nofana kungasaba nehlalo ehle nemnandi nange ingavela ifihlwakhe le.

- Esinye isifundo esisithola ngomdlali onguMnguni ngesokobana nawumumuntu **ufanele uwujamele umzakho**. Nanyana isenzo sakaMnguni sokobana aye enyangeni bekaphahle umkakhe angazi kuyinto engakalungi nje kodwana ihloso yakhe bekukuqinisa amabhizinisi wakhe.
 - Ngomdlali onguNobukhazi sifunda bona nawumumuntu **akukafaneli bonyana uziliselele epilweni**. Lokhu sikususela esenzweni sakhe sokobana athi anabentwana abane abanabobaba abahlukahlukeneko begodu angakaqedi nesikolo kodwana angaziliseleli aragele phambili nepilo. Uragele phambili ngepilo bewagcina sele angunomathenda onemali okghona ukuphila ipilo emnandi nayithandako.
 - Esinye isifundo esisithola ngomdlali onguNobukhazi ngesokobana **akusiyifundo kwaphela ephumelelisa umuntu**. Lokhu sikususela ekutheni ungunomathenda ophumeleleko, unakho koke okuhle njengoBalise banoLungile kodwana akakafundi njengabo.
 - Esinye godu isifundo esisithola ngomdlali onguNobukhazi ngesokobana nawumumuntu **ufanele ube netjhejo ebantwini otjhidelene nabo**. Lokhu sikususela esenzweni sakhe sokobana athi uBalise nakambawa bona ayomkhulumela noLungile avume. Nanyana uNaMalemane amthuka kodwana uragela phambili uyokukhulumisana noMnguni nekunguye
- ogcine akhambe noBalise banoLungile enyangenakhe eSiphago. Lokhu kutjengisa bona ufunela umntamamakhe, uLungile okuhle kodwa.
- Ngomdlali onguHleziphi sithola isifundo sokobana nawumumuntu **ufanele ube netjhejo ebantwini otjhidelene nabo**. Lokhu sikususela esenzweni sakhe sokobana alalele uBalise nakamlilelako bekamuphe iyeleliso ezakhako. Ukghona nokukhalima uMvimbi lokha nakakhuluma izinto ezingayi ngandlela.

	limfundo ezitholakala emdlalweni lo azipheleli kilezi ezivezwe ngehla nezinye ongaziveza zizokwamukelwa kodwana kulindeleke bona uzisekele.
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14. Ummoya ozwakaliswa zizenzeko/zizehlakalo zomdlalo

Ummoya mazizo nofana kuthinteka kwemizwa yabadlali ezwakaliswa kukwenzeka kwesenzeko esithileko emdlalweni. Isenzeko singazwakalisa ummoya wokudana nofana sizwakalise ummoya wokuthaba kuye ngokobana senzeka ngayiphi indlela nokobana ukwenzeka kwaso kumthinta bunjani umdlali nofana abadlali abathileko bomdlalo lowo.

Umdlalo wesihloko esithi; 'Ifindo' ubunjwa zizenzeko ezizwakalisa ummoya ovangileko. Sifumana izenzeko ezizwakalisa ummoya wokudana nalezo ezizwakalisa ummoya wokuthaba.

Ummoya wokudana

Izenzeko ezilandelako zivusa ummoya wokudana ebadlalini ababandakanyeka kizo nebefundini bomdlalo lo.

- UBalise banoLungile babatjhadikazi abanayo yoke into engathengwa yimali epilweni kodwana abakghoni ukuba nomntwana. Lokhu kuzwakalisa ummoya wokudana ngombana kubuhlungu ukutlhoga umntwana begodu umfuna ngehliziyakho yoke nanyana ungaba nakho koke okhunye.

- UBalise ukhulumisa indaba yokobana khebaye ebantwini ababonako kodwana uLungile ubhoka ngobukhali. Isenzeko lesi sizwakalisa ummoya wokudana ngombana uBalise ulinga ukufumana isisombululo somraro wokungakghoni ukuba nomntwana kodwana umzamakhe lo uyabalwisa.
- UNaMalemane akamthandi umkhwenyanakhe uBalise, umahlulela ngekolo yomndeni aphuma kiwo nangomsebenzi awenzako. Kuyadanisa ukobana uNaMalemane athi amzalwana kodwana ahlulele uBalise ngekolo yakwabo nangomsebenzi awenzako.
- Silindele ukuzwa amagama akhako ingasi alimaza abanye abantu emuntwini ozibiza ngomzalwana. UNaMalemane akakhombisi ukuba nethando lawo woke umuntu njengombana iBhayibheli lisitjho.
- UNaMalemane ulawula uLungile kikho koke akwenzako ngakwakhe, ufuna alalele yena angalaleli indodakhe uBalise. Isenzeko lesi sizwakalisa ummoya wokudana ngombana silindele ukubona uLungile azithathela iinqunto njengomfazi wemzini/owendileko. Isenzo sakaNaMalemane lesi sitjengisa ukunyaza umuzi wakwaMsiza.
- ULungile usemjejeni kwaMphorofidi uThombeni, uzwakalisa ukuzisola okukhulu ngokuvuma ukuya emuntwini obonako nekuyinto ephambene nekolo akhuliswe ngayo. Isenzeko lesi
sizwakalisa ummoya wokudana kithi abafundi bomdlalo lo ngombana silindele ukubona uLungile aba nemicabango emihle ngemizamo eyenziwa yindodakwakhe ngomraro abanawo lo. Asikalindeli ukumuzwa akhuluma ngekolo yekhabo nakufuze ajamele umzakhe.
- UNaMalemane uphalaze itiye yesondo ayifumana ngesiqandisini kwaMsiza ngaphandle kwemvumabo. Isenzo sakaNaMalemane lesi sizwakalisa ummoya wokudana ngombana utjengisa ukungawuhloniphi umuzi wakwaMsiza begodu isenzo lesi senza nabatjhadikazaba balwe nekuyinto embi nebuhlungu.
- UBalise banoLungile bayararana babanga indaba yokobana kubayini uLungile avumela unina bona aphilaze itiye yesondo ayifumene emphorofidini. Isenzeko lesi sizwakalisa ummoya wokudana ngombana uLungile akakamvumeli unina bona aphilaze itiye yesondo le kodwana uNaMalemane usebenzise ikani. Ukulwa kwabo kubazwisa ubuhlungu ngombana uBalise ubona ngathi imizamakhe iwela phasi kanti uLungile yena uzwa ubuhlungu ngombana ucatjangelwa into angakayenzi. Nathi sibafundi bomdlalo lo kusizwisa ubuhlungu ukubabona basilwa ngalindlela.
- UNobukhazi uthusela uMnguni bona uzakukhupha ifihlwakhe yokobana ukhamba inyanga nangabe akafuni ukukhuthaza uLungile bonyana avume ukuya ebantwini ababonako. Isenzeko lesi sizwakalisa ummoya wokudana ngehlangothini lakaMnguni, uyise kaLungile ngombana umtjhadwakhe nesithunzi sakhe ziba sethubeni lokobana zingatjhabalala nange kungavela indaba yokobana ukhamba inyanga kanti waziwa amzalwana.
- Ihlahlubo yenyanga uMabhebheja iveza bona uLungile umrarwakhe ubangelwa kukobana akakathonjiswa, ngalokho-ke kufanele athombe. Isenzeko lesi sizwakalisa ummoya wokudana ngehlangothini lakaLungile ngombana kutjho bona kufuze enze okhanye godu okuphambana nekolo akhulele ngaphasi kwayo.

Nasiyelela indlela umtlozi asethulele ngayo izenzeko ezibalwe ngehlezi kuba sepepeneneni bona umdlalo lo uzwakalisa ummoya wokudana. Ummongondaba, iimfundo nemilayezo umtlozi womdlalo lo uzethule ngokusebenzisa ezinye zezenzeko ezidanisako.

Ummoya wokuthaba/wethabo

Izenzeko ezilandelako zivusa ummoya wokuthaba ebadlalini ababandakanyeka kizo nebafundini bomdlalo lo.

- UBalise banoLungile bethulwe ekuthomeni komdlalo lo baditjhile, babukele umabonakude begodu bafunzana amakipukipu. Isenzeko lesi sizwakalisa ummoya wokuthaba/wethabo ngombana kutjengisa indlela abathandana ngayo nokobana bahlezi ngokuthula nangethabo emzinabo.

- UBalise banoLungile batjhadikazi abanayo yoke into engathengwa yimali epilweni. Lokhu kuzwakalisa ummoya wethabo/wokuthaba ngombana kumnandi ukobana nawumuntu ube nakho koke okuhle okuthogako nokusabhudangwa bangani bakho epilweni.
- UMnguni wamukela uBalise njengombana anjalo ngaphandle kokumahlulela, umthatha njengomntwanakhe. Lokhu kuzwakalisa ummoya wethabo/wokuthaba ngombana uMnguni uyakuthabela ukwenda komntwanakhe kuBalise.
- UBalise nabalingani bakhe ngokomsebenzi banobudlelwano obuhle khulu, nekuyinto ethabisako. Lokhu kuzwakalisa ummoya wethabo/wokuthaba ngombana ngikho ukuzwana lokhu okwenza bona uBalise akghone ukucocisana nabo bekwafika lapha kuvela khona igama loMphorofidi uThombeni nekuyinto enikela uBalise ithemba lokobana uzokusizakala ngomrarwakhe lo.
- UNobukhazi ufika kwaLungile akhamba ngekoloyi etja. Lokhu kuzwakalisa ummoya wokuthaba/wethabo ngombana kutjho khona bona izinto zimkhambela kuhle begodu nemali ikhona.
- UNobukhazi uthusela uMnguni bona uzakukhupha ifihlwakhe yokobana ukhamba inyanga nangabe uMnguni akafuni ukusa uBalise banoLungile enyangeni. Isenzekwesi sizwakalisa ummoya wethabo/wokuthaba kithi abafundi bomdlalo lo ngombana kutjho bona sekuseduze ukobana umraro kaBalise banoLungile urarululeke.
- UMnguni uvulela uBalise isifuba ngefihlwakhe. Isenzekwesi sizwakalisa ummoya wokuthaba/wethabo ngombana uMnguni banoLungile bagcina bayile enyangenakhe uMabhebheja nekukulapho bathola khona bona ngikuphi ekufanele bakwenze ukurarulula umrarwabo lo.

Nasiyelela ihlathululo engehla kuyabonakala bonyana nanyana umdlalo lo uzele ngezenzeko ezinomoya wokudana kodwana nomoya wethabo nawo ukhona.

	Imimoya etholakala emdlalweni lo ayipheleli kile evezwe ngehla neminye engavezwa bafundi engakabalwa izakwamukelwa kodwana kulindeleke bona isekelwe.
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15. Ingemuva nesizinda somdlali oyikutani ekuphumeleliseni ummongondaba womdlalo wesihloko esithi; 'Ifindo'.

Ingemuva lomdlali bunjalo bomdlali nofana indlela umdlali akhule angayo. Ngamanye amagama sisuke sitjheje indlela umtlozi asuke ethule umdlali ngayo ngehlangothini lobuntu bakhe/indlela abunjwe ngayo, njengokuthi unobuntu nofana akanabuntu, uyathlaga nofana udla izambana leponde, uhlakaniphile nofana usidlhayela, ufundile nofana akakafundi, njll. Isizinda sifaka hlangana indawo umdlali ahlala kiyo, isikhathi somlando esimthola ngaphasi kwaso nesikopilo nofana ikolelo yabantu ahlala hlangana nabo.

- Umtlozi usethulela indawo yeTheresa Park kuyindawo eyisabhabhu lapha omunye nomunye umuntu atjheja iindaba zakhe kwaphela begodu banayo yoke into abayithogako nengathengwa yimali. Ngelokho kutjho bona akunamuntu oya komunye ayokubawa okuthileko. Indawo le iyakhambisana nesimilo sakaLungile ngombana uzwakala alwa noBalise ambangisa bona kubayini akhuluma iindaba zabo nabalingani bakhe ngomkomsebenzi.
- Esethulweni somdlalo lo umtlozi uveze uBalise banoLungile baziphilela kamnandi, bathabile. Lokhu kufakazelwa sisenzeko esivela esethulweni somdlalo lo lapha sifumana khona uBalise banoLungile bagedeka emadeni, babukele umabonakude bebafunzana amakipukipu.

- UBalise umumuntu ofundileko ngombana sivezelwa bona umfundisi wesifundo sezeemBalo esikolweni sangeMamelodi, iJaphta Mahlangu.
- Umtloli usivezela uBalise amumuntu ozwana nokubawa iiyeleliso nakunento emrarako epilweni.
- UBalise umumuntu othembekako nothanda umkakhe ngethando lamambala. Lokhu

sikubona lokha uMvimbi amyeelelisa ngokobana athathe indlu yesibili kodwana yena ubetha ngenyawo phasi/uyala.

- UBalise ukhulele emzini lapha bakholelwa khona ebezimini nebasalandela ikambiso yesintu yokwenza izinto. Lokhu sikubona ngesenzeko sokobana athi nakathathako athathe ngendlela yesikhethu, uLungile angene isimanje bekuhlathjwe nembuzi.
- Umtloli usivezela uBalise anganamraro wokobana aye ebantwini ababonako mayelana nomraro aqalene nawo ngombana indlela akhuliswe ngayo ayibanini abantu ababonako/abasebenzisa indlela yesintu.
- Umtloli usivezela uBalise banoLungile baseSiyabuswa kwaMphorofidi uThombeni, uBalise akanamraro wokuba lapho kodwana uLungile yena ubonakala anomraro ngombana uzifihla ngamarhalasi anzima welanga ukwenzela bona abantu bangamboni ngebanga lekolo akhulele ngaphasi kwayo.
- UBalise umumuntu onehlonipho, ubuntu nongahluthuki lula. Lokhu kuvezwa sisenzo sakhe sokungayokulwa noNaMalemane ngemva kobana uNaMalemane aphaaze itiye yesondo yabo banoLungile. Kunokobana ayokulwa noNaMalemane, ukhuluma noMnguni umvezela amazizwakhe ngento le bewamukela isibawo sakhe sokulitjalelwa.
- Ukobana uBalise uyakufuna ukurarulula umrarwakhe lo ulilela uNobukhazi ngendaba yokungafuni kwakaLungile ukuya ebantwini ababonako. Ucocisana naye ngeqhinga abangalisebenzisa ukwenzela bona uLungile avume ukuya ebantwini ababonako.
- UBalise uswaphelisa ngokobana acoce noMnguni, uyise kaLungile lapha uMnguni amvulela khona isifuba, amtjela bona naye uyaya enyangeni. UBalise utjela uMnguni ngomraro anawo wokungafuni kwakaLungile ukuya enyangeni.
- UBalise banoLungile bagcina ngokukhamba noMnguni enyangenakhe uMabhebheja nekukulapho kuvela khona bona uLungile kufuze athombe khona kuzakutjhaphuluka ifindo ebabotjhelwe loneli.
- Nasitjheja iphuzu lokobana umtloli usivezele yena amdali ozithandela umkakhe, ulinge ngamandlakhe woke ukufumana isisombululo somraro ebaqalene nawo banoLungile.

Nasiyelela ingemuva lakaBalise nesizinda aphile ngaphasi kwaso singatjho bona sibenomthelela omkhulu kummongondaba womdlalo lo.

16. Isiphetho somdlalo wesihloko esithi, 'Ifindo'

Isiphetho yingcenywe yokugcina yomdlalo. Yingcenywe lapha sifumana zoke iimpendulo zemibuzo ebegade sizibuza yona, njengokuthi umdlali oyikutani, oyimbangi nabanye abadlali abasemdlalweni lo bayokuphelelaphi. Ngokuvamileko abatloli bemidlalo basebenzisa iimphetho ezingafaniko, kuye ngokobana umtloli ngamunye uyisonga bunjani indabakhe. Isiphetho sihlukaniseka ngeendlela ezimbili, **kunesiphetho esilindelekileko nesingakalindeleki (isiphetho-phekghu).**

Tjheja-ke mfundi nasiyelela indlela umtloli atlole ngayo umdlalo lo sifumana bona awunaso isiphetho ngombana uwugcinise esitlhorini. Esitlhorini sivezelwa bona uMnguni kufanele ayikuthombisa uLungile ukuze umrarwabo banoBalise wokungatholi umntwana usombululeke. Ukobana uMnguni wasala amthombisa uLungile nofana azange amthombisa umtloli akakasivezeli lokho nekuyinto ebeyifanele bona asivezele yona esiphethweni nangabe besikhona. Umtloli usitjihiye nomdlalo lo ulenga bonyana thina njengabafundi bawo sisale siziphethela wona.

17. linrhunyezo zeenkundla neenqephu zomdlalo wesihloko esithi; 'Ifindo'

	Izehlakalo ngokurhunyezweko
IKUNDLA 1 ISIQEPHU 1	• KukwaMsiza eTheresa Park emzini kaBalise banoLungile. • UBalise ungutitjhere wesifundo seemBalo esikolweni iJaphta Mahlangu esingMamelodi. • ULungile yena umjameli wezomthetho. • Sekuminyaka emihlanu uBalise banoLungile batjhada, njeke bazigedageda emadeni ngendlini bebakhuluma ngendlela uZimu ababusise ngayo ngokobana babe nakho koke okungathengwa yimali. • Umraro abanawo ngewokobana abatholi umntwana. • Indaba le yenza uLungile angatjhaphuluki, acabange bona uBalise angamtlhala ngombana abhalelwa kukumbelethela umntwana. • Ngokuya kwakaLungile umndeni ophila kamnandi ngonabentwana nophele ukhalima bewuthume. • UBalise yena uzwakalisa umbono ohlukileko kunewomkakhe ngombana uveza bona umndeni onethabo ngonethando, umntwana uba sibusiso esivela kuZimu. • Nanyana uBalise azwakala kwangathi akanamraro nje kodwana kuyavela bona sele bakhamba abodorhoda besikhuwa abangehla kwabaliqhumu bebathandaza nakuZimu bona abaphe umntwana. • UBalise utjela umkakhe bona abakalingi ngokwaneleko ngombana abakafiki kibosiyazi nebantwini abasebenza ngamanzi. • Ngemva kwekulimo le kube nokuphambana kwemibono ngombana uLungile akakholelwa bona umntwana angaphuma ngaphakathi kwesigujana sesiwatjho, akwaziko ukobana umntwana usisipho esivela kuZimu.
IKUNDLA 1 ISIQEPHU 2	• Kusesikolweni iJaphta Mahlangu ngekumbeni yabotitjhere, lapha sithola khona uBalise nabalingani bakhe ngokomsebenzi uHleziphi noMvimbi. • UBalise ubuza uHleziphi bona uyakholelwa eenyangeni nebaphorofidini na? • UHleziphi umphendula ngokobana ilwazi analo ngelokobana abaphorofidi bona bayasebenza begodu nakungebesondo lakhe ababhalelwa lilitho. • Ekulumeni kaBalise banoHleziphi le uMvimbi ukghone ukubona bonyana uBalise unomraro bekuba kulapho uBalise avuma khona ukobana banomkakhe banomraro wokungatholi abentwana. • UMvimbi uyelelisa uBalise ngokobana akathathe umfazi wesibili kodwana uBalise banoHleziphi abavumelani nombonwakhe lo. • UHleziphi yena uyelelisa uBalise ukobana athathe umkakhe baye eMphorofidini uThombeni ngendaweni yangeSiyabuswa ngombana uyayazi imbeleko. • Nanyana uBalise abona kuliqhinga elihle elivezwa nguHleziphi kodwana unokuzaza bona umkakhe uLungile uzokuvuma ngombana ubelethwa emndenini wabazalwana.

IKUNDLA 1 ISIQEPHU 3	• KuseTheresa Park, lapha sithola khona uLungile nababelethi bakhe, uMnguni noNaMalemane. • UNaMalemane uhleba noLungile ngokobana kubayini kwangathi kusabhala nje ukobana banoBalise babe nomntwana. • ULungile uphendula unina ngokobana basazama kodwana unina uthi bazokuzama bebazitjhayise ngombana uLungile nguye owazihloma ngomuno ngelihlweni ngokwenda emndenini ongazi uZimu. • ULungile uphendula unina ngokobana unosokanakhe uyasonda kodwana uNaMalemane umtjela bona kunomehluko phakathi kokusindiswa nokusonda umbathe ijyini. • UNaMalemane utjela uLungile bona into eyenza ukobana babhalelwe kuthola umntwana kukobana mhlana endako wangena isimanje bekwahlatjwa nembuzi nekuyinto uZimu angayifuniko. • ULungile nakabuza unina bona kubayini abenaye umntwana nanyana asingenile isimanje, unina umphendule ngokobana lokho wakwenza angakarhabhi ukuzinikela kuZimu, kungebangelo uZimu angakhange amjezise. • UNaMalemane bewuyatjho nokobana uBalise akamthandi uLungile kodwana uthanda imalakhe njengombana arhola edlula yakhe nje.
IKUNDLA 1 ISIQEPHU 4	• KuseMhluzi kwaMnguni, kuhlezi uMnguni nomkakhe bacoca ngepumelelo yabantwababo. • UMnguni ubabaza iimbuiso zakaLungile banoBalise ezinjengesithabathaba somuzi, ifenitjhara neenkoloyi ezibizako. • UMnguni uthi nakathi ufuna ukuthokozisa uLungile banoBalise ngepumelelwabo kodwana uNaMalemane umphoqa ngokobana usiphofu esingangani esingakghoni ukubona bonyana kudliwa imali kaLungile. • UNaMalemane uthi uBalise ungutitjhere kanti uLungile yena umjameli wezomthetho, njeke lokho kuyatjho bona uBalise urhola imali encani kuneyakaLungile. • UNaMalemane uveza nendaba yokobana umkhwenyani kaMnguni ambukako loyo usebenzela usathana ngombana utjele uLungile bona baye emphorofidini ukwenzela bona bakwazi ukuthola umntwana. • UMnguni simuzwa azirarekisa nakezwa indaba yokobana umkhwenyanakhe ufuna bona kuyiwe emphorofidini ukwenzela bona uNaMalemane angalemuki bonyana naye uyaya ebantwini ababonako. • UNaMalemane uveza nendaba yokobana kwasekuthomeni wabe angakhambelani nendaba yokobana uLungile ende kuBalise ngombana uvela emndenini ongamaziko uZimu
IKUNDLA 1 ISIQEPHU 5	• KukwaMsiza eTheresa Park lapha sifumana uBalise banoLungile. • UBalise ubuza uLungile bona bayanini eMphorofidini uThombeni kodwana uLungile umphendula ngokobana yena akayi. • UBalise utjela uLungile kobana uHleziphi umtjele bona uThombeni sele asize abantu abanengi ebebanomraro ofana newabo lo kodwana lokho kubanga bona bagcine bangazwani. • ULungile ulwisa uBalise ngokobana uthatha iindaba zabo uzitjela uHleziphi, bewuyatjho nokobana kutjho bona akamthandi kodwana uthanda uHleziphi. • UBalise utjela uLungile bona akekho omunye umuntu amthandako ngaphandle kwakhe kodwana into emtshwenyako kungatjhaphuluki komkakhe lo, ucabanga bona uzomtlhala nakabhalelwa kukumbelethela umntwana. • UBalise uzwakala anethemba lokobana uLungile nakangavuma bonyana baye eMphorofidini uThombeni uZimu angabasiza bamthole umntwana kodwana ngokuya kwakaLungile lokho angeze kwenzeka ngombana uZimu akafuni ukuhlanganyelwa nabanye abantu. • ULungile banoBalise bagcina ngokungavumelani bekufika lapha uBalise anghala khona, aphuma ngendlini aziyela ngaphandle ngomnqopho wokuyokubetjiswa mumoya, uLungile yena aragele phambili nokupheka.

