



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

IMANUWALI YE-PAIA YOMNYANGO WEZEMFUND EYISISEKELO

**Yakhiwe ngokwesahluko se-14
soMthetho Wokufinyeleleka Kolwazi
wonyaka we-2000 (uMthetho wesi-2
wonyaka we-2000)**

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1. UHLU LAMA-AKHRONIMI KANYE NEZIFINGQO

- | | |
|-----------------------------|---|
| 1.1 “ i-DBE ” | uMnyango Wezemfundo Eyisisekelo; |
| 1.2 “ u-DIO ” | uSekela-Mgcinilwazi; |
| 1.3 “ u-IO ” | uMgcinilwazi; |
| 1.4 “ uNgqongqoshe ” | uNgqongqoshe woMnyango Wezemfundo Eyisisekelo; |
| 1.5 “ i-PAIA ” | uMthetho Wokukhuthaza Ukufinyeleleka Kolwazi wonyaka wama-20 wonyaka we-2000; |
| 1.6 “ i-POPIA ” | uMthetho Wokuvikelwa Kolwazi Lobuqu wonyaka we-2013(uMthetho wama-4 wonyaka we-2013); |
| 1.7 “ uMlawuli ” | uMlawuli Wolwazi. |

2. INHLOSO YEMANUWALI

Le Manuwali ye-PAIA iwusizo emphakathini:

- 2.1 Ukuqonda ukwakheka nemisebenzi ye-DBE;
- 2.2 ukufinyelela yonke imininingwane yokuxhumana efanele yabantu abazosiza umphakathi ngamarekhodi ofuna ukufinyeleleka kuwo;
- 2.3 ngencazelo yezinsizakalo ezitholwa amalungu omphakathi ezivela e-DBE, kanye nendlela yokuthola lezo zinsizakalo;
- 2.4 ukwazi zonke izisombululo ezitholakala eMnyango Wezemfundo Eyisisekelo mayelana nesicelo sokufinyeleleka kumarekhodi, ngaphambi kokuya kuMlawuli noma ezinkantolo;
- 2.5 ukuba nokuqonda ukuthi usenza kanjani isicelo sokufinyelela kwirekhodi loMnyango Wezemfundo Eyisisekelo;
- 2.6 ngencazelo yezinsizakalo ezitholwa amalungu omphakathi ezivela e-DBE, kanye nendlela yokuthola lezo zinsizakalo;
- 2.7 ukuhlola uhlobo Iwamarekhodi okungenzeka ukuthi asevele akhona e-DBE ngaphandle kwesidingo sokufaka isicelo esisemthethweni se-PAIA;

3. UKUBUMBEKA KOMNYANGO WEZEMFUNDU EYISISEKELO

Umhetho Wokukhuthazwa Kokufinyeleleka Kolwazi wonyaka we-2000 (uMthetho wesi-2 wonyaka we-2000) (i-PAIA), osuka kwisahluko sama-32 soMthethosisekelo waseRiphabhuliki yaseNingizimu Afrika wonyaka we-1996, (uMthethosisekelo) wenza kusebenze ilungelo lomthethosisekelo lokufinyeleleka kunanoma iluphi ulwazi olugcinwe uMbuso kanye nanoma iluphi ulwazi olugcinwe ngomunye umuntu futhi oludingekayo ukuze kusetshenziswe noma kuvikelwe nanoma imaphi amalungelo.

Isahluko sama-32(1)(a) soMthethosisekelo sigxilisa ilungelo lawo wonke umuntu lokuthola ukufinyeleleka kunanoma yiluphi ulwazi olugcinwe ngumbuso.

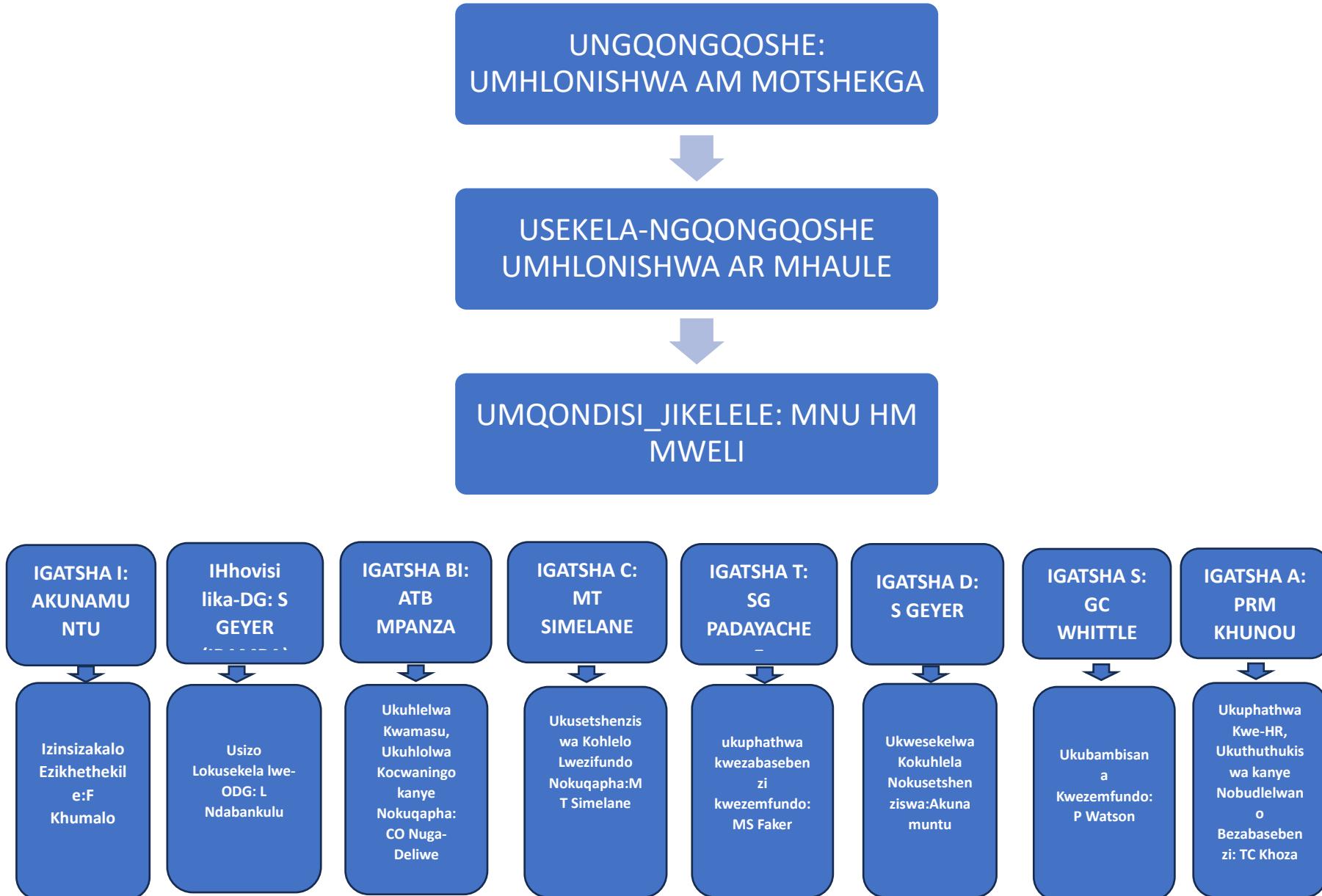
3.1. Izinhloso/Ukugunyazwa

Izinqubomgomu eziningi seziqalisiwe ukusebenza, futhi kumenyezelwe neqoqomthetho, ukuze kwakhiwe uhlaka lwezinguuko kwezemfundo. Lezi zinqbomgomu ezilandelayo kanye nemithetho kulawula ezemfundo (ngaphandle koMthethosisekelo, zonke izinto ezishiwo ngezansi zivela e-BE):

- (a) UMthethosisekelo udinga ukuthi imfundo iguqulwe futhi iphathwe ngentando yeningi ngokuhambisana namagugu esithunzi somuntu, ukulingana, amalungelo esintu nenkululeko, ukungabandlululi ngokobuhlanga nangokobulili. Uqinisekisa ukufinyeleleka emfundweni eyisisekelo yabo bonke abantu: “wonke umuntu unelungelo lemfundo eyisisekelo, kubandakanya nemfundo eyisisekelo yabantu abadala”.
- (b) Uhlaka oluyisisekelo Iwenqbomgomu IweHhovisi Likangqongqoshe loMnyango Wezemfundo Eyisisekelo luchazwe eMthethweni Odingidwayo weHhovisi Likangqongqoshe loMnyango, Wezemfundo Nokuqequesha weNingizimu Afrika: Izinyathelo Zokuqala Zokwenza Uhlelo Olusha (Februwari 1995). Uhlaka Iwenqbomgomu yezemfundo Iwe-ANC Ionyaka we-1994 lakha isisekelo salo mbhalo. IKhabhinethi yakwamukela ngemuva kokubonisana okunzulu, ukuxoxisana kanye nokubuyekezwa. Kusukela lapho isebenze njengokubukwa kukho okusiyisisekelo kwenqbomgomu neqoqomthetho.
- (c) UMthetho Wenqbomgomu Kazwelone Yezemfundo wonyaka we-1996 (uMthetho wama-27 wonyaka we-1996) (i-NEPA), wawakhelwe ukubhala izinqbomgomu zomthetho, kanye nemisebenzi nokuqapha yeqoqomthetho kaNgqongqoshe Wezemfundo Eyisisekelo, kanye nokwenza ubudlelwano obuhle phakathi kukazwelone kanye nezipathimandla zezifundazwe. Wabeka isisekelo sokusungulwa koMkhandlu Wongqongqoshe Bezemfundo (i-CEM) kanye neKomidi Lezinhloko Zeminyango Yezemfundo (i-HEDCOM) njengezithangami zeminyango kahulumeni ehlose ukusebenzisana ekwakheni uhlelo olusha Iwezemfundo. Ngakho-ke, uhlinzekela ukwakhiwa kwezinqbomgomu zikazwelone jikelele kanye nemfundo eqhubekayo nokuqequesha maqondana, phakathi kokunye, nohlelo Iwezifundo, ukuhlolwa nolimi.

- (d) UMthetho Wezikole WaseNingizimu Afrika wonyaka we-1996 (uMthetho wama-84 wonyaka we-1996) (i-SASA), ukhuthaza ukufinyeleleka, ikhwalithi kanye nokuphatha ngentando yeningi ohlelweni lwezikole. Uqinisekisa ukuthi bonke abafundi bayakwazi ukufinyeleleka emfundweni eseizingeni eliphakeme ngaphandle kokubandlululwa, futhi yenza ukuthi ukufunda kube yimpoqo ezinganeni ezineminyaka eyisikhombisa ukuya kweyi-15 ubudala. Uhlinzekekela izikole ezizimele nezikole zikahulumeni. Uhlinzekela imigwamanda engamele izikole yentando yeningi (ama-SGB), futhi ama-SGB aseyasebenza ezikoleni zikahulumeni ezweni lonke. Imigomo yokuxhaswa ngezimali kwezikole, echazwe kwi-SASA, ibeka eqhulwini ukulungiswa nokuqonsa ebuphofini maqondana nokwabiwa kwezimali zohlelo lwezikole zikahulumeni.
- (e) Ukwelukahlukana okuphelele kweqoqomthetho, kubandakanya uMthetho Wokuqashwa Kothisha wonyaka we-1998 (uMthetho wama-76 wonyaka we-1998), ulawula izibopho zobungcweti, zokuziphatha nezenkambiso enhle yothisha kanye nezidingo zamakhono ezisebenza kothisha. Umbutho ohlukaniswe ngokomlando manje usunganyelwe nguMthetho owodwa wePhalamende kanye nomkhandlu owodwa wobungcweti, uMkhandlu Wabafundisi BaseNingizimu Afrika (i-SACE).
- (f) I-CAPS (Izitatimende Zenqubomgomo Yokuhlola Uhlelo Lwezifundo) uhlelo olulodwa lwezifundo, oluphelele futhi nolufushane olumele isitatimende senqubomgomo yokufunda nokufundisa ezikoleni zaseNingizimu Afrika. Uhlelo Lwezifundo olusekela izinhlelo ezahlukahlukene ezilandelwa ebangeni ngalinye, kusukela eBangeni R kuye eBangeni le-12, nokuyilapho-ke, olusekelwa yile migomo elandelayo:
- (i) Inguquko kwezenhlalo;
 - (ii) ukucabanga ujule nokubonakalayo;
 - (iii) ulwazi oluphakeme namakhono aphezulu;
 - (iv) ukuqhubeke;
 - (iv) ukuhlonishwa kwamalungelo esintu kanye nezinhlelo zolwazi lwendabuko;
 - (v) ukwethembeka;
 - (vi) ikhwalithi nokusebenza kahle; futhi
 - (vii) ukuhlinzekwa kwemfundo, eyikhwalithi, ububanzi nokujula, engaqhathaniswa nemfundo enikezwa kwamanye amazwe.

4. UKWAKHEKA NEMISEBENZI YOMNYANGO WEZEMFUNDO EYISISEKELO



Ukusetshenzi
swa
Nokuqapha:
V Diale

Izinsizakalo
Zehhovisi
Likangqongqo
she:SP
Sehlabelo

Ulwazi
Nokuphatha:
ATB Mpanza

Ukuhlolwa
Nokuvivinyw
a
Komphakathi
: RR Poliah

Ukuthuthukis
wa
Kwezabasebe
nzi
Kwezemfund
o: VI McKay

Ukuqapha
Kwesifundaz
we: STE
Mlombo

Ukunakekelw
a
Nokwesekel
wa Ezikoleni:
CM
Nogoduka

Izinsizakalo
Zomthetho
Namaqoqom
thetho: C
Leukes

I-UNESCO,
Ubudlelwano
Nokubambisa
na
Kwamazwe
Ngamazwe:

Isikhungo
Sezinholelo
Zezipundo
Nokuthuthuk
iswa Kolwazi:
TE Rabotapi

Ukungenela
Kwezfundaz
we: DJ
Ngobeni

Izinsizakalo
Zokupathw
a
Kwezezimali:
N Molalekoa

Ukuxhumana
Nabezokusak
aza kanye
nokuXhuman
a Kuzwelonke
Nezifundazw
e:E Mhlanza

I-NEEDU: S
Sithole

Izisekelo
Zokufunda: K
Manona

Uhlelo
Lwezifundo
kanye
Nokuthuthuki
sa
Kwekhwalithi:
AS Thlabane

5. IMININGWANE YOKUXHUMANA EBALULEKILE YOKUFIKELELEKA KOLWAZI LOMNYANGO WEZEMFUNDU EYISISEKELO

5.1 UMgcinilwazi

Igama: HM Mweli
Ucingo: (012) 357 4504
I-meyili: Mweli.M@dbe.gov.za

5.2 USekela-Mgcinilwazi (Onikwe amandla ngokweSahluko se-17(3) se-PAIA)

Igama: C Leukes
Ucingo: (012) 357 3712
I-meyili: Leukes.C@dbe.gov.za

5.3 USekela-Mgcinilwazi (Onikwe amandla ngokweSahluko se-17(1) se-PAIA)

Igama: S Geyer
Ucingo: (012) 357 3740
I-meyili: Geyer.S@dbe.gov.za

Igama: B Mpanza
Ucingo: (012) 357 3680
I-meyili: Mpanza.B@dbe.gov.za

Igama: M Simelane
Ucingo: (012) 357 4082
I-meyili: Simelane.M@dbe.gov.za

Igama: S Padayachee
Ucingo: (012) 357 4304
I-meyili: Padayachee.S@dbe.gov.za

Iqama: G Whittle
Ucingo: (012) 357 4058
I-imeyili: Whittle.G@dbe.gov.za

Igama: P Khunou
Ucingo: (012) 357 3324
I-imeyili: Khunou.P@dbe.gov.za

5.3 Ukufinyeleleka kwalabo okuxhunywana nabo ngolwazi olujwayelekile

I-imeyili: PAIA@dbe.gov.za

5.4 Ihhovisi Likazwelonke/Ikomkhulu

Ikheli Leposi: Private Bag X895, Pretoria
Ikheli Lendawo: 222 Struben Street, Sol Plaatje House, Pretoria
Ucingo: (012) 357 3757
I-imeyili: PAIA@dbe.gov.za
Iwebhusayithi: <http://www.education.gov.za>

6. INCAZELO YAZO ZONKE IZIXAZULULO EZITHOLAKALAYO MAYELANA NOKWENZA NOMA UKWEHLULEKA UKWENZA KOMNYANGO WEZEMFUNDO EYISISEKELO

Uma umuntu enganelisekile nganoma yisiphi isinqumo sesoMgcinilwazi/ sikaSekela-Mgcinilwazi, unelungelo lalokhu:

- ukufaka isikhalaZo sangaphakathi kusiPhathimandla Esifanele; futhi
- uma engagculisekile ngesinqumo seSiphathimandla Esifanele, umuntu angakwazi
- ukufaka isikhalaZo kuMlawuli Wolwazi; noma
- afake isicelo enkantolo ukuze uthole isixazululo.

6.1 Isikhala zo Sangaphakathi

- Isikhala zo sangaphakathi sifanele sifakwe kusiphathimandla esifanele, esinguMeluleki kaNgqongqoshe Wezemfundo Eyisisekelo;
- Kufanele sifakwe kungakapheli izinsuku ezingama-60 ngemuva kwesinqumo soMgcinilwazi/sikaSekela-Mgcinilwazi;
- Umuntu ufanele agcwalise “uFomu 4” (Ifomu Lokufaka Isikhala zo Sangaphakathi) – leli fomu litholakala uma licelwa kuSekela-Mgcinilwazi noma kusizindalwazi soMnyango (www.education.gov.za);
- Thumela ifomu kuMgcinilwazi ngokulithumela ku-PAIA@dbe.gov.za noma ngeposi ekhelini loMgcinilwazi njengoba kuhlongozwe ekhasini le-10;
- USekela-Mgcinilwazi uzokusiza futhi akusize ukuqonda inqubo yokufaka isikhala zo.

6.2 Isikhala zo esiya kuMlawuli Wolwazi

- Isikhala zo sifanele sifakwe ngokugcwala “uFomu 5” bese uthunyelwa kuMlawuli Wolwazi;
- Lokhu kufanele kwensiwe kungakapheli izinsuku eziyi-180 zekhalenda zesinqumo seSiphathimandla Esifanele; futhi
- UMgcinilwazi uzokusiza futhi akusize ukuqonda inqubo yokufaka isikhala zo.

6.3 Isicelo esiya Enkantolo

- Isicelo sifanele sifakwe kungakapheli izinsuku eziyi-180 zekhalenda zesinqumo seSiphathimandla Esifanele noma leso Somlawuli Wolwazi;
- zonke iziNkantolo Zezimantshi zinegunya lokulalela isicelo se-PAIA; futhi
- Umabhalane Wenkantolo uzokusiza futhi akusize ukuqonda inqubo yokufaka isicelo enkantolo.

7. UMHLAHLANDLELA NGOKUTHI ISETSHENZISWA KANJANI I-PAIA KANYE NOKUTHI KUTHOLAKALA KANJANI UKUFINYELELEKA KUMHLAHLANDLELA

- 7.1. Ngokwesahluko se-10(1) se-PAIA, uMlawuli udingeka ukuba akhe umhlahlandlela, ngolimi ngalunye olusemthethweni, oqukethe lolo lwazi, ngendlela ezwakala kalula, njengoba kungadingeka kumuntu ofisa ukusebenzisa amalungelo akhe ngokwe-PAIA. Njengoba

kukhonjisiwe ngenhla, lo mhlahlandlela uzosiza umuntu ofisa ukusebenzisa ilungelo ngokwe-PAIA, kanti inhloso yeManuwali ukusiza umuntu ofisa ukuthola ukufinyeleleka kolwazi olugcinwe uhlaka lukahulumeni ngendlela efanele nangendlela eyimpumelelo.

7.2 UMhlahlandlela utholakala ngolimi ngalunye olusemthethweni.

7.3 UMhlahlandlela okukhulunywe ngawo ngenhla uqukethe incazelo-

7.3.1 yezinhloso ze-PAIA;

7.3.2 yekheli leposi nelomgwaqo, inombolo yocingo neyefeksi futhi, uma likhona, nekheli le-imeyili le-

7.3.2.1 loMgcinilwazi wazo zonke izinhlaka zikahulumeni, kanye

7.3.2.2 nabo bonke oSekela-Mgcinilwazi bezinhlaka zikahulumeni nezizimele abaqokwe ngokwesahluko se-17(1) se-PAIA kanye nesahluko sama-56 se-POPIA;

7.3.3 indlela kanye nohlobo Iwesicelo soku-

7.3.3.1. finyeleleka kwirekhodi lohlaka lukahulumeni elindelwe esahlukweni se-11; futhi

7.3.3.2. nokufinyeleleka kwirekhodi lohlaka oluzimele olulindelwe esahlukweni sama-50;

7.3.4 usizo olutholakala kuMgcinilwazi wohlaka lukahulumeni ngokwe-PAIA;

7.3.5 usizo olutholakala kuMlawuli ngokwe-PAIA;

7.3.6. yazo zonke izixazululo ezikhona emthethweni maqondana nokwenza noma ukwehluleka ukwenza okuthile maqondana nelungelo noma umsebenzi onikeziwe noma obekwe yi-PAIA, kubandakanya nendlela yokufaka-

- 7.3.6.1 isikhala zo sangaphakathi;
- 7.3.6.2 isikhala zo kuMlawuli; futhi
- 7.3.6.3 nesicelo enkantolo esiphikisana nesinqumo somgcinilwazi wohlaka lukahulumeni, isinqumo sokukhalaza kwangaphakathi noma isinqumo soMlawuli noma isinqumo senhloko yenhlangano ezimele;
- 7.3.7. imibandela yesahluko se-14 kanye nesama-51 ezidinga uhlaka lukahulumeni kanye nenhlangano ezimele, ngokulandelana, ukuba zakhe imanuwali, kanye nendlela yokuthola ukufinyeleleka kumanyuwali;
- 7.3.8. imibandela yesahluko se-15 kanye nesama-52 ezihlinzekela ukudalulwa ngokuzithandela kwezigaba zamarekhodi ohlaka lukahulumeni kanye nenhlangano ezimele, ngokulandelana;
- 7.3.9. izaziso ezikhishwe ngokwesahluko sama-22 kanye nesama-54 maqondana nezimali okufanele zikhokhwe maqondana nezicelo zokufinyeleleka; futhi
- 7.3.10. nezimiso ezenziwe ngokwesahluko sama-92.

7.4 Umhlahlandlela ungatholakala-

7.4.1. ngokucelwa ehhovisi loMnyango Wezemfundo Eyisisekelo

7.4.2. kuwebhusayithi yoMnyango Wezemfundo Eyisisekelo (<https://www.education.gov.za>).

8 INCAZELO YEZIHLOKO I-SAQA EGCINA NGAZO AMAREKHODI KANYE NEZINHLA ZAMAREKHODI AGCINWE WUMNYANGO WEZEMFUNDO EYISISEKELO

Izihloko uhlaka olugcina amarekhodi ngazo	Izinhlaka zamarekhodi agcinwe ngesihloko ngasinye
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UPHIKO LABASEBENZI:	Ukuhlelwa Kwezabasebenzi, Ukuqashwa Nokuphathwa Kokusebenza Ukuthuthukiswa Kwabasebenzi (c) Inguquko Nokuphathwa Kwendawo Yokusebenza (d) Ukuthuthukiswa Kwenhlangano, ukuBekwa Ngamazinga Komsebenzi kanye nokuHlelwa Kwenhlangano Yombuso Okukhulu (e) Umholo, Izimo Zokusebenza kanye neZinhlelo Zabasebenzi (f) Izingxoxiswano, Ezabasebenzi kanye Nokuphathwa Kwezingxabano
UPHIKO LWEZEZIMALI:	Izilinganiso zezindleko zikazwelonke (isabelozimali njengoba zethulwe ePhalamende minyaka yonke nguNgqongqoshe Wezezimali) kanye nesabelozimali se-DBE. Zitholakala ku-Communication Directorate, National Treasury, Private Bag X115, Pretoria 0001, Ucingo: 012 315 5948. Kuyatholakala naku:- www.treasury.gov.za . (b) Umbiko wonyaka we-DBE: Lokhu kubandakanya izitativende zezimali ze-DBE nombiko wokucwaningomabhuku ngalezi zitativende, kanye nombiko wabaphathi. Jikelele: Olunye ulwazi olulandayo Iwezezimali, njengezindleko - maqondana nephrojekhthi ethile.
IHHOVISI LOKUGCINWA KWEMIBHALO JIKELELE	IHHOVISI LOKUGCINWA KWEMIBHALO JIKELELE lingumgcini wawo wonke amarekhodi avamile enziwe futhi atholwe yi-DBE (izincwadi nemibhalo), ligcina onke asohlelwani lokufayila olubekwe ngezigaba ngokwenziwa e-DBE. Uchungechunge ngalunye olukhona oluyi-15 olukhona lunefayela