IKUNDLA 2 ISIQEPHU 1	• Kusesikolweni iJaphta Mahlangu lapha sifumana khona uHleziphi abuza uBalise bona bebaya kwaThombeni na? • UBalise umphendula ngokobana abakayi ngombana umkakhe uLungile akavumelani nombono lo. • Ukungavumi kwakaLungile ukuya kwaThombeni kwenza uHleziphi azindle bona onomraro kungenzeka nguye uLungile. • UBalise umphendula ngokobana uLungile akanamraro kodwana waliswa kukobana ukhulele emndenini obazalwana. • Nanyana kunjalo uHleziphi akavumelani nekulumo kaBalise ngombana simuzwa asithi umfazi ohlakaniphileko uyasikima abophe iinthimba zakhe ziqine ngoh ajamele umuzakhe ngazo zombili, nebhayibheli liyakufakazela lokho. • UBalise utjela uHleziphi bona uLungile unelungelo lokungayi kwamphorofidi nakangafuniko, yena angeze amrhudula amuse ngekani ngombana nakangenza njalo angambophisa. • UHleziphi ubonisa uBalise kobana kungaba njani nakangakhamba yedwa aye eMphorofidini uThombeni kodwana lokho uBalise ukubona kungasiso isisombululo ngombana kungenzeka uThombeni amfumbathise iiwatjho ezizokufanele zisetjenziswe nguLungile uzokubona atheni. • UHleziphi umyelelisa ngokobana akhe abawe umuntu otjhidelene noLungile bona amncenge avume ukuya kwaThombeni, kwaba kulapha uBalise acabanga khona bona umuntu angambawa ngumntamamakhe kaLungile, uNobukhazi.
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IKUNDLA 2 ISIQEPHU 2	• KukwaMsiza eTheresa Park sifumana uNobukhazi banoLungile. • UNobukhazi ufika ngekoloyi etja eneenomboro ezithi, KHAZI MP, bese uLungile uyamthokozisa bewuyambuza bona uyithenge nini ngombana yena akayazi. • UNobukhazi umphendula ngokobana uyazithokoza ngemva kobana afumene ithenda lokwakha izindlu ze-RDP esigoga seBotleng, ngeDelmas. • UNobukhazi utjela uLungile bona uze ngendaba yesililo sakaBalise, umbawe bona azokukhulumisana naye bonyana avume baye emphorofidini ukuyokufuna isizo lokuthola umntwana. • ULungile uzwakalisa ukungayithandi indaba uNobukhazi eze ngayo kungebangelo amtjela bona abayilise. • UNobukhazi ubuza uLungile bona kanti usabisani engaka emenza bona angafuni ukuya emphorofidini. • ULungile umphendula ngokobana yena ubelethwa emzini wamakholwa. • UNobukhazi uragela phambili ubuza uLungile bona uyakholwa na begodu waggcina nini ukuya esondweni, uLungile ubhalelwa kumphendula. • UNobukhazi ulinga ukukhumbuzisa uLungile bona sele amkhulu kwanje, njeke ufanele akwazi ukuzijamela ngombana wavunula iinthimba zakwaMsiza, bewulindleke bona akhulise umuzi wekhakwakhe.
IKUNDLA 2 ISIQEPHU 3	• KukwaMnguni eMhluzi lapha sifumana uLungile atjela unina uNaMalemane bona ipilo iduma emzinakhe ngombana uhlala arhithana noBalise ngendaba yokuya emphorofidini. • UNaMalemane ukhuthaza uLungile bona angavumi ngombana nakangavuma umphorofidi uzomcatheka, amphalazise, amfuthe abe amnikele neengujana zeewatjho amkhohlwe bona umumuntu ofundileko. • UNaMalemane uragela phambili utjela uLungile bona nakangavuma ukuya emphorofidini uzokuba sidumbu esiphilako ngombana abantu abakhamba eqadi kwendlela kaZimu bafa baphila, balahliwe. • ULungile utjela unina bona umntamamakhe uNobukhazi umtjele bona akusimraro ukuya emphorofidini. • UNaMalemane ugcina sele athuka uNobukhazi, atjho nokobana wazini ngomuzi ngombana uluphalela ekhaya njengesitofu samalahle. • UNaMalemane uraga uthi uLungile banoNobukhazi bahlukile, uLungile ufundile kanti nakunguNobukhazi yena into ayaziko madoda nokubeletha iwoma labentwana. • UNaMalemane ugcina ngokutjela uLungile bona uzokudosela uNobukhazi umrhala amthuke ngokumkhuthaza bona aye emphorofidini.

IKUNDLA 2 ISIQEPHU 4	• KuseMamelodi endaweni ethengisa ukudla lapha sifumana khona uBalise banoNobukhazi. • UBalise uthokoza uNobukhazi ngokobana akhulumisene noLungile bona avume ukuya eMphorofidini uThombeni nanyana angakavumi nje. • UBalise uyadana ukuzwa bona ngemva kobana uNobukhazi akhulumisene noLungile uNaMalemane umdosele umrhala wamthuka, watjihiya alikhohliweko. • UNobukhazi utjela uBalise bona angatshwenyeki ngombana nakade umanakhe uNaMalemane azange amthande ngombana wathi ngemva kokuba sidisi asese sebangeni letjhumu wafunga bonyana angekhe aphumelela epilweni, ngetjhu elimbi azange kube njengesifiso sakhe. • UNobukhazi uthi nakabuza uBalise bona ucabangeni izinto nazinje, umphendula ngelokuthi sele acabanga ukuthala uLungile kube kanye.
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	• UNobukhazi umkhalima bona angafika lapha athatha khona isiqu nto esifana naleso ngombana bayathandana, ukwenza kwakhe njalo uzabe avumela uNaMalemane bona angene phakathi kwabo. • UNobukhazi ugcina ngokuthembisa uBalise bona angatshwenyeka khulu, uzomsiza endabeni le nanyana angamvezeli bonyana ngayiphi indlela.
IKUNDLA 2 ISIQEPHU 5	• UNobukhazi uhlangana noMnguni efandisini kwaMarhinini umbuza bona kubayini angasizi uLungile ambona bona umuzakhe uyaphadlheka nje. • UMnguni utjela uNobukhazi bona ayikho indlela angasiza ngayo uLungile ngombana uBalise ufuna bona aye emphorofidini naphezu kobana asazi bona ubelethwa emndenini wamakholwa. • UNobukhazi ubuza uMnguni bona uyayazi inyanga yeSiphago enguMabhebheja na? • UMnguni ubonakala athukwa nakalemuka bona uNobukhazi uyamazela bona ukhamba eNyangeni uMabhebheja. • Ukusuka lapho uNobukhazi utjela uMnguni bona nakangakhuthazi uLungile bona avume ukuya eMphorofidini uThombeni uzokuveza ifihlwakhe kumkakhe uNaMalemane bona ukhamba eNyangeni uMabhebheja. • UMnguni ugcina ngokuthembisa uNobukhazi bona uzamkhuthaza uLungile bewuyamrabhela bona angathoma atjele uNaMalemane indaba le. • Mbala uNobukhazi uyavuma bona uMnguni nakangenza njalo indaba le izakuba yifihlwabo bobabili.
IKUNDLA 3 ISIQEPHU 1	• KungeSiyabuswa lapha sithola uBalise banoLungile basemjejeni beze eMphorofidini uThombeni. • ULungile ufake amarhalasi welanga ngomnqopho wokobana abantu bangamboni bona uze emphorofidini. • ULungile uyazibuza bona kubayini uyise amkhuthaze bonyana aye emphorofidini kodwana amzalwana nje. • UBalise ukhuthazwa yindlela abona abantu babanengi ngayo, uba nethemba lokobana ufike ekugcineni, umrarwakhe uzokurarululeka. • Okhunye okukhuthaza uBalise yindlela ezwa iqhakazana acocisana nalo libuka indlela uThombeni azi imbeleko ngayo. • Basese semjejeni njalo kufika isokana libanikela itiye yesondo bona bayisele, uBalise uyiselela phezulu kodwana nakunguLungile yena uyiselela ebudisini ngombana iduma ayinatjhukela.
IKUNDLA 3 ISIQEPHU 2	• Kungekumbeni lapha uMphorofidi uThombeni asebenzela ngakhona. • UMphorofidi ubuza uBalise banoLungile bona ingabe umrarwabo uyini begodu lokho kuyamrara uLungile ngombana yena ulindele bona kube nguyey oba tjelako. • UBalise uhlathululela uMphorofidi uThombeni bona beze ngomraro wokuthoga imbeleko. • UMphorofidi uThombeni ubabawa bona bavale amehlo bathandaze babawe uZimu bona abakhanyisele. • UMphorofidi uThombeni ubatjela bona kunomuntu obabophele ifindo ngombana abafela umona.

	• Nabaphuma ngekumbeni yomphorofidi ubalayela bona babhodele ngemva lapha bayokugajiswa bebafuthwe khona. • Nasele bakhamba banikelwa iingubhe ezimbili zetiye ekufanele bayisele qobe lilanga. • Ngeveke elandelako uLungile kufanele abuye azokucathwa ukwenzela ukulungisa isibeletho.
IKUNDLA 3 ISIQEPHU 3	• KukwaMsiza eTheresa Park lapha sithola khona uLungile asazihlalele ngakwakhe kufika unina uNaMalemane. • UNaMalemane ufika uvula isiqandisi ufumana itiye yesondo, uza nayo kuLungile ngobukhali uyambuza bona khuyini lokhu. • ULungile uthi angakamphenduli nokumphendula uNaMalemane umbuza bona sele abuya kwamphorofidi njengokutjho kwakaBalise. • Kuthi kusese njalo uNaMalemane uphumela ngaphandle uyokuphalaza itiye leyo. • ULungile uthi nakakhalima unina ngesenzo sakhesi, aveza nokobana uzamphadhlhela umuzi, unina umphendula uthi kungcono uphadlheke umuzi lowo sekunokobana asele itiye enamafutha kwangathi akakafundi. • UNaMalemane uthi nakatjela uLungile bona uyise angeze ayihlekela indaba yokobana sele abuya emphorofidini, umphendula uthi uyise uyazwisisa begodu umthandela izinto ezihle.
IKUNDLA 3 ISIQEPHU 4	• KukwaMsiza eTheresa Park lapha sithola uLungile abhambalele esofeni ngekumbeni yokuphumula acabanga ngesenzo sakanina sokuphalaza itiye yesondo. • Kuthi kusese njalo kungene uBalise ambuze bona iphi itiye, ingabe uyisele yoke na. • ULungile uhlathululela uBalise bona unina, uNaMalemane uyiphalazile. • UBalise ukwata uzala ipotjwana bewubabaza nangendlela uNaMalemane anyaza umuzakhe ngayo. • UBalise banoLungile bathoma barhitjhana ngamagama ngombana uBalise acabanga bonyana mhlamunye uLungile uvumelene nonina ukobana aphilaze itiye yesondo. • Nanyana uNaMalemane aphilaze itiye yesondo ngaphandle kwemvumo yakaLungile kodwana naye ngokwakhe uzwakalisa anokuzaza ukobana itiye yesondo le ingamenza abesidisi. • Isenzo sakaLungile lesi senza uBalise agcine anghalile, aphumile ngendlini ngombana angafuni ukuzibona agcina sele enze into engakafaneli.
IKUNDLA 3 ISIQEPHU 5	• Kusesikolweni iJaphta Mahlangu, uBalise ubonakala angakathabi kwangathi kunento emdlako. • Abalingani bakhe ngokomsebenzi, uHleziphi banoMvimbi bathi bayamkhulumisa uyabaphudhlhela. • UBalisa uncancabeza ngendlela akhulumise kumbi abalingani bakhe ngayo, uveza bonyana ungaphasi kwegandeleleko lomkhumbulo. • UBalise uragela phambili uhlathululela abalingani bakhe ngokomsebenzi ngesenzo sakaNaMalemane sokuphalaza itiye yesondo emzinabo nangendlela uLungile sele abonakala anganathemba ngayo bona izabasiza. • Indlela abalingani bakaBalise ababona ngayo isenzo sakaNaMalemane lesi kuyabakhanyela bona ufuna uLungile banoBalise bahlukane ngombana kwasekuthomeni umbonisile bona akamthandisisi umkhwenyanakhe lo.

IKUNDLA 4 ISIQEPHU 1	• KukwaMnguni eMhluzi, uMnguni uzihlalele nomkakhe uNaMalemane kufika uLungile. • ULungile uthi asangena kwabo ababelethi bakhe bakghona ukumbona bonyana utlhaphile, akafani nemalangenani amanye. • ULungile ubaphendula ngokobana emzinakhe akusimnandi soloko unina afika waphalaza itiyi yesondo abayinikelwa mphorofidi, nekuyinto ezwakala iyitja eendlebeni zakaMnguni. • UMnguni uthi nakababaza ubuhlola obenziwe nguNaMalemane kwaBalise, uNaMalemane akaziboni umlandu. • Uzwakala atjela uLungile bona nangathana wamlalela, walinda ukuthathwa mumuntu omaziko uZimu ngabe ubunghwatha bupholile namhlanje. • UMnguni yena uvumelana nesiquento esithethwe nguLungile sokobana agcine avumile ukuya emphorofidini ngombana neBhayibheli iyatjho bonyana umfazi kufanele alalele bekahloniphe indodakhe. • UNaMalemane akavumelani noMnguni ngombana uthi umendo awukafaneli ulahlise umuntu indlela akhuliswe ngayo, nokwenza nakunguye oza nemali enengi ngekhaya nakuphela inyanga. • UMnguni ukhuthaza uLungile bona abuyele kwakhe ayokulungisa izinto nendodakwakhe, uBalise ngombana uyamthanda.
IKUNDLA 4 ISIQEPHU 2	• KuseTheresa Park, kwaMsiza lapha sifumana uBalise ahlezi noyise kaLungile. • UBalise ulilela uyise kaLungile ngesenzo esenziwe mkhwekazakhe sokuphalaza itiyi yesondo emzinabo. • UMnguni ukhuthaza uBalise bona isenzo somkakhe asingasikinyi ithando labo banoLungile ngombana bangagcina batlhalene nekuyinto engafunwa bezimu. • UBalise ubuza uMnguni bona kanti uyakholelwa ebezimini na ngombana umazi amzalwana. • UMnguni uhlathululela uBalise bona yena uyakholelwa ebezimini begodu abezimu yindlela isitjhaba se-Afrika esikhuluma ngayo noZimu. • Uragela phambili nokumhlathululela bona lengubo yobuzalwana wayembeswa mkakhe, yena uyakholelwa kuZimu kodwana abezimu bakhe ngibo abamusa kuZimu. • UBalise uthi nakababaza ukungathembeki kwakayise kaLungile emtjhadwenakhe, uMnguni umphendula ngokobana athi ikani ukungathembeki kwakhe nakungalimazi muntu begodu zinengi izinto azenze ngeenhlahla zesintu emzinakhe umkakhe angazi acabanga bona zenziwe mthandazo. • UMnguni uragela phambili ngokutjela uBalise bona uLungile lo uthiyelelwe ngonina uNaDlambili, njeke angeze abukela umuzi kanina ugirika. • UMnguni uragela phambili ubawa uBalise bona khekabase enyangenakhe uMabhebheja ngombana uyamthemba bonyana angabararululela umrarwabo lo. • UBalise uphendula uMnguni uthi yena akanamraro kodwana umuntu ongaba mraro nguLungile. • UMnguni umthembisa bona uzakukhuluma naye uLungile njengoyise.
IKUNDLA 4 ISIQEPHU 3	• KuseSiphago, entumbeni yenyanga uMabhebheja lapha sithola khona uMnguni, uBalise noLungile bazozihlolisa. • Ngendlela uMabhebheja ababaza ukufanelana kwakaBalise banoLungile ngayo nangokuveza bona uMnguni umthanda kangangani umkhwenyanakhe owamlobolela ngeenkomo zoboya kuyavela bonyana uMnguni banoMabhebheja kade bazana, nekuyinto erara abentwanaba. • ULungile banoBalise bazifumene barareka nababona bona uMabhebheja lo ufundile ngombana kulenge iziqu ze-<i>Honours ku-Business Management</i> ebodeni, bona bazi bonyana iinyanga bononsidlana abangakafundi. • Bathi basararekile njalo, uMabhebheja ubakhuthaza bona bangalisi ukufunda ngombana naye ngokwakhe usafunda wenza iziqu ze-<i>Masters</i> kizo iimfundo zebhizinisi. • UBalise uthi nakathi uhlathululela uMabhebheja umraro abeze ngawo, uMabhebheja wamkhalima, wamtjela bona angakhambeli abezimu ngaphambili bazazikhulumela.

	• UMabhebheja utjela uBalise bona into ebalethe lapha yimbeleko begodu lokho kwenza ihloko kaBalise idume, azibuze bona umraro unobani phakathi kwakhe noLungile. • UBalise uvumelana noMabhebheja ngokobana athi bakhambe bekwaphela amanyathelo ngomraro lo kodwana akhange balifumane isizo. • UMabhebheja umtjela bona akatjhaphuluke ngombana namhlanje ufike ekugcineni, bewuyamtjela bona umraro wokungatholi umntwana awusingehlangothini lakhe kodwana ungehlangothini lomkakhe, uLungile. • UMabhebheja uragela phambili ngokubanjela sele baboke bona umraro wokungatholi umntwana kwakaLungile kukobana wathiyelwa ngogogwakhe obeletha uyise, njeke ugogwakhe lo ujame ngeenyawo ufuna izinyo lakhe lobuntazana. • UMabhebheja utjela uMnguni bona akayokuthombisa uLungile ngemva kwalokho ifindo lokungatholi umntwana kwakhe lizokutjhaphuluka. • UMnguni uphendula uMabhebheja bona ikonzo ebakhamba kiyo ayiwavumeli amasiko. • UMabhebheja umphendula ngokobana athi ikonzo emkhupha eentweni zekhabo akayitjiye ayokufuna emamukela njengombana anjalo ngombana uZimu ebegade athandazwa bobamkhulu iBhayibheli lingakafiki lapha e-Afrika kusese nguye nanamhlanje, akakatjhuguluki.
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18. NGONJANI UMBUZO ONEMIBUZO EMIFITJHANI?

Embuzweni onemibuzo emifitjhani unikelwa isiqetjhana esidzujulwe emdlalweni esinamagama ama-200-350 esisetjenzisela ukukukhumbuza ngencwadi yoke. Eminye ingaqaliswa esiqetjhaneni esidzujulweko kanti eminye ingahlola ukuzwisisa kwakho imileyo yomdlalo wake, ekungaba kuvezwa kwabadlali, ummongondaba womdlalo, imihlobo yamararano, njll. Eminye imibuzo izokufuna imibonwakho ukuya ngelwazi onalo.

IMIBUZO ENEMIBUZO EMIFITJHANI

UMSEBENZI WEKUNDLA YOKU-1 – ISIQEPHU SESI-1.

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|-------|---|-----|
| 1.1.1 | Tlola imisebenzi EMIBILI eyenziwa nguKopano Matlwa ngokuya ngesiqephu soku-1 somdlalo lo. | (2) |
| 1.1.2 | Tlola isinanazelo sabantu bakwaMsiza. | (1) |
| 1.1.3 | Tlola iinzathu EZIMBILI ezenza bona uBalise akhethe uLungile hlangana neminye imidzidlha. | (2) |
| 1.1.4 | Tlola isifundo esifundiswa nguBalise esikolweni asebenza kiso. | (1) |
| 1.1.5 | Rhunyeza umraro oqalene noBalise banoLungile ovezwe esiqephini soku-1 sekundla le. | (1) |
| 1.1.6 | Ngamaphuzu AMABILI rhunyeza amagadango esele athethwe ziinthandanezi ukurarulula umrarwazo lo. | (2) |
| 1.1.7 | Tlola umehluko okhona phakathi kwakaBalise banoLungile mayelana nokuba nomndeneni ophелеleko. | (2) |
| 1.1.8 | Madanisa ikolo kaLungile nalokho uBalise ebekathi akwenziwe ukuze umrarwabo wokutlhoga umntwana urarululeke. Ipendulwakho ayibe liphuzu ELILODWA. | (2) |
| 1.1.9 | Hlathulula isizinda sesikhathi esivezwe esiqephini soku-1 sekundla le. Ipendulwakho ayibe liphuzu ELILODWA. | (2) |

- 1.1.10 Ingabe isenzo sakaBalise sokuqinisekisa uLungile bona angeze amthlala ngombana yena naye bahlanganiswe lithando ingasi umntwana, sisitjelani ngesimilo sakhe? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.1.11 Ucabanga bona ngiyiphi indlela yeSayensi engenziwa ukusiza uBalise banoLungile bona bagcine bathole umntwana njengesifiso sabo? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.1.12 ULungile uthi kufanele uBalise abe yimbongi nanyana angutitjhere weemBalo nje. Ucabanga bona ngibuphi ubuhle bokwenza imisebenzi emibili oyirholelako ngesikhathi esisodwa? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.1.13 Ucabanga bona uBalise umlingani othembekileko kuLungile? Sekela ipendulwakho ngephuzu ELILODWA. (1)
- 1.1.14 Ngokubona kwakho ngikuphi okwabethelwa mthlazeni nguBalise lokha nakathatha uLungile nesele kusiqabo ekurarululeni umraro abaqalene nawo lo emtjhadwenabo? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.1.15 Coca ngokuphumelela komtlozi ukusebenzisa ilimi elinothileko esiqephini soku-1 sekundla le. Ipendulo ayibe liphuzu ELILODWA. (1)

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UMSEBENZI WEKUNDLA YOKU-1 – ISIQEPHU SESI-2.

- 1.2.1 Tlola limbongo zabadlali abalandelako abakhulunyiswa esiqephini sesi-2 sekundla le.
A. UMvimbi. (1)
B. UHleziphi. (1)
- 1.2.2 Tlola igama lesikolo nendawo lapha uBalise afundisa khona. (2)
- 1.2.3 Ngokurhunyezweko hlathulula ngephuzu ELILODWA indlela isondo lakaHleziphi elisebenza ngayo. (1)
- 1.2.4 Tlola iyeleliso EZIMBILI uBalise aziphiwa balingani bakhe ngokomsebenzi ezingamsiza ukurarulula umrarwakhe wokungafumani umntwana. (2)
- 1.2.5 Rhunyeza amagama angasimnandi akhulunywa nguBalise ngaphambilini mayelana nabantu ababonako. (1)
- 1.2.6 Tlola umehluko okhona phakathi kwakaBalise nomlinganakhe ngokomsebenzi uMvimbi. Ipendulwakho ayibe maphuzu AMABILI. (2)
- 1.2.7 UMvimbi ukhulumisa indaba yokobana umkaBalise, uLungile uyajima/uyazilolonga. Ingabe ngibuphi ubuhle bokuzilolonga nawumuntu? Ipendulwakho ayibe maphuzu AMABILI. (2)
- 1.2.8 Phendula isitatimende esingenzasi ngoLiqiniso nofana Akusilo iqiniso bese usekela isiqunto sakho ngephuzu ELILODWA uqalise esiqephini sesi-2 sekundla le.
UMvimbi mfundisi owenzako nowukhuthaleleko umsebenzakhe. (2)
- 1.2.9 Hlathulula umqondo omunyethwe yikulumo kaBalise ethi; 'Indaba yokungabi nomntwana iletha isivunguvungu ngekhaya'. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.2.10 Ucabanga bona bekungaba ngiziphi iintjhihilo uBalise ebekangaqalana nazo nangathana wathatha isiyeleliso sakaMvimbi sokobana athathe umfazi wesibili? Ipendulwakho ayibe maphuzu AMABILI. (2)

- 1.2.11 Ingabe esikhathini sanje ngikuphi esele kwenziwa masondo okubonakala kuyingozi emiphakathini esiphila kiyo kunokobana asize abantu njengesondo lakaHleziphi? Ipendulwakho ayibe maphuzu AMABILI. (2)
- 1.2.12 Tshwaya ngomphumela ongaba khona epilweni kaMvimbi ngesenzo sakhesi sokuba nabentwana abanengi neentombi ezihlukahlukeneko. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.2.13 Ucabanga bona kusenzo esihle nofana esingasisihle sokutjela abalingani bakho ngokomsebenzi imiraro yangakwakho? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 1.2.14 Coca ngesifundo osifumana esiqephini sesi-2 sekundla le uqalise emdlalini onguHleziphi. (1)
- [25]**

UMSEBENZI WEKUNDLA YOKU-1 – ISIQEPHU SESI-3.