	<p>Lenqubomgomu Nemibuzo Ejwayelekile. Uhlelo lokufayila njengamanje lakhiwe uchungechunge olukhulu oluyi-15 kodwa le nombolo ingakhuphuka njengoba i-DBE ikhula. Amarekhodi alandelayo agcinwa yihhovisi lokugcinwa kwemibhalo jikelele:</p> <ul style="list-style-type: none"> (a) Iqoqomthetho (b) Imidanti yomthetho (c) Ukuhlela nokulawula (d) Ukuphathwa Kwezezimali (e) Ukucwaningomabhuku Iwangaphakathi nokucwaningomabhuku Iwangaphandle (f) Ukuphathwa nokuthuthukiswa kwabasebenzi (g) Izinsizakalo Zokusekela Inhlangano (h) Ubuchwepheshe bolwazi nezinsizakalo zolwazi (i) Ukuhumana, ukuhlela nokuzithengisa (j) Ukuhlela kuzwelonke/kuzifundazwe kanye nobudlelwano bamazwe ngamazwe (k) Ukusetshenziswa nokuqashwa kohlelo Iwezfundo (l) Ukuthuthukiswa kwekhwalithi (m) Ukufundiswa kothisha, Ukuthuthukiswa kwe-HR nezikhungo (n) Ukuhlela, ukuhlola, ukuqapha kanye nokubuyekeza (o) Ukuzbophezelu emphakathini kanye nezinsizakalo zokusekela
IGATSHA LOMQONDISHI OMKHULU WEZOMTHETHO NEQOQOMTHETHO:	<p>Izivumelwano Zezomthetho (Izivumelwano, Imemorandum Yokuqonda, Izivumelwano Zezinga Lensizakalo kanye Nezivumelwano Zamazwe Omhlaba)</p> <ul style="list-style-type: none"> (b) Amarekhodi enkantolo (c) Iqoqomthetho eliphethwe yi-DBE (elokuqala nelesibili) (d) Amarekhodi e-PAIA

IGATSHA LEZIVIVINYO NOKUHLOLWA	<p>Izinqubomgom, izimiso kanye nemihlahlandela ephathelene nokuhlolwa.</p> <p>(b) Hlela amaphepha ezivivinyo zikazwelonke ze-SC ne-NSC (zalo nyaka kanye neminyaka edlule).</p> <p>(c) Imininingwane yabafundi abazohlolwa – imininingwane yabafundi abazobe bebhala izivivinyo zamanje.</p> <p>(d) Amamaki atholwe ngabafundi ekuhlolweni kwamanje nasezivivinyweni zangaphambilini, esifundweni ngasinye, ephepheni ngalinye.</p> <p>(e) Imiphumela yokuhlolwa yokugcina yabo bonke abafundi; le miphumela ifaka amamaki angenziwanga lutho kanye namamaki alungisiwe.</p> <p>(f) Iminingo yokukhishwa kwezitifiketi, ifaka phakathi iminingo yabo bonke abazonikwa izitifiketi ezivivinyweni ze-SC neze-NSC (zamanje nezisukela emuva ngonyaka we-1920 eminyangweni yezemfundo yangaphambilini).</p> <p>(g) Izibalo ezijwayelekile zokuhlolwa okupathelene nokusebenza kwabafundi kuzwelonke, esifundazweni, ezifundeni nasezingeni lesikole.</p> <p>(h) Imibiko yokuqapha izinhlelo zokuhlola kanye nenqubo kuma-PED.</p> <p>(i) Umbiko Wobuchwepheshe ngokusebenza ezivivinyweni ze-NSC.</p>
IGATSHA LOKUHLOLWA KUKAZWELONKE	<p>Izivivingo Zokuhlolwa Kukazwelonke Kwaminyaka Yonke (i-ANA) okwenziwa ebangeni loku-1 ukuya kwele-6 nele-9 (ngonyaka we-2011 nangonyaka we-2012).</p> <p>(b) Imihlahlandela yokuhlolwa ye-ANA.</p> <p>(c) Imiphumela ye-ANA yonyaka we-2011 nowe-2012 (kuzwelonke, esifundazweni, esifundeni, ezikoleni nakubafundi).</p>

	<p>(d) Imibiko Yezobuchwephesheshe ye-ANA yonyaka we-2011 nowe-2012.</p> <p>(e) Ukuholowa okuyisibonelo kwebanga loku-1 kuye ukuya kwelesi-6 nelesi-9 (ngonyaka we-2011 nangowe-2012).</p> <p>(f) I-ANA - Imihlahlandela yokuhumusha nokusethenziswa kwemiphumela ye-ANA.</p>
IZINHLELO ZOKUPHATHWA KOLWAZI LWEZEMFUNDU	<p>(a) I-EMIS ihlinzeka ngezibalo zemfundo kuzo zonke izikole zaseNingizimu Afrika (imininingo engenziwanga lutho ngokomthetho olandelwayo) ngokulandelayo:</p> <p>(i) Ulwazi olujwayelekile Iwesikole: imininingwane yokuxhumana;</p> <p>(ii) Ulwazi Iwe-ICT yezikole;</p> <p>(iii) Ukubhaliswa kwabafundi kuhlukaniswe ngale ndlela elandelayo;</p> <ul style="list-style-type: none"> <input type="checkbox"/> ngebanga, ubulili, iqembu labantu; ukufuduka kwezfundazwe; ubuzwe, ulimi lwasekhaya (i-HL); uLimi Lokufundisa Nokufunda (i-LOLT), isifundo esithathiwe <input type="checkbox"/> Ukubhaliswa kwabafundi abaphila nokukhubazeka; <input type="checkbox"/> Abafundi abaphinda ibanga; <input type="checkbox"/> Ukudluliselwa kwelinye ibanga kwabafundi; <input type="checkbox"/> Abafundi abathola izibonelelo; <input type="checkbox"/> Ukushona kwabafundi; <input type="checkbox"/> Abafundi abazali babo asebashona; <input type="checkbox"/> Ukusebenza komfundi esifundweni ngasinye nebanga ngalinye; <p>(b) Uhlu Olukhulu Olufakwe Ulwazi Olusha Lwezikole eNingizimu Afrika.</p> <p>(c) Isikhungo sokwenza ucwaningo ezikoleni. Amamojuli afakwa kwphephambuzo le-EMIS</p>

	<p>noma oHlelweni Lokulawulwa Nokuphathwa Kwezikole eNingizimu Afrika.</p> <p>(d) Imibiko yokuhla ziwa kwendawo namabalazwe.</p> <p>(e) Inqubomgomu Namazinga Emfundo Kazwelonke –</p> <p>(i) Isichazamazwi Sezemfundo;</p> <p>(ii) Amazinga Ekhwalithi Yemininingo;</p> <p>(iii) Amazinga Okufakwa Kwamakhodi Kwemininingo;</p> <p>(iv) Amazinga Okuqinisekisa Kwemininingo;</p> <p>(v) Amazinga Okushicilelwwe Kwezibalo; kanye</p> <p>(vi) Amazinga Ohlu Olukhulu Lwezikhungo Ezihlinzeka Ngezinsizakalo Zemfundo Eyisisekelo.</p>
IGATSHA LOKUHLELA OKUBONAKALAYO	<p>Ifayela le-NEIMS eliquethe uhlobo nesimo sezingqalasizinda zezikoleni.</p> <p>(b) Amafayela e-EIG aqukethe ulwazi ngokuphathwa nokudluliswa kwesibonelelo.</p> <p>(c) Ifayela lenqubomgomu, Imigomo Namazinga eliquethe ulwazi ngeMihlahlandlela ehlobene nokuHlelela Izingqalasizinda Zezikole kanye Nezindawo Zokuhlala.</p>
IPHROJEKHTHI YE-ASIDI	<p>Amarekhodi e-ASIDI IPMP aqukethe izinhlelo ze-ASIDI.</p> <p>(b) Amamemorandamu Esivumelwano asayinwe nama-ejenti abheke ukusetshenziswa.</p> <p>(c) I-IPIP26 iqukethe izinhlelo zama-ejenti abheke ukusetshenziswa</p> <p>(d) Imibiko Yenqubekela Phambili iqukethe ulwazi ngokwenziwe esikoleni ngasinye, ngokubonakalayo nangokwezimali.</p> <p>(e) Amaminithi emihlangano abhala phansi okuqhubekayo kuyo yonke imihlangano ebanjwe ngamakomidi ahlukene e-ASIDI.</p>

	(f) Imibiko Yokuvala ibhala phansi imininingwane ngawo onke amaphrojekhthi aqediwé ngokwengqalasizinda ezingenakususwa enikeziwe.
IGATSHA LOKUQAPHA ISABELOZIMALI SEZIFUNDAZWE	(a) Imigomo namazinga afakte kwigazethi okuxhaswa ngezimali. (b) Isabelozimali nezindleko zenyanga zama-PED. (c) Imininingo ecelwe yi-UNESCO.
IMFUNDU YOKUQALA YOTHISHA, UBUDLELWANO BEZABASEBENZI KANYE NOKUHLELA EZABASEBENZI, UPHIKO LOKUHLINZEKA NGEZIMALI NOKUQAPHA	Izinqubomgomu nemihlahlandlela ephathelene noHlelo Lwemifundaze ye-Funza Lushaka. (b) Uhlu lwemiklomelo yemifundaze ye-Funza Lushaka (c) Izivumelwano ezihlanganyelwe ezenziwe e-ELRC (d) Amaminithi emihlangano yamakomidi amancane e-HR. (e) Imibiko yokuqapha esifundazweni ngeZinhlelo Zokulawulwa Kokusebenza Kwabafundisi, Ukuthuthukiswa Kwamakhono Nokuhlolwa Kwazo Zonke Izikole. (f) Ukudanilodwa kwe-PERSAL okwenziwa nyangazonke okuqukethe imininingo ngabasebenzi emkhakheni (i-DBE) nakuyo yonke iMinyango yezifundazwe eyisishiyagalolunye (9) (g) Idathabhesi Yokubuthwa Kwabasebenzi (i-NRD) equkethe imininingo ngothisha abaqeqeshiwe abangasebenzi abafuna ukuqashwa ezikoleni zikhulumeni.
IWEBHUSAYITHI YE-DBE	https://www.education.gov.za iqukethe, phakathi kokunye, ulwazi olulandelayo otholakala ngokuzenzakalelayo (oludalulwe ngokuzithandela): (a) Uhlelo Lokusebenza Lonyaka Iwe-DBE

	(b) Nanoma iyiphi ezinye izincwadi ezhiloselwe ukubukwa ngumphakathi zingashicilelwa (c) Izincwajana (d) Amabhrosa (e) Amaphepha ezivivinyo (f) Amafomu (g) Kwezinye izimo, izinsiza zokuqequesha ezihilinzekwa nguMnyango ngesikhathi semihlangano yokucobelelana ngolwazi (h) Ulwazi ngezinhlelo ze-DBE (i) Amapheshana (j) Iqoqomthetho elishicilelwe yi-DBE (k) Izinto zentengiso (l) Imibiko yabezokusakaza (m) Izitatimende Zohlelo Lwezifundo Kazwelonke kanye nezinye izinto ezhlobene nohlelo lwezifundo (n) Iziqeshana zezindaba (o) Izincwajana (p) Amaphosta (q) Imibiko, ibandakanya imibiko yonyaka (r) Izinkulumo (s) Uhlelo Lamasu lwe-DBE
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**9. IZIGABA ZAMAREKHODI OMNYANGO WEZEMFUNDO EYISISEKELO
ATHOLAKALA NGAPHANDLE KOKUBA UMUNTU AFAKE ISICELO
SOKUFIKELELEKA**

INCAZELO YESIGABA SAMAREKHODI ATHOLAKALA NGOKUZENZAKALELAYO NGOKWESAHLUKO SE- 15(1)(A) SOMTHETHO WOKUKHUTHAZA UKUFINYELELEKA KOLWAZI WONYAKA WE-2000	INDLELA YOKUFINYELELEKA KUMAREKHODI (ISIB. IWEBHUSAYITHI) (ISAHLUKO SE- 15(1)(b))
UKUZE AHLOLWE NGOKWESAHLUKO SE-15(1)(a)(i):	

<p>Mayelana nathi</p> <ul style="list-style-type: none">- Amaphrofayili Abaholi- Amagatsha- Imibhalo Ebalulekile<ul style="list-style-type: none">• Uhlelo Lokuzokwenziwa Lonyaka we-2024• UHlelo Lokusebenza Lonyaka: 2020 -2021• UMbiko Wonyaka 2018/2019• I-MTSF 2019-2024• UHlelo Lamasu Olubuyekeziwe: 2020-2024• UMqulu Wosizo• UHlelo Lokuthuthukiswa Kokwethulwa Kwezinsizakalo- Ukubika Kwezinhlaka Emnyangweni<ul style="list-style-type: none">• UMkhandlu Wezabasebenzi Kwezemfundo (i-ELRC)• Umkhandlu Wothisha waseNingizimu Afrika (i-SACE)• Umalusi- Ukuthengwa kwempahlala<ul style="list-style-type: none">• Abaphakeli• Amathenda- Iminingwane yokuxhumana	<p>Ngesicelo kwi- PAIA@dbe.gov.za</p>
<p>Igumbi lezindaba</p> <ul style="list-style-type: none">- Ithimba labezindaba- Imibiko Yabezindaba- Izinkulumo- Imibono Yomkhakha Wezemfundo Eyisisekelo- Inyuziletha: Thuto- Imibuzo Yasephalamende<ul style="list-style-type: none">• IZimpendulo Zemibuzo Yephalamende- INyizuletha : izingxoxiswano no-DG Wesifundazwe<ul style="list-style-type: none">• Amabhrosa	