- 1.3.1 Tlola igama lendawo nesibongo salapho uMnguni athi yena nomkakhe bayokuphambukela khona nabasuka kwaMsiza. (2)
- 1.3.2 Tlola iinzathu EZIMBILI ezenza uNaMalemane angamthandisi umkhwenyanakhe, uBalise. (2)
- 1.3.3 Rhunyeza ngamaphuzu AMABILI isizathu esenza uLungile banoBalise bangafumani umntwana ngokuya kwakaNaMalemane. (2)
- 1.3.4 Tlola isinanazelo sesibongo salapho uLungile abelethwa khona. (1)
- 1.3.5 Tlola umhlobo wesithuthi uMnguni banoNaMalemane ebebakhamba ngawo nabazakusuka kwaMsiza. (1)
- 1.3.6 Ngokurhunyezweko tlola umehluko phakathi kwakaNaMalemane nomndeni kaBalise ngokuya kwekolo yabo. (2)
- 1.3.7 Madanisa ipilo ephilwa nguNaMalemane kanye nelingemuva aphuma ngaphasi kwalo. (2)
- 1.3.8 Hlathulula bona uNaMalemane utjho ukuthini nakathi; 'Ngesikhatheso bengisese siphofu ngihlahlatha erharheni lokungazi...'. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.3.9 Phendula isitatimende esingenzasi ngoLiqiniso nofana Akusilo iqiniso bese usekela isiqu nto sakho ngephuzu ELILODWA uqalise esiqephini sesi-3 sekundla le.
- UNaMalemane bekaqinisile nakatjela uMnguni bona akabatjhidele ngombana bafuna ukukhuluma iindaba zabo njengabomma. (2)
- 1.3.10 Ucabanga bona beyiyini ihloso kaNaMalemane yokutjela uLungile bona isenzo sakhe sokungena isimanje senze bona uZimu ababophele ifindo lokobana bangakwazi ukuthola umntwana? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.3.11 Ingabe isenzo sakaMnguni sokufuna ukubona uBalise ngaphambi kobana bajike nokubawa uLungile bona amlotjhisele kuye sisitjelani ngobudlelwano babo? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.3.12 Ucabanga bona isenzo sakaNaMalemane sokwahlulela uBalise ngendlela angayo siyakhambelana nekolo yobuKrestu akholelwa kiyo? Ipendulwakho ayibe liphuzu ELILODWA. (2)

- 1.3.13 Ucabanga bona kusisenzo esihle nofana esingasisihle sokobana uLungile akhulume iindaba zakwakhe kunina uNaMalemane? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 1.3.14 Coca ngommoya ozwakaliswa sisenzo sakaNaMalemane sokutjela uLungile emehlweni bona bazakuzama bebazitjhayise ngokufuna umntwana. Ipendulwakho ayibe liphuzu ELILODWA. (1)

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UMSEBENZI WEKUNDLA YOKU-1 – ISIQEPHU SE-4.

- 1.4.1 Tlola bona uNaMalemane banoMnguni bebalalele ingoma ethini begodu ivunywa ngubani njengombana baziditjhele esiqephini sesi-4 sekundla le. (2)
- 1.4.2 Tlola umehluko phakathi komsebenzi owenziwa nguLungile naloyo owenziwa nguBalise njengokutjho kwakaNaMalemane. (2)
- 1.4.3 Tlola izinto EZIMBILI uBalise banoLungile abanazo ezenza uMnguni agcine sele athi iinthandanezi ziyaphila. (2)
- 1.4.4 Tlola ngamaphuzu AMABILI bona unina kaLungile, uNaMalemane bekafisela umntwanakhe bona atjhadwe mumuntu onjani? (2)
- 1.4.5 Rhunyeza isizathu esenze uNaMalemane agcine sele athi uBalise usebenzela usathana. (2)
- 1.4.6 Ucabanga bona ngikuphi okwenziwa nguBalise nokwenza bona uMnguni amthathe njengomkhwenyanakhe osemthethweni? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.4.7 Ingabe isenzo sakaNaMalemane sokubiza umkhwenyanakhe ngegama sisitjelani ngesimilo sakhe? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.4.8 Hlathulula bona uMnguni utjho ukuthini nakathi kuNaMalemane; 'Nobentwana unommoya wesirhulurhulu' esiqephini sesi-4 sekundla le. (2)
- 1.4.9 Hlathulula umhlobo werarano otholakala esiqephini sesi-4 sekundla le. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.4.10 Ucabanga bona kubangelwa yini bonyana kanengi kube babantu bekhabo lomfazi abangena iindaba zabentwana abatjhadileko ukudlula bekhabo lendoda? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.4.11 Ingabe imali idlala indima eqakathekileko emndenini ukuze ube nethabo njengokukholelwa kwakaNaMalemane? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 1.4.12 Ucabanga bona ababelethi bakaLungile bafanele nofana abakafaneli ukumsola uBalise nabezwa indaba yokobana ufuna kuyiwe emphorofidini? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 1.4.13 Tshwaya ngendlela uBalise angazizwa ngayo nakangezwa indlela uNaMalemane amkhuluma ngayo, ukobana urhola imali encani begodu usebenzela usathana. Ipendulwakho ayibe liphuzu ELILODWA. (1)

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IKUNDLA YOKU-1 – ISIQEPHU SESI-5.

- 1.5.1 Tlola amalimi AMABILI uLungile athi kufanele awakhulume ukuze uBalise azwisisise bona akafuni ukuya emphorofidini. (2)
- 1.5.2 Tlola igama lomuntu owayelelisa uBalise bona aye emphorofidini nesibongo somphorofidi loyo. (2)
- 1.5.3 Tlola izinto EZIMBILI ezenza umuntu acabange njengodumbana obotjhelelweko ngokuya kwakaBalise esiqephini sesi-5 sekundla le. (2)
- 1.5.4 Rhunyeza ngephuzu ELILODWA ipendulo eyanikelwa nguLungile lokha uBalise nakathi uZimu usiza abazisizako. (1)
- 1.5.5 Dzubhula amagama akhulunywa nguBalise asetjenziswe esiqephini sesi-5 sekundla le ahlathulula bona uLungile ungikho koke kuye. (1)
- 1.5.6 Tlola amaqhinga AMABILI esele iinthandanezi ziwalingile ngaphambilini ukurarulula umrarwabo lo wokungafumani umntwana njengombana sithola uBalise sekahlongoza bona khebaye nemphorofidini. (2)
- 1.5.7 Khetha ipendulo enembako kezingenzasi bese uqedelela ngayo umutjho olandelako:
Umphorofidi okhulunyiswa emdlalweni lo uhlala e...
- A Siphago.
B Mhluzi.
C Siyabuswa.
D Verena. (2)
- 1.5.8 Hlathulula imihlobo EMIBILI yamararano etholakala esiqephini sesi-5 sekundla le. (2)
- 1.5.9 Ingabe isenzo sakaBalise sokunyula ukuphuma atjiye uLungile kunokobana akhulume into angazisola ngayo njengombana simbona enza esiqephini sesi-5 sekundla le sisitjelani ngesimilo sakhe? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.5.10 Hlathulula isisusa serarano esitholakala esiqephini sesi-5 sekundla le. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.5.11 Ingabe umtloli womdlalo lo bekahlose ukuwufikisa kiliphi izinga ngaphasi kwesakhiwana ngokwenza bona uBalise abuyelele atjele uLungile indaba yokuyokubona umphorofidi uThombeni? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 1.5.12 Ingabe uLungile bekafanele nofana bekangakafaneli ukusola uBalise ngokobana akhulume iindaba zomzabo nomlinganakhe ngokomsebenzi uHleziphi? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 1.5.13 Coca ngommoya ozwakaliswa zizehlakalo ezivezwe esiqephini sesi-5 sekundla le. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.5.14 Ingabe lokhu okwenziwa nguBalise esiqephini sesi-5 sekundla le kuyakhambelana nebizo lakhe umtloli amthiye lona na? Sekela ipendulwakho ngephuzu ELILODWA. (1)

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UMSEBENZI WEKUNDLA YESI-2 ISIQEPHU SOKU-1

- 2.1.1 Tlola igama lesikolo salapha kufundisa khona uBalise. (1)
- 2.1.2 Tlola isizathu esenza bona uLungile abethe phasi ngenyawo angafuni ukuya ebantwini ababonako. (1)
- 2.1.3 Tlola lokhu uHleziphi acabanga bona kungunobangela wokungafuni kwakaLungile ukuya ebantwini ababonako. (2)
- 2.1.4 Ngokurhunyezweko tlola ngephuzu ELILODWA okutjihiwo nguHleziphi mayelana nalokhu ekufuze kwenziwe mfazi owendileko ukuqinisa umuzakhe. (2)
- 2.1.5 Ngimaphi amagama asetjenziswe nguBalise esiqephini lesi asihlathululelela bona uLungile banoNobukhazi babangani abakhulu? (2)
- 2.1.6 Tlola umehluko phakathi kwakaLungile noNobukhazi ngokuya ngalokhu okutjihiwo nguBalise esiqephini lesi. (2)
- 2.1.7 Hlathulula bona amagama akhulunywa nguHleziphi athi, 'Nilindeni? Amathos' abanzi' atjho ukuthini? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 2.1.8 Ucabanga bona isenzo sakaBalise sokobana asothe ubuso ngaphambi kobana azwisise okutjihiwo nguHleziphi lokha nakamtjela bona ukutsitsila komkakhe kutjho litho likhulu simveza amumuntu onjani? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 2.1.9 Ucabanga bona amagama akhulunywa nguBalise athi, 'Njengabo boke abantu uLungile unamalungelo.' Asitjelani ngesikhathi sokwenzeka komdlalo lo? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 2.1.10 Phendula isitatimende esingenzasi ngoLiqniso nofana Akusilo iqiniso bese usekela isiqunto osithathako ngephuzu ELILODWA.
- Boke abantu abafundileko njengoLungile ababi nabo abangani. (2)
- 2.1.11 Umukghwa womdlali onguBalise wokobana afune ukuzwa imibono namazizo womkakhe uLungile ngaso soke isikhathi nakufanele athathe isiqunto umveza amumuntu onjani? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 2.1.12 Ngokubona kwakho ucabanga bona kuyinto ELUNGILEKO nofana ENGAKALUNGI ukobana uBalise akhulume iindaba zomzakhe noHleziphi abe asazi bona uLungile akafuni ukobana iindaba zomzabo zikhulunywe nabantu bangaphandle? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 2.1.13 Coca ngesifundo esisifumana ngomdlali onguHleziphi esiqephini lesi. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 2.1.14 Coca ngommoya ozwakaliswa sisenzeko sokobana uLungile banoBalise bangakghoni ukufumana umntwana emtjhadwenabo. (1)

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UMSEBENZI WEKUNDLA YESI-2 ISIQEPHU SESI-2

- 2.2.1 Tlola igama lendawo yalapha kwenzakalela khona ikulumo-pendulwano engehla le. (1)
- 2.2.2 Yini umlobokazi okhulunyiswa nguLungile esiqephinesi? (1)
- 2.2.3 Ngokurhunyezweko tlola isizathu esinikelwa nguNobukhazi sokobana athenge umlobokazi omtlole ngehla ku-2.2.2. (2)
- 2.2.4 Hlathulula ngephuzu ELILODWA okusitjela bona isokana lakaNobukhazi linejamo njengombana asitjho esiqephinesi. (2)
- 2.2.5 Tlola isizathu esenza uNobukhazi angakholwa bona kunendoda engabe isamthatha yena. (2)
- 2.2.6 Tlola igama lesokana elitjha elifunyenwe nguNobukhazi. (1)
- 2.2.7 Tlola bona uLungile banoNobukhazi bahlobana njani. (1)
- 2.2.8 Hlathulula ngephuzu ELILODWA ummoya ozwakaliswa yikulumo-pendulwano evezwe esiqephinesi. (2)
- 2.2.9 Ucabanga bona amagama akhulunywa nguLungile athi, 'Ungadlali ngento yomntwana Nobukhazi, ingithinta ngaphakathi' asitjelani ngemizwa kaLungile nakukhulunywa ngendaba yomntwana. (2)
- 2.2.10 Phendula isitatimende esingenzasi ngoLiqiniso nofana Akusilo iqiniso bese usekela isiqu nto osithathako ngephuzu ELILODWA uqalise kokwenzeka epilweni yamambala. (2)
- Yifundo kwaphela eletha ipumelelo epilweni yomuntu. (2)
- 2.2.11 Ucabanga bona uyini unobangela wokobana uLungile nakabuzwa bona uyakholwa na athome ngokuthi ubelethwa emzini wamakholwa, anganikeli ipendulo enqophileko? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 2.2.12 Ukucabanga bona umukghwa wakaLungile wokungafuni ukuya ebantwini ababonako nokukhuluma ngendaba yomphorofidi usivezelani ngaye ebujameni bemikghwa mazombe? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 2.2.13 Coca ngesifundo esisifumana ngomdlali onguNobukhazi esiqephini lesi. Ipendulwakho ayibe liphuzu ELILODWA. (1)
- 2.2.14 Ngokubona kwakho ingabe bekufanele nofana bekungakafaneli bona uLungile aphakamise indaba yokuya e-Mall naphezu kobana uNobukhazi akhuluma indaba eqakatheke kangaka? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 2.2.15 Nangathana bewusebujameni obufana nebakaLungile ngikuphi obewungakwenza ngendaba yomphorofidi eyethulwa nguNobukhazi le? Ipendulwakho ayibe liphuzu ELILODWA. (2)

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UMSEBENZI WEKUNDLA YESI-2 ISIQEPHU SESI-3

- 2.3.1 Tlola igama lendawo lapha kwakhe khona bakwaMnguni ngokuya kwesiqephesi. (1)
- 2.3.2 Tlola itshwayo ELILODWA elivezwe mtloli esiqephesi elibufakazi bokobana uNaMalemane umumuntu omzawlana. (1)
- 2.3.3 Ngokurhunyezweko tlola ummoya ozwakaliswa magama athi, 'Mma ipilo iduma ekhaya. Sihlabana njengeenkomo' akhulunywa nguLungile lokha nabekavakatjhe ekhabo. (2)
- 2.3.4 Tlola ngamaphuzu AMABILI izinto uNaMalemane athe zizokwenziwa kuLungile nangabe uvumela uBalise amuse emphorofidini. (2)
- 2.3.5 Dzubhula amagama akhulunywa nguLungile esiqephesi abufakazi bokobana imicabango yesahlukaniso ayimfikeli nanyana basilwa kangaka banoBalise. (2)
- 2.3.6 Ngokurhunyezweko tlola ihlathululo enikelwa nguNaMalemane yethabo athi lifumaneka emzini kaBalise banoLungile. (2)
- 2.3.7 Ngokuyelela lokhu okutjihiwo esiqephesi lesi ungathi uNaMalemane ubonakala anobudlelwano obunjani nomkhwenyanakhe uBalise? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 2.3.8 Ucabanga bona uyini umnqopho womtloli wokwenza bona uLungile athi nakanemiraro emtjhadwenakhe akhambe ayokukhuluma nonina uNaMalemane? (2)
- 2.3.9 Ngokubona kwakho ingabe isenzo sakaNaMalemane sokobana ahleke lokha uLungile nakambikela ngomraro aqalene nawo emzinakhe siyakhambelana nofana asikhambelani nekolo yobuKrestu? Sekela ipendulwakho ngephuzu ELILODWA? (2)
- 2.3.10 Khetha ipendulo enembako kezingenzasi.
- Umdlali onguLungile wethulwe njengomdlali...
- A oyikutani.
B oyimbangi.
C oyihlanganisa.
D oyindulungu/orondo. (2)
- 2.3.11 Ingabe umtloli usivezele uLungile amumuntu onjani? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 2.3.12 Tshwaya ngokuphumelela komtloli womdlalo lo ukuthiya umdlali onguLungile igama elimfaneleko. (1)
- 2.3.13 Ngokubona kwakho ingabe isenzo sakaNaMalemane sokwahlulela uNobukhazi ngokuya ngokobujamo bepilo yakhe silungile nofana asikalungi. Ipendulwakho ayibe liphuzi ELILODWA. (2)
- 2.3.14 Tshwaya ngelihlo elibukhali ukukholweka nokungakholeki kwesenzo sokuhleka sakaNaMalemane lokha uLungile nakambikela ngokubaduma komtjhadwabo banoBalise. Ipendulwakho ayibe liphuzi ELILODWA. (2)

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UMSEBENZI WEKUNDLA YESI-2 ISIQEPHU SESI-4

- 2.4.1 Tlola amatshwayo AMABILI wesizinda esiwafumana esethulweni sesiqephu lesi. (2)
- 2.4.2 Tlola isihloko sengoma ebeyidlalela phasi lokha uBalise nahlangene noNobukhazi endaweni ethengisa ukudla notjwala njengombana sivezelwe esiqephinesi. (1)
- 2.4.3 Tlola unobangela wokobana uBalise banoLungile bangakhulumisani emzinabo ngokuya ngoBalise esiqephinesi. (1)
- 2.4.4 Ngokurhunyezweko tlola isizathu uNobukhazi asitjela uBalise sokobana kubayini uNaMalemane angamthandisi. (2)
- 2.4.5 Dzubhula amagama uNobukhazi akhuthaza ngawo uBalise lokha nakamtjela bona ucabanga ukuthala ngebanga lokobana uLungile akafuni ukuya kumphorofidi kanti nekhaya akusese mnandi. (2)
- 2.4.6 Tlola isizathu esenza bona kube bulula kuBalise ukobana akhulumisane noNobukhazi ngeendaba zomzakhe. (2)
- 2.4.7 Hlathulula bona umtloli usethulele umdlali onguNobukhazi amdlali onjani esiqephinesi. (2)
- 2.4.8 Ucabanga bona iiyeleliso ezitholwe nguLungile kunina uNaMalemane ezimayelana nokuya emphorofidini zibe namuphi umthelela ekuletheni ukuthula emzinabo? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 2.4.9 Khetha ipendulo enembako kezingenzasi:
- Umhlobo werarano otholakala ekulumo-pendulwaneni ehlangana noBalise banoNobukhazi lokha uNobukhazi nakambuza bona uzokwazi njani nangabe nguLungile omloyako nakasoloko amenze umsilakhe, lirarano la...
- A langaphakathi.
B lahlangu nomdlali namasiko.
C lahlangu nomdlali nendawo.
D langaphandle/lahlangana nabadlali. (2)
- 2.4.10 Ucabanga bona umuntu ongakendi njengoNobukhazi nje angakghona ukurarulula imiraro yabantu abatjhadileko abafana noLungile banoBalise? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 2.4.11 Ingabe uyini umnqopho womtloli womdlalo lo ngokwenza bona uBalise akhuphe amagama athi. 'Mina angikathathi igcwetha ngithethe umfazi, angimesabi uLungile kodwana ngiyamthanda begodu ngiyamhlonipha' esiqephini lesi? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 2.4.12 Tshwaya ngommoya ozwakaliswa sisenzo sakaLungile esikhulunyiswa nguBalise sokobana avumele unina angene hlangana neendaba zomuzi wabo. (2)
- 2.4.13 Coca ngesifundo esisifumana ngesenzo sakaBalise sokobana ale ukuya enyangeni ayedwa njengombana uNobukhazi amyelalisa bona enze. (1)
- 2.4.14 Ingabe indlela yokuziphatha komdlali onguBalise yokungafuni ukwenza izinto ayedwa nanyana abona bonyana umkakhe akakazimiseli ukutjhugulula umkhumbulwakhe ngokuya ebantwini ababonako iyamukeleka nofana ayamukeleki na? Sekela ipendulwakho ngephuzu ELILODWA. (2)

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UMSEBENZI WEKUNDLA YESI-2 ISIQEPHU SESI-5

- 2.5.1 Tlola igama lendawo lapha kwenzeka khona isiqephesi. (1)
- 2.5.2 Ngikuphi ebekuzokwenziwa nguMnguni endaweni oyitlole ngehla ku-2.5.1. (1)
- 2.5.3 Tlola izinto EZIMBILI ezifanako ngoNobukhazi banoMnguni. (2)
- 2.5.4 Ngokurhunyezweko tlola ipendulo kaMnguni ayinikela uNobukhazi nakamtjela bona uBalise uzokuhlukana noLungile nakangafuni ukuya emphorofidini. (2)
- 2.5.5 Tlola isizathu esenza bona uMnguni abhoke ngobukhali lokha uNobukhazi nakambuza ngenyanga yeSiphago uMabhebheja. (2)
- 2.5.6 Ngokurhunyezweko tlola ummango wekulumo kaNobukhazi banoMnguni nabebahlezi ngekoloyini kaMnguni esiqephesi. (2)
- 2.5.7 Ucabanga bona ungaba yini umphumela wokuvela kwefihlo kaMnguni yokobana ukhamba inyanga yeSiphago epilwenakhe? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 2.5.8 Ucabanga bona uyini umnqopho womtloli womdlalo lo wokwenza bona uNobukhazi akhulumise uMnguni esiqephesi njengomuntu wesithathu. (2)
- 2.5.9 Hlathulula umqondo omunyethwe magama akhulunywa nguNobukhazi athi, 'ULungile uyarhona. Nakangaphaphamiko uzokuba libuya.' (2)
- 2.5.10 Ingabe ngisiphi isenzeko esifihlelwe umdlali onguNaMalemane kodwana thina abafundi bomdlalo lo sisazi? (2)
- 2.5.11 Isenzo sakaNobukhazi sokobana atjele uMnguni bona akube nguMnguni oyokukhuluma noLungile mayelana nendaba yokuya enyangu ngombana uzomlalela sisitjelani ngobudlelwano babentwana naboyise ebujameni bepilo mazombe? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 2.5.12 Ingabe uyazwelana nomdlali onguMnguni ebujameni azifumana sele akibo esiqephesi? Sekela ipendulwakho ngephuzu ELILODWA. (1)
- 2.5.13 Ucabanga bona yinto elungileko nofana engakalungi bona umuntu akhambe inyanga emsitheleni kanti waziwa amumuntu okholelwa kuZimu njengokwenza kwakaMnguni? Sekela isiquketo sakho ngephuzu ELILODWA (2)
- 2.5.14 Coca ngokuphumelela komtloli ukusebenzisa irarano langaphakathi esiqephesi. Ipendulwakho ayibe liphuzu ELILODWA. (2)

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UMSEBENZI WEKUNDLA YESI-3 ISIQEPHU SOKU-1.

- 3.1.1 Tlola into EYODWA uLungile ebekangayazi ngoyise nemrarako evezwe esiqephini sesi-3 sekundla le. (1)
- 3.1.2 Rhunyeza ngamaphuzu AMABILI bona uLungile uthi uNaMalemane angenzani nakangamfumana lapha akhona emphorofidini. (2)
- 3.1.3 Hlathulula OKUKODWA okukhombisa bona nangambala uLungile bekathukiwe ngesikhathi bajame emjejeni kwaMphorofidi uThombeni. (1)
- 3.1.4 Rhunyeza iqhinga elenziwa nguLungile ekulingeni ukuzifihlela abantu abamaziko bona bangamboni nakasemjejeni kwaMphorofidini uThombeni. (2)
- 3.1.5 Hlathulula isizathu esanikelwa nguLungile sokobana kubayini angafuni abantu abamaziko bambone bona ukhamba emphorofidini. (2)
- 3.1.6 Tlola lokho obekuphethwe lisokana ngethreyi naliza ebantwini ebe bajame umjeje. (2)
- 3.1.7 Ingabe ukuza kwabantu beThagwini Kapa ngeSiyabuswa kwaMphorofidi uThombeni bazozihlolisa, kusitjelani ngomphorofidi lo. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 3.1.8 Ucabanga bona uyini umnqopho womtlozi ngokusivezela kunabantu abaphezulu nabakhamba ngeenkoloyi ezibhebhule amavilo hlangana nabantu abeze emphorofidini. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 3.1.9 Ingabe ngiyiphi indima eqakathekileko edlalwe mdlali oliqhakazana emdlalweni lo nanyana avezwe esiqephini esisodwa nje. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 3.1.10 Hlathulula umhlobo werarano ovezwe esiqephini sesi-3 sekundla le. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 3.1.11 Ucabanga bona indlela iqhakazana elembethe ngayo isitjelani ngezinga lokukhula esele likilo? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 3.1.12 Ingabe isimilo sakaLungile siyakhambelana nesizinda sendawo azifumana akiyo kwaMphorofidi uThombeni? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 3.1.13 Ingabe uyazwelana nofana awuzwelani noLungile ozifumana sele asemphorofidini nekuyinto ebekangafuni ukuyenza kwasekuthomeni? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 3.1.14 Tshwaya ngesenzo sakaMnguni sokukhuthaza uLungile bona aye emphorofidini ngemsitheleni, angatjeli unina. Ipendulwakho ayibe liphuzu ELILODWA. (1)

[25]

UMSEBENZI WEKUNDLA YESI-3 ISIQEPHU SESI-2

- 3.2.1 Tlola isizathu esenze bona uLungile banoBalise bagcine sele beze kwaMphorofidi uThombeni njengombana sivezelwe esiqephini sesi-3 sekundla le. (2)
- 3.2.2 Hlathulula ubujamo bekumba kaMphorofidi uThombeni ngokuya ngesiqephu sesi-3 sekundla le. (2)
- 3.2.3 Tlola imihlobo EMIBILI yamanzi eyanikelwa uLungile banoBalise ngemva kobana bahlahlutjwe Mphorofidi uThombeni. (2)
- 3.2.4 Dzubhula itshwayo ELILODWA elivezwe esiqephinesi elisetjenziswa njengezinye zeendlela zokukhuluma noZimu. (2)
- 3.2.5 Rhunyeza indlela uLungile azizwa ngayo ngemva kobana uMphorofidi uThombeni amtjele ngendlela yena ahlahluba ngayo. (2)
- 3.2.6 Ngaphandle kwamano woke esele enziwe nguLungile banoBalise wokurarulula umraro ebaqalene nawo lo ucabanga bona ngimaphi amanye amano ebebangawalinga ukuze bathole isisombululo somraro lo? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 3.2.7 Ucabanga bona ngisiphi isehlakalo esingasithatha njengesisusa serarano emdlalweni lo? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 3.2.8 Ucabanga bona isenzo sakaHleziphi sokuyelelisa uBalise bona kufanele enzeni ukuze ararulule umrarwakhe lo simveza amumuntu onjani? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 3.2.9 Khetha ipendulo enembako kezilandelako bese uqedelela ngayo umutjho olandelako.
- Lokha uLungile nakafika kwaMphorofidi uThombeni ube nerarano...
- A Langaphandle.
B Langahlanye.
C Langaphakathi.
D Langekhaya. (2)
- 3.2.10 Ucabanga bona nange uNaMalemane amumumuntu ohlonipha isiko lamaNdebele bekufanele enzeni ngaphambi kokubiza umkhwenyanakhe ngegama? (2)
- 3.2.11 Ingabe isenzo sakaNaMalemane sokulawula umntwanakhe uLungile nanyana asele atjhadile siyamukeleka nofana asamukeleki? Sekela isiquanto osithathako ngephuzu ELILODWA. (2)
- 3.2.12 Ingabe indlela yokuvezwa kwabadlali bomdlalo isitjelani ngesizinda sesikhathi sokwenzeka komdlalo lo? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 3.2.13 Coca ngamazizo woMphorofidi uThombeni manqophana nomraro uBalise banoLungile ebeze ngawo kuye. Sekela ipendulwakho ngephuzu ELILODWA. (1)

[25]

UMSEBENZI WEKUNDLA YESI-3 ISIQEPHU SESI-3.