<ul style="list-style-type: none">• Izaziso Zikahulumeni• Imithetho Esacutshungulwa• IZimiso• Imithethozivivinyo- Izinqubomgommo<ul style="list-style-type: none">• Izinqubomgommo – Ukufinyelela Ezikoleni• Izinqubomgommo – Ukuphathwa Kwasikole• Izinqubomgommo – Uxhasozimali Lwezikole• Izinqubomgommo – Uhlelo Lwezifundo Nokuhlola- Ukushicilelwang<u>a</u><ul style="list-style-type: none">• Imihlahlandlela ye-DBE Yokuhlanza Nenhlanzeko Ezakhiweni Zesikole- Amafomu<ul style="list-style-type: none">• Imiklomelo Kazwelonke Yokufundisa<ul style="list-style-type: none">❖ Imiklomelo Kazwelonke Yothisha- Amafomu Okuzithatha Ngokwakho Isithombe❖ Imiklomelo Kazwelonke Yothisha - Umhlahlandlela Wolwazi kanye Namafomu Okuqoka Abantu• Umsebenzi<ul style="list-style-type: none">❖ Ifomu Lothisha Abangasebenzi❖ I-Z83 (Isicelo Sokuqashwa)- Amanuwali	
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<ul style="list-style-type: none">• Imibhalo Yokulawula Ukusetshenziswa Kotshwala Nezidakamizwa- Uhlelo Lukazwelonek Lokondliwa Kwezikole<ul style="list-style-type: none">• Imibiko Yonyaka• Ukulungiswa Kokudla• Ukukhiqizwa Kokudla• Ezempilo Nokuphepha• Eminye Imibhalo- I-QLTC<ul style="list-style-type: none">• Imihlahlandlela Yezinhlaka ze-QLTC- Ukuqinisekisa Kwekhwalithi Nokuthuthukiswa Kwamakhono<ul style="list-style-type: none">• Uhlelo Lokuphatha Ikhwalithi (i-QMS)• Izinsizakalo Zokuphathwa Kwezemfundo (i-EMS): Ukuphathwa Kokusebenza Nokuthuthukiswa Kwakho• Ukuhlola Isikole Sonke• Ukuthuthukiswa Kwamakhono	
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<ul style="list-style-type: none"> • Izinto Nemibiko Yokuhlolwa Kokuxilonga • Imibhalo Yonyaka Yokuhlolwa Kukazwelonke (i-ANA) yonyaka we-2015 • Imibiko <p>- Isitifiketi Esiphakeme</p> <ul style="list-style-type: none"> • Imihlahlandela Yokuhlolwa Kwesitifiketi Esiphakeme yonyaka we-2015 • Umlando Wezifundo Zesitifiketi Esiphakeme, Umbiko wama-550 (2016/04) • Isekhula ye-17 yonyaka we-2014: Ukuqalisa Kokusethenziswa Kwesitifiketi Esiphakeme Esichibiyelwe • Ifomu Likazwelonke Lokubhaliselwa Kwesitifiketi Esiphakeme Esichibiyelwe (i-Word Doc) • Ifomu Likazwelonke Lokubhaliselwa Kwesitifiketi Esiphakeme Esichibiyelwe (uhlolo lwe-pdf) • Isekhula u-E32 yonyaka we-2017: Izincwadi Zokufundela Ukuhloelwa Isitifiketi Esiphakeme Esichibiyelwe konyaka we-2018 • Amaphepha ezivivinyo ezedlule (u-Gr 12) 	
(r) Nanoma iyiphi ezinye izincwadi ezihloselwe ukubukwa ngumphakathi zingashicilelw	Ngesicelo kwi-PAIA@dbe.gov.za
(s) Kwezinye izimo, izinsiza zokuqequesha ezihlinzekwa nguMnyango ngesikhathi semihlangano yokucobelelana ngolwazi.	Ngesicelo kwi-PAIA@dbe.gov.za (Qaphela: Kwezinye izimo, izinto ezigayiwe ngeke zitholakale, kodwa lezi zinto zingatholakala kalula ku-inthanethi noma zithunyelwe nge-imeyili.) Ngesicelo kwi-PAIA@dbe.gov.za
UKUZE KUTHENGWE NGOKWESAHLUKO SE-15(1)(a)(ii):	
Akusebenzi	www.education.gov.za
UKUKOPISHA NGOKWESAHLUKO SE-15(1)(a)(ii): 15(1)(a)(ii)	
Njengoba kungaphansi kwesihloko esithi "FOR INSPECTION..."	www.education.gov.za
KUTHOLAKALA MAHHALA NGEMIBANDELA YESAHLUKO SE-15(1)(a)(iii)	
Njengoba kungaphansi kwesihloko esithi "FOR INSPECTION..." Imanuiali yoMthetho Wokukhuthazwa Kokufinyeleleka Kolwazi; isahluko sama-32 soMthetho Wokukhuthazwa Kokufinyeleleka Kolwazi kanye neMibiko Yonyaka yesahluko se-18	Amakhophi ephepha angatholakala ngokucelwa ku- www.education.gov.za

10. UKUBANDAKANYWA KOMPHAKATHI EKWAKHIWENI KWENQUBOMGOMO NOMA EKUSETHENZISWENI KWAMANDLA NOMA EKWENZENI IMISEBENZI YOMNYANGO WEZEMFUNDU EYISISEKELO

Imithetho ehlukahlukene kwezemfundo inquma ukuthi ukubonisana kufanele kwenzeke nabantu noma nezinhlangano eziphawuliwe. Kwezinye izimo, izinqubo zokubonisana nazo zinqunyiwe. E-DBE, izinqubomgommo ezisasetshenzwa zishicilelwwa kwiGazethi Kahulumeni ukuze kubekwe umbono jikelele ngazo ovela kubo bonke ababambiqhaza kanye nasemphakathini wonkana. Ezimweni zamaphulo aqondiswe kwinqubomgommo, kuzoxoxiswana ngenqubomgommo emihlanganweni nababambiqhaza noma emihlanganweni yokulalalwela komphakathi. Isaziso semihlangano enjengalena noma sokulalelwaa okunjengalokhu sizokhishwa kusenesikhathi.

10.1 INHLOSO YOKUCUBUNGULA

Ulwazi lobuqu lungasetshenziselwa kuphela inhloso ethile.

I-DBE isebeenzisa uLwazi Lobuqu olugcinwe yiyo ngezindlela ezilandelayo:

- a) Ukuphathwa kwabasebenzi;
- b) Ukugcinwa kwamarekhodi abafundi nabafundisi;
- c) Ukugcinwa kwamarekhodi abaphakeli kanye nabahlinzeka usizo;
- d) Ukugcina amarekhodi alabo okusetshenziswana nabo kwezemfundo eyisisekelo;
- e) Ukuthobela imithetho yentela.

10.2 INCAZELO YEZIGABA ZEZIHLOKO ZEMININGO KANYE NOLWAZI NOMA IZIGABA ZOLWAZI OLUHLOBENE NAKHO

Imininingo i-DBE enofinyeleleka kuyo kukhulu. Eminingi yayo ‘ulwazi lwabantu siqu’ ngokoMthetho we-POPI. Ikakhulukazi, inombolo kamazisi wobuzwe eyi-13 yabafundi nabasebenzi, kanye namagama abo, ubulili, nosuku lokuzalwa kungatholakala kwimininingo. Iminyango yezemfundo yezifundazwe idinga ulwazi labantu siqu ngezinhloso zokusebenza, futhi njengomthombo wemininingo eminingi ye-DBE yeminyango yezifundazwe, kufakwa phakathi ulwazi lwabantu lobuqu.

NgokoMthetho Kazwelonke Wenqubomgommo Yezemfundo (i-NEPA), ukusetshenziswa kwemininingo yi-DBE kukhawulelwwe ekuqapheni nasekuhloleni inqubekela phambili yokuthobela uMthethosisekelo kanye nenqubomgommo yezemfundo kazwelonke. Imininingo ingaqoqwa isuka ku-EMIS noma ezinye izindlela ezifanele, ngokubambisana neminyango yezemfundo yezifundazwe. Ukusetshenziswa kwezinombolo zomakhalekhukhwini bothisha kufanele kulinganiselwe. Imininingo yomuntu i-DBE enayo iyadingeka, ikakhulukazi, ngezinhloso zokuhlaziya kanye nokufeza izibopho zokuqapha kwe-NEPA. Ikakhulukazi, ulwazi

lobuqu luyadingeka lapho imithombo ehlukene yemininingo ifanele ixhunywe. Isibonelo, uma kufanele kwensiwe uhlaziyo lokuthi abahlolwa beBanga le-12 basebenze kahle kangakanani emabangeni angaphansi kweBanga le-12, ngakho imininingo yezivivinyo zeBanga le-12 ifanele ixhunyaniswe namaqoqo eminye imininingo ethinta amabanga aphansi.

Kuvamile ukuba kudingkeke ukuba kusetshenziswe izici eziningi ekuxhumaniseni imithombo yemininingo ngoba isici esisodwa sizobonisa ukulinganiselwa. Isibonelo, inombolo kamazisi enamadijithi ayi-13 ixumanisa abafundi abaningi kuzo zonke izivivinyo zeBanga le-12 kanye namaqoqo emininingo yangaphambi kweBanga le-12, kodwa hhayi bonke, njengoba ezinye izinombolo zomazisi zingekho. Kulokhu, ukusetshenziswa kwamagama nezinsuku zokuzalwa kungasetshenziswa ukuala igebe, kodwa futhi nokuqinisekisa ukuhlaba esikhonkosini kwenombolo kamazisi kazwelonke. Okubalulekile, umsebenzi wokuqapha okukhulunywa ngawo lapha awufaki neze ukudalulwa kolwazi lobuqu emibikweni ye-DBE ekhiqizwa njengengxenye yenqubo. Imibiko izokhombisa kuphela izibalo ezingeni elihlanganisiwe elimayelana, isibonelo, namanani abafundi abashiya phakathi.

Abasebenzi Bokuphatha	Amagama; imniningwano yokuxhumana; ikheli lendawo neleposi; usuku lokuzalwa; inombolo ye-ID; ulwazi lobuqu lezihlobo zegazi; ulwazi lobuqu lomlingani; ulwazi oluhlobene nentela, ubuzwe; ubulili; izincwadi eziyimfihlo; ukuqinisekiswa, ukuqinisekswa kolwazi lwabafakizicelo maphakathi nenqubo yokubuthwa; ukuqinisekiswa kolwazi olumayelana nabasebenzi abenza umsebenzi ngemidanti jikrlrlr yoMbuso ephathelene nabasebenzi engafaka: Imihlomulo ejwayelekile; Impesheni; Usizo Lwezokwelashwa; Imiholo; Ukuqondiswa kwezigwegwe; kanye Ukuqeleshwa;
Abafundi	Amagama; imniningwano yokuxhumana; ikheli lendawo neleposi; usuku lokuzalwa; inombolo ye-ID;

	ulwazi lobuqu lezihlobo zegazi; ubuzwe; ubulili; izincwadi eziyimfihlo
Abafundisi	Amagama; imniningwano yokuxhumana; ikheli lendawo neleposi; usuku lokuzalwa; inombolo ye-ID; ulwazi oluhlobene nentela; ulwazi lobuqu lwezihlobo zegazi; ulwazi lobuqu lomlingani; ukuzwe; ubulili; izincwadi eziyimfihlo; ukuqinisekiswa, ukuqinisekswa kolwazi lwabafakizicelo maphakathi nenqubo yokubuthwa; ukuqinisekiswa kolwazi olumayelana nabasebenzi abenza umsebenzi nombusi; imidanti jikelele ephathelene nabasebenzi engafaka: Imihlomulo ejwayelekile; Impesheni; Usizo Lwezokwelashwa; Imiholo; Ukuqondiswa kwezigwegwe; kanye nokuqeleshwa;
Okusetshenziswana nabo	Amagama; imniningwano yokuxhumana; igama lenhlangano; ikheli lenhlangano lendawo neleposi; izincwadi eziyimfihlo
Abahlinzeki Bosizo	Amagama; imniningwano yokuxhumana; igama lenhlangano; ikheli lenhlangano lendawo neleposi; izincwadi eziyimfihlo; ulwazi oluhlobene nentela; Ukuqinisekisa ulwazi nokwenza ohlolo lwamareferensi kanye nolunye olumisiwe; izinhloso ezhlobene nesivumelwano noma ubudlelwano bomsebenzi noma isivumelwanonoma ubudlelwano obungakhona bebhizinisi phakathi kwamaqembu; ukukhokhwa kwama-invoyisi; ukuthobela imithetho yokulawula Mnyango kanye nezinye izibopho.
Abazali babafundi	Amagama; imniningwano yokuxhumana; ikheli lendawo neleposi; neleposi; inombolo ye-ID; Ulwazi oluhlobene nentela; ulwazi kobuqu lomlingani; ulwazi lwezezimali; ubuzwe; ubulili; izincwadi eziyimfihlo

10.3 ABAMUKELI NOMA IZIGABA ZABAMUKELI ABANGANIKEZWA ULWAZI LOBUQU

Umnyango ugcine ulwazi egameni loMbuso futhi ngakho-ke awunikezani ngolwazi lobuqu kunoma iyiphi inhlango noma umgwamanda ngaphandle komunye umnyango noma isikhungo soMbuso. Ulwazi oluthile lobuqu, kodwa-ke, lunganikezwa kulabo abemukela imininingwane elandelayo:

- a) Iziphathimandla ezilawulayo noma abalamuli kanye nezinhlaka zikahulumeni lapho i-DBE inesibopho esisemthethweni sokwabelana ngolwazi;
- b) izingxene zezithathu ezikhokhelwayo egameni le-DBE kanye nabasebenzi; kanye
- c) nezikhungo ezibhekelle ukugcinwa komthetho.

10.4 UKUHAMBA OKUHLELIWE OKUNQAMULA IMINGCELE KOLWAZI LOBUQU

Isahluko sama72 soMthetho we-POPI sihlinzekela ukuthi uLwazi Lobuqu lungadluliswa kuphela lumphuma eRiphabhuliki yaseNingizimu Afrika uma—

- a) izwe elulamukelayo linganikeza ngemininingo enjengalena “izinga elanele” lokuvikelwa. Lokhu kusho ukuthi imithetho yalo yobumfihlo bemininingo ifanele ifane kakhulu neMibandela Yokusetshenziswa Okusemtethweni njengoba ichaziwe kwisiQephu sesi-3 soMthetho we-POPI; noma
- b) isihloko Somniningo sivuma ukudluliswa koLwazi Lobuqu lwabo; noma
- c) ukudlulisa kuyadingeka ukuze kwensiwe isibopho sesivumelwano esiphakathi kwesiHloko Somniningo Neqembu Elithintekayo; noma
- d) ukudluliswa kuyadingeka ukuze kwensiwe isibopho sesivumelwano esiphakathi kweQembu Elithintekayo nengxene yeithathu, ukuze kuzuze isiHloko Semininingo; noma
- e) ukudluliswa kwenzelwa isiHloko Semininingo, futhi kungeke kwenzeke ngokufanelekile ukuthola imvume yesiHloko Somniningo, futhi uma bekungukuthi, isiHloko Somniningo, kungenzeka ukuthi anikeze leyo mvume.

Njengamanje, i-DBE ayinakho ukugeleza okuhleliwe koLwazi Lobuqu Okuphakathi kwemingcele.

10.5 INCAZELO EJWAYELEKILE YEZINYATHELO ZOKUVIKELEKA KOLWAZI OKUFANELE LUSETSHENZISWE YINGXENYE EBOPHEZELEKILE UKUZE KUQINISEKISWE UKUGCINWA UBUMFIHLO, UBUQOTHO KANYE NOKUTHOLAKALA KOLWAZI.

I-DBE ivikele ubuqotho kanye nobumfihlo bolwazi lobuqu elugcinile noma olungaphansi kolawulo lwayo ngokuthatha izinyathelo zobuchwepheshe ezifanele, kanye nezenhlangano zokuvimbela ukulahlekwa, noma ukulinyazwa, noma ukucekelwa phansi okungagunyaziwe, ukufinyeleleka okungekho emthethweni, noma ukucutshungulwa kolwazi lobuqu.

I-DBE yenze izimiso zokuphepha ukuze kuvikelwe ulwazi lobuqu ekufinyelelweni ngokungekho emthethweni. UMnyango ubheke ukwenziwa ngcono kweZinyathelo Zokuphepha Kolwazi ngale ndlela elandelayo:

- a) Ngokuqinisekisa ukuthi ukuhlukaniswa kolwazi okulungile kuyarekhodwa njengoba iminingo yabasebenzi izobekwa ‘njengolwazi lobuqu’ noma ‘ulwazi lobuqu olukhethekile’;
- b) ukuqinisekisa ukuthi imithetho yokuphepha iyathuthukiswa ukuvikela ukufinyeleleka okungagunyaziwe olwazini ngokusebenzisa izindlela zokuphepha zamakhompiyutha nezenethiwekhi njengamaphasiwedi, ukusetshenziswa kwezivimbeli, ukufaka ukuvikelwa kwama-antivirus, ukuqinisekisa ukuvikelwa kwemininigo ngokukhodwa kwemininingo nokwabiwa kabusha kolwazi lobuqu, ukuvikela ama-*laptop* namakhompyutha ngamaphasiwedi noma ngezithupha zebhayomethrikhi nokuvikela i-Virtual Private Network (i-VPN);
- c) imithetho eyazisa abasebenzi noma abanye abantu lapho ulwazi siqu lwabo lusengozini, noma lapho kube khona ukwephulwa kobumfihlo maqondana nolwazi lobuqu othintekayo; futhi
- d) ngokuqinisekisa ukuthi imithetho yokuphepha eqinile iyamukelwa ukuvimbela ukufinyeleleka kwezingxenye zesithathu, endaweni yehhovisi, kwinethiwekhi yamakhompiyutha, ohlelweni, kwi-software yohlelo lokusebenza, kwimininingo noma ezinye insiza.

10.6 UKUDALULWA KOLWAZI LOBUQU

I-DBE ingadalula ulwazi lobuqu kweminye iminyango kahulumeni, kwizinhlaka zikahulumeni kanye nabahlinzeki bosizo bangaphandle be-DBE. I-DBE nayo ingadalula ulwazi lobuqu lapho kunomsebenzi noma ilungelo lokudalula ngokweqoqomthetho elisebenzayo, umthetho, noma lapho kungathathwa khona ukuthi kunesidingo ukuze kuvikelwe amalungelo e-DBE.

I-DBE ihlala ibandakanyeka ezenzweni lapho imininingo ye-DBE ixhunyaniswa neminye imininingo kahulumeni ngenhloso yokuqinisekisa ikhwalithi yemininingo nokuqapha. Isibonelo, i-DBE ne-Ejensi Yezenhlakahle yaseNingizimu Afrika (i-SASSA) bayasebenzisana, besebebenzisa imikhakha eyahlukahlukene yolwazi lobuqu, ukuthola ukuthi ingabe abamukeli bezibonelelo zenhlalakahle abaseminyakeni yobudala yokuya esikoleni bayaya yini esikoleni. Ukuxhumanisa, ngokubambisana noMnyango Wezemfundo Ephakeme (i-DHET), amarekhodi abafundi ababebhalise ezikoleni phambilini kulawo abafundi bamanje abasezikhungweni ezilandela ukuphuma esikoleni kubalulekile ekuqondeni ukugeleza okuphakathi kwalezi zigaba ezimbili zemfundo.

11 AMALUNGELO EZIHLOKO ZEMINININGO

Ishloko semininingo sinelungelo lokuphikisa ukucutshungulwa kolwazi lobuqu ngokuhambelana nezimo zokucutshungulwa kolwazi lobuqu okungekho ethethwenio

11.1 isihloko somniningo sinelungelo lokwaziswa ukuthi

- (a) ulwazi lobuqu olumayelana naso, luyaqoqwa njengoba kuhlinzekelwe ngokwesahluko se-18; noma
- (b) ulwazi Iwaso lobuqu lufinyelelwwe noma lutholwe umuntu ongagunyaziwe njengoba kuhlinzekelwe ngokwesahluko sama-22;

11.2 ukuze kutholwe ukuthi ingabe ingxene enesibopho inalo yini ulwazi lobuqu Iwaleso sihloko somniningo futhi kucelwe ukufinyeleleka kolwazi Iwaso noma Iwaso lobuqu njengoba kuhlinzekelwe ngokwesahluko sama-23;

11.3 ukucela, lapho kudingekile, ukulungiswa, ukucekelwa phansi noma ukucishwa kolwazi Iwaso lobuqu njengoba kuhlinzekelwe ngokwesahluko sama-24;

11.4 ukuphikisa, ngezizathu ezizwakalayo eziphathelene nesimo saso esikhethekile ekucutshungulweni kolwazi Iwaso lobuqu njengoba kuhlinzekelwe ngokwesahluko se-11(3)(a)

11.5 ukuphikisa ukucutshungulwa kolwazi Iwaso lobuqu—

- (a) nganoma yisiphi isikhathi ngezinhliso zentengiso ngokuqondile ngokwesahluko se-11(3)(b); noma
- (b) ngokwesahluko sama-69(3)(c);

- 11.6 ukuthi ulwazi Iwaso lobuqu lucutshungulwe ngezinhoso zentengiso ngokuqondile ngendlela yokuxhumana nge-elektronikhi okungaceliwe ngaphandle kwalapho kushiwo esahlukweni sama-69(1);
- 11.7 kungancikile, ngaphansi kwezimo ezithile, esinqumweni esisekelwe kuphela kusukela ekucutshunguleni okuzenzakalelayo kolwazi Iwaso, noma ulwazi Iwaso lobuqu okuhloswe ngalo ukuhlinzeka ngephrofayela yalowo muntu njengoba kuhlinzekelwe ngokwesahluko sama-71;
- 11.8 ukufaka isikhala zo kuMlawuli mayelana nokungenelela okusolwayo ukuze kuvikelwe ulwazi lobuqu Iwanoma yisiphi isihloko somniningo noma ukufakwa kwesikhala zo kuMlamuli maqondana nokunqunywa kwabehluleli njengoba kuhlinzekelwe ngokwesahluko sama-74;
- 11.9 ukuvula amacula omphakathi mayelana nezinsolo zokungenelela kokuvikelwa kolwazi Iwaso noma kolwazi Iwaso lobuqu njengoba kuhlinzekelwe esahlukweni sama-99.

12 ULUCUBUNGULA KANJI ULWAZI NGOKUSEMTETHWENI

I-POPIA yethula izibopho ezithile ezingokomthetho zokuphatha nokucubungula ulwazi lobuqu olungaphansi kolawulo Iwayo. Ukuthobela i-POPIA:

- (a) Kuzoqinisekisa ukuvikeleka kolwazi lobuqu olungaphakathi kokugcinwa yi-DBE;
- (b) Kuzokwandisa ukuzethemba nobudlelwano nalabo okusetshenziswa nabo;
- (c) Kuzonciphisa amathuba ezingozini ezingadingekile; futhi
- (d) Kuzosiza ukuvikela isithunzi semikhakha.

Ukungathobeli i-POPIA, ngakolunye uhlangothi, kungaholela kulokhu:

- (a) Ukwanda kwamathuba ezingozi ezingadingekile zezezimali nesithunzi;
- (b) Ukusakaza kwabezindaba okubi;
- (c) Imibono yomphakathi engemihle;
- (d) Izinhlawulo ezikhishwe nguMlawuli Wolwazi; kanye
- (e) Nesenko senkantolo ngesihloko somnininingo.

Kubaluleke kakhulu ukuthi lonke ulwazi olunikeziwe lumphathwe ngendlela efanele. Amalungelo ezihloko zemininingo achazwe ku-POPIA. Isihloko somnininingo umuntu ulwazi lobuqu oluhlobene naye.

ISahluko sesi-5 se-POPIA sikhuluma ngamalungelo alandelayo, phakathi kwamanye, ngezihloko zeemininingo:

- (a) Ukuze basiswe ngokuqoqwa kolwazi lwabo lobuqu,
- (b) Ukuze basiswe ukuthi ulwazi lwabo lobuqu lufinyelelwé noma lutholwe ngumuntu ongagunyaziwe,
- (c) Ukuze kutholwe ukuthi yiluphi ulwazi lobuqu oluphethwe yi-DBE,
- (d) Ukuze kucelwe ukufinyeleleka olwazini lobuqu,
- (e) Ukucela ukulungiswa, ukucekelwa phansi noma ukucishwa kolwazi lwabo lobuqu,
- (f) Ukuphikisa, ngezizathu ezizwakalayo, ukucutshungulwa kolwazi lwabo lobuqu,
- (g) Ukuphikisa ukucutshungulwa kolwazi lobuqu ngezinhliso zentengiso eqondile (okubandakanya ukucela uxhaso Iwezimali) ngokuxhumana kwe-elekhhronikhi okungaceliwe.