- 3.3.1 Hlathulula umhlobo wetiye okhulunyiswa esiqephinesi ekuthiwa iselwa nguBalise banoLungile. (1)
- 3.3.2 Rhunyeza iinzathu EZIMBILI ezenza bona uLungile agcine sele asela itiye le ekukhulunywa ngayo embuzweni we-3.3.1 ngehla. (2)
- 3.3.3 Tlola iinsetjenziswa EZIMBILI zethekhnoloji ezikhulunyiswa esiqephini sesi-3 sekundla le. (2)
- 3.3.4 Hlathulula umqondo omunyethwe yikulumo kaLungile ethi; 'UMsiza uzongidla ngamazinyo'. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 3.3.5 Ucabanga bona ngiyiphi indlela umuzi kaLungile ebewungaphadlheka ngayo ngemva kwesenzo sakaNaMalemane lesi sokuphalaza itiye yesondo? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 3.3.6 Hlathulula umhlobo werarano elivezwe esiqephini sesi-3 sekundla le. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 3.3.7 Ingabe isenzo sakaNaMalemane sokungena emzini womntwanakhe azivulele isiqandisi akhuphe itiye yesondo bekayiphalaze siyakholweka nofana asikholweki? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 3.3.8 Tshwaya ngommoya ozwakaliswa magama kaLungile athi; 'Nawungayiphalaza lizokuphela loke ithabo ebegade selithoma ukuhluma ngekhayapha'. Ipendulwakho ayibe liphuzu ELILODWA. (2)

[15]

UMSEBENZI WEKUNDLA YESI-3 ISIQEPHU SESI-4

- 3.4.1 Tlola izinto EZIMBILI ezivezwe esiqephini sesi-3 sekundla le ngomnqopho wokuzikhohlisa/wokuzilibazisa ngesenzo esenziwe ngunina uNaMalemane emzinakhe ngaphandle kwemvumakhe. (2)
- 3.4.2 Tlola bona uLungile banoBalise itiye yesondo ekhulunyiswa esiqephini sesi-4 lesi bayinikelwe ngubani begodu bebakuphi? (2)
- 3.4.3 Dzubhula amagama asesiqephini sesi-4 sekundla le abufakazi bokobana uLungile sewuyiqalile nje incwadi athi uyayifunda le kodwana akukho akuzwako kiyo. (2)
- 3.4.4 Hlathulula umhlobo werarano obekhona phakathi kwakaLungile banoBalise ngebanga lesehlakalo esivezwe esiqephini sesi-4 sekundla le. Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 3.4.5 Hlathulula umqondo ovezwa libinzana lamagama athi; 'Lisa ukuyibetha emva uyibethe phambili' asetjenziswe esiqephini sesi-4 sekundla le. (2)
- 3.4.6 Hlathulula bona isenzo somdlali onguNaMalemene esikhulunyiswa esiqephinesi simveza amdlali onjani? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 3.4.7 Ingabe uyamsola nofana awumsoli uBalise ngokobana alwe nomkakhe uLungile ngokuphalazwa kwetiye nanyana ingakaphalazwa nguye nje? Sekela ipendulwakho ngephuzu ELILODWA. (2)

- 3.4.8 Nange usebujameni obufana nebakaBalise bokufumana bona umkhwekazakho uphalaze itiyebewuthembele bona ingakusiza ekusombululeni umraro onawo bewungenzani? Ipendulwakho ayibe liphuzu ELILODWA. (1)
[15]

UMSEBENZI WEKUNDLA YESI-3 ISIQEPHU SESI-5

- 3.5.1 Tlola bona uMvimbi ubufanisa nani ubunengi beentombi zakhe. (1)
- 3.5.2 Tlola amagama akhulunywa nguMvimbi esiqephinesi asitjela bona akakazimiseli ukuthatha umfazi. (1)
- 3.5.3 Tlola isenzo esenziwa nguBalise esarara woke umuntu nesitjengisa bona kunento engakamphathi kuhle emmoyenakhe. (2)
- 3.5.4 Rhunyeza unobangela owenza bona sithole uBalise azibambe imihlathi esiqephini sesi-5 sekundla le. (2)
- 3.5.5 UBalise banoMvimbi bahlala bangaboni ngalihlo linye kodwana namhlanjesi kukhona abavumelana ngakho. Rhunyeza ngamaphuzu AMABILI abavumelana ngakho esiqephini sesi-5 sekundla le. (2)
- 3.5.6 Rhunyeza isizathu esenza uHleziphi banoMvimbi bacabange bona kungenzeka kube nguNaMalemane obophele uBalise banoLungile ifindo lokobana bangafumani umntwana. (2)
- 3.5.7 Phendula isitatimende esingenzasi ngoLiqiniso nofana Akusilo iqiniso bese usekela isiqunto osithathako ngephuzu ELILODWA.
- UMvimbi umdlali odzimelelako entweni akholelwa kiyo nongekhe atjhuguluka. (2)
- 3.5.8 Hlathulula ikulumo kaHleziphi ethi; 'Mvimbi ungathi uyibona ihluza uyikhweze intaba'. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 3.5.9 Ucabanga bona bungaba yini ubungozi bokuba nabalingani abanengi njengoMvimbi othi uneentombi ezinengi esiqephini sesi-5 sekundla le. Ipendulwakho ayibe maphuzu AMABILI. (2)
- 3.5.10 Esiqephinesi uBalise ubonakala angaphasi kwegandeleleko langokomkhumbulo nakasemsebenzini. Ucabanga bona ukuthewukela ungaphasi kobujamo obufana nebakhobu kungaba namuphi umthelela emsebenzinakho? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 3.5.11 Ucabanga bona bewungaba yini umphumela wokobana uBalise ahlale abikela uHleziphi iindaba zomzakhe ekubeni amumuntu wengubo nongakendi. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 3.5.12 Vumelana nofana uphikisane nesitatimende esingenzasi bese usekela isiqunto osithathako ngephuzu ELILODWA.

ULungile ulinge ngokwaneleko ukuvimba unina bona angaphalazi itiye yesondo ayifumene ngesiqandisini.

(2)

3.5.13 Ingabe isenzo sakaBalise njengomuntu wembaji sokukhuluma ngomraro anawo emzinakhe nabalingani bakhe ngokomsebenzi siyakholweka nofana asikholweki? Sekela ipendulwakho ngephuzu ELILODWA.

(2)

3.5.14 Coca ngesifundo osifumana ngamagama kaHleziphi athi; 'Msiza, ungasakhulumi iindaba zakho noMvimbi. Akakwakhisi'. Ipendulwakho ayibe liphuzu ELILODWA.

(1)

[25]

UMSEBENZI WEKUNDLA YESI – 4 ISIQEPHU SOKU-1 NESESI-2

4.1.1 Tlola igama lendawo lapho kwakhe khona abantu bakwaMnguni.

(1)

4.1.2 Tlola isizathu esenza bona uLungile banoBalise bagcine sele basela itiye enamafutha ebayisezwa emphorofidini.

(2)

4.1.3 Tlola isibongo sesinanazelo sakwaMrholozi.

(1)

4.1.4 Rhunyeza indlela uBalise azizwa ngayo lokha uMnguni nakamtjela bona yena ukholelwa ebezimini begodu ukhamba neenyanga.

(2)

4.1.5 Tlola indlela uMnguni athi isetjenziswa sitjhaba sama-Afrika lokha nasifuna ukukhuluma noZimu.

(1)

4.1.6 Ngokurhunyezweko tlola amagama uNaMalemane aphenula ngawo uLungile lokha nakamtjela bona soloko aphilaza itiye emzinakhe ubujamo abusibuhle.

(2)

4.1.7 Ingabe uMnguni wamphenula wathini uBalise lokha nakambuza bona kubayini agcina sele amzalwana esiqephinesi?

(1)

4.1.8 Ucabanga bona kubangelwa yini bona ekundleni le uMnguni asole isenzo somkakhe sokuphalaza itiye yesondo naphezu kobana esikhathini esinengi bekajama naye ngesenzo sokungafuni bona uLungile aye emphorofidini.

(2)

4.1.9 Ucabanga bona nange uLungile angathatha iseluleko sakanina sokobana abethe ngenyawo phasi into nakangayifuniko ngakwakhe kuzakuba namuphi umphumela emtjhadwenakhe banoBalise? Ipendulwakho ayibe liphuzu ELILODWA.

(2)

4.1.10 Phenula isitatimende esingenzasi ngoLiqiniso nofana Akusilo iqiniso bese usekela isiquketo osithathako ngephuzu ELILODWA.

Indlela uNaMalemane akhuluma ngayo esiqephinesi uzwakala amkhathalela umntwanakhe uLungile.

(2)

4.1.11 Ucabanga bona uyini umnqopho womtlozi wokusivezela uBalise emukela bona uyise kaLungile umumuntu okholelwa ebezimini nakuZimu? Sekela ipendulwakho ngephuzu ELILODWA.

(2)

4.1.12 Ucabanga bona nangathana uMnguni sewanghangha ikani wangaphekelela uLungile banoBalise enyangenakhe bekufike lapha uNobukhazi atjela khona uNaMalemane indaba kaMnguni yokukhamba enyangeni bekungaba nomthelela muphi emndenini wakaMnguni? Ipendulwakho ayibe liphuzu ELILODWA.

(2)

- 4.1.13 Nange wena unguLungile ugcine ulungelwe wathola umntwana ngemva kokwenza okutjihiwo nguMabhebheja ingabe bewusazomfuna uNaMalemane epilwenakho na? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 4.1.14 Ngokubona kwakho ingabe kusisono nofana akusiso isono ukobana umuntu athi amzalwana kodwana ngakelinye ihlangothi akhambe iinyanga? Sekela isiquanto osithathako ngephuzu ELILODWA. (2)
- 4.1.15 Coca ngokuphumelela komtloli womdlalo lo ukusivezela umlayezo ngeenqunto ezithethwe mdlali onguMnguni ekundleni yesi-4 isiqephu soku-1 nsesi-2 somdlalo lo. (1)
- [25]**

UMSEBENZI WEKUNDLA YESI - 4 ISIQEPHU SESI- 3

- 4.3.1 Tlola igama lendawo lapha inyanga uMabhebheja akhe khona. (1)
- 4.3.2 UMnguni banoMabhebheja baneminyaka emingaki bazana? (1)
- 4.3.3 Tlola umhlobo wesilwana esisetjenziselwe ukwenza isikhwama seendawula sakaMabhebheja. (1)
- 4.3.4 Rhunyeza indlela uLungile azizwa ngayo lokha nakalemuka bona uMabhebheja uyinyanga efundileko. (2)
- 4.3.5 Ngokuya kwesiqephu sesi-3 sekundla yesi-4 kuthiwa uMabhebheja unaziphi iziqu begodu ngiziphi asazifundelako? (2)
- 4.3.6 Ngokurhunyezweko tlola amaphuzu AMABILI ahlathulula ubujamo bangentumbeni yakaMabhebheja obuvezwe esiqephinesi. (2)
- 4.3.7 UMabhebheja uthi kubayini uMnguni angawuvali umlomo ngomkhwenyanakhe uBalise ngokuya kwesiqephesi? (1)
- 4.3.8 Hlathulula umqondo omunyethwe magama akhulunywe nguMabhebheja athi; 'Amalemba wakwaMrholozi alima abe ahlawule' avezwe esiqephinesi. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 4.3.9 Ucabanga bona kungebanga lani uMabhebheja athi angakaqedi ukuhlahluba uBalise banoLungile kodwana abaqinisekise bona uzokukghona ukubabarululela umraro abaqalene nawo? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 4.3.10 Hlathulula itshwayo ekungilo elisitjengisa bona indaba yomdlalo lo sele ifike esithorini sayo esiqephinesi. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 4.3.11 Ucabanga bona iliqiniso kangangani indaba yokobana umraro oqalene noLungile banoBalise ubhalele abodorhoda abangaphezu kwabalitjumi wakghonwa yinyanga yesintu? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 4.3.12 Ucabanga bona indaba yokobana uLungile athonjiswe uNaMalemane uzoyivumela nofana angeze ayivumela nayifika eendlebeni zakhe. Sekela isiquanto osithathako ngephuzu ELILODWA. (2)
- 4.3.13 Ingabe indaba yokobana umzimu angakubophela ifindo, ipilwakho itjharagane unomphela iyakholweka nofana ayikholweki na? Sekela isiquanto osithathako ngephuzu ELILODWA. (2)

- 4.3.14 Nangabe bewusebujameni obufana nebakaMnguni lapha uzifumana uhlangana nekolo yabazalwana nokobana ufanele uthombise umntwanakho bewungenzani wena. Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 4.3.15 Coca ngesifundo esitholakala esiqephini sesi-3 sekundla yesi-4 yomdlalo lo. Ipendulwakho ayibe liphuzu ELILODWA. (1)
[25]

19. IIMPENDULO ZEMIBUZO EMIFITJHANI

IIMPENDULO ZEKUNDLA YOKU-1 – ISIQEPHU SOKU-1.

- 1.1.1 - UKopano Matlwa ungudorhoda. (1)
- UKopano Matlwa mtloli weencwadi. (1)
- 1.1.2 NguMrholozi. (1)
- 1.1.3 Isizathu kukobana uBalise uthi uLungile uhlanza amehlwakhe begodu nakamqalako ihliziywakhe iba mhlophe. (2)
- 1.1.4 UBalise ufundisa isifundo seemBalo. (1)
- 1.1.5 UBalise banoLungile baqalene nomraro wokungatholi umntwana. (1)
- 1.1.6 - linthandanezi khezakhamba abodorhoda abadlula etjhumini balinga ukufumana isizo eliphathelene nembeleko. (1)
- linthandanezi zithandaze bezakghubuka amadolo zibawa uZimu bona azibusise ngomntwana. (1)
- 1.1.7 UBalise ukholelwa bona umndeni opheleleko ngozele ithando nokufuthumala kanti uLungile ukholelwa bona umndeni opheleleko ngonababelethi abanonde bakhalima. (2)
- 1.1.8 ULungile ukholelwa kuZimu, umzalwana nekuyinto engakhambelani nokolo kaBalise yokuya ebantwini ababonako abafana neenyanga nabaphorofidi. (2)
- 1.1.9 Esiqephinesi kuvela isikhathi sanje ngombana ifundo ithathelwa phezulu. UBalise ufundile ungutitjhere weemBalo. Kuyavela nokobana uKopano Matlwa ungudorhoda begodu umtloli weencwadi/UBalise banoLungile bahlala eTheresa Park nekuyindawo ebegade ihlala abamhlophe kwaphela ngesikhathi sebandlululo/Kuneensetjenzi swa zethekhnoloji ezifana nabomabonakude. (Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 1.1.10 Isenzo sakaBalise lesi sisitjela bona umumuntu okghona ukugcina iinthembiso zakhe nongakhohlwako bona ufunani epilweni/Isenzo sakaBalise lesi sisitjela bona umumuntu omthanda kwamambala uLungile begodu ithando lakhe alilawulwa bujamo abahlangabezana nabo. (Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 1.1.11 Ngicabanga bona uBalise banoLungile bangafumana isizo kibodorhoda besikhuwa abakhethekileko ngokobana kuthathwe iqanda lakaLungile elinthiswe nguBalise balifake komunye umuntu wengubo ozokwazi ukubathwalela bekababelethele umntwana. (Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)
- 1.1.12 Ngicabanga bona ubuhle balokho kukobana ungaba nemali eyaneleko yokondla umndenakho ngendlela eyanelisako bewukghone nokubulunga imali engakusiza esikhathini esizako/Ngicabanga bona ubuhle balokho kukobana ungakhona ukufumana ilwazi elinabileko lemisebenzi ehluahlukeneko nekuyinto engangezelela amathubakho wokufumana umsebenzi obhadela ngconywana. (Umfundi angayibeka ngeyakhe indlela ezwakalako). (2)

- 1.1.13 Ngicabanga bona uBalise umlingani othembekileko kuLungile ngombana lokha nakathukelwe bona uBalise angamthala ngebanga lokobana angakakghoni ukumbelethela umntwana, wamqinisekisa bona angeze akwenza lokho, wamtjhada ngombana amthanda ngokweqiniso. (1)
- 1.1.14 UBalise wabethela mthlazenini indaba yokobana uLungile ukhulele emndenini wabazalwana ongasagcini amasiko nongayiko ebantwini ababonako nekuyinto eyenza bona namhlanje babhalelwe kuyokuhlola ebantwini ababonako. (2)
- 1.1.15 Umtloli uphumelele ukusebenzisa ilimi elinohlelo esiqephini soku-1s mdlalo lo ngombana usebenzise izaga nezitjho ukuhlathulula khudlwana lokhu okutjhiwo badlali bakhe. (1)
- [25]**

IIMPENDULO ZEKUNDLA-1 – ISIQEPHU SESI-2.

- 1.2.1 A. UMvimbi ngewakwaKabini. (1)
B. UHleziphi ngewakwaMabhena. (1)
- 1.2.2 Igama lesikolo yiJaphta Mahlangu, sitholakala endaweni yeMamelodi. (2)
- 1.2.3 Isondo lakaHleziphi liyapholisa, likhupha amafufunyana emuntwini asale aphile tse. (1)
- 1.2.4 - UMvimbi wamyelelisa bona athathe indlu yesibili. (1)
- UHleziphi wamyelelisa bona ayozihlolisa emporofidini wesondo labo. (1)
- 1.2.5 UBalise wathi abantu ababonako babogalajani. (1)
- 1.2.6 - UBalise uyindoda esele ithethe kanti uMvimbi yena akakathathi. (1)
- UBalise akanamntwana kanti uMvimbi yena unabentwana abane boke nabentazana abahlukeneko. (1)
- 1.2.7 - Umuntu nakazilolongako ukghona ukulawula isisindo somzimbakhe ngombana amafutha asemzimbeni ayehla. (1)
- Umuntu nakazilolongako ukghona ukuhlala aphile begodu namagulo akamsahleli bulula. (1)
(Nezinye iimpendulo ezinembako zizakwamukelwa.) (2)
- 1.2.8 Liqiniso ngombana esithulweni esiqephu sesi-2 umtlozi usivezele bona uMvimbi bekalungiselele isifundo esilandelako, okutjho bona wenza isiqiniseko sokobana lokho ayokufundisa ukuhlelela kusese nesikhathi. (2)
- 1.2.9 Ikulomo le imumethe umqondo othi emzini kaBalise banoLungile sekuhlala kuliwa, ukuthula akusekho ngebanga lomrarwabo wokungafumani umntwana. (2)
- 1.2.10 - Bekangaqalana nesitjhijilo sokuhloywa babantu bebukhweni bakhe bakoLungile ngombana bebayomthatha njengomkhwenyani ongakathembeki emntwanenabo. (1)
- UBalise bekangaqalana nesitjhijilo sokobana kungabi nokuthula ngakwakhe ngombana uLungile bengeze ahlalisana kuhle nomrharidzwenakhe. (1)
- UBalise bekangaqalana nesitjhijilo sokuthalwa mkakhe wokuthoma, uLungile. (1)
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.2.11 - Esikhathini sanje amasondo sekanemikghwa yokudlisa abantu izinto ezingadliwako neziyingozi ezifana notjani namafutha weenkoloyi bese babakhohlise ngokobana bayabalapha. (1)
- Esikhathini sanje amasondo sekanemikghwa yokukhuphisa abantu imali, babathembise imikarisomiraro yokobana uZimu uzobabusisa ngalokho abakufisako kodwana kungenzeka litho. (1)

(Nezinye iimpendulo ezinembako zizakwamukelwa.) (2)

1.2.12 Isenzo sakaMvimbi lesi singaba nomphumela omumbi epilwenakhe ngombana iintombezi zingagcina sele zimkatelela bona qobe yinyanga kube nemali ayikhuphako yokondla abentwanabo nekuyinto engagcina imenza bona asale angasanapeni ngesikhwanyeni/Isenzo sakaMvimbi lesi singaba nomphumela omumbi epilwenakhe ngombana angagcina sele akghophole woke amalwele athathelana ngokomseme.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

1.2.13 - Ngicabanga bona kusisenzo esihle ngombana nawubatjela ngemiraro onayo ngakwakho bangakghona ukukunikela iiyeleliso ezingaba sisombululo somraro lowo.
- Ngicabanga bona kusisenzo esingasisihle ngombana nawubatjela ngemiraro onayo ngakwakho bangaphetha ngokukuhleba bebahlekise ngawe kabanye abantu bese iindaba zakho zigcina zaziwa ngiwo woke umuntu.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

1.2.14 Isifundo esisifumana ngomdlali onguHleziphi esiqephini sesi-2 ngesokobana epilweni kufanele ube nehliziyo yokusiza omunye umuntu nakasemrarweni, ungamhleki begodu ungamahluleli njengaye uHleziphi wakhetha ukusiza uBalise kunokobana amhleke nofana amahlulele.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (1)
[25]

IIMPENDULO ZEKUNDLA-1– ISIQEPHU SESI-3.

1.3.1 UMnguni nomkakhe bayokuphambukela eVerena kwaMkoneni. (2)

1.3.2 - Isizathu sokobana uNaMalemane angamthandisisi uBalise kukobana uthi uthanda imali kaLungile/Urhola imali encani. (1)
- Isizathu sokobana uNaMalemane angamthandisisi uBalise kukobana uthi uBalise uphuma emndenini ongamaziko uZimu. (1)

1.3.3 - Ngokuya kwakaNaMalemane isizathu sokobana uLungile banoBalise bangamfumani umntwana kukobana uLungile wangeniswa isimanje bekwahlatjwa nembuzi yabezimu nakendako. (1)
- Ngokuya kwakaNaMalemane isizathu sokobana uLungile banoBalise bangamfumani umntwana kukobana abantu bekhobo kaBalise abamazi uZimu. (1)

1.3.4 KukwaThubana. (1)

1.3.5 Bebakhamba ngekoloyi. (1)

1.3.6 - UNaMalemane umzalwana, ukholelwa kuZimu begodu namasiko akasawenzi. (1)
- Umndeni kaBalise uyasonda namasiko uyawenza. (1)

1.3.7 UNaMalemane kwagadesi umzalwana, ukholelwa kuZimu namasiko akasawenzi kodwana ilingemuva lakhe lisitjela bona ubegade awenza amasiko nesimanje wasingena njengombana kwenzekile kuLungile lokha nakendako. (2)

1.3.8 UNaMalemane uhlathulula bona ngesikhathi nabamngenisa isimanje bekangazi bona yinto engakhambelani nekolo yobuKrestu begodu kukona ukwenza njalo/Ngaleso sikhathi bekangalazi iqiniso asahlezi ebumnyameni angakaboni umkhanyo kaZimu.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

- 1.3.9 Akusilo iqiniso ngombana ekulumenabo sithola sele ahleba ngomndeni wekhabo kaBalise ukobana bababantu abasondako kwaphela, abakasindiswa nokobana uBalise akamthandi uLungile kodwana uthanda imalakhe kwaphela. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.3.10 Ihloso kaNaMalemane ngesenzo sakhesi bekukukwenza bona uLungile azisole ngokutjhada noBalise bese agcine sele athethe isiqu nto sokuhlukana naye azitholele isokana elazi uZimu khona bazakwazi ukuthola umntwana. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.3.11 Isenzo sakaMnguni sokufuna ukubona uBalise ngaphambi kobana bajike sisitjela bona yena banoBalise banobudlelwano obuhle ngombana kuyabonakala bona uyamthanda begodu umamukela ngendlela angayo njengomkhwenyanakhe. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.3.12 Ngicabanga bona isenzo sakaNaMalemane sokwahlulela uBalise ngendlela angayo asikhambelani nekolelo yakhe yobuKrestu ngombana amaKrestu akholelwa ekutheni munye umehluleli, nguZimu kwaphela. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.3.13 - Ngicabanga bona kusisenzo esihle ngombana uLungile usuke abuze umuntu omkhulu ongunina osele aneminyaka asemzinakhe nongakghona ukumyelelisa ngendlela elungileko ukuze naye azakhele wakhe umuzi.
- Ngicabanga bona kusisenzo esingasisihle ngombana iindaba zakwakhe zifuna yena noBalise kwaphela, omunye umuntu onjengoNaMalemane angabenza bagcine sele bangasaboni ngelihlo elilodwa bese kuvuka irarano phakathi kwabo. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.3.14 Isenzo sakaNaMalemane sokutjela uLungile ukobana bazakuzama bebazitjhayise ngokufuna umntwana siveza ummoya wokudana ngombana uzwakalisa isiqiniseko sokobana uLungile angeze avuka athole umntwana ngebanga lokobana nakendako wangena isimanje, nekuyinto ezwisa ihliziyo kaLungile ubuhlungu ngombana afuna umntwana ngehliziywakhe yoke. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (1)

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IIMPENDULO ZEKUNDLA-1 – ISIQEPHU SE-4.

- 1.4.1 Bebalalele ingoma ethi; 'Unamandla uZimu esimkhonzako' evunywa nguSolly Mahlangu. (2)
- 1.4.2 UBalise ungutitjhere kanti uLungile umjameli wezomthetho. (2)
- 1.4.3 - Banesithabathaba somuzi.
- Banefenitjhara kanobutjho.
- Baneenkoloyi ezibizako. (ZIMBILI iimpendulo kezingehla.) (2)
- 1.4.4 - Bekafisa bona umntwanakhe atjhadwe ngudorhodera.
- Bekafisa bona umntwanakhe atjhadwe sisazimthetho.
- Bekafisa bona umntwanakhe atjhadwe ngusomabhizinisi. (ZIMBILI iimpendulo kezingehla.) (2)
- 1.4.5 Isizathu esenza uNaMalemane agcine sele athi uBalise usebenzela usathana kukobana uBalise ubawe uLungile bona baye emphorofidini bayokufuna isizo mayelana nomraro wabo wokungatholi umntwana. (2)

- 1.4.6 Ngicabanga bona okwenza uMnguni athathe uBalise njengomkhwenyanakhe osemthethweni kukobana wamlobolela ngezobulongwe nekuyinto ekufanele yenziwe nawuthatha umfazi ngokwesintu nangokomthetho.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.4.7 Isenzo sakaNaMalemane sokubiza umkhwenyanakhe ngebizo sisitjela bona ungumma onganahlonipho nonyaza umkhwenyanakhe lo/Sisitjela bona umumuntu odelelako nongahloniphi amasiko ngombana isintu asimvumeli bona abize umkhwenyanakhe ngegama.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.4.8 UMnguni uhlathulula bona uNaMalemane unomoya omumbi ongagcina sele ubhuruze umuzi kaLungile kunokobana amakhise njengonina.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.4.9 Esiqephini sesi-4 somdlalo lo kutholakala irarano langaphandle ngombana uNaMalemane banoMnguni batjhayisana ngemibono bebarhitjhana ngamagama mayelana nendlela uBalise banoLungile abaphila ngayo emzinabo.
(Umfundi angayibeka ngeyakhe indlela ezwakalako kodwana kuvele irarano langaphandle.) (2)
- 1.4.10 Ngicabanga kobona abantu bekhabo lomfazi ngibo abahlala batshwenyekile bafune ukwenza isiqiniseko sokobana umntwanabo uphatheke kuhle emzini endele kiwo/Ngicabanga bona esikhathini esinengi kusuke kungumma okhuluma iindaba zangakwakhe nabantu bekhabo nokwenza bona bagcine sele bangenelela eendabenezo ngombana bafuna ukusiza.
(Nezinye iimpendulo ezinembako zizakwamukelwa.) (2)
- 1.4.11 - Imali idlala indima eqakathekileko emndenini ukuze uthabe ngombana ikghona ukwanelisa zoke iimfuneko zomndenini ezifana nokufumana ukudla, indawo yokuhlala, ifundo nokuzithabisa.
- Imali ayiyidlali indima eqakathekileko emndenini ukuze uthabe ngombana akusizo zoke izinto ezithabisa umndenini ezingathengwa ngemali, njengokuthula, abentwana kanye nepilo enzinzileko.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.4.12 - Ngicabanga bona ababelethi bakaLungile bafanele ukumsola uBalise ngombana yinto ebebangakayilindeli leyo kuye ngebanga lokobana watjhada uLungile amazi bona umumuntu ongakhambi abantu ababonako, ngalokho-ke akakwazi ukumusa lapho.
- Ngicabanga bona ababelethi bakaLungile abakafaneli ukumsola uBalise ngombana omunye nomunye umuzi unomthetho wawo, nendlela ekwenziwa ngayo izinto ayifani/Ngicabanga bona ababelethi bakaLungile abakafaneli ukumsola uBalise ngombana uyihloko yekhaya ngalokho uLungile kufanele asekele nanyana ngisiphi isiphakamiso asenzako.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.4.13 UBalise angadana khulu bekazizwe anyazekile nakangezwa umkhwekazakhe amkhuluma ngaleyo ndlela ngombana ayikho into embi akhe amenza yona ebeyingabangela bona amthathe ngendlela le/UBalise angadana khulu nakangezwa umkhwekazakhe amkhuluma ngaleyo ndlela ngombana yena akaziboni umlandu ngendlela angayo nangendlela enza ngayo izinto begodu nemali ayirholako iyamanelisa, akayiboni iyincani njengokutjho kwakaNaMalemane.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (1)

IIMPENDULO ZEKUNDLA-1 – ISIQEPHU SESI-5.

- 1.5.1 - IsiNgisi. (1)
- IsiXhosa. (1)
- 1.5.2 NguHleziphi owayelelisa uBalise bona aye emphorofidini uThombeni. (2)
- 1.5.3 - Yifundo. (1)
- Buzalwana. (1)
- 1.5.4 ULungile waphendula wathi uZimu unomona begodu akafuni ukuhlanganiswa nabozinyana. (1)
- 1.5.5 Magama athi; 'Ungiyo yoke into umuntu omduna ayifunako emuntwini wengubo.' (1)
- 1.5.6 - linthandanezi zithandaze bekwakghubuka amadolo zibawa uZimu bona azibusise ngomntwana. (1)
- linthandanezi zikhambe abodorhoda abangaphezu kwabalitjumi zilinga ukufumana isizo ngembeleko. (1)
- 1.5.7 C/Siyabuswa. (2)
- 1.5.8 - Esiqephini sesi-5 somdlalo lo sifumana irarano langaphandle lokha uLungile nakarhitjhana noBalise ngamagama asilingwe yindaba yokobana uBalise umbuza bona baya nini emphorofidini, wadinwa nakukobana uBalise ukhulume iindaba zomzabo noHleziphi. (1)
- Esiqephini sesi-5 somdlalo lo sifumana irarano langaphakathi lokha uBalise nakazisame ngesiqandisi acabanga bona uLungile uyamthanda kodwana ikanakhe yokungafuni ukuya emphorofidini iyamhlangahlanganisa. (1)
(Umfundi angayibeka ngeyakhe indlela kodwana kuvele imihlobo le emibili yamararano.) (1)
- 1.5.9 Isenzo sakaBalise sokunyula ukuphuma atjiye uLungile kunokobana akhulume into angazisola ngayo sisitjela bona umumuntu ocabangako ngaphambi kobana enze into engagcina ilimaze omunye umuntu/Sisitjela bona umumuntu ongafuniko ukuzwisa omunye umuntu ubuhlungu/Sisitjela bona umumuntu ongazwani nokuthatha amagadango akwatile ngombana ukukwata kwakhe kungamenzisa iimphoso. (2)
(Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa.)
- 1.5.10 Isisusa serarano esitholakala esiqephini sesi-5 somdlalo lo kube kulokha uBalise nakabuza uLungile bona baya nini kwaMphorofidi uThombeni nekuyinto egcine sele ibanga irarano phakathi kwabo. (2)
(Umfundi angayibeka ngeyakhe indlela ezwakalako.)
- 1.5.11 Umtloli womdlalo lo bekahlose bona indaba yomdlalo lo itjharagane ukuya phambili, ithuthuke njalo beyiyokufika esitlhorini sawo ngombana uBalise nakabuza uLungile ngomphorofidi lokho kubenza bararane ukuya phambili kunokobana bazwane. (2)
- 1.5.12 - ULungile bekafanele ukumsola uBalise ngokobana akhulume iindaba zomzakhe noHleziphi ngombana indaba yokungafumani umntwana iyifihlo yomndenabo kwaphela, nayikhulunywa ebantwini bangaphandle bangakhamba bayirhatjha koke nje bagcine sele balahlekelwe sithunzi sabo/ULungile bekafanele ukumsola ngombana uBalise wenze into ebebangakavumelani ngayo, uzithathele isiqu into ayedwa ngaphandle kokubuza uLungile bona singamphatha kuhle na isenzo leso/ULungile bekafanele ukumsola ngombana akusibo boke abantu abangakunikela iiyeleliso ezakhako mayelana nomraro onawo.

- ULungile bekangafaneli ukumsola yBalise ngokobana akhulume iindaba zomzakhe noHleziphi ngombana begade sele ajanyelwe yihloko athloga iinluleko ezingavela ebantwini atjidelene nabo/Bekanganaye omunye umuntu emndeninakhe angabonisana naye ngomraro aqalene nawo emzinakhe.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

- 1.5.13 Izenzeko ezenzeka esiqephini sesi-5 somdlalo zizwakalisa ummoya ovangileko ngombana ekuthomeni uLungile banoBalise bazwakala bathabelene bebatjelana nokobana bayathandana kodwana ngemva kobana uBalise athinte indaba yomphorofidi kuvuka ummoya wokudana, uLungile ubetha ngenyawo phasi, akafuni ukuya emphorofidini.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

- 1.5.14 Lokhu okwenziwa nguBalise esiqephini sesi-5 somdlalo lo kuyakhambelana nebizo lakhe ngombana ngemva kokuphikisana nomkakhe ngekulumo wabona kungcono amlise angarageli phambili nokuphikisana naye.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (1)
[25]

IIMPENDULO ZEKUNDLA YESI-2 ISIQEPHU SOKU-1

- 2.1.1 YiJaphta Mahlangu Secondary School/YiJaphta Mahlangu. (1)
- 2.1.2 Isizathu esenza bona uLungile abethe phasi ngenyawo angafuni ukuya ebantwini ababonako kukobana yena akakholelwa lapho/ukholelwa kuZimu/Mzalwana. (1)
- 2.1.3 UHleziphi ucabanga bona uLungile wenziwe/uloyiwe ukobana ararhe ngazo zombili nakufanele asizakale. (2)
- 2.1.4 UHleziphi uthi umfazi kufanele asikimele umzakhe, abophe iinthimba zakhe ziqine ngombana neBhayibheli liyatjho bona umfazi ohlakaniphileko uyawakha umzakhe ngezandla zakhe. (2)
- 2.1.5 Magama athi, 'bamamathe nelimu.' (2)
- 2.1.6 ULungile umzalwana/ukhululele ekhayeni labazalwana kanti uNobukhazi yena akusuye umzalwana. (2)
- 2.1.7 Amagama la ahlathulula bona uBalise banoLungile abalise ukona isikhathi ngombana nakungasinjalo ubujamo ebaqalene nabobu buzokukhula/buzokurhagala. (2)
- 2.1.8 Isenzo sakaBalise sokobana asothe ubuso ngaphambi kobana azwisise okutjiwo nguHleziphi lokha nakamtjela bona ukutsitsila komkakhe kutjho litho likhulu simveza amumuntu omthanda kwamambala nomvikelako umkakhe/ongafuni ukuzwa litho elimbi ngaye.
(Umfundi anagyibeka ngeyakhe indlela ezwakalako.) (2)
- 2.1.9 Ngicabanga bona amagama la asitjela ukobana umdlalo lo wenzeka ngesikhathi/esikhathini sanje/sanamhlanje lapha abantu banamalungelo khona/lapha abobaba nabomma banamalungelo afanako nalinganako khona/Ngicabanga bona asitjela bona umdlalo lo wenzeka esikhathini sanje ngombana nangathana bekusikhathi sakade, uBalise njengehloko yekhaya bekazokuthatha iinqunto abona bona ziwulungele umzakhe ngaphandle kokukhulumisana noLungile. (2)

(Umfundi angayibeka ngeyakhe indlela ezwakalako.)

- 2.1.10 Akusilo iqiniso ngombana bakhona abantu abafundileko abanabangani, abakghona ukucocisana nabo ngemiraro abakhambe bahlangabezana nayo epilweni njengombana uBalise asenza/Akusilo iqiniso ngombana ifundo ayinandima eyidlalako ekutheni umuntu abe nabangani nofana angabi nabo, sekuya ngomuntu.
(Umfundi angayibeka ngeyakhe indlela.) (2)
- 2.1.11 Umukghwa womdlali onguBalise wokobana afune ukuzwa imibono namazizo womkakhe uLungile ngaso soke isikhathi nakufanele athathe isiqu nto umveza amumuntu onethando, ongafuni ukubusa ngesandla sesimbi nomhloniphako umkakhe.
(Umfundi angayibeka ngeyakhe indlela.) (2)
- 2.1.12 - Ngicabanga bona kuyinto elungileko ukobana uBalise akhulume iindaba zomzakhe noHleziphi abe asazi bona uLungile akafuni iindaba zomzabo zikhulunywe babantu bangaphandle ngombana ulinga ukufumana isisombululo somraro ebaqalene nawo lo banoLungile/Ulinga ukufumana isisombululo somraro ebangasaziko bona bazowurarulula bunjani njengombana ubhalela abodrhodera nje.
- Ngicabanga bona kuyinto engakalungi ukobana uBalise akhulume iindaba zomzakhe noHleziphi abe asazi bona uLungile akafuni iindaba zomzabo zikhulunywe babantu bangaphandle ngombana isenzo sakhesi sitjengisa bona akahloniphi iimfiso zomkakhe.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 2.1.13 Isifundo esisifumana ngomdlali onguHleziphi sifundo sokobana nawumumuntu kufuze ube netjhejo ebantwini otjidelene nabo.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 2.1.14 Ummoya ozwakaliswa sisehlakalwesi mumoya wokudana ngombana umndeni onjalo angeze wakghona ukukhula, akekho umntwana ozakukhulisa isibongo saloyo muzi bekawuvuse nasele abadala bakhona batjhiye amabele/bangasekho. (1)
[25]

IIMPENDULO ZEKUNDLA YESI-2 – ISIQEPHU SESI-2.

- 2.2.1 KuseTheresa Park. (1)
- 2.2.2 Yikoloyi etja kaNobukhazi. (1)
- 2.2.3 Isizathu esinikelwa nguNobukhazi sokobana athenge ikoloyi kukobana ufuna ukuzithokoza ngemva kokufumana ithenda lezindlu zeRDP esigoga seBotleng, eDelmas. (2)
- 2.2.4 Isokana lakaNobukhazi linesifuba esibanzi nesipapameleko. (2)
- 2.2.5 Isizathu esenza uNobukhazi angakholwa bona kunendoda engabe isamthatha kukobana unabentwana abane nabobaba abahlukeneko/Isizathu esenza uNobukhazi angakholwa bona kunendoda engabe isamthatha kukobana akacabangi bona kunendoda ephile kuhle engathatha umuntu onabentwana abane nabobaba abahlukahlukeneko. (2)
- 2.2.6 NguRegile. (1)
- 2.2.7 ULungile banoNobukhazi babomntamama. (1)

- 2.2.8 Ummoya ozwakaliswa yikulumo-pendulwano esesiqephelesi mumoya wethabo/wokuthaba ngombana ekulumo-pendulwanenabo uNobukhazibanoLungile bayamomotheka begodu bayahleka okusitjengiso sokobana bathabile. (2)
- 2.2.9 Amagama la asitjela bona nakukhulunywa ngendaba yomntwana uLungile uyathunukala ngombana unesilonda sokungabi nomntwana esihlala sibhibhidlha njalo ngaphakathi kwakhe. (2)
- 2.2.10 Akusilo iqiniso ngombana banengi abantu abaphumeleleko epilweni yamambala kodwana bangakafundi, abanye banamarhwebo/amabubulo amakhulu, abanye bavumi, badlali bezemidlalo njll. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 2.2.11 Ngicabanga bona unobangela wokobana uLungile nakabuzwa bona uyakholwa na athome ngokuthi ubelethwa emzini wamakholwa, anganikeli ipendulo enqophileko kukobana yena ngokwakhe akakholwa kodwana ulandela ikolo yakwabo nakhuliswe ngayo. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 2.2.12 Ngicabanga bona umukghwa wakaLungile wokungafuni ukuya ebantwini ababonako nokwala ukukhuluma ngendaba yomphorofidi usivela bona ulitjhatjha, akakghoni ukuzijamela njengomfazi wemzini/Akafuni ukuphuma ngaphasi kwelawulo lakanina ngombana uvika ngekolo kanina/yakwabo. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 2.2.13 Ngomdlali onguNobukhazi sifunda ukobana nawumumuntu ufanele ubatjheje abantu obathandako notjhidlene nabo/Ngomdlali onguNobukhazi sifunda ukobana nawumumuntu ufanele ungaziliseleli ngebanga lokobana wena awukafundi, kufuze ulwele ipumelelo yakho ngombana yona ayizi ngefundo kwaphela. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (1)
- 2.2.14 - Ngokubona kwami bekufanele bona uLungile aphakamise indaba yokuya e-Mall naphezu kobana uNobukhazi akhuluma indaba eqakatheke kangaka ngombana kuLungile indaba le iletha amatluwo, njeke ukuya e-Mall kuzokwenza bona alibale kancani ngayo.
- Ngokubona kwami bekungakafaneli bona uLungile aphakamise indaba yokuya e-Mall naphezu kobana uNobukhazi akhuluma indaba eqakatheke kangaka ngombana lokhu kutjengisa ukungabi nendaba nokuthola isisombululo somraro wakhe banoBalise/ukungahloniphi isibawo sakaBalise okunguye othume uNobukhazi bona azokukhulumisana naye. (2)
- 2.2.15 Nangathana bengisebujameni bakaLungile bengingavuma ukuya emphorofidini ngombana ngifuna ukusizakala njengombona abodorhodere besikhuwa babhalelwe kungisiza nje/Bengingabawa bona nginikelwe isikhathi ngiyokukhulumisana nabodorhodere bengqondo ukususa ivalo lokuvatjhela abantu ababonako. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

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IIMPENDULO ZEKUNDLA YESI-2 – ISIQEPHU SESI-3.

- 2.3.1 KuseMhluzi. (1)
- 2.3.2 Ufunda iBhayibheli. (1)
- 2.3.3 Amagama la azwakalisa ummoya wokudana ngombana ukuba duma kwekhaya kutjho bona akusenathabo, sekuhlala kuliwa begodu akusimnandi. (2)
- 2.3.4 - Uthi uLungile bazomucatheka.
- Uthi bazomphalazisa.
- Uthi bazomfutha.
- Uthi bamphathise neengujana zeewatjho.
(ZIMBILI iimpendulo kezingehla.) (2)
- 2.3.5 Ngazibopha phambi komfundisi bonyana sinoMsiza siyokuhlukaniswa kukufa. (2)
- 2.3.6 UNaMalemane uthi lithabo elifana nomlilo wamaphepha wona ogaba ngelangabi kodwa ufadalale msinyana. (2)
- 2.3.7 UNaMalemane ubonakala anganabudlelwano obuhle nomkhwenyanakhe ngombana lokha uLungile nakambikela bona akusese mnandi emzinabo ucabangela uBalise ukobana ubetha umntwanakhe angakezwa bona khuyini eyenza bona kungasabi mnandi emzinabo/UNaMalemane ubonakala anganabudlelwano obuhle nomkhwenyanakhe ngombana uzwakala athabile lokha uLungile nakambikela ngobujamo obungasibuhle bomuzakhe, ukhupha namagama athi, 'Ngavele ngatjho' okutjho khona bona yinto ebevele ayilindele le esele yenzeka.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 2.3.8 Ngicabanga bona umtlozi unqophe ukukhulisa itjharagano emdlalweni lo ngombana uLungile nakaqeda ukutjela unina indaba yomphorofidi azange afumane isisombululo esizomsiza yena noBalise/Ngicabanga bona umtlozi unqophe ukusifundisa bona nawunemiraro ufanele ukhulume nomuntu omthembako.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 2.3.9 Ngibona bona isenzo sakaNaMalemane sokobana ahleke lokha uLungile nakambikela ngomraro aqalene nawo emzinakhe asikhambelani nekolo yobuKrestu ngombana abantu abakhulwako bahlala bakhuthazana bebaqinisane nedolo ngaso soke isikhathi lokha omunye nakaseenhlungwini.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 2.3.10 C/oyihlanganisa. (2)
- 2.3.11 Umtlozi usivezele uLungile amumuntu ongakghoni ukuzithathela iinqunto eziqinileko ngepilwakhe ngombana esikhathini esinengi simbona ulalela ummakhe bona enzeni nofana angenzeni ngakwakhe.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 2.3.12 Umtlozi womdlalo lo uphumelele ukuthiya uLungile igama elimfaneleko ngombana izenzo ezinengi zakaLungile emdlalweni lo ziveza ukulunga; isib. Ukhule amntwana olalela ababelethi bakhe bewatjhada, ulinga ngamandla ukobana akhalime unina nakakhuluma kumbi ngabanye abantu njll.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (1)
- 2.3.13 - Ngibona bona isenzo sakaNaMalemane sokwahlulela uNobukhazi ngokuya ngokobujamo bepilo yakhe silungile ngombana omunye nomunye

- umuntu unelungelo lokucabanga ngendlela yakhe kuye ngekolelo anayo, njeke uNaMalemane naye unendlela afuna bona izinto zenzeke ngayo nekulilungelo lakhe.
- Ngibona bona isenzo sakaNaMalemane sokwahlulela uNobukhazi ngokuya ngokobujamo bepilo yakhe asikalungi ngombana uNobukhazi umumuntu omkhulu nokghona ukuzijamela abuye azithathele neenqunto ngepilwakhe, ukobana uNaMalemane yena ucabangani ngaye akukaqakatheki/uNaMalemane njengomzalwana akukafaneli bona ahlulele ngombana neBhayibheli liyatjho bona singahlulelani, nakenza nje kutjho bona uphikisana neemfundiso zeBhayibheli. (2)

(Umfundi angayibeka ngeyakhe indlela ezwakalako.)