Njengoba kukhonjisiwe esiqeshini sesi-2, ukucubungula kubandakanya ukuqoqwa, ukutholwa, ukurekhoda ukuhlelwa, ukuhlanganiswa, ukugcinwa, ukubuyekezwa noma ukuguqulwa, ukubuyiswa, ukuguqulwa, ukubonisana noma ukusetshenziswa kolwazi lobuqu kanye nokusatshalaliswa kwalo ngendlela yokuludlulisa, ukusabalalisa noma ukulwenza lutholakale nganoma ngandlelani.

Ukucutshungulwa kolwazi kufanele kwensiwe ngokuhambelana nemibandela ye-POPIA ukuze kuthathwe njengokusemthethweni. ISahluko sesi-4 se-POPIA sisho izimo eziyisishiyagalombili zokucutshungulwa ngokusemthethweni kolwazi lobuqu, okuyilezi:

12.1 Ukuziphendulela

I-DBE ifanele iqoke ingxene (uMgcinilwazi) ezoba nesibopho sokuqinisekisa ukuthi imigomo yokuvikela ulwazi ngaphakathi koMthetho we-POPI kanye nokulawula okukhona okuphoqeleta ukuthotshelwa kwavo. Ukwamukela isibopho ukuthobela izibopho eziku-POPIA;

- (a) Ukugunyaza izinqubomgomu nezinhlelo ezifanele zokuphatha nokucutshungulwa kolwazi lobuqu;
- (b) Ukuqinisekisa ukuthi izinqubomgomu nezinhlelo ziyaqondwa, ziyamukelwa futhi ziyathotshelwa;
- (c) Ukuqinisekisa ukuthi amalungu abasebenzi ahlonyiswe ngendlela efanele futhi aqeqeshelwe ukuba athobele i-POPIA;

- (d) Qinisekisa ukuthi izivumelwano nabasebenzi izingxenye zesithathu zibhala i-POPIA efanele izibopho; futhi
- (e) Ukuqapha nokubuyekeza njalo ukusebenza kwezinqubomgommo nezinhlelo.

12.2 Umkhawulo Wokucubungula

I-DBE ifanele iqinisekise ukuthi kukhona ukucutshungulwa okusemthethweni, ubuncane bolwazi oluquoqiwe, imvume, ukusekelwa kanye nokuphikisa, kanye nokuqoqwa kolwazi lobuqu ngokuqondile kusihloko somniningo.

ISahluko sesi-9 sidinga ukuthi ukucutshungulwa kolwazi lobuqu kwensiwe ngokusemthethweni nangendlela ezwakalayo engaphuli ubumfihlo besihloko somniningo.

Empeleni, kufanele kube nesisekelo esisemthethweni sokucutshungulwa kolwazi lobuqu Iwanoma yisiphi isihloko somniningo. Indlela ecacile mhlawumbe ngukusungula isisekelo esisemthethweni esinjengalesi, kungemvume yesihloko somniningo.

INHLOSO YOKUCUBUNGULA ulwazi lobuqu kufanele kube:

- (a) Olwanele
- (b) Olufanele
- (c) Lungabi luningi

Kunini lapho ukucutshungulwa kolwazi lobuqu kusemthethweni?

Ulwazi lobuqu lungacutshungulwa kuphela (kubandakanya, oluquoqwe, Iwamukelwa, Iwarekhodwa, Iwahlelwa, Iwahlanganiswa, Iwagcinwa, Iwabuyekezwa, Iwashintshwa, Iwasatshalaliswa) uma:

- (a) Isihloko somniningo siyakuvumela;
- (b) Umuntu ofanelekayo (umzali noma umnakekeli) lapho isihloko somniningo kuyingane, uyakuvumela;
- (c) Kuyadingeka ukuthatha izinyathelo zokwenziwa kwezivumelwano noma zokusebenza kwezivumelwano lapho isihloko somniningo siyingxenye yako.
- (d) Kuthobela isibopho esibekwe ngumthetho engxenjeni ethinkekayo.
- (e) Kuvikela intshisekelo esemthethweni yesihloko somniningo; noma
- (f) Kuyadingeka ukuze kulandelelwizintshisekelo ezisemthethweni zengxenye ethintekayo noma zengxenye yesithathu enikezwa ulwazi.

Ingabe isihloko somniningo singahoxisa imvume futhi siphikise ukucutshungulwa?

- Yebo, isihloko somniningo (noma umzali noma umnakekeli wengane) singahoxisa noma nini imvume yaso ezimweni lapho imvume inikwe khona.

Isihloko somniningo, ngaphandle uma umthetho uvumela ukucutshungulwa okunjengalokhu, siphikisa ngezizathu ezizwakalayo ukucutshungulwa kolwazi lobuqu yi-DBE ezimeni lapho ukucutshungulwa:

- (a) Kuvikela intshisekelo esemthethweni yesihloko somniningo, noma
- (b) Ingabe kuyadingeka ukulandela izithakazelo ezisemthethweni zommeli noma zengxenye yesithathu enikezwa ulwazi?

Lokhu kuphikisa kufanele kwensiwe ngendlela emisiwe.

Isihloko somniningo singahle futhi siphikise ukucutshungulwa kolwazi lobuqu ngezinhloso zentengiso eqondile (okubandakanya ukucela uxhaso Iwezimali).

12.3 Ukuhoxiswa kwemvume kanye nokuphikiswa kokucutshungulwa

I-POPIA idinga ukuthi ukucutshungulwa kolwazi lobuqu Iwesihloko somniningo kumiswe lapho isihloko somniningo siphikisana nakho. I-POPIA ayichazi ngokuqondile ukuthi kuzokwenzekani uma kwenzeka kuba nokungaboni ngaso linye phakathi kwezingxenye mayelana nezizathu ukuphikisa okusekelwe phezu kwazo.

12.4 Ukucaciswa Kwenhloso

Ulwazi lobuqu lufanele luqoqwe ngenhloso ethile futhi isihloko somniningo okuqoqwa kuso ulwazi lobuqu sifanele saziswe inhloso okwaqoqwa ngayo ulwazi lobuqu. I-POPIA idinga ukuthi inhloso yokuqoqa ulwazi lobuqu ifanele ibe:

- (a) Icacile
- (b) Ichazwe ngokucacile
- (c) Ngenhloso Esemthethweni ehlobene nomsebenzi noma okwenziwa ummeli

Ulwazi lobuqu akumele lugcinwe isikhathi eside kunesidingekayo ukuze kufezwe inhloso oluqoqelwe yona noma olucutshungelwe yona ngaphandle kwalapho:

- (a) Umthetho udinga isikhathi esinjengalesi sokugcina,

- (b) I-DBE idinga irekhodi elinjengaleli ukwenzela inhoso esemthethweni,
- (c) Ukulugcinwa kusekelwe phezu kwasivumelwano esiphakathi kwezingxenye,
- (d) Isihloko somniningo sikuvumele lokho kugcinwa, noma
- (e) Umuntu ofanele egameni lengane encane ukuvumile ukugcinwa okunjengalokhu.

Ulwazi lobuqu luzogcinelwa izinhoso zomlando, zezibalo noma zocwaningo isikhathi eside ngaphandle kokuthi kwakhiwe ukuphepha okufanele kwamarekhodi asetshenziselwa ezinye izinhoso.

Ulwazi lobuqu uma lungasagunyazwa ukuthi lugcinwe lufanele lubhujiswe, lucishwe, noma lususwe ukuhlonzwa.

Ukususwa kokuhlonzwa kusho ukucishwa kolwazi—

- (a) Luhlonza isihloko somniningo;
- (b) Lungasetshenziswa noma lusetshenziswe ngendlela ebonakala ngemfanelo ukuze iuhlonze
isihloko somniningo; noma
- (c) Lungaxhunyaniswa ngendlela ebonakala nolunye ulwazi oluhlonza isihloko somniningo.

Lapho ukucutshungulwa kolwazi lobuqu kukhawulelwe, umnyango ufanele wazise isihloko somniningo ngaphambi kokususa umkhawulo wokucubungula.

12.5 Okunye Ukucubungula Komkhawulo

Uma ingxenye ethintekayo iqhubeka nokucubungula ulwazi lobuqu, lokho kucubungula kufanele

kuhambisane nenhoso okwaqoqwa ngayo ulwazi. I-POPIA idinga ukuthi ukucutshungulwa kolwazi lobuqu kufanele kuhambisane nenhoso okwaqoqwa ngayo ulwazi. Empeleni, ulwazi oluqoqelwe inhoso eyodwa alufanele lucutshungulwe futhi lusetshenziselwe enye inqubo.

Ukuhlola ukuhambisana phakathi kwenhoso yokuqoqwa kanye nenhoso yokucutshungulwa, izici ezilandelayo zifanele zibhekwe:

- (a) Ubudlelwano obuphakathi kwenhoso yokuqoqa kanye nenhoso yokunye ukucutshungulwa;
- (b) Uhlobo lolwazi oluthintekayo;

- (c) Imiphumela yesihloko somniningo yokunye ucutshungulwa;
- (d) Indlela ulwazi lobuqu oluqoqwe ngayo; kanye
- (e) Namalungelo esivumelwano nezibopho eziphakathi kwezingxene.

Okunye ukucutshungulwa kolwazi lobuqu kuvumelekile ezimeni ezithile, okubandakanya, lapho:

- (a) Isihloko somniningo sinikeze imvume;
- (b) Ulwazi lobuqu luyatholakala kwirekhodi lomphakathi; noma
- (c) Isihloko somniningo senze ngamabomu ukuthi ulwazi lobuqu olunjengalolu lutholakale emphakathini.

12.6 Ikhwalithi Yolwazi

Ingxenye ethintekayo ifanele ithathe izinyathelo ezifanele zokuqinisekisa ukuthi ulwazi lobuqu

oluqoqiwe luphelele, luyanemba, aludukisi futhi luhambisana nesikhathi. Ngokwenza kanjalo, ingxenye ethintekayo ifanele ibheke inhloso okwaqoqwa ngayo ulwazi lobuqu.

12.7 Ukuvuleleka

Ingxenye ethintekayo ifanele ivuleleke ngokuqoqwa kolwazi lobuqu ngokwazisa uMlawuli uma izocubungula ulwazi lobuqu futhi, uma ulwazi lobuqu luzoqoqwa, ingxenye ethintekayo ifanele ithathe izinyathelo ezifanele ukuze kuqinisekiswe ukuthi isihloko somniningo sazisiwe ukuthi

ulwazi lobuqu luzoqoqwa. Ingxenye ethintekayo inesibopho ifanele isibonelo, ithathe izinyathelo ezifanele zokwenza isihloko somniningo sazi igama nekheli layo, kanye nenhloso okwaqoqwa ngayo ulwazi lobuqu.

Ukungathobeli okungenhla okuvunyelwe ezimweni ezilandelayo:

- (a) Isihloko sikuvumele sikuvumile ukungathobeli
- (b) Ukungathobeli kuyadingeka ukuze kuthotshelwe isibopho esingokomthetho
- (c) Ukungathobeli umthetho kuyadingeka ukuze kuqhutshewi izinqubo zamacala enkantolo
- (d) Ukungathobeli imithetho kuyadingeka ukuze kuzuze ukuphepha kwezwe
- (e) Ukuthobela umthetho kuzophazamisa inhloso esemthethweni yokuqoqwa
- (f) Ukuthobela umthetho akwenzeki ngendlela ephusile kulezo zimo

- (g) Ulwazi ngeke lusetshenziswe ngendlela ehlonda isihloko somniningo
- (h) Ulwazi luzosetshenziselwa izinhloso zomlando, zezibalo noma zocwaningo.

12.8 Ukuphepa Kokuvikelwa

Ingxenye ethintekayo ifanele iquinisekise ukuthi ubuqotho bolwazi lobuqu ekulawuleni kwalo luvikelwe ngezinyathelo zobuchwepheshe nezenhlangano ukuze kunqandwe:

- (a) Ukulahleka, ukulimala noma ukucekelwa phansi okungagunyaziwe kolwazi lobuqu; kanye
- (b) Nokufinyeleleka noma ukucutshungulwa kolwazi lobuqu okungekho emthethweni.

Ingxenye ethintekayo ifanele:

- (a) Ihlonze zonke izingozi ezingase zibonakale kulwazi lobuqu;
- (b) Isungule futhi igcine izivikelo ezifanele ezingozini;
- (c) Iquinisekise njalo ukuthi izindlela zokuvikela zisetshenziswa ngempumelelo; futhi
- (d) Iquinisekise ukuthi izindlela zokuvikela zivuselelwa njalo.

12.9 Ukubamba Iqhaza Kwesihloko Somniningo

Izihloko zomniningo zinelungelo lokucela ukuthi ingxenye ethintekayo ukuba iquinisekise (mahhala)

ukuthi iphethe ulwazi lobuqu mayelana nesihloko somniningo,
futhi ingase icele incazelo yalolo lwazi.