- 2.3.14
- Isenzo sakaNaMalemane sokuhleka lokha uLungile nakambikela ngokubaduma komtjhadwabo siyakholweka ngombana bakhona abantu abafana noNaMalemane abahlala balindele okumbi emitjhadweni yabentwana babo ngebanga lokobana bangathabeli abantu abasuke batjhade nabo.
 - Isenzo sakaNaMalemane sokuhleka lokha uLungile nakambikela ngokubaduma komtjhadwabo asikholweki ngombana akunambeleti ongafisela umntwanakhe okumbi/ongathabela ukubona umntwanakhe angakathabi emitjhadwenakhe. (2)
- (Umfundi angayibeka ngeyakhe indlela ezwakalako.) [25]

IIMPENDULO ZEKUNDLA YESI-2 ISIQEPHU SESI-4

- 2.4.1
- Sifumana isizinda sesikhathi sokuthoma kwekulu-pendulwano le nekusikhathi santambama.
 - Sifumana isizinda sendawo lapha ikulumo-pendulwano yenzeka khona nekuyindawo yeMamelodi.
 - Sifumana isizinda sesikopilo yabantu abahlala endaweni elilokitjhi ngombana abantu bakhona baziditjhele endaweni ethengisa utjwala nokudla/Abantu belokitjhini bayakuthanda ukuhlala eendaweni ezikude nemakhaya bazipholele bebaziselele neenselo ezimakhaza. (2)
- (ZIMBILI iimpindulo kezingehla.)
- 2.4.2
- Isihloko sengoma sithi; ‘*Thanay*’. (1)
- 2.4.3
- Unobangela wokobana uBalise banoLungile bangakhulumisani emzinabo ngokuya ngoBalise esiqephinesi kukobana uLungile solo uyala ukuya emphorofidini/emuntwini obonako. (1)
- 2.4.4
- Isizathu uNobukhazi asinikela uBalise sokobana kubayini uNaMalemane angamthandisi kukobana uNobukhazi wathi nakabasidisi ngomntwana wokuthoma asafunda isikolo uNaMalemane wamthuka, wamtjela nokobana angeze aphumelela epilweni kodwana akhenge kube njalo, waphumelela bewaba neenkoloyi zakanokutjho, imali nesithabathaba somuzi. (2)
- 2.4.5
- Wamkhuthaza ngamagama athi; ‘Izinto nazinje umsana uyabaleka kodwana indoda ibopha amanyathelo ijame tsi’. (2)
- 2.4.6
- Isizathu esenza kubebulula kuBalise ukobana akhulumisane noNobukhazi ngeendaba zomzakhe ngesokobana uNobukhazi banoLungile bomntamama begodu bazwana khulu/uyazi ukobana uNobukhazi uthanda uLungile begodu umfunela okuhle kwaphela. (2)
- 2.4.7
- Umtloli usethulele umdlali onguNobukhazi amumuntu onetjhejo, lokhu sikususela esenzweni sakhe sokobana ayelelise uBalise ngalokho ekufuze

- akwenze ukufumana isisombululo somraro wokungafuni kwakaLungile ukuya ebantwani ababonako/uvumile nokobana uBalise angalilela kuye nanyana kukunini nakunento engamphathi kuhle.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 2.4.8 Ngicabanga bona iiyeleliso lezi zibe nomthelela omumbi ngombana uLungile walile ukuya kuThombeni nekuyinto eyenze bona ukulwa kwabo kuragele phambili bekufike lapha bangasakhulumisani khona banoBalise.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 2.4.9 D/langaphandle/lahlangana nabadlali. (2)
- 2.4.10 - Ngicabanga bona umuntu ongakendi njengoNobukhazi nje angakghona ukurarulula imiraro yabantu abatjhadileko ngombana kungenzeka bona unelemuko alithola ngokuhlanganyela nabantu abazingcono ngeendaba zemitjhado/Angakghona ukurarulula imiraro yabantu abatjhadileko ngombana angaba nemibono emihle alokho angakatjhadini njalo.
- Ngicabanga bona umuntu ongakendi njengoNobukhazi nje angekhe akghona ukurarulula imiraro yabantu abatjhadileko ngombana imiraro yena ahlangebezana nayo epilwenakhe ihlukile kuneyabantu abatjhadileko, ngalokho angaba nobudisi bokuzwisisa ubujamo bekanikele neeyeleliso ezifaneleko ebantwini abatjhadileko.
(Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa). (2)
- 2.4.11 Umnqopho womtlozi ngokwenza bona uBalise akhuphe amagama la kusivezela/kusilemukisa bona ifundo/iziqu zomuntu azitjho litho emtjhadweni/azinandima eziyidlako emtjhadweni kodwana okuqakathekileko emtjhadweni lithando, ukuzwana nokuba nehlalakhle ehle.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 2.4.12 Isenzo sakaLungile esikhulunyiswa nguBalise sokobana avumele unina angene hlangana neendaba zomuzi wabo sizwakalisa ummoya wokudana ngombana senza bona bangakghoni ukurarulula imiraro yabo kuhle njengabatjhadikazi/senza bona bahlale basilwa.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 2.4.13 Isifundo esisifumana ngesenzo sakaBalise sokobana ale ukuya enyangeni ayedwa njengombana uNobukhazi amyelilela ngesokobana nawumumuntu otjhadileko nofana unomlingani ufanele uthembeke/ungabi neemfihlo ngombana zingakonela okuhle nasele zivela.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (1)
- 2.4.14 - Indlela yokuziphatha yomdlali onguBalise yokungafuni ukwenza izinto ayedwa nanyana abona bonyana umkakhe akakazimiseli ukutjhugulula umkhumbulwakhe ngokuya ebantwini ababonako iyamukeleka ngombana lokho kutjengisa ukumthanda nokumhlonipha.
- Indlela yokuziphatha yomdlali onguBalise yokungafuni ukwenza izinto ayedwa nanyana abona bonyana umkakhe akakazimiseli ukutjhugulula umkhumbulwakhe ngokuya ebantwini ababonako ayamukeleki ngombana izinto zingonakala ukuya phambili asolo alindele bona banoLungile basazokuhlala phasi bacocisane bebavumelane.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

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IIMPENDULO ZEKUNDLA YESI-2 ISIQEPHU SESI-5

- 2.5.1 Kusefandisini kwaMarhinini. (1)
- 2.5.2 Bekazokuthenga ifuyo. (1)
- 2.5.3 - Bobabili basebenza ngamathenda. (1)
- Bobabili bakhamba enyangeni eyodwa uMabhebheja. (1)
- 2.5.4 UMnguni waphendula uNobukhazi ngokobana athi uLungile banoBalise angekhe bahlukana ngombana uBalise uyamthanda uLungile, into nje kukobana uLungile ukakarele esiphambanweni sakaZimu ngombana ubelethwa emndenini wamakholwa. (2)
- 2.5.5 Isizathu esenza uMnguni abhoke ngobukhali kukobana bekangacabangi bona kunomuntu oyaziko ifihlwakhe yokobana ukhamba inyanga uMabhebheja. (2)
- 2.5.6 UNobukhazi noMnguni bebakhuluma ngokobana uMnguni ayelelise uLungile bona ipilo iyayenywayenyelelwa/ijanyelwa ngeenyawo, njeke amtjele bona avume ukuya enyangeni nakafuna bona uNaMalemane angatholi ngefihlwakhe le. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 2.5.7 Ngicabanga bona umphumela ongaba khona nange kungavela ifihlo kaMnguni yokobana ukhamba inyanga yeSiphago kukobana umtjhadwakhe ungaba sethubeni lokobana uphele nofana ungasaba mnandi ngebanga lokungasathembani/Isithunzi sakaMnguni singatjhabalala ngombana uzokwaziwa njengomuntu ongathembekiko nonamala. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 2.5.8 Ngicabanga bona umnqopho womtlozi wokwenza bona uNobukhazi akhulume noMnguni njengomuntu wesithathu kusilemukisa/kusifundisa indlela yokukhuluma nabantu abakhulu ngendlela yehlonipho. (2)
- 2.5.9 Umqondo omunyethwe magama la ngewokobana uLungile nakangasikimiko ajamele umzakhe ngeenyawo uzokuphetjhukelwa mumuzi/ULungile nakangatjhejiko uzozifumana sele ahlukene noBalise. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 2.5.10 Isenzeko esifihlelwe umdlali onguNaMalemane kodwana thina abafundi bomdlalo lo sisazi ngesokobana uMnguni ukhamba inyanga yeSiphago uMabhebheja. (2)
- 2.5.11 Isenzo sakaNobukhazi sokobana atjele uMnguni bona akube nguye oyokukhuluma noLungile mayelana nendaba yokuya enyangeni ngombana yena uzomlalela sisitjela bonyana abentwana bavamile ukulalela abomayise ngombana babahlonipha begodu bababona njengabantu abathembekileko nengeze babalahlekisa. (2)
- 2.5.12 - Ngizazwelana naye ngombana uMnguni ngokuya kwakhe kwaMabhebheja bekalinga ukuqinisa umzakhe namarhwebakhe njengehloko yomuzi.
- Angizwelani naye ngombana uMnguni bekangakafaneli bona afihlele umkakhe uNaMalemane indaba yokuya eenyangeni ngombana ekukhambeni kwesikhathi okufihlakeleko kuyavela. (1)
- 2.5.13 - Ngicabanga bona yinto elungileko ngombana umuntu nakanemiraro epilweni kufanele ayijamele ngeenyawo bekafumane iinsombululo zayo.

Ngicabanga bona akusiyinto elungileko ngombana ngokuya kwekolelo yobuKrestu nawulotjha uZimu akukafaneli bona umlotjhe ngesikhathi esisodwa nabanye abozinyana ngeqadi. (2)
(Umfundi angayibeka ngeyakhe indlela ezwakalako izakwamukelwa.)

2.5.14 Umtloli uphumelele ukusebenzisa irarano langaphakathi elibambe uMnguni ngemva kobana akhulumisene noNobukhazi lokha nakamtjela bona uyamazela bona ukhamba eNyangeni uMabhebheja ngombana lokho kwenze bona uMnguni athathe igadango lokuyokukhuthaza uLungile bona avume ukuya emphorofidini nokwenze bona umdlalo lo uragele phambili bewuyokufika esitlhorini sawo. (2)
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) [25]

IIMPENDULO ZEKUNDLA YESI-3 ISIQEPHU SOKU-1

- 3.1.1 ULungile urarwe kukobana uyise umumuntu okhamba iinyanga unina angazi. (1)
- 3.1.2 - ULungile uthi uNaMalemane angajanyelwa yihliziyo. (1)
- ULungile uthi uNaMalemane angamkhafulela. (1)
- 3.1.3 Okukhombisa bona uLungile bekathukiwe nabajame emjejeni kwaMphorofidi uThombeni nakacabanga ngonina kukobana bekaphefumulela phezulu. (1)
- 3.1.4 ULungile wazifihla ngokobana afake amarhalasi welanga kodwana ilanga lingatjhihi. (2)
- 3.1.5 ULungile wathi bazomthwala ehloko, okutjho bona bazomrarekela bebakhambe bakhuluma ngaye. (2)
- 3.1.6 Isokaneli beliphethe iimbhigiri ezizele itiye yesondo enamafutha nenganatjhukela. (2)
- 3.1.7 Ukuza kwabantu beTlhagwini Kapa kusitjela bona uMphorofidi uThombeni lo umumuntu odume khulu nowaziwa eendaweni ezikude/umumuntu owaziko umsebenzakhe obonako nowelaphako. (2)
(Umfundi angayibeka ngeyakhe indlela ezwakalako.)
- 3.1.8 Umtloli unqophe ukusivezela bona woke umuntu ophilako unemiraro, nalaba abasezingeni eliphezulu banemiraro abaqalene nayo efuna bona bazihloliwe/ Umtloli unqophe ukusivezela bona akusibabantu abadobha phasi kwaphela abaya ebaphorofidini, nalaba abanemali bayakateleleka bona baye ngombana nabo banemiraro. (2)
(Umfundi angayibeka ngeyakhe indlela ezwakalako.)
- 3.1.9 Indima eqakathekileko edlalwe liqhakazana ngeyokobana ahlathululele uBalise banoLungile ukobana uThombeni lo umphorofidi owazi ngokuzeleko umsebenzakhe, khulukhulu imbeleko. (2)
(Umfundi angayibeka ngeyakhe indlela ezwakalako.)
- 3.1.10 Esiqephini sesi-3 sekundla le kuvezwe irarano langaphakathi ngombana sivezelwa uLungile adliwa mzwangedwa abonakala azisola ngokuvuma kwakhe ukuza kwamphorofidi nekuyinto etjhayisana nekolo yakhe yobuKrestu, ubuyatjho nokobana unina angamkhafulela nakangamfumana lapha. (2)
(Umfundi angayibeka ngeyakhe indlela ezwakalako.)
- 3.1.11 Ngicabanga bona ilembatho leqhakazana lokobana limbathe umtshurhwana lisitjela bona lingumma wesikhethu owendileko/othethweko/ungumma osele akhulakhulile nosele anabentwana abakhudlwana. (2)
(Umfundi angayibeka ngeyakhe indlela ezwakalako.)

- 3.1.12 - Isimilo sakaLungile asikhambelani nendawo akiyo le kwaMphorofidi uThombeni ngombana nabasanda ukufika bajame emjejeni wazwakala azisola ngokuza kwakhe lapha ngombana unina umkhulise ngaphasi kwekolo yobuKrestu.
- Isimilo sakaLungile asikhambelani nendawo akiyo le kwaMphorofidi uThombeni ngombana wazifihlela abantu abamaziko bona bangamboni ukuthi naye ukhamba umphorofidi ngokufaka amarhalasi welanga kunganalanga.
- Isimilo sakaLungile asikhambelani nendawo akiyo le kwaMphorofidi uThombeni ngombana bekangafuni ukusela itiye enamafutha ekufanele iselwe ngaphambi kobana ubonane nomphorofidi, athi izomkhambisa indeni. (2)
- (ZIMBILI iimpendulo kezingehla.)
- 3.1.13 - Ngiyazwelana noLungile ngombana umraro abaqalene nawo ngakwakhe wokutlhoga umntwana ngiwo omkatelele bona agcine ezile, noyise banoBalise bamkatelele bona eze.
- Angizwelani naye ngombana uLungile njengomma owendileko kufanele enze izinto ezenziwa ngakwakhe kwaMsiza okufaka hlangana ukuya ebantwini ababonako njengokutjho kwakaBalise, alise ukudzimelela ekambisweni yangakwabo lapho abelethwa khona.
- (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 3.1.14 Isenzo sakaMnguni sokukhuthaza uLungile bona aye emphorofidini ngemsitheleni kusizenzo esimbi, esingakalungi nesitjengisa ukungathembeki nokuba nefihlo emndeninakhe nekuyinto engagcina sele imbhuruzele umzakhe.
- (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (1)

[25]

IIMPENDULO ZEKUNDLA YESI-3 – ISIQEPHU SESI-2.

- 3.2.1 Kukobana bafuna ukuzokuhlahlutjwa ukobana ingabe kubangelwa yini bona bangabi nomntwana njengoba bafisa. (2)
- 3.2.2 Kupakwe imigodla yamabele, ngaphezu kwemigodla le kulenga isithombe sakabhitjhobhi wekonzo kaThombeni. (2)
- 3.2.3 Mamanzi wephororo namanzi womthombo. (2)
- 3.2.4 Litshwayo lokuthandaza. (2)
- 3.2.5 ULungile wazizwa adonda, avilaphiswa yindlela uThombeni enza ngayo izinto ngombana bekalindele bona uMphorofidi uThombeni uzabatjela ngomrarwabo abaphe nesisombululo ngaphandle kobana bakhulume bona baqalene nawuphi umraro. (2)
- 3.2.6 Ngicabanga bona bebangambelekelwa/UBalise bekangathatha umfazi wesibili/Bekangafaka isibawo se-IVF eembhedlela/ Bebangabawa umma/umuntu wengubo ozozinikela ngokubabelethela umntwana.
- (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 3.2.7 Ngicabanga bona isehlakalo esingasithatha njengesisusa serarano emdlalweni lo kulokha uBalise nakabawa uLungile bona ababone ngamanye amehlo bakhambe bayokubona abantu ababonako ukuze kurarululeke umraro wabo lo wokungatholi abentwana.
- (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

- 3.2.8 Ngicabanga bona isenzo sakaHleziphi sokobana ayelelise uBalise simveza amumuntu okhathalela umnganakhe uBalise njengombana akghone ukumbonisa bona angenzani ukuze athole isisombululo somraro aqalene nawo.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 3.2.9 C/Langaphakathi. (2)
- 3.2.10 Ngicabanga bona nange uNaMalemane amumuntu ohlonipha isiko bekufanele akhafule ngaphambi kokubiza umkhwenyanakhe ngegama. (2)
- 3.2.11 - Isenzo sakaNaMalemane sokulawula umntwanakhe uLungile nanyana sele atjhadile siyamukeleka ngombana njengonina ombelethako unelungelo lokumbonisa bona kufanele enzeni ukuze iimfiso zakhe ziphumelele epilweni.
- Isenzo sakaNaMalemane sokulawula umntwanakhe uLungile nanyana sele atjhadile asamukeleki ngombana uLungile sele amfazi otjhadileko nohlala ngakwakhe, ngakho-ke kufanele azithathele iinqunto zento enye nenye ayifisako ngaphandle kokulawulwa ngunina.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 3.2.12 Sisitjela bona umdlalo lo wenzeka esikhathini sanje laphe sele kunezinto ezinengi ebegade zingekho kade njengeenkolo, iinyanga ezifundileko, ilutjha labantu abanzima selihlala emadorobheni, uNobukhazi unamathenda, wakha izindlu ze-RDP nokhunye okukhambelana nesizinda sesikhathi sanje somdlalo lo. (2)
- 3.2.13 Amazizo woMphorofidi uThombeni manqophana nomraro kaBalise banoLungile kukobana umraro lo uzokurarululeka nange bangaphetha ngendlela abalayeke ngayo ngombana ipengu ekulu ngokuya ngaye ivela kuZimu, njeke akukho okumbhalelako.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (1)

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IIMPENDULO ZEKUNDLA YESI-3 – ISIQEPHU SESI-3.

- 3.3.1 Yitiye yesondo enamafutha nenganatjhukela. (1)
- 3.3.2 - Isizathu kukobana bekafuna ukuthola umntwana.
- Isizathu kukobana bekangafuni ukuphadlhekela mumuzi/bekafuna ukubuyisa ithabo ngekhaya. (2)
- 3.3.3 Kune-laptop nesiqandisi. (2)
- 3.3.4 Ikuluma le ihlathulula bona unina lakaLungile nakangaphalaza itiye leyo uBalise uzokulwa/uzokurarana noLungile. (2)
- 3.3.5 Ngicabanga bona uBalise bekangatlhala uLungile nofana amqothe ngemva kwesenzo sakaNaMalemane lesi kube kuphadlheka komzakhe. (2)
- 3.3.6 Umhlobo werarano ovezwe esiqephegesi lirarano langaphandle elihlangana nabadlali ngombana sifumana uNaMalemane akwatiswa kuthola itiye yesondo enamafutha nenganatjhukela ngesiqandisini kwaLungile, kwamkhanyela bona uLungile akhange amlalele nakathi angayi emphorofidini, kwaba khona ukurhitjhana ngamagama phakathi kwabo, uNaMalemane wagcina aphilaza netiye leyo.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 3.3.7 - Isenzwesi siyakholweka ngombana vele bakhona abomma ababusa emizinabo bagcine sele babusa nemizini yabentwababo esele bendile.

- Isenzwesi asikholweki ngombana umma owendileko usuke anomthetho, uyazi bona emzini womkhwenyanakhe angeze angena azenzele umathanda/isenzwesi asikholweki ngombana umkhwekazi uyawuhlonipha umuzi womkhwenyanakhe begodu nesikhethu asimvumeli umkhwekazi bona atjhagale ngakwamkhwenyanakhe ngendlela afuna ngayo. (2)
(Umfundi angayibeka ngeyakhe indlela ezwakalako.)

3.3.8 Ikulumo kaLungile le izwakalisa ummoya wokudana ngombana ulemuka bona unina nakangaphalaza itiyе yesondo le angeze asaba nakho ukuthula nethabo ngakwakhe nekuyinto ebeyisele ithoma ukuba khona amalanga la. (2)
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) [15]

IIMPENDULO ZEKUNDLA YESI-3 – ISIQEPHU SESI-4.

- 3.4.1 - Kufunda incwadi ye-*True Love*. (1)
- Kulilisa ingoma ye-Freshlyground ethi; ‘*Manikiniki*’ (1)
- 3.4.2 Itiyе yesondo ekhulunyiswa esiqephinesi bayinikelwa Mphorofidi uThombeni ohlala endaweni yeSiyabuswa. (2)
- 3.4.3 ‘Incwadi le sengiyirhudulele amehlo kodwana angiboni litho’. (2)
- 3.4.4 Lirarano langaphandle elihlangana nabadlali ngombana uBalise banoLungile basuke barhitjhana ngamagama lapho bebabanga khona bona kubayini uLungile alise unina waphalaza itiyе yesondo ebayithethe eMphorofidini uThombeni. (2)
- 3.4.5 Ibinzana lamagameli liveza umqondo wokobana uLungile akalise ukuzenza kwangathi uvumelene noBalise ngokuya emphorofidini kanti ngakelinye ihlangothi ujamelana nonina ngokuphalaza kwakhe itiyе yesondo abayifumene khona. (2)
- 3.4.6 Isenzo somdlali onguNaMalemane esikhulunyiswa esiqephinesi simveza amumuntu ongakavuthwa nongahloniphi umuzi womkhwenyanakhe. (Nanyana ngiyiphi ipendulo ikani nayiveza indlela uNaMalemane adelela ngayo umuzi kaBalise.) (2)
- 3.4.7 - Ngiyamsola ngombana itiyе yesondo le ayikaphalazwa nguye, iphalazwe ngunina uNaMalemane begodu uLungile uzamile ukumvimba wabhalelwa.
- Angimsoli ngombana nanyana iphalazwe ngunina uNaMalemane nje kodwana ekulumenakhe nakarhitjhana noBalise ngamagama kubonakala angayithembi ngombana ugcine akhupha amagama athi; ‘Itiyе angeze yenza umuntu abe sidisi’ kungebangelo angazange azame ngamandla ukobana avimbe unina bona angayiphalazi. (2)
(Umfundi angayibeka ngeyakhe indlela ezwakalako.)
- 3.4.8 Nange ngisebujameni obufana nebakaBalise bokufumana bona umkhwekazami uthulule itiyе ebengithembele bona izongisiza ekusombululeni umraro wami bencingabuyela kwaMphorofidi uThombeni ngiyokufuna enye/bencingaya kumkhwekazami ngiyombuza bona uyenzelani into embi kangaka emzini ekungasi ngewakhe/bencingayokubikela ababelethi bami bese ngibawa bona kube nomhlangano phakathi kwemindenі emibili le nekukulapho kuzokukhalinywa khona uNaMalemane ngesenzo sakhesi/ Bengingayombika ngekosini ngesenzo sakhe sokudelela nokuhlambalaza umzami lesi. (1)
(Umfundi angayibeka ngeyakhe indlela ezwakalako.)

(1)
[15]

IIMPENDULO ZEKUNDLA YESI-3 – ISIQEPHU SESI-5.

- 3.5.1 UMvimbi ubunengi beentombi zakhe ubufanisa nabangenisi baKwaDlawulale. (1)
- 3.5.2 Magama athi; 'Mina ngithathe! linyoni zingamila iimpondo'. (1)
- 3.5.3 Sisenzo sokobana akgharameje abalingani bakhe lokha nabathi bayamcocisa. (2)
- 3.5.4 Unobangela kukobana uBalise urarwe yindaba yokobana umkhwekazakhe uphalaze itiye yesondo abayithole eMphorofidini uThombeni. (2)
- 3.5.5 - UBalise banoMvimbi bavumelana ngokobana umkhwekazi kaBalise sihlola nofana uhlolele uBalise.
- UBalise banoMvimbi bavumelana ngokobana uLungile nguye ovumele unina bona aphilaze itiye yesondo. (2)
- 3.5.6 Isizathu esenza bacabange bona kungenzeka kube nguNaMalemane obophele uBalise banoLungile ifindo lokobana bangafumani umntwana kukobana akamthandi uBalise, njeke angalibopha ukwenzela bona izinto zabo zingabakhambeli kuhle emtjhadwenabo bese bayatthalana/bayahlukana. (2)
- 3.5.7 Liqiniso ngombana ekuthomeni komdlalo lo uMvimbi wayelelisa uBalise bona athathe umfazi wesibili njengesisombululo somraro aqalene nawo, nangaphasi kwesiqephesi usabuyelela amagamakhe wokobana uBalise athathe indlu yesibili.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 3.5.8 Ikulumo kaHleziphi le ihlathulula bona uMvimbi angathi abona bona emzini kaBalise kuyaliwa akunakuthula yena abe mthuwelelisi wepi leyo esikhundleni sokwenza bona kube nokubuyisana nokuthula.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 3.5.9 - Ubungozi balokho kukobana ipilwakho ingahlangahlangana ngombana zingagcina zilwa nawe zikubangisa ukungathembeki kwakho kizo bewugcine sewungahlonipheki nofana ulahlekelwe sithunzi sakho. (1)
- Ubungozi balokho kukobana ungagcina sele ukghophola amalwele athathelana ngokomseme nangalaphekiko.
(Nezinye iimpendulo ezinembako zizakwamukelwa.) (1)
- 3.5.10 - Ngicabanga bona ukuthewukela ungaphasi kwegandeleleko langokomkhumbulo kungaba nomthelela omumbi wokobana ugcine wenza umsebenzakho ngezinga elingaphasi kwalelo elilindelekileko.
- Ngicabanga bona ukuthewukela ungaphasi kwegandeleleko langokomkhumbulo kungaba nomthelela omumbi wokobana ungagcina sele wenze iimphoso ezinengi nezingenza bona abaphathi bakho bakubone usisebenzi esiyingozi emsebenzinakho nakilabo osebenza nabo bebagcine ngokukuqotjha emsebenzini.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 3.5.11 Ngicabanga bona umphumela bekungaba kukuthi uHleziphi bekangagcina sele azitjhideza eduze kwakaBalise enze kwangathi uyamduduza kanti
sekazifunela yena isikhundla, nasiqala nendaba yokobana banekolelo efanako begodu basebenza nomsebenzi munye, lokho kungezelela amathubabo wokuthandana.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 3.5.12 - Ngiyavumelana nokobana uLungile ulinge ngokwaneleko ukuvimbela unina bona angaphalazi itiye yesondo ayifumene ngesiqandisini ngombana

umtjelile bona angayiphalazi ngombana ukwenza kwakhe njalo kuzomliswa noBalise kodwana waragela phambili ngobukhali bewayiphalaza.