Ngokwesahluko se-10 soMthetho we-POPI, ulwazi lobuqu lungasetshenzwa kuphela uma izimo ezithile, ezishiwo ngezansi, zifeziwe:

- (a) Izihloko zomniningo noma umuntu ofanelekayo lapho isihloko somniningo kuyingane, zivuma ukucutshungulwa; noma
- (b) Ukucutshungulwa kudingeka ukuze kwenziwe izenzo zokwenziwa noma zokusebenza kwezivumelwano lapho isihloko somniningo siyingxene yako; noma
- (c) Ukucutshungulwa kuhambisana nesibopho esibekwe umthetho engxenyeni ethintekayo; noma
- (d) Ukucutshungulwa kuvikela intshisekelo esemthethweni yesihloko somniningo; noma
- (e) Ukucutshungulwa kuyadingeka ukuze kulandelelwe izintshisekelo zenhlangano noma ezisemthethweni zengxene yethintekayo noma zengxene yesithathu enikezwa ulwazi.

13 UKUSETSHENZWA KOLWAZI LOBUQU LENGANE

IsiQephu sesi-3 soMthetho we-POPI sihlinzekela ukuvinjekwa kolwazi lobuqu lwengane.

“Ingxenyi ethintekayo, kuye ngesahluko sama-35, ngeke icubungule ulwazi lobuqu oluphathelene nengane.”

Ngamanye amazwi, i-DBE ayivunyelwe ukucubungula ulwazi lobuqu lwezingane ngaphandle uma ukucutshungulwa kwenziwa ngokwesahluko sama-35 soMthetho we-POPI.

Isahluko sama-34 (1) soMthetho we-POPI sihlinzeka ngokuthi ukuvinjelwa kokucutshungulwa kolwazi lobuqu lwezingane okukhulunywe ngakho esahlukweni sama-34, asisebenzi uma ukucutshungulwa:

- kwenzeka ngemvume yangaphambili yomuntu ofanele;
- kudingeka ukuze kusungulwe, kusetshenziswe noma kuvikelwe ilungelo noma isibopho emthethweni;
- kudingeka ukuthobelaumthetho womphakathi wamazwe ngamazwe
- Ngezinhliso zomlando, zezibalo, noma zocwaningo lapho:
 - kuyintshisekelo yomphakathi futhi kudingeka ngenhliso ethile;
 - ukucubungula kungathinti kabi ubumfihlo bengane ngayinye;
 - kubonakala kungenakwenzeka noma kuzobandakanya umzamo ongalingani wokucela imvume;
 - ingane imemezele ngamabomu ulwazi lwayo lobuqu ngemvume yomuntu ofanele.

13.1 UKUGUNYAZWA NGUMLAWULI UKUCUBUNGULA ULWAZI LOBUQU LWEZINGANE.

I-DBE ngokwesahluko sama-35(2) soMthetho we-POPI ingafaka isicelo kuMlawuli nangesaziso kwiGazethi ukuze kugunyazwe ukucutshungulwa kolwazi lobuqu lwezingane.

UMLawuli angahle anikeze ukugunyazwa okunjengalokhu uma ukucubungula kuzuzisa umphakathi futhi kunezivikelo ezifanele ukuze kuvikelwe Ulwazi Lobuqu lengane.

UMLawuli angahle abeke imibandela ngokugunyazwa futhi izimo zingadinga ingxenye ethintekayo:

- ukuba inikeze izindlela zomuntu ofanele zokubuyekeza noma ukwenqaba ukucutshungulwa kolwazi lobuqu lwengane.
- inikeze isaziso:
 - mayelana nohlobo lolwazi lobuqu lwengane
 - mayelana nendlela yokucubungula
 - mayelana nanoma yiziphi ezinye izinqubo zokucubungula.
- igweme noma yisiphi isenzo esingahle sikhuthaze noma sinxenxe ingane ukuba idalule ulwazi lobuqu kakhulu mayelana nayo kunalokho okudingekile
- isungule futhi igcine izinqubo ezifanele zokuvikela ubuqotho kanye nobumfihlo bolwazi lobuqu oluqoqwe ezinganeni.

13.2. IZINYATHELO ZOKUPHEPHA ZOKUQINISEKISA UKUVIKELWA KOLWAZI LAKHO LOBUQU

Ngenxa yohlobo lwe-inthanethi, ulwazi oluthunyelwe ngesizindalwazi se-DBE, noma isicelo singenzeka singavikeleki, ngaphandle uma sithunyelwe/ngokuxhumana okuphephile. Sinazo, nokho-ke, izindlela zokuphepha eziphusile ukuze sivikele iLwazi lwakho Lobuqu.

Ngeshwa, asikwazi ukuthatha isiqinisekiso kwabanye abahlinzeki omawebhusayithi abo ungafinyelela kuwo ngezixhumanisi zewebhusayithi ye-DBE. I-DBE ayikwazi ukulawula ukugcinwa kobumfihlo, ukufinyelelw noma ukusatshalaliswa kwanoma yiluphi ulwazi olutholwayo ngokusetshenziswa “kwamakhukhi” noma ulwazi olutholwa ngokuqoqwa nokugcinwa kwamakheli e-IP ezivakashi kule webhusayithi ye-DBE noma isisetshenziswa somakhalekhikhini.

Isizindalwazi se-DBE sinikezela ngokungena ngokuzisiza kubafundi nothisha futhi uma ukhetha ukusebenzisa lesi sikhungo sikweluleka ngokuqinile ukuthi uvikele imininingwane yakho yokungena ukuze uvimbele ukufinyeleleka okungagunyaziwe kolwazi lwakho lobuqu.

IZIXAZULULO ZOMTHETHO

- 14.1 Isihloko somniningo noma, ngesicelo sesihloko somniningo, uMlawuli, angahle athathe isinyathelo somthetho ngomonakalo enkantolo enegunya aphikise ingxenye ethintekayo sokwephulwa kwanoma yikuphi ukuhlinzeka kwalo Mthetho njengoba kushiwo esahlukweni sama-73, noma uma kunenhoso noma ubudedenguengxenyeni ethintekayo.
- 13.2 Esimeni sokwephulwa komthetho, ingxenye ethintekayo ingahle iphakamise noma yikuphi ukuzivikela okulandelayo esenzweni somonakalo:
 - (a) *i-vis major*;
 - (b) imvume yommangali;
 - (c) iphutha engxenyeni yommangali;
 - (d) ukuthobela umthetho kwakungenzeki ngendlela efanele ezimweni zecala elithile; noma
 - (e) uMlawuli unikeze ukukhululwa ngokwesahluko sama-37.

14 UKUTHOLAKALA KWEMANUWALI

- 14.1 Le Manuwali itholakala ngezilimi ezintathu ezisemthethweni ezilandelayo-
 - 14.1.2 IsiNgisi;
 - 14.1.3 IsiZulu;
 - 14.1.4 I-Sesotho; kanye
 - 14.1.5 nesiBhunu
- 14.2 Ikhophi yale Manuwali noma inguqulelo yayo ebuyekeziwe, iyatholakala futhi ngale ndlela elandelayo-
 - 14.2.1 ku- <http://www.education.gov.za> uma ikhona, yohlaka lomphakathi;
 - 14.2.2 ekomkhulu lohlaka lukahulumeni ukuze ihlolwe ngumphakathi ngamahora ajwayelekile okusebenza;
 - 14.2.3 kunoma yimuphi umuntu ngesicelo nangemva kokukhokhwa kwemali enquuniwe efanele; futhi
 - 14.2.4 kuMlawuli Wolwazi uma ucelwa.

14.3 Imali ekhokhwayo yekhophi yeManuwali, njengoba kulindelwe kwisixhumelo B seZimiso, izokhokhelwa ikhophi ngayinye eyenziwe yobukhulu obungu-A4.

15 UKUFAKWA KOLWAZI OLUSHA KUMANUWALI

UMnyango Wezemfundo Eyisisekelo, uma kunesidingo, izobuyekeza futhi ishicilele le Manuwali minyaka yonke.

Ikhishwe ngu

(MNU HM MWELI ONGUMGCINILWAZI)

UFOMU 2

ISICELO SOKUFINYELELEKA KWIREKHODI

[ISimiso sesi-7]

QHAPHELA:

- Ubufakazi bokuthi ungubani bufanele bufakwe ngumfakisicelo.
- Uma izicelo ezenziwe egameni lomunye umuntu, ubufakazi balokho kugunyazwa, bufanele bufakwe kuleli fomu.

SIYA KU:- Mgcinilwazi

(Ikheli)

Ikheli le-email:

Inombolo yefeksi:

Faka uphawu u-"X"

Isicelo senzelwa mina

Isicelo senzelwa omunye umuntu.

ULWAZI LOBUQU

Amagama Aphelele				
Inombolo Kamazisi				
Isikhundla isicelo esenziwa ngaso (uma senzelwa omunye umuntu)				
Ikheli Leposi				
Ikheli Lomgwaqo				
Ikheli Le-emeyili				
Izinombolo zokuxhumana:	Ucingo: (B):		Ifeksi:	
	Umakhalekhukhwini			

Amagama aphelele omuntu ofakelwa isicelo (uma ekhona)	
Inombolo Kamazisi	
Ikheli Leposi	

Ikheli Lomgwaqo				
Ikheli Le-emeyili				
Izinombolo zokuxhumana:	Ucingo: (B)		Ifeksi:	
	Umakhalekhukhwini			

IMINININGWANE YEREKHODI ELICELIWE

Nikeza ngemininingwane ephelele yerekhodi okucelwa ukufinyeleleka kulo, kumbandakanya inombolo yerefrensi uma uyazi, ukwenzela ukuthi litholakale irekhodi. (Uma isikhala osinikiwe sisincane, sicela uqhubekele kwelinye ikhasi bese ulinamathisela kuleli fomu. Ikhasi ngalinye olufakile lifanele lisayindewe.)

Ukuchazwa kwerekhodi noma izingxenye ezifanele zerekhodi:	
Inombolo yereferensi, uma ikhona	

Nanoma ngabe imiphi eminye imininingwane yerekhodi	

UHLOBO LWEREKHDI

(Faka uphawu u-"X" ebhokisini elifanele.)

Irehodi linguhlobo olubhaliwe noma olugayiwe	
Irehodi lakhiwe imifanekiso ebukwayo (kubandakanya izithombe, amaslayidi, okuqoshiwe kwevido, imifanekiso eyakhiwe ngekhompyutha, imidwebo, njll.)	
Irehodi lakhiwe ngamagama noma ulwazi olungakhiqizwa futhi ngomsindo	
Irehodi ligcinwe kwikhompyutha noma nge-elektronikhi, noma ngohlobo olufundeka ngomshini	

UHLOBO LOKUFINYELEKA

(Faka uphawu u-"X" ebhokisini elifanele.)

Ikhophi ephrintiwe yerekhodi (kubandakanya amakhophi anoma yiziphi izithombe ezibonakalayo, okulotshiwyo okususelwa emsindweni kanye nolwazi olugcinwe kukhompyutha noma ngendlela ye-elektronikhi noma efundeka ngomshini)	
Imibhalo noma okubhaliwe okususelwa kokuqoshiwe kwemifanekiso ebukwayo (kubandakanya izithombe, amaslayidi, okuqoshiwe kwevido, imifanekiso eyakhiwe ngekhompyutha, imidwebo, njll.)	
umbhalo womsindo oqoshiwe (umbhalo obhaliwe noma ogayiwe)	
Ikhophi yerekhodi eliku-flash drive (kubandakanya izithombe ezibonakalayo namaculo emibukiso)	
Ikhophi yerekhodi eliku-compact disc (kubandakanya izithombe ezibonakalayo namaculo emibukiso)	
Ikhophi yerekhodi elondolozwe kwiseva egcina izinto kwi-inthanethi	

INDLELA YOKUFINYELEKA

(Faka uphawu u-"X" ebhokisini elifanele.)

Ukuhlolwa kwerekhodi lobuqu ekhelini elibhalisiwe lohlaka lukahulumeni/lwangasese (kubandakanya ukulalela amagama aqoshiwe, ulwazi olungakhiqizwa ngomsindo, noma ulwazi olugcinwe kukhompyutha noma ngendlela ye-elektronikhi noma efundeka ngomshini)	
Izinsizakalo zeposi ziya ekhelini leposi	
Izinsizakalo zeposi ziya ekhelini lomgwaqo	
Izinsizakalo zokuthutha amaphasela ziya ekhelini lomgwaqo	

Ifeksi yowlazi ngohlobo olubhaliwe noma olugayiwe (kubandakanya okulotshwe kususelwa kokulalelwayo)	
E-imayili yowlazi (kubandakanya namaculo emibukiso uma kungenzeka)	
Ukwabelana nge-inthanethi/ukudlulisa ifayela	
Ulimi oluthandwayo (<i>Qaphela ukuthi uma irekhodi lingatholakali ngolimi oluthandayo, ukufinyeleleka kungatholakala ngolimi irekhodi elitholakala ngalo</i>)	

IMININGWANE YELUNGELO ELIZOSETSHENZISWA NOMA LIVIKELWE

Uma isikhala osinikiwe sisincane, sicela uqhubekele kwelinye ikhasi bese ulinamathisela kuleli Fomu. Umfakisicelo ufanele asayinde onke amaphepha angeziwe.

Shono ukuthi iliphi ilungelo elizosetshenziswa noma livikelwe	
Chaza ukuthi kungani irekhodi lidingeka ukuze kusetshenziswe noma kuvikelwe ilungelo elishiwo ngenhla:	

IZIMALI EZIKHOKHWAYO

- a) *Imali yesicelo ifanele ikhokhwe ngaphambi kokuthi isicelo sicutshungulwe.*
- b) *Uzokwaziswa ngenani lemali yokufinyelela okufanele ikhokhwe.*
- c) *Imali ekhokhwayo yokufinyelelka kwirekhodi ilele ohlotsheni ukufinyeleleka okudingeka ngalo futhi nasesikhathini esidingekayo esifanele ukucinga nokulungisa irekhodi.*
- d) *Uma ufaneleka ukuba udedelwa ukuba ukhokhe nanoma ngabe iyiphi imali ekhokhwayo, sicela usho isizathu sokudedelwa*

Uzokwaziswa ngokubhalwe phansi ukuthi isicelo sakho sivunyiwe noma senqatshiwe futhi uma sivunyiwe izindleko eziphathelene nesicelo sakho, uma zikhona. Sicela usho indlela oyithandayo yokwaziswa:

Ikheli leposi	Ifeksi:	Ukuxhumana nge-elektronikhi (Sicela ukucacise)

Isayindwe e-/o- _____ ngalolu suku lomhla zi-____ ku-_____ ngonyaka we-
20_____

Isiginesha Yomfakisicelo/yomuntu owenzelwa isicelo

LE NGXENYE ISETSHENZISWA NGUMNYANGO

<i>Inombolo yerefrensi:</i>	
<i>Isicelo sitholwe ngu:</i> (Shono Isikhundla, Igama kanye Nesibongo soMgcinilwazi)	
<i>Usuku esitholwe ngalo:</i>	
<i>Imali yokufinyeleleka:</i>	
<i>Idiphozi (uma ikhona):</i>	

Isiginesha yoMgcinilwazi

UFOMU 3
UMPHUMELA WESICELO NEZIMALI EZIKHOKHWAYO
[ISimiso se-8] Qaphela:

1. *Uma isicelo sakho sivunyiwe—*
 - (a) *inani lemali yediphozithi, (uma ikhona), ekhokhwayo ngaphambi kokuthi isicelo sakho sicutshungulwe; futhi*
 - (b) *irekhodi eliceliwe/ingxenye yerekhodi izokhishwa kuphela uma ubufakazi benkokhelo ephelele sebutholakele.*
2. *Sicela usebenzise inombolo referensi kukho konke ukuxhumana esikhathini esizayo.*

Inombolo yereferensi _____

SIYA KU:- _____

Isicelo sakho somhla zi- _____, sibhekisa.

1. Ucele:

Ukuhlolwa kwerekhodi lobuqu ekhelini elibhalisiwe lohlaka lukahulumeni/lwangasese (kubandakanya ukulalela amagama aqoshiwe, ulwazi olungakhqizwa ngomsindo, noma ulwazi olugcinwe kukhompuuyutha noma ngendlela ye-elektronikhi noma efundeka ngomshini) mahala. Kudingeka ukuthi wenze isikhathi sokuhlolwa kolwazi futhi uze naleli Fomu. Uma usudinga noma yiluphi uhlobo lokukhqiizwa kabusha kolwazi, uzoba nesibopho sezimali ezishiwo kuSixhumelo B.

NOMA

2. Ucele:

Ikhophi egayiwe yerekhodi (kubandakanya amakhophi anomu yiziphi izithombe ezibonakalayo, okulotshiwyo okususelwa emsindweni kanye nolwazi olugcinwe kukhompuuyutha noma ngendlela ye-elektronikhi noma efundeka ngomshini)	
Imibhalo noma okubhaliwe okususelwa kokuqoshiwe kwemifanekiso ebukwayo (kubandakanya izithombe, amaslayidi, okuqoshiwe kwevido, imifanekiso eyakhiwe ngekhompyutha, imidwebo, njll.)	
umbhalo womsindo oqoshiwe (umbhalo obhaliwe noma ogayiwe)	
Ikhophi yerekhodi eliku-flash drive (kubandakanya izithombe ezibonakalayo namaculo emibukiso)	
Ikhophi yerekhodi eliku-compact disc (kubandakanya izithombe ezibonakalayo namaculo emibukiso)	
Ikhophi yerekhodi elondolozwe kwiseva egcina izinto kwi-inthanethi	

3. Izolethwa:

Izinsizakalo zeposi ziya ekhelini leposi	
Izinsizakalo zeposi ziya ekhelini lomgwaqo	
Izinsizakalo zokuthutha amaphasela ziya ekhelini lomgwaqo	
Ifeksi yolwazi ngohlobo olubhaliwe noma olugayiwe (kubandakanya okulotshwe kususelwa kokulalelwayo)	
E-imeyili yolwazi (kubandakanya namaculo emibukiso uma kungenzeka)	
Ukwabelana nge-inthanethi/ukudlulisa ifayela	
Ulimi oluthandwayo: <i>(Qaphela ukuthi uma irekhodi lingatholakali ngolimi oluthandayo, ukufinyeleleka kungatholakala ngolimi irekhodi elitholakala ngalo)</i>	

Sicela wazi ukuthi isicelo sakho:

- Sivuniwe
 Senqatshiwe, ngenxa yezizathu ezilandelayo:

--

4. Izimali ezikhokhwayo mayelana nesicelo sakho:

Iphuzu	Izindleko ikhasi ngalinye lobukhulu obungu-A4 noma ingxenye ngokunjalo/izinto	Inani lamakhasi/izinto	Isamba
Ifothokhophi			
Ikopi egaywe			
Ikhopi yohlobo olufundeka ngekhompyutha ku— (i) i-Flash drive <ul style="list-style-type: none"> • Izohlinzekwa ngumfakisicelo (ii) i-Compact disc <ul style="list-style-type: none"> • Izohlinzekwa ngumfakisicelo • Uma inikezw umfakisicelo 	ama-R40.00 ama-R40.00 ama-R60.00		
Okubhalwe phansi kwemifanekiso ebukhwayo, yobukhulu bekhasi obungu-A4	Usizo luzonikezwa ngaphandle. Kuzoncika kwikhotheshini yomhlinzeki wosizo		
Ikhophi yezithombe ezibukhwayo			
okubhalwe phansi kwemisindo erekhodiwe, kobukhulu bekhasi obungu-A4	ama-R24.00		

Ikhopi yemisindo erekhodiwe (i) i-Flash drive • Izohlinzekwa ngumfakisicelo (ii) ikhompekhthi-disskhi • Izohlinzekwa ngumfakisicelo • Uma inikezwe umfakisicelo	ama-R40.00 ama-R40.00 R60. 00		
Imali yokuposa, i-imayili nanoma yikuphi okunye ukudlulisa kwe-elekhhronikhki	Izindleko okuyizona zona		
ISAMBA:			

5. Idiphozithi ekhokhwayo (uma ukucinga kudlula amahora ayisithupha):

Yebo

Cha

Amahora okucinga		Inani lemali yediphozithi <i>(ibalwa ngokukodwa kokuthathu kwesamba esiphelele ngesicelo ngasinye)</i>	
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Le mali ifanele ikhokhwe kwi-akhawunti yaseBhange elandelayo:

Igama Lebhange: _____

Igama lomnini-akhawunti: _____

Uhlobo Lwe-akhawunti: _____

Inombolo ye-akhawunti: _____

Ikhodi Yegatsha: _____

Inombolo yereferensi: _____

Faka ubufakazi bokuthi ukhokhele u:- _____

Isayindwe e/o- _____ ngalolu suku lomhla zi-_____ ku-_____ ngonyaka we-20_____

UMgcinilwazi

IFOMU LESIKHALAZO SANGAPHAKATHI

UFOMU 4

[ISimiso sesi-9]

Inombolo yereferensi:

IMININGWANE YOHLAKA LUKAHULUMENI				
Igama Lohlaka Lukahulumeni				
Igama Nesibongo soMgcinilwazi:				
IMININGWANE YOMUNTU OFAKA ISIKHALAZO SANGAPHAKATHI				
Amagama Aphelele				
Inombolo Kamazisi				
Ikheli Leposi				
Izinombolo zokuxhumana:	Ucingo: (B)		Ifeksi:	
	Umakhalekhukhwini			
Ikheli Le-emeyili				
Ingabe isikhala zo sangaphakathi sifakelwa omunye umuntu?	Yebo		Cha	
Uma impendulo kungu "yebo", isikhundla isikhala zo esifakwa ngaso sifakelwa omunye umuntu: (Ubufakazi bokuthi sifakwa njengobani isikhala zo ngokwesikhundla, uma bukhona, bufanele bufakwe.)				
IMININGWANE YOMUNTU OFAKELWA ISIKHALAZO SANGAPHAKATHI <i>(Uma sifakwa ingxenye yesuthathu)</i>				
Amagama Aphelele				
Inombolo Kamazisi				
Ikheli Leposi				

Izinombolo zokuxhumana:	Ucingo: (B)		Ifeksi:		
	Umakhalekhukhwini				
Ikheli Le-emeyili					

ISINQUMO ESIPHIKISWAYO ESIFAKELWE ISIKHALAZO SANGAPHAKATHI: <i>(Faka uphawu u-"X" ebhokisini elifanele)</i>	
Ukunqaba isicelo sokufinyeleleka	
Isinqumo mayelana nezimali ezimisiwe ngokwesahluko sama-22 soMthetho	
Isinqumo mayelana nokwelulwa kwesikhathi isicelo okufanele sisetshenzwe ngaso ngokwesahluko sama-26(1) soMthetho.	
Isinqumo ngokwesahluko sama-29(3) soMthetho sokunqaba ukufinyeleleka ngohlobo olucelwe ngumfakaisicelo	
Isinqumo sokuvuma isicelo sokufinyeleleka	
IZIZATHU ZOKUKHALAZA <i>(Uma isikhala osinikiwe sisincane, sicela uqhubekele kwelinye ikhasi bese ulinamathisela kuleli fomu. onke amakhasi afakiwe afanele asayindewe.)</i>	
Shono izizathu ukukhalaza kwangaphakathi okususelwa kuzo.	
Shono nanoma yiluphi olunye ulwazi olungafaneleka ekucutshungulweni kxesikhala:	

Uzokwaziswa ngokubhaliwe phansi ngesinqumo sokukhalaza kwakho kwangaphakathi. Sicela usho indlela oyithandayo yokwaziswa:

Ikheli leposi	Ifeksi:	Ukuxhumana nge-elektronikhi (Sicela ukucacise)

Isayindwe e-/o- _____ ngalolu suku lomhla zi-____ ku-_____ ngonyaka we-20_____

Isiginesha yoKhalazayo/yeNgxeny Yeithathu

LE NGXENYE IETSHENZISWA NGUMNYANGO ISAZISO NGESIKHALAZO SANGAPHAKATHI

Isikhala samukelwe ngu:- <i>(shono isikhundla ngokomsebenzi, igama nesibongo soMgcinilwazi)</i>		
Usuku esitholwe ngalo:		
Isikhala siphelezela izizathu zesinqumo smgcinilwazi kanye, lapho kufanele, neminingwane yanoma iyiphi ingxene yeithathu irekhodi elihlobene nayo, esithunyelwe nguMgcinilwazi:	Yebo	
	Cha	

UMPHUMELA WOKUKHALAZA

Ukunqaba isicelo sokufinyeleka. Sivuniwe?	Yebo		Isinqumo esisha <i>(uma singavunyiwe)</i>	
	Cha			
Izimali Ezikhokhwayo (Isahluko sama-22). Sivuniwe?	Yebo		Isinqumo esisha <i>(uma singavunyiwe)</i>	
	Cha			

Ithempulethi Yemanuwali ye-PAIA: Ishicilelwe nguMnyango Wezemfundo Eyisisekelo

Ukwelulwa (Isahluko sama-26(1)). Sivuniwe?	Yebo		Isinqumo esisha (uma singavunyiwe)	
	Cha			
Ukufinyelela (Isahluko sama-29(3)). Sivuniwe?	Yebo		Isinqumo esisha (uma singavunyiwe)	
	Cha			
Isicelo sokufinyelela kwirekhodi sivuniwe. Sivuniwe?	Yebo		Isinqumo esisha (uma singavunyiwe)	
	Cha			

Usayindwe e-/o- _____ ngalolu suku lomhla zi-____ ku-_____ ngonyaka we-
20_____

Isiphathimandla Esifanele