- Angivumelani nokobana uLungile ulinge ngokwaneleko ukuvimbela unina bona angaphalazi itiye yesondo ngombana bekafanele bona lokha nakabona unina angena ayithathe ayoyibeka endaweni efihlakeleko/bekafanele athi lokha unina nakambuza bona khuyini ege amhluthule yona ngombana uyamazi unina bona unemikghwa enjani.

(Umfundi angayibeka ngeyakhe indlela ezwakalako.)

(2)

- 3.5.13 - Isenzo sakaBalise siyakholweka ngombana umrarwakhe lo umenza abe negandeleleko langomkhumbulo nekuyinto abona kwangathi angayibalekela ngokubawa iyeleliso zabanye abantu nekuyinto evamileko epilweni yamambala.

- Isenzo sakaBalise asikholweki ngombana esikhathini esinengi abantu bembaji abakavami ukukhuluma ngemirarwabo kabanye abantu, khulukhulu imiraro ephathelene nokungafumani umntwana, babona kwangathi bazokunyazwa bese bafela ngaphakathi.

(Umfundi angayibeka ngeyakhe indlela ezwakalako.)

(2)

- 3.5.14 Isifundo engisifumana ngamagama kaHleziphi la ngesokobana akukalungi ukufuna iyeleliso zomrarwakho kunanyana ngubani ngombana abanye abantu esikhundleni sokobana bakusize bayakuhlathisa bakwenzise izinto ezingathuwelelisa umrarwakho uye phambili.

(Umfundi angayibeka ngeyakhe indlela ezwakalako.)

(1)

[25]

IIMPENDULO ZEKUNDLA YESI-4 – ISIQEPHU SESI-1 & 2.

- 4.1.1 EMhluzi. (1)

- 4.1.2 Isizathu kukobana babuya eMphorofidini uThombeni eSiyabuswa bayokuhlaluba bona kubayini bangatholi abentwana kwaba kulapha uThombeni abanikela khona itiye le bona bayisela bazakuphumelela ekutholeni umntwana. (2)

- 4.1.3 NgesakwaMsiza. (1)

- 4.1.4 UBalise wazizwa ararekile, ararwa kukobana uyise kaLungile waziwa ayindoda ekholelwa kuZimu kwaphela kodwana namhlanje umtjela ifihlo yokobana ukholelwa ebezimini neenyangeni. (2)

- 4.1.5 Yindlela yokukholelwa ebezimini. (1)

- 4.1.6 Wamphendula ngokobana yoke lento eyenzakalako imiphumela yokutlhoga indlebe. Nangathana wamlalela walinda ukuthathwa mumuntu omaziko uZimu ngabe ubughwatha bupholile namhlanje. (2)

- 4.1.7 UMnguni waphendula uBalise wathi ingubo yobuzalwana le wayembeswa ngunina kaLungile uNaMalemane, yena waye ngayithandisi sewayembatha ngombana afuna ukuthabisa umkakhe. (1)

- 4.1.8 Ngicabanga bona umsola ngombana asazi bona nguye okhuthaze uLungile bona avume ukuya emphorofidini, yeke wesaba bona nakangaragela phambili nokujama noNaMalemane uLungile angaveza bona ukhuthazwe nguye.

(Umfundi angayibeka ngeyakhe indlela ezwakalako.)

(2)

- 4.1.9 Ngicabanga bona kungaba nomphumela wokobana bangalwa bebagcine batlhalene ngombana khekwavela lokha uBalisa nakakhuluma noNobukhazi bona ucabanga ukuthala lokha nakade bakhuluma ngokobana uLungile soloko usala ukuya emphorofidini. (2)
- 4.1.10 - Liqiniso uNaMalemane uyamkhathalela umntwanakhe, njengombelethi omunye nomunye ufanele amvikele umntwanakhe nakambona kwangathi akakendi emuntwini omlungeleko ngebanga lekolo akhulele kiyo.
- Akusilo iqiniso uNaMalemane akamkhathaleli umntwanakhe ngombana isintu sithi ihliziyo ayiphakelwa akakhuthaze uLungile entweni ezokuletha ukuthula emzinakhe nanyana yena siqu sakhe angakholelwa kiyo.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 4.1.11 Ngicabanga bona umnqopho womtloli ngalokhu kukusivezela bona bakhona abamukela ubujamo bomuntu njengombana bunjalo ngaphandle kokumahlulela bona uphila ipilo ehlukileko kunaleyo azazisa ngawo ebantwini.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 4.1.12 Ngicabanga bona bengekhe ibe nomthelela omumbi ngombana nasitjheja ubudlelwano bakaNaMalemane noNobukhazi bebungasi buhle, njeke uNaMalemane bengeze ayithatha indaba evela kuNobukhazi, bekazoyithatha njengendaba emamala nanqophe ukubalwisa ngayo nje kwaphela.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 4.1.13 - Bengizomfuna ngombana angumma wami weengazi nanyana bengeze ngisathatha nasinye iseluleko angeluleka ngaso manqophana neendaba zomzami.
- Bengingeze ngisamfuna ngombana upheze wangibhidlela umuzi ngento anganaqiniso layo nokobana angalele ukugcina amasiko yena ngokwakhe awagcinile.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 4.1.14 - Kusisono ngombana iBhayibheli lithi uZimu akafuni ukuhlanganiswa nabosingazimu/abozinyana, ufuna sithembe yena yedwa ngombana umthomi nomphelelisi wezinto zoke.
- Akusiso isono ngombana iinyanga nazo zibabantu bakaZimu begodu isiphiwo ezinazo zokusebenzisa iinhlahla zesintu zokwelapha zisiphiwe nguZimu kanti nazo iinhlahlezi ziintjalo ezadalwa nguZimu.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 4.1.15 Umlayezo esiwuvezelwa mtloli ngeenqunto ezithethwe nguMnguni ngewokobana uMnguni umdlali ofuna woke umuntu ahlale ngokuthula nethabo ngombana umqopho wokungatjeli kwakhe uNaMalemane bona ukhamba inyanga bekukukobana afuna kube nokuthula emzinakhe/Ngokuphekelela abentwabakhe kuMabhebheja umnqopho wakhe bekukobana bahlale ngokuthula nethabo emzinabo. (1)
[25]

IIMPENDULO ZEMIBUZO YEKUNDLA YESI-4 ISIQEPHU SESI-3

- 4.3.1 KuseSiphago. (1)
- 4.3.2 Yeqile ematjhumini amabili/Ingaphezu kwamatjhumini amabili. (1)
- 4.3.3 Kusetjenziswa isikhumba seqina. (1)
- 4.3.4 ULungile wazizwa ararekile, ararwa kukobana uMabhebheja uyinyanga efundileko lapho yena gade acabanga bona iinyanga bononsidlana kwaphela. (2)
- 4.3.5 Uneziqu ze-*Honours* ku-Business Management begodu usafundela iziqu ze-Masters kizo iimfundo ze-Business. (2)
- 4.3.6 - Ngentumbeni kaMabhebheja kupakwe amathunga amhlophe ngamananeko bekananyathiselwe namagama wesihlahla esingaphakathi kwethunga ngalinye. (1)
- Kunesicabhana bese kwathi phezu kwaso kwaba nesikhwanyana seendawula. (1)
- 4.3.7 UMabhebheja uthi uMnguni akawuvali umlomo ngomkhwenyanakhe ngombana wamlobolela ngezoboya. (1)
- 4.3.8 Ngamagama la uMabhebheja uhlathulula bona uMsiza umraro wabo wokungafumani umntwana awubangelwa kungakaphili kuhle kwakaBalise. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 4.3.9 Ngicabanga bona kungebanga lokobana abezimu bakaMabhebheja besele ba umraro wabo uyini begodu ngikuphi okufanele kwenziwe ukobana umrarwabo (2)
- 4.3.10 Itshwayo elisikhombisa ukobana indaba seyifike esithorini sayo ngelokobana kuvele tihatjhalazi ukobana umraro kaLungile wokungatholi umntwana ubangelwa kukobana ugogwakhe obeletha uyise uMnguni nathiyelwa ngaye umbophele ifindo ngombana abanga igama lakhe lobuntazana nekuyinto uMnguni ayaziko. (2)
- 4.3.11 Ngicabanga bonyana iliqiniso elipheleleko ngombana kanengi izinto eziphathelene nabezimu akusikanengi bona abodorhoda besikhuwa bazibone begodu lokhu kufakazelwa kukobana uMabhebheja athi nakabahlalubako ayibeke tihatjhalazi indaba yokobana abanamraro ngehlangothini lezepilo. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 4.3.12 - Ngicabanga bona uzoyivumela ngombana izobe sele ijanyelwe yindodakwakhe uMnguni ngaphambili begodu kuzabe sele kuvela nokobana amabhizinisi kaMnguni azikhakhazisa ngawo la aqiniswe nguye uMabhebheja nekutjho khona bona nayo indaba le ingaba liqiniso.
- Ngicabanga bona angeze ayivumela ngombana ucwilile ekolweni yobuzalwana yokobana akasawenzi amasiko, ekubonakala kungenzeka sekunokobana avumele indaba le angapaka imithwadlanakhe abuyele kwabo. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

- 4.3.13 - Indaba yokobana umzimu angakubophela ifindo ipilwakho itjharagane unomphela iyakholweka ngombana sekukanengi sibona emiphakathini esiphila kiyo abantu benza amasiko athileko seabadala ngebanga lokobana bangazange bawenza basakhula/Abanye kuyenzeka bona bagule kabuhlungu kangangokuthi bangahlongakala kodwana nabafanele bahlongakale kutholakale bona abamukeleki ebazimini bekufike lapha kufanele baphethelwe khona isiko elithileko ngaphambi kobana ahlolongakale.
- Indaba yokobana umzimu angakubophela ifindo ipilwakho itjharagane unomphela ayikholweki ngombana abantu abasindisweko abakholelwa ebezimini, bathi umuntu ohlangakeleko akanaso isabelo kwabaphilako. (2)
- (Umfundi angayibeka ngeyakhe indlela ezwakalako.)
- 4.3.14 Nangabe benginguMnguni bengizamthatha ngiyombawela kumnakwethu ongasimzalwana bona ayokuthombela khona bese mina ngimnikela nofana ngithenga zoke iimfanelo ezizokuthlogeka. (2)
- (Umfundi angayibeka ngeyakhe indlela ezwakalako.)
- 4.3.15 Kilomdlalo sithola isifundo sokobana nawumumuntu wendlu enzima ungowahlonipha amasiko/Sithola isifundo sokobana ungabi nefihlo epilweni. (1)
- (Umfundi angayibeka ngeyakhe indlela ezwakalako.) [25]

20. NGONJANI UMBUZO OMUDE?

Umbuzo omude mbuzo oyi-eseyi yezemitlolo. Tjheja-ke mfundi ukuze uphendule ngendlela efaneleko umbuzo lo kutlhogeka bona wazi umdlalo ngobunjalo bawo. Iimpendulo zombuzo omude ziphadhlalele nemdlalo woke. Okutlhogeka khulu kuwe likghono lokutsenga, ukwazi ukukhupha lokho okunemba phezu kombuzo obuzweko. Kanengi iimpendulo zombuzo lo zidzimelele ehlathululweni yomfundi ekhambe idzubhula izehlakalo ezibalwe emdlalweni ukusekela lokho asuke akhuluma ngakho.

UMSEBENZI WOKU-1 (UMBUZO OMUDE)

Abatloli bemidlalo esuselwa ehloko bavame ukutlola imidlalo yabo bayidzimelelise phezu kwabadlali ABATHATHU, ekumdlali oyikutani, oyimbangi nomdlali oyihlanganisa. Emdlalweni wesihloko esithi, 'IFINDO', veza abadlali abathathwaba bewutjho nokobana kungebanga lani umdlali ngamunye umnikele leso sikhundla. Esingenisweni hlathulula bona ngonjani umdlali oyikutani, oyimbangi noyihlanganisa bewutjho nokobana bobani abadlalabo. Emzimbeni coca uveze amatshwayo enza bona umdlali ngamunye umnikele isikhundleso. Esiphethweni, tshwaya ngokuphumelela komtlozi ukunikela abadlalabo iindima ezahlukenekene ukuphumelelisa lokho akhulosileko ngomdlalo lo. Amagama [25]

ozowasebenzisa awabe ma-340 – 390.

UMSEBENZI WESI-2 (UMBUZO OMUDE)

Omunye nomunye umdlalo nawethulwako uba nezenzeko ezithileko ezibandakanya abadlali bomdlalo lowo. Izenzekwezi nasizitjhejisako zivame ukuzwakalisa ummoya othileko, okungaba mumoya wokuthaba nofana wokudana ebadlalini nebafundini bawo. Coca ngezenzeko ezenzeka emdlalweni wesihloko esithi; 'IFINDO' bewutjho nokobana isenzeko ngasinye sizwakalisa ummoya onjani. Esingenisweni se-eseyakho hlathulula bona yini izenzeko nommoya. Emzimbeni coca wenabe ngezenzeko ezimunyethwe mdlalo lo bewutjho nokobana isenzeko ngasinye sizwakalisa ummoya onjani. Esiphethweni tshwaya ngokuphumelela komtlozi ukuzwakalisa ummoya emdlalweni lo ngokusebenzisa izenzeko ezinembako. Amagama ozowasebenzisa awabe ma-340 – 390.

[25]

UMSEBENZI WESI-3 (UMBUZO OMUDE)

Imidlalo yakhiwa ngeenkulumo-pendulwano bese kuthi ngemva kwazo kube nesenzeko nofana izenzeko ezilandela ikulumo-pendulwano leyo. Akhe ucoce ngekulumo-pendulwano eyaba phakathi kwaBalise noLungile, eyaba phakathi kwaBalise, uLungile noThombeni neyaba phakathi kwaBalise noMnguni bese uveza isenzeko nofana izenzeko ezilandela ikulumo-pendulwano ngayinye. Esingenisweni hlathulula bona iyini ikulumo-pendulwano kanye nezenzeko. Emzimbeni coca ngekulumo-pendulwano eyaba khona phakathi kwabadlali ababalwe ngehla nezenzeko ezilama iinkulumo-pendulwanezo. Esiphethweni tshwaya ngomthelela olethwa ziinkulumo-pendulwanezi ekuragiseleni indaba le phambili. Amagama ozowasebenzisa awabe ma-340 – 390.

[25]

UMSEBENZI WESI-4 (UMBUZO OMUDE)

Umdlalo owethulwe ngepumelelo noveza tihatjhalazi ummongondaba ohloswe mtloli wawo ngilowo onesizinda esikhambelana nabadlali bawo. Tshwaya ngokukhambelana kwesizinda nabadlali bomdlalo wesihloko esithi; *'Ifindo'* bewuhlathulule nokobana umtloli ubasebenzise bunjani ekuphumeleliseni ummongondaba wawo. Esingenisweni hlathulula bona khuyini isizinda, abadlali nommongondaba. Emzimbeni coca wenabe ngemileyo yesizinda nokukhambelana kwayo nabadlali. Esiphethweni tshwaya ngokuphumelela komtloli ukusebenzisa isizinda esikhambelana nabadlali ekuvezeni tihatjhalazi ummongondaba womdlalo lo. Amagama ozowasebenzisa awabe ma-340 – 390.

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21. IMIHLAHLANDLELA YOKUTSHWAYA IMIBUZO EMIDE

UMHLAHLANDLELA WOKUTSHWAYA UMSEBENZI WOKU-1

Abadlali babantu abasetjenziswa mtloli womdlalo ngomnqopho wokuphumelelisa lokho asuke akuhlosile ngomdlalwakhe. Abadlalaba umtloli ubaveza badlala iindima ezihlukeneko ukwenzela bona kube nokutjhayisana nofana ukungazwani hlangana nabo bekufike lapha indaba ithoma ikhula beyiyokufika esitlhorini. Abadlali bomdlalo abaqakathekileko mdlali oyikutani, umdlali oyimbangi nomdlali oyihlanganisa. Kilomdlalo umdlali ovela njengomdlali oyikutani nguBalise/uMsiza, uNaMalemane avele njengomdlali oyimbangi bese uLungile avele njengomdlali oyihlanganisa.

Esethulweni somdlalo lo umtloli usethulele uBalise anomraro wokobana ufuna umntwana kodwana umkakhe, uLungile akakghoni ukumbelethela. UBalise umdlali oyikutani ngombana nanyana umraro wokungabi nomntwana lo ubabamba bobabili banoLungile kodwana nguye esimthola alinga amaqhinga wokobana umrarwabo lo angawurarulula bunjani. Umtloli usivezela yena acoca ngomrarwakhe lo nabalingani bakhe ngokomsebenzi, uHleziphi noMvimbi. Umdlali ngamunye kababilaba uveza amazizwakhe acabanga bona angararulula umraro kaBalise lo. Nakuliqhinga lakaMvimbi lokobana uBalise athathe indlu yesibili libonakala lingathuwelelisa umraro lo ukuya phambili kunokobana liwusombulule. Iqhinga elizwakala lingcono ngelakaHleziphi lokobana uBalise nomkakhe, uLungile baye eMphorofidini uThombeni ngombana uHleziphi uthi banengi abantu akhe abasiza emrarweni onjengewakaBalise lo.

Umraro uBalise ahlangebazana nawo ngokobana aye kuThombeni kukobana umkakhe ukhuliswe babelethi ababazalwana, abangakhambi abaphorofidi neenyanga. Njeke kuzokuba budisi ukutjela umkakhe bona baye eMphorofidini uThombeni nanyana yena ngokwakhe anethemba lokobana mhlambe bangasizeka. Ngegandeleleko analo, ube nesibindi sokobana akhulumisane nomkakhe ngendaba le. Ngokubona ubujamo abaqalene nabo, umkakhe ugcina avumile bonyana bangaya eMphorofidini uThombeni.

Ekukhambeni kwesikhathi uMnguni ugcina sele abaphekelela enyangenakhe, uMabhebheja. Ukufika kwabo kuMabhebheja kwangathi kuba nesisombululo somraro kaBalise ngombana wabatjela bona unobangela wokobana uLungile angabelethi wenziwa lifindo elibotjhwe bezimu. UMabhebheja uphengula bona ukuze uLungile akghone ukubeletha kutlhogeka bona athombe maqangi.

Umdlali ovela njengomdlali oyimbangi emdlalweni lo nguNaMalemane, unina kaLungile. UNaMalemane uyimbangi ngombana nguye ojame endleleni kaBalise banomkakhe yokobana bayozifunisisa/bazihlolisise ebantwini ababonako ukuze bakghone ukurarulula umrarwabo lo wokungabi nomntwana. UNaMalemane ulikhomba libaba lokha uLungile nakamtjela ngeqhinga lakaBalise lokuyokuhlola emphorofidini. Esikhundleni salokho ubhoka ngobukhali bewuyatjho nokobana wenza iphoso ngokuvumela umntwanakhe athathwe mumuntu ongamaziko uZimu.

Esinye isizathu asivezako ngesokobana umntwanakhe angeze athi aligcwetha batjho uyokucathwa, afuthwe abe aphalaziswe mphorofidi ongawaziko nomnyango wesikolo bona uqalephi. Lokho kwenza bona kube budisi kuBalise bona ararulule umraro lo ngombana bathi nanyana sele bakhambe ngokukhukhutha banomkakhe baya eMphorofidini uThombeni, uNaMalemane wathi nakafika emzinabo wathola iiwatjho ababenikelwe zona waziphalaza.

ULungile uvela njengomdlali oyihlanganisa ngombana umbango ophakathi kwakaBalise noNaMalemane wokobana kuyiwe nofana kungayiwa kumphorofidi ungaye. UBalise njengendodakwakhe uthi akwenziwe nanyana yini, nakukghonakalako bekuyokufikwa kwamhlaba uyalingana, ikani uLungile nakazakugcina abelethile. NakunguNaMalemane ubetha phasi ngenyawo uthi uLungile akayindawo, kwakhe kuthandaza nje kwaphela. ULungile wazithola aphakathi naphakathi, angazi bona alalele unina nofana alalele indodakwakhe kodwana ekugcineni simthola alalela indodakwakhe ngombana angafuni ukubhurukelwa mumuzi kanti ngakelinye ihlangothi besele athole isekelo lakayise bona bangaya enyangeni.

Nasiyelela indlela umtlozi womdlalo lo asethulele ngayo abadlali abathathwaba kuyabonakala bona uphumelele ukubanikela iindima ezihlukeneko ukuphumelelisa lokho akuhlosileko ngomdlalo lo. (Umfundi angayibeka ngeyakhe indlela ezwakalako).

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UMHLAHLANDLELA WOKUTSHWAYA UMSEBENZI WESI-2

Izenzeko zizehlakalo ezibandakanya abadlali nezikhamba zisenzeka ukuragelisela indaba yomdlalo phambili beyiyokufika esiphethweni esinqotjhwane mntlozi. Ummoya mazizo nofana kuthinteka kwemizwa yabadlali ebangelwa kukwenzeka kwesenzeko esithileko emdlalweni. Isenzeko singazwakalisa ummoya wokudana nofana sizwakalise ummoya wokuthaba, kuye ngokobana senzeka ngayiphi indlela nokobana ukwenzeka kwaso kumthinta njani umdlali nofana abadlali abathileko bomdlalo lowo. Umdlalo wesihloko esithi; *'Ifindo'* ubunjwa zizenzeko ezizwakalisa ummoya ovangileko. Sifumana izenzeko ezizwakalisa ummoya wokudana nalezo ezizwakalisa ummoya wokuthaba.

UBalise banoLungile bathulwa ekuthomeni komdlalo baditjhile, babukele umabonakude begodu bafunzana amakipukipu nekuzizinto ezitjengisa bona kuthatjiwe begodu basemathandweni. Babatjhadikazi abanayo yoke into engathengwa yimali epilweni. Lokhu kuzwakalisa ummoya wethabo/wokuthaba ngombana kumnandi ukobana nawumuntu ube nakho koke okuhle okuthogako nokusabhudangwa bangani bakho epilweni.

Esinye godu isenzeko esingathi sizwakalisa ummoya wethabo/wokuthaba sisenzeko sokobana uMnguni amukele uBalise njengombana anjalo, angamehluleli, amthathe njengomntwanakhe. Umvulela isifuba ngefihlwakhe bewuyabathatha banoLungile ubasa enyangenakhe uMabhebheja. Enyangenapho kulapho bathole khona bona ngikuphi ekufanele bakwenze ukurarulula umrarwabo lo. Lokhu kuzwakalisa ummoya wethabo/wokuthaba ngombana uMnguni uyakuthabela ukwenda komntwanakhe begodu utjengisa uBalise ithando lombelethi.

UBalise umfundisi wesifundo seemBalo esikolweni iJaphta Mahlangu esingemamelodi. Yena nabalingani bakhe ngokomsebenzi banobudlelwano obuhle khulu nekuyinto ethabisako. Lokhu kuzwakalisa ummoya wethabo/wokuthaba ngombana ngikho ukuzwana lokhu okwenza bona uBalise akghone ukucocisana nabo bekwafika lapha kuvela khona igama loMphorofidi uThombeni nekuyinto enikela uBalise ithemba lokobana uzokusizakala ngomrarwakhe lo.

UBalise banoLungile babatjhadikazi abanayo yoke into engathengwa yimali epilweni kodwana abakghoni ukuba nomntwana. Lokhu kuzwakalisa ummoya wokudana ngombana kubuhlungu ukobana umndeni utlhoge umntwana. Izinto ezithengwa yimali

azisivali isikhala sokungabi nomntwana umndeni oba naso eenhlizyweni. Lokhu kufakazelwa sisenzeko sokobana uLungile noBalise bathi banemali, indlu ekulu neenkoloyi zakanokutjho kodwana bazizwe bangakapheleli kuhle ngombana batlhoge umntwana.

UBalise njengomdlali oyikutani yomdlalo lo simbona ayithathela phezulu indaba yokungabi nomntwana umkakhe alila ngaye lo. Uthatha igadango lokuthoma ngokobana atjele umkakhe bona khebayokufunisisa ebantwini ababonako njengombana abodorhodere besikhuwa bahlulekile nje njengokuboniswa nguHleziphi, umlinganakhe ngokomsebenzi. ULungile ubhoka ngobukhali. Isenzeko lesi sizwakalisa ummoya wokudana ngombana uBalise ulinga ukufumana isisombululo somraro wokungakghoni ukuba nomntwana kodwana umzamakhe lo uyabalwisa banoLungile. Ukulwa kwabo kufike la bangasakhulumisani khona.

Ngemva kwamalangana uLungile ugcine avumile ukuya eMphorofidini uThombeni nekukulapho afika wazifihla khona ngamarhalasi anzima wamehlo enzela bona abantu bangamboni begodu azwakalisa nokuzisola ngesiquanto sakhesi. Isenzeko lesi sizwakalisa ummoya wokudana kithi abafundi bomdlalo lo ngombana silindele ukubona uLungile aba nemicabango emihle ngemizamo eyenziwa yindodakwakhe ngomraro abanawo lo. Asikalindeli ukumuzwa akhuluma ngekolo yekhabo nokobana unina uzokuthini nakufuze ajamele umzakhe.

Umtloli usethulela unina kaLungile, uNaMalemane angathandi umkhwenyanakhe uBalise, umahlulela ngekolo yomndeni aphuma kiwo nangomsebenzi awenzako. Kuyadanisa ukobana uNaMalemane athi amzalwana kodwana ahlulele uBalise ngekolo yakwabo nangomsebenzi awenzako, wobutitjhere. Silindele ukuzwa amagama akhako, ingasi alimaza abanye abantu emuntwini ozibiza ngomzalwana. UNaMalemane akakhombisi ukuba nethando lawo woke umuntu njengombana ibhayibheli lisitjho. Ezinye izenzo ezidanisako ezenziwa mdlali lo ngezokobana aphilaze itiyi yesondo ayifumana ngesiqandisini emzini kaBalise banoLungile ngaphandle kwemvumo yabo nesokobana alawule uLungile nanyana sele endile nje. Kuyadanisa ukubona umkhwekazi kaBalise amnyaza ngalindlela kanti wamlobolela.

Isenzo sakaNaMalemane sokobana aphilaze itiyi yesondo yakaBalise banoLungile sibangela bona bararane. Isenzeko lesi sizwakalisa ummoya wokudana ngombana uLungile akakamvumeli unina bona aphilaze itiyi yesondo le kodwana uNaMalemane usebenzise ikani. Ukulwa kwabo kubazwisa ubuhlungu nabo ngokwabo ngombana uBalise ubona kwangathi imizamakhe iwela phasi. ULungile yena uzwa ubuhlungu ngombana ucatjangelwa into angakayenzi. Nathi sibafundi bomdlalo lo kusizwisa ubuhlungu ukubabona basilwa ngalindlela.

Ukusuka lapho sithola uBalise akhulumisana noNobukhazi ngendaba yakaNaMalemane yokuphalaza itiyi yesondo le nangokunghanghabala komkakhe esele kumcabangisa ukutlhala kube kanye. UNobukhazi simthola akhuthaza uBalise bona angatlhali uLungile ngombana uneqhinga elizomenza bona avume ukuya ebantwini ababonako. UNobukhazi ngokwazela uMnguni bona ukhamba inyanga yeSiphago, uMabhebheja simthola amthusela bona uzakukhupha ifihlwakhe le nangabe uMnguni akafuni ukukhuluma noLungile bona baye enyangeni.

Isenzeko lesi sizwakalisa ummoya wokudana ngehlangothini lakaMnguni, uyise kaLungile ngo umtjhadwakhe nesithunzi sakhe ziba sethubeni lokobana zingatjhabalala nange kungavela yokobana ukhamba iinyanga kanti waziwa amzalwana.

UMnguni uthe angathuselwa nguNobukhazi wakhamba wayokuvulela umkhwenyanakhe isifuba ngalokho akwenzako nekuzizinto ezingaziwa mkakhe uNaMalemane. Ngemva kobana akhulume noBalise waya kuLungile wakhulumisana naye ngendaba yokuya enyangeni, wantjela nokobana akusibo ubuhlola ukobana ajamele ipilo ngeenyawo. ULungile wavuma bona baye enyangeni. Ekufikeni kwabo enyangeni, ihlahlubo yenyanga uMabhebheja yaveza ukobana umraro kaLungile ubangelwa kukobana akakathonjiswa, ngalokho-ke kufanele athombe.

Isenzeko lesi sizwakalisa ummoya wokudana ngehlangothini lakaLungile ngombana kutjho bona kufuze enze okhunye godu okuphambana nekolo akhulele ngaphasi kwayo.

Nasiyelela izenzeko nehlathululo ezivezwe ngehla singatjho bona umtloli womdlalo lo uphumelele ukuzwakalisa ummoya ovangileko emdlalweni lo ngombana kunezehlakalo ezizwakalisa ummoya wethabo nalezo ezizwakalisa ummoya wokudana.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.)

[25]

UMHLAHLANDLELA WOKUTSHWAYA UMSEBENZI WESI-3

Ikulumo-pendulwano kulokha abadlali nabahlangeneko, bakhuluma umlomo nomlomo ngendaba ethileko ngendlela yokuphendulana. Kanengi ikulumo-pendulwano isivezela ubujamo babadlali kanti begodu isilethela imisikinyeko nezenzeko hlangana nabadlali. Ngemva kwekulumo-pendulwano abadlali baba nabakwenzako okuba mphumela wekulumabo. Imiphumela yeenkulumo-pendulwano lezi ilamana bekufike lapha ibumbana khona bekube nomphumela othileko. Kilomtlolelo sizokuqala iinkulumo-pendulwano nezenzeko esingathi ngezomdlali oqakathekileko ezisisa kilokhu esingathi mphumela emdlalweni lo wesihloko esithi, 'Ifindo'.

Ikulumo-pendulwano yokuthoma esingathi ngenye yeenkulumo-pendulwano eziqakathekileko neyenze bona umdlali onguBalise abe negadango alithathako kulapha sithola uBalise akhuluma noLungile khona. Kilekulumo-pendulwano kuvela umraro abanawo njengomndeni, okumraro wokuba nakho koke okuhle okufiswa babantu abanengi kodwana umntwana do. Umraro lo ngiwo owenza bona umdlali onguBalise asikime ayokufuna isizo ngombana abona bona into le itshwenya umkakhe kangangani.

Ngemva kwalekulumo-pendulwano ebe khona phakathi kwakaBalise banoLungile sithola umdlali onguBalise afika emsebenzini abawa isizo ebalinganini bakhe ngokomsebenzi, uHleziphi noMvimbi. Hlangana neenluleko abamnikela zona uBalise uthatha asinikelwa nguHleziphi sokobana baye eMphorofidini uThombeni ongendaweni yangeSiyabuswa. Lokhu kusisenzeko esilumathana nalokhu egade bakhuluma ngakho ekhaya, uBalise banoLungile ukobana khebayokufuna isizo ebantwini ababonako.

Ikulumo-pendulwano enye eqakathekileko kilomdlalo ngephakathi kwakaBalise, uLungile noThombeni. Lapha sithola uLungile banoBalise bavakatjhele uMphorofidi uThombeni njengombana uBalise ayeleliswe nguHleziphi nakaqeda ukumbikela ngomrarwakhe wokungabi nomntwana. Kilekulumo-pendulwano uBalise banoLungile bayatjelwa bona kuhlekuhle kunefindo ebatotjhelwe lona elenza bona bangatholi umntwana. Umphorofidi ubanikela iiwatjho bewuyabatjela bona kufuze bazisebenzise kunjani nabazakuba nomntwana.

Ikulumo-pendulwano le ilandelwe sisenzeko sokobana uBalise banoLungile bathome ukusebenzisa itiye yesondo yakaThombeni, babe nethemba lokobana sebaphumelele. Lokhu kwenzeka bekube kulapho uNaMalemane aphilaza khona itiye yesondo le nekuyinto eyenze bona kuqubuke ipi emzini kaBalise banoLungile. Ipi le ngiyo eyenze

bona kugcine uyise kaLungile uMnguni sekangenelela naye ngemva kokuthuselwa nguNobukhazi bona uzakuveza ifihlwakhe yokobana ukhamba inyanga uMabhebheja nange angakhulumisani noLungile bona avume ukuyokubonana nenyanga yesintu.

Kwamaswaphela, sithola ikulumo-pendulwano phakathi kwakaMnguni banoBalise lapha uMnguni aveza khona ifihlwakhe bona yena uyakholelwa ebezimini begodu nenyangeni uyaya. Kilekulumo-pendulwano sithola uMnguni abawa uBalise bona abase enyangeni banoLungile. UBalise nakaveza bona yena akanamraro kodwana umuntu onomraro nguLungile, uMnguni akabi nomraro wokobana kube nguye okhuluma noLungile, amtjele bona ufuna ukubasa enyangenakhe uMabhebheja.

Ngemva kwekulumo-pendulwano eyaba phakathi kwakaBalise noMnguni sibona lokhu ebebakhulur ngakho sekwenzeka, sebakwaMabhebheja, inyanga kaMnguni. Ukuya kwabo enyangeni le kuyabasi ngombana iveza kuhle bona ifindweli kuhlekuhle libotjhwe kukobana uLungile uthiyelelwe ngogogwakt

Lokho kutjho bonyana uLungile kufuze athombe athole ibizo lakagogwakhe lobuntazana khona bese lokho kuzokutjhaphuluka ifindweli. Lokhu kuba kusizeka kwakaBalise banoLungile bekuba kulapho umdlalo lo uphela khona.

Nasiyelela ihlathululo yeenkulumo-pendulwano nezenzeko ezibalwe ngehlezi kuyabonakala bona [25 ekugcineni ziba nemiphumela ethileko neyenze bona umdlalo ube nalapha uya khona. (Umfundi angayibeka ngeyakhe indlela ezwakalako.)

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 4.

Isizinda somdlalo sifaka hlangana indawo lapha indaba yenzeka khona, isikhathi sokwenzeka kwendaba nesikopilo abadlali bomdlalo abaphila ngaphasi kwalo. Ummongondaba ngilokho indaba esuke ikhuluma ngakho. Abadlali kube babantu ababandakanyeka emdlalweni nekungibo abadlala indima eqakathekileko yokuphumelelisa ummongondaba womdlalo. Kuqakathekile bona umtlozi nakatlozi umdlalo wakhe ngommongondaba othileko abadlali bakhe bakhambelane nemileyo yesizinda ebalwe ngehla ukwenzela bona njengabafundi kungasirari lokha nasibabona benza izenzeko ezithileko ngokulawulwa sizinda esibafumana baphila ngaphasi kwaso.

Umdlalo wesihloko esithi; '*Ifindo*' wenzeka eendaweni ezihlukeneko. Esethulweni somdlalo lo umtlozi usethulele umdlali wayo oyikutani, uBalise banomkakhe uLungile bahlala eTheresa Park nekuyindawo elidorobha. UBalise ufundile bewungutitjhere ngokomsebenzi bese uLungile yena umjameli wezomthetho.

Umtlozi usethulele abadlali laba babantu abadla kusale ngombana banayo yoke into engathengwa yimali kodwana umraro wabo kukobana abanamntwana. Nasitjheja ubujamo babadlalaba sibuthola bukhambelana nendawo abahlala kiyo le ngombana vele indawo yedorobheni ihlala abantu abanesabo nabasebenza imisebenzi ebhadelako.

Enye indawo evelako emdlalweni lo yindawo yeMhluzi nekuyindawo yesigoga/ilokitjhi lapha kuhlala khona ababelethi bakaLungile, uMnguni noNaMalemane. Umtlozi usethulele abadlalaba babantu esele baphila ipilo yobuzalwana begodu namasiko abasawenzi. Nasiyelela indlela abadlali laba abaphila ngayo singatjho bona bayakhambelana nendawo abaphila kiyo ngombana vele ngobunengi abantu abaphila eendaweni ezimalokitjhi bavamile ukobana balahle amasiko wabo.

UMphorofidi uThombeni uhlala endaweni yeSiyabuswa nekuyindawo esisabelo. Eendaweni ezizizabelo kuvamile bona kube nabantu ababonako nabasebenzisa amanzi, njeke akusirari nasithola uMphorofidi uThombeni nenyanga uMabhebheja bahlala eendaweni ezizizabelo ngombana sitjelwa bona uMabhebheja yena uhlala eSiphago.

Indaba yomdlalo lo yenzeka esikhathini sanje ngombana abantu abanzima sebakghona ukuhlala eendaweni ezimadorobha, njengombana umtlozi asivezele uBalise banoLungile bahlala eTheresa Park. Ukobana indaba yenzeka esikhathini sanje kukobana abadlali bomdlalo lo pheze boke bafundile. UBalise ungutitjhere, uLungile umjameli wezomthetho, uMabhebheja uyinganga eneziqu ze-*Honours* ku-*Business Management* kanti noNaMalemane ngokwakhe ukwazi ukuzifundela iBhayibheli.

Ummongondaba womdlalo lo kukobana uLungile banoBalise babhalelwa kuthola umntwana ngonobangela wokobana uLungile angazange enze isiko lokuthomba, njeke ugegwakhe obeletha uyise athiyelwe ngaye umbophele ifindo lokobana angabeletha. Indlela uBalise banoLungile abazama ukurarulula umraro lo ngayo iyakhambelana nesizinda sesikhathi abaphila ngaphasi kwaso ngombana umtlozi usivezele bona njengabantu abafundileko, bathoma ngokobana bakhambe abodorhoda besikhuwa. Ngebanga lokobana umrarwabo bewufuna abantu ababonako baya kwaMphorofidi uThombeni bebayokugcina eNyangeni uMabhebheja. Indlela abadlali laba abayikhambileko emzameni wabo wokurarulula umrarwabo lo azange ibe lula ngombana bebakhamba bahlangana neentjijilo ezinengi ezibangwa ngabanye babadlali ababandakanyeka emdlalweni lo nabanekolo evundlileko kuneyabo. Hlangana nabo singabala uNaMalemane ongunina kaLungile obegade angafuni bona uLungile aye ebantwini ababonako ngombana azinikele ekolweni yobuzalwana.

Esitlhorini somdlalo lo sithola bona sekungenelela nabadlali abafana naboNobukhazi, owakatelela uMnguni bona akhuthaze uLungile bona abekele ikolo yobuzalwana ngeqadi ajamele umzakhe. Lokhu uNobukhazi ukwenza ngombana azela uMnguni bona naye ngokwakhe ukhamba inyanga ngemsitheleni umkakhe uNaMalemane angazi. Mbala uMnguni uthatha uBalise banoLungile ubasa kuMabhebheja nekukulapho basizakala khona.

Nasitjheja ihlathululo engehla le singatjho bona indlela abadlali bawo abenza izinto ezisisa kummongondaba womdlalo ziyakhambelana nesizinda umtlozi wawo ababeke ngaphasi kwaso. (Umfundi angayibeka ngeyakhe indlela ezwakalako.)

[25]

22. IRUBHRIGI YOKUTSHWAYA UMDLALO (25 IMITLOMELO)

IFINDO: Sovumani KaZimkhona

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO	12–15	9–11	6–8	4–5	0–3
Ukuhlathululwa kwesihloko: Ukungenelela kwesihloko nokuzwisisa itheksthi. 15 IMITLOMELO	- Uphendule umbuzo kuhle khulu: 14–15. - Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nomtlo. - Uphendule umbuzo kuhle: 12–13. - Uphendule ngendlela ehle. - Kunamaphuzu amanengi asekelwe ngokunembako anqotjhiswe emtloveni. - Umtlolo uwuzwisise kuhle khulu.	- Utjengise ukuzwisisa isihloko. - Iimpindulo pheze ziyakhambelana nesihloko. - Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. - Kunobufakazi obutjengisa bonyana umtlolo uwuzwisisile.	- Isihloko usizwisise bewasihlathulula ngendlela elingeneko kodwana imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphakathi lomtlo.	- Isihloko usizwisise bewasihlathulula ngendlela ephakathi kodwana imininingwana ayikavezwa yoke. - Amaphuzu amanengi asekela imibono akakavezwa ngendlela eyanelisako. - Unelwazi elisezingeni eliphasi lomtlo.	- Iimpindulo ezinikelweko azizwakali begodu azikanamatheli esihlokwani esinikelweko, kulikhuni ukuzilandela nanyana azikhambelani nombuzo. - Uhlulekile ukunikela iimpindulo ekungizo. - Amaphuzu ambalwa awanikeleko akakasekelwa. - Umtlolo akawazi.
ISAKHIWO NELIMI	8–10	6–7	4–5	2–3	0–1
Isakhiwo, ukwethulwa komqondo. Ilimi, iphimbo nesitayela okusetjenziswe endabeni. 10 IMITLOMELO	- Umtlolo uhleleke kuhle. Kunesingeniso, iingaba nesiphetho ezisezingeni elihle khulu. - Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle bekutjengisa ukutjhuja kwengqondo.	- Isakhiwo esihle nokusekelwa kwemibono okulandelekako. - Isingeniso, iingaba nesiphetho kuhleleke kuhle. - Imibono izezwe beyasekelwa yezwakala. - Ilimi, ukuzwakala nokwethulwa kwamaphuzu kuhle.	- Bukhona ubufakazi besakhiwo somtlo. - Umtlolo awunakho Ukunamathelana kwamaphuzu begodu awulandeleki. - Kuneemphoso ezenziweko elimini, ekuzwakaleni kwendaba kanye nekuhlelweni. - Iingaba zakhiwe kuhle.	- Isakhiwo asikathulwa ngefanelo. - Ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungazwakali. - Kuneemphoso ezinengi zelimini begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlolo lo ungazwakali.	- Kulikhuni ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. - Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. - Ilimi elisetjenzisweko lisezingeni eliphasi khulu begodu alizwakali.

YELELA: Nangabe umfundi ubethele mthlazeni, akakaphenduli okumunyethweko ngendlela elindelekileko begodu utlole nofana ucoce indaba nje engakhambelani nesihloko, ungamtlo melisi/mnikele i-0 kokubili okumunyethweko kanye nelimi. Isitjengiso: Okum- (Tlola umtlo melo) Isak- nelim- (Tlola umtlo melo)

23. IDLHOZARI

Amagama	Ihlathululo
Abadlali	Babantu abakhethwe mtloli bona babandakanyeke endabeni ngokobana badlale iindima ezithileko kileyo ndaba yomdlalo.
Umdlali oyikutani	Mdlali umdlalo odzimelele phezu kwakhe. Ikutani mdlali oqalana nomraro kusukela esethulweni somdlalo ukuya ekukhuleni kwendaba bekube kulapho simbona ararulula khona umraro wakhe esitlhorini/esiphethweni.
Umdlali oyimbangi	Mdlali ojamelana nomdlali oyikutani. Uphambana/uphikisana/utjhayisana neemfiso zomdlali oyikutani. Uhlala aluka amano wokukhandela iimfiso zomdlali oyikutani bona zingabi yipumelelo.
Umdlali oyihlanganisa	Mdlali owenza kukghonakale bona ikutani ihlangane nofana yazane nomdlali oyimbangi.
Umdlali osipara	Mdlali ovezwe ihlangothi linye lepilo begodu akatjhugutjhuguluki lokha indaba nayiragela phambili.
Umdlali orondo/oyindulungu	Mdlali ovezwe atjhugutjhuguluka epilweni indaba nayiragela phambili. Akadzimeleli ehlangothini elilodwa indaba beyiyokuphela.
Amaqhingha wokuvezwa kwabadlali	Ziindlela ezisetjenziwa mtloli ekwethuleni umdlali othileko. Angasebenzisa ilembatho, izenzo, ukuzikhulumela, ukuthiya amabizo nokuhlathululwa mtloli.
Ingemuva lomdlali	Lifaka hlangana indlela umdlali akhuliswe ngayo ekhabo, indlela aziphethe ngayo ekhabo nemphakathini nobujamo mazombe bendawo akhulele kiyo.
Isimilo	Yindlela umdlali avezwe ngayo nasiqalisisa indlela enza ngayo izinto nendlela aziphatha ngayo hlangana nabanye abantu.
Izehlakalo	Zizenzeko ezibandakanya abadlali nezikhamba zisenzeka ukuragisela phambili indaba yomdlalo beyiyokufika esiphethweni esinqotjhwe mtloli.
Ummoya	Mazizo nofana kuthinteka kwemizwa yabadlali nabafundi ezwakaliswa kukwenzeka kwesehlakalo esithileko emdlalweni. Isehlakalo singazwakalisa ummoya wokudana nofana wokuthaba.
Ummongondaba	Ngilokho umdlalo okhuluma ngakho/ngokutjiwo mdlalo.
Umlayezo	Ngilokho umtloli anqophe ukusethulela khona ngokusebenzisa iimilo nezenzo zabadlali abathileko.
Isifundo	Ngilokho umtloli afuna bona sikuyelele endabenakhe okungahle kwenzeke epilweni yamambala. Singezelela ilwazi nelemuko ebafundini manqophana nepilo mazombe.

Isakhiwo	Mleyo/yindlela umdlalo owakheke ngayo kufaka hlangana isingeniso, umzimba nesiphetho.
Isakhiwana	Kubumbeka komdlalo ngokwemileyo eziingatjana nekulindeleke bona ngaphasi kwesinye nesinye isigatjana kube nezehlakalo ezenzeka ngokuqongelana ezibumba ummongondaba womdlalo lowo. lingatjanezi zilandelana ngendlela yokobana ekuthomeni kube sisethulo, silanywe sisusa serarano, kulandele itjharagano/ukukhula kwendaba, isitlhor, ukurhobha kwendaba bese kulandele isiphetho.
Isethulo	Mleyo wokuthoma womdlalo omumethe isithomo sendaba. Sifaka hlangana ukwethulwa komdlali oyikutani, umraro aqalene nawo, indawo lapha indaba eyenzeka khona nesikhathi eyenzeka ngaso.
Isisusa serarano	Ngunobangela werarano/wokuwa okubamba umdlali oyikutani endabeni yomdlalo.
Irarano	Kutjhayisana ngemibono komuntu oyedwa nofana abambalwa ngomzamo wokuragulula ubujamo obuthileko/kungaboni ngelihlo linye bekufike lapho kuba nokurhitjhana ngamagama khona nofana ukulwa ngezandla.
Irarano langaphakathi	Mhlobo werarano obamba umdlali ayedwa. Lapha asuka azithola anobudisi ngesibanga semicabango. Usuke ahlezi yedwa akhuluma ngehliziyo, ajule ngomcabango nofana abanjwe mzwangedwa.
Irarano langaphandle	Mhlobo werarano ovezwa kurhitjhana ngamagama nofana kukulwa ngezandla kwabadlali.
Irarano elihlangana nomdlali oyikutani nobujamo bendawo/ihlalo/isikopilo	Mhlobo werarano oledwa mdlali oyikutani nasele angakhambelani nendawo etja ahlala kiyo nofana abantu abanamasiko ahlukileko kunewakhe nofana mumuntu ongafuni ukulandela isiko lakwabo.
Isitlhor	Siqongolo sendaba. Kulapho indaba seyithuthuke yafika ekugcineni la ingasanakuya phambili khona/kulapha umraro wekutani urarululeka khona nofana umdlali oyikutani aphelelwa maqhinga agcine azinikela khona.
Ikulumo-pendulwano	Kucocisana okuhlangana nabadlali bomdlalo ngomnqopho wokuragisela indaba phambili.
Isenzeko	Ligadango elisuke lithathwa mdlali/badlali ngemva kobana babandakanyeke ekulumeni kwaba khona ukuzwana nofana ukungezwani.
Isiphetho	Mleyo osemaswapheleni womdlalo, lapho umtlozi asonga khona indabakhe.

Isiphetho esilindelekileko	Siphetho lapho umtlozi asisongela khona umdlalwakhe ngendlela etjhatjhalazi nebonwa ngiwo woke umuntu bona iyokuphetheka kunjani.
Isiphetho esingakalindeleki/ isiphetho-phekghu	Siphetho lapho umtlozi asonga indabakhe ngendlela abafundi bomdlalo nabadlali bawo ebebangakayilindeli bona ingasongeka ngayo. Indaba ithi ilindeleke bona iphetheke ngendlela ethileko iphekghuke iphetheke

Isizinda	Sifaka hlangana indawo umdlali ahlala kiyo, isikhathi somlando esimthola avezwe ngaphasi kwaso nesikopilo nofana ikolelo yabantu ahlala hlangana nabo.
Isizinda sesikhathi	Sihlathulula bona indaba yomdlalo yenzeka nini. Kungaba sikhathi somnyaka, isikhathi sepilo/somlando nofana isikhathi selanga/sewatjhi.
Isizinda sendawo	Sihlathulula bona indaba yomdlalo yenzeka kuphi. Kungaba yindawo yemaplasini, yesabelweni, yesigoga nofana elidorobha.
Isizinda sehlalo/sesikopilo	Mleyo ofaka hlangana isikopilo, ikolo nendlela yokuphilisana kwabadlali bomdlalo othileko.

